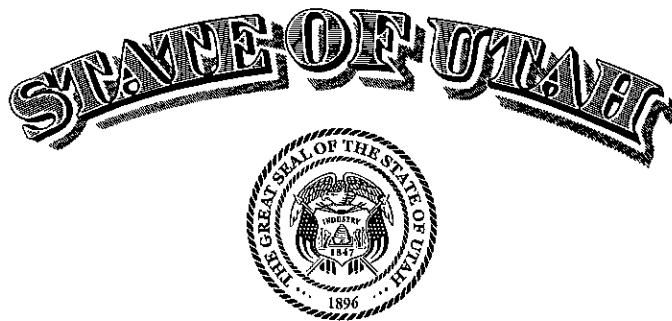




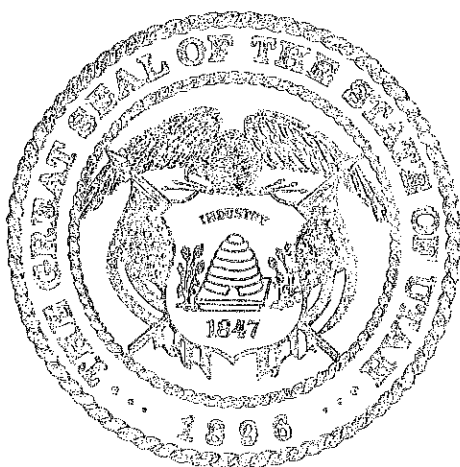
OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF WITHDRAWAL

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of withdrawal of the JORDAN VALLEY WATER CONSERVANCY DISTRICT, dated June 7th, 2017, complying with Section 17B-1-512, Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of withdrawal, referred to above, on file with the Office of the Lieutenant Governor pertaining to JORDAN VALLEY WATER CONSERVANCY DISTRICT, located in Salt Lake County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 30th day of January, 2018 at Salt Lake City, Utah.



A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor



JORDAN VALLEY WATER CONSERVANCY DISTRICT

8215 South 1300 West • West Jordan, UT 84088 • Ph: 801.565.4300 • www.jvwcd.org

Richard P. Bay, General Manager/CEO
Barton A. Forsyth, Assistant General Manager
Alan E. Packard, Assistant General Manager

Board of Trustees
Corey L. Rushton, Chair
Scott L. Osborne, Vice-Chair
Greg R. Christensen
Wm. Brent Johnson
Karen D. Lang
Chad G. Nichols
Stephen W. Owens
Ronald E. Sperry
Gary C. Swensen

December 20, 2017

Mr. Spencer J. Cox, Lieutenant Governor
Utah State Capitol Complex, Suite 220
Salt Lake City, UT 84114

Subject: Notice of Boundary Action

Dear Lieutenant Governor Cox,

Jordan Valley Water Conservancy District (Jordan Valley) was established in 1951, in accordance with the Utah Water Conservancy District Act, to develop and deliver water supplies to the public residing within its service area. The Jordan Valley Board of Trustees recently learned that certain areas in Salt Lake County (the "Lands") have been listed within the service area of Jordan Valley and that those landowners pay property taxes to Jordan Valley, even though Jordan Valley has not, does not, and will not provide water service to those Lands. The areas actually are provided with culinary water by Salt Lake City, Sandy City, Holliday Water Company, Murray City, or other entities. Therefore, it would be more equitable to withdraw those Lands from Jordan Valley and thereby end the payment of taxes to Jordan Valley. Accordingly, the Jordan Valley Board of Trustees recently adopted Resolution No. 17-10 which approved the withdrawal of those Lands from the Jordan Valley boundaries.

Jordan Valley hereby submits with this Notice a copy of Resolution No. 17-10 and the approved, final local entity plats (45 total plats) as required by Utah Code Ann. §17B-1-512 and §67-1a-6.5. I hereby verify, on behalf of Jordan Valley, that all requirements applicable to the withdrawal and to the boundary action have been met. Thank you for your assistance with this matter. Please call me at 801-565-4300 if you have any questions.

Best Regards,

Richard P. Bay
General Manager/CEO

jr

encl:



JORDAN VALLEY WATER CONSERVANCY DISTRICT

8215 South 1300 West • West Jordan, UT 84088 • Ph: 801.565.4300 • www.jvwcd.org

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Board of Trustees

Corey L. Rushton, Chair
Scott L. Osborne, Vice-Chair
Greg R. Christensen
Wm. Brent Johnson
Karen D. Lang
Chad G. Nichols
Stephen W. Owens
Ronald E. Sperry
Gary C. Swensen

June 8, 2017

Wayne Pullan, Area Manager
Bureau of Reclamation
Department of the Interior
302 East 1860 South
Provo, UT 84606-7317

Re: Withdrawal of Property from the Jordan Valley Water Conservancy District
("Comprehensive")

Dear Mr. Pullan:

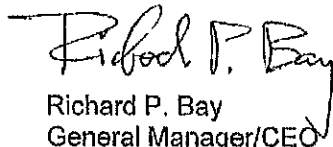
On Wednesday, June 7, 2017, the Board of Trustees of the Jordan Valley Water Conservancy District adopted Resolution No. 17-10, expressing its decision to withdraw certain real property (the "Lands") from the District. A copy of the Resolution, which includes a map, is enclosed. The District does not, and will not, provide water service to the Lands, but property taxes are levied against the Lands for the benefit of the District. Water service to the Lands is provided by Salt Lake City, Sandy City, Holliday Water Company, Murray City, or other entities.

Pursuant to Article 22 of Repayment Contract 86-07-40-R0320, dated May 16, 1986, no change may be made in the District's organization by withdrawal of lands without the written consent of the Contracting Officer. Thus, the District hereby requests you furnish formal approval of the proposed withdrawal of lands. The District makes the following representations in connection with this request for approval:

1. The Lands lie exclusively in Salt Lake County;
2. Salt Lake City, Sandy City, Holliday Water Company, Murray City, or other entities provides culinary water service to the Lands;
3. The District does not serve water to the Lands; and
4. The Lands provided One Hundred Thirty-Seven Thousand and 00/100 Dollars (\$137,000.00) of tax revenue to the District in calendar year 2015 out of a current, annual revenue budget of Sixty-Four Million Seven Hundred Ninety-One Thousand and 00/100 Dollars (\$64,791,000.00). The withdrawal of the Lands will not have an adverse effect upon contract repayment or the recovery of other costs.

If you have any questions, please contact me. Thank you for your assistance.

Sincerely,


Richard P. Bay
General Manager/CEO

Enclosures



Resolution of the Board of Trustees

RESOLUTION NO. 17-10

APPROVING THE WITHDRAWAL OF LANDS FROM JORDAN VALLEY WATER CONSERVANCY DISTRICT (COMPREHENSIVE)

- A. WHEREAS, certain lands (as generally described and depicted on attached Exhibit 1, and collectively referred to as the "Lands") then-situated in unincorporated areas of Salt Lake County were annexed into the Salt Lake County Water Conservancy District, now known as the Jordan Valley Water Conservancy District ("District"), in the 1950s and early 1960s;
- B. WHEREAS, Salt Lake City, Sandy City, Holliday Water Company, Murray City, or other entities (collectively, the "Suppliers") have developed over the years water systems to supply specific areas of the Lands with culinary water, and the Suppliers currently deliver water to the Lands;
- C. WHEREAS, the District has not supplied, does not now supply, and does not intend to supply culinary water to the Lands;
- D. WHEREAS, it has come to the District's attention that property taxes are levied on the Lands and that the District receives tax revenues from them;
- E. WHEREAS, it would be fair and equitable if the Lands were withdrawn from the District in order that they no longer be taxed for the benefit of the District;
- F. WHEREAS, the Board adopted Resolution No. 17-06 on April 12, 2017, and thereby expressed its intention to withdraw the Lands from the District;
- G. WHEREAS, Resolution No. 17-06 satisfied all requirements imposed by applicable law;

NOW, THEREFORE, BE IT RESOLVED by the Jordan Valley Water Conservancy District Board of Trustees:

1. The Board finds that the Lands are within the District, and that the District has not, does not, and will not serve culinary water to the Lands.

2. The Board finds that the Suppliers provide, and will continue to provide, water service to the Lands, and that their water supply and delivery capabilities are substantially equivalent to those which could have been provided to the Lands by the District.

3. The Board finds that the Lands are taxed for the benefit of the District, and that it would be fair and equitable if that ceased.

4. The Board finds, pursuant to § 17B-1-510, that the Lands have obtained the same service from the Suppliers that could be provided by the District.

5. The Board finds, pursuant to Utah Code Ann. § 17B-1-510, that the withdrawal of the Lands from the District will not result in a breach or default by the District or adversely affect the ability of the District to make any payments or perform any other material obligations, under:

(a) Any of its agreements with the United States or any agency of the United States;

(b) Any of its notes, bonds, or other debt or revenue obligations; or

(c) Any of its agreements with entities which have insured, guaranteed, or otherwise credit-enhanced any debt or revenue obligations of the District.

6. The Board finds, pursuant to Utah Code Ann. § 17B-1-510, that the withdrawal of the Lands from the District will not jeopardize the prompt payment of principal and of interest on the bonds of the District now outstanding or of the payment of installments of indebtedness or obligation under a contract.

7. The Board finds, pursuant to Utah Code Ann. § 17B-1-510, that withdrawal of the Lands from the District will not:

(a) result in the reduction or withdrawal of any rating on an outstanding note, bond, or other debt or revenue obligation of the District;

(b) create an island or peninsula of nondistrict territory within the District or of District territory within nondistrict territory that has a material adverse affect on the District's ability to provide service or materially increases the cost of providing service to the remainder of the District;

(c) materially impair the operations of the District; or

(d) require the District to materially increase the fees it charges or property taxes or other taxes it levies in order to provide to the remainder of the District the same level and quality of service that was provided before the withdrawal.

8. All District assets within the Lands, if any, shall remain the sole property of the District.

9. The Board hereby determines that the following are reasonable and appropriate conditions precedent to the Board's approval of this Resolution withdrawing the Lands from the District:

(a) At the time this Resolution was adopted, bonds of the District were outstanding and unpaid. Nevertheless, the Board hereby determines that real property within the Lands, because they will be withdrawn from the District, shall not continue to be taxable by the District for the purposes of paying their proportionate share of bonded indebtedness or judgments against the District incurred prior to the adoption of this Resolution.

(b) The District has entered into an agreement with the United States that requires the consent of the United States for the withdrawal of territory from the District. Accordingly, the District has taken such action(s) as it deemed appropriate to obtain the formal, written approval of the Bureau of Reclamation to the withdrawal of the Lands from the District on the terms set forth in this Resolution. The withdrawal of the Lands from the District shall not be effective unless and until written consent of the United States is obtained and filed with the Board. The Clerk of the District is authorized and directed to note the date of the receipt in the space indicated below.

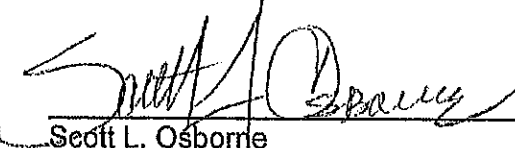
10. The Board hereby approves the withdrawal of the Lands from the District, effective as of June 7, 2017, subject to the terms and conditions set forth in this Resolution.

11. All requirements applicable to the withdrawal of the Lands have been met.

12. The District Clerk shall file this Resolution and appropriate paperwork, provide appropriate notice, and undertake those acts, all as required by the "Limited Purpose Local Government Entities -- Local Districts Act" (§§ 17B-1-101 et seq.) and the "Water Conservancy District Act" (§§ 17B-2a-1001 et seq.), to complete and effectuate the withdrawal of the Lands from the District.

Resolution of the Board of Trustees (No. 17-10)
June 7, 2017
Page 4

PASSED, ADOPTED, and APPROVED this 7th day of June, 2017.



Scott L. Osborne
Vice Chair of the Board of Trustees

ATTEST:



Richard P. Bay, Clerk

Resolution of the Board of Trustees (No. 17-10)
June 7, 2017
Page 5

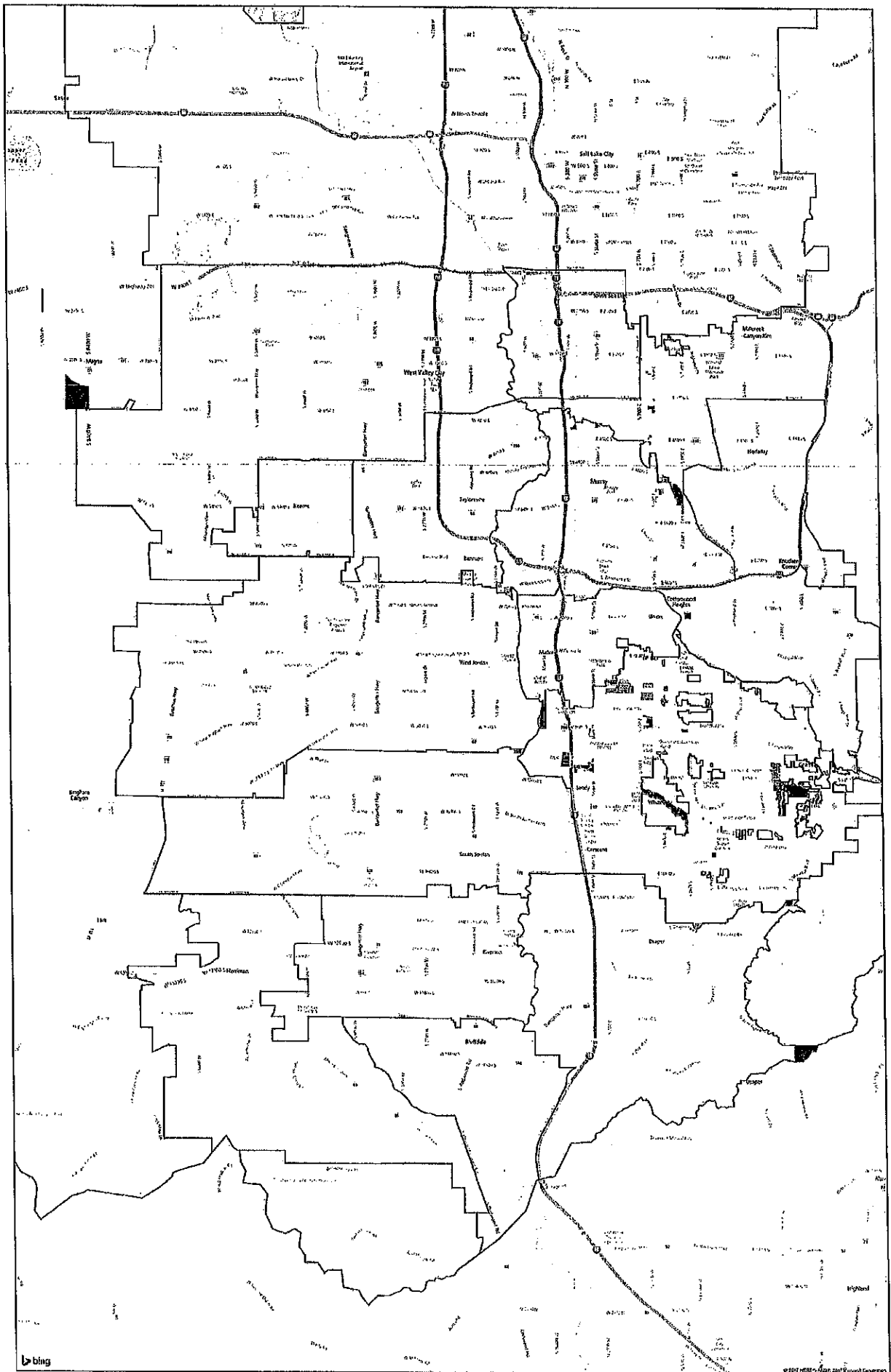
The written consent of the United States to the withdrawal of Lands contemplated by this Resolution, as set forth above in paragraph 9(b), was received and filed with the Board of Trustees on _____.

Dated: _____, 2017.

By: _____
Richard P. Bay
District Clerk

EXHIBIT 1

DESCRIPTION OF WITHDRAWN LANDS





United States Department of the Interior

BUREAU OF RECLAMATION
Upper Colorado Region
Provo Area Office
302 East 1860 South
Provo, UT 84606-7317

IN REPLY REFER TO:

PRO-622
WTR-4.00

JUN 16 2017

Mr. Richard P. Bay
General Manager, Jordan Valley
Water Conservancy District
8215 South 1300 West
West Jordan, UT 84084

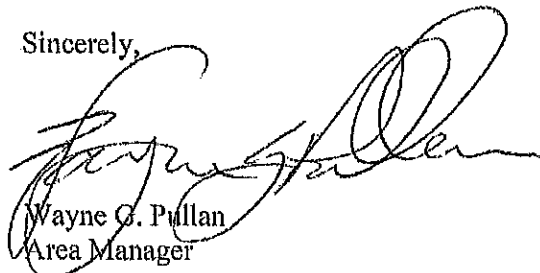
Subject: Withdrawal of Property from the Jordan Valley Water Conservancy District --
Bonneville Unit, Central Utah Project

Dear Mr. Bay:

Per your June 8, 2017, request and pursuant to Article 22 of Repayment Contract 86-07-40-R0320, dated May 16, 1986, the Bureau of Reclamation hereby consents to the withdrawal of lands as described in your letter, which are not receiving water service from the Jordan Valley Water Conservancy District.

If you have any questions, please contact Mr. Jeff Hearty at 801-379-1221.

Sincerely,



Wayne G. Pullan
Area Manager

[illegible]

JORDAN VALLEY WATER CONSERVANCY DISTRICT,
JUNE 2017.

25. R 1E.8 L 4E. N 38° 30' 40" W 108.822 S; N 8° 07' E 24.8 F; N 18° 31' S 4 E 92.3 F; N 11° 39' E 9 E 9 F; S 15° 52' 30" W 157 FT TO BEG. D 49 AC 9609-5575

STEPHEN COLLIER, DO HERSEY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 945380 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO HERSEY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.

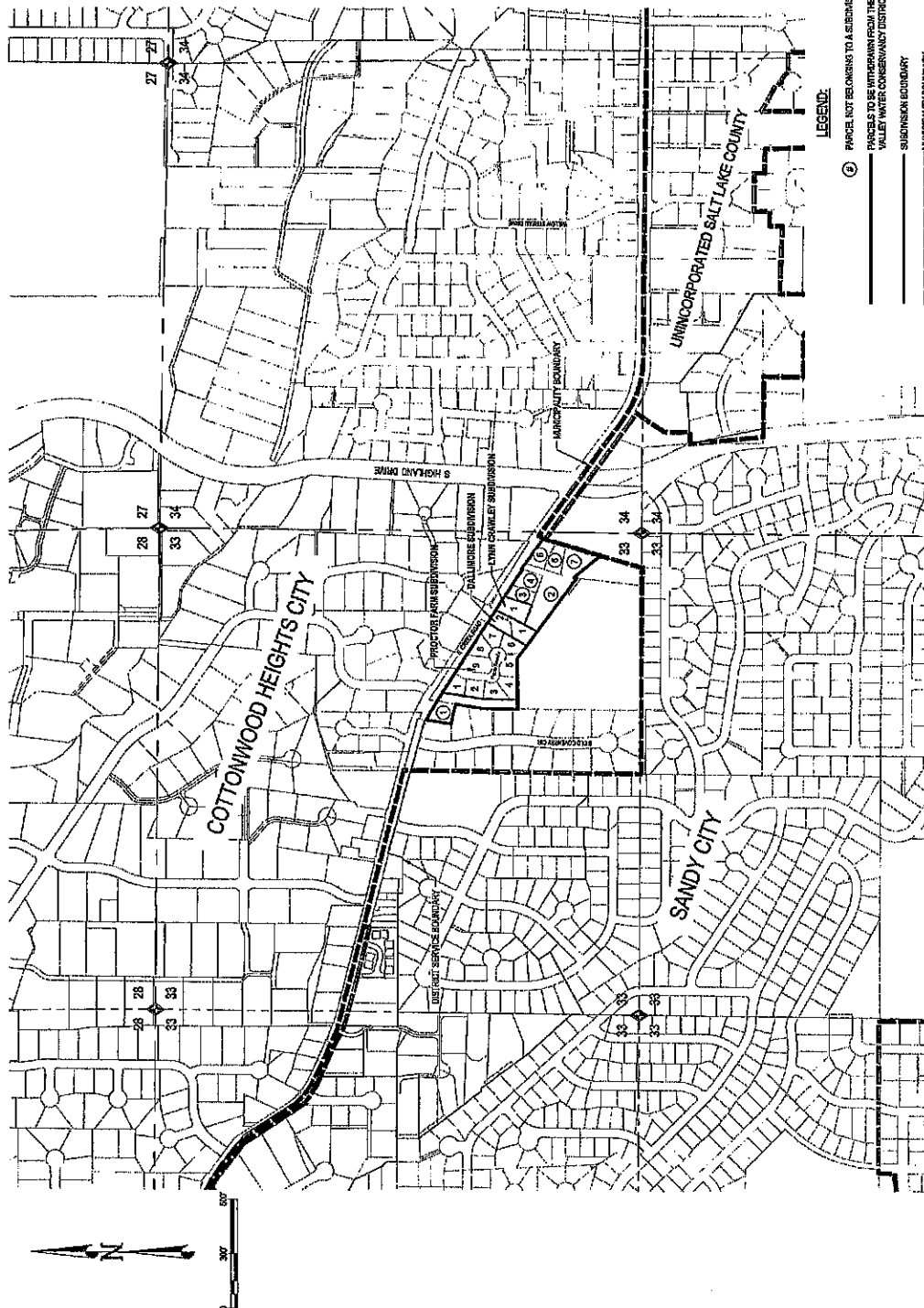


SHEET 1 OF 1

RECORDED #

Page	Page	Page
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DO NOT TAKE COUNTY RECORDING



41

- PROJECTED SCENARIOS TO AUGUST 2010
- PARCELS TO BE WITHDRAWN FROM THE LOSON VALLEY WATER CONSERVANCY DISTRICT
- SUBDIVISION BOUNDARY
- MUNICIPALITY BOUNDARY
- SECTION LINE
- QUARTER SECTION LINE
- DISTRICT SERVICE BOUNDARY

MASSACHUSETTS - ITALY STATE OF MASSACHUSETTS

THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN COTTONWOOD HEIGHTS CITY, SALT LAKE COUNTY THAT ARE BEING WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 11th DAY OF July, 2017 AS A FINAL LOCAL ENTITY

Elizabeth

JORDAN VALLEY WATER CONSERVANCY DISTRICT

APPROVED THIS 7th DAY OF July, 2017

Mr. T. J. Farnsworth

SALT LAKE CITY OFFICE

ALDOUS GARY DICKSON
SALT LAKE CITY, UTAH 84108

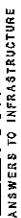
PHONE: 801.399.5965
FAX: 801.399.4272
www.cflmga.edu



**CALDWELL
RICHARDS
SORENSEN**

JULY 2017.

SALT LAKE COUNTY RECORDER



FINAL LOCAL ENTITY PLAT

MURRAY CITY PLAT 4

PROPERTIES

BETWEEN 900 EAST AND VAN WINKLE EXPY

NORTH OF 5600 SOUTH

WITHDRAWN FROM

JORDAN VALLEY WATER CONSERVANCY DISTRICT,

JULY 2017.

DESCRIPTION OF WITHDRAWN LANDS

LOCATED IN THE NORTH HALF OF SECTION 17 AND THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 25 NORTH, RANGE 1 EAST, SALT LAKE BASIN AND REGION.

FORMER JORDAN VALLEY WATER CONSERVANCY DISTRICT, ALL OF WHICH WERE CONVEYED TO THE SALT LAKE COUNTY RECORDS OFFICE AS PART OF THE WITHDRAWAL OF THE JORDAN VALLEY WATER CONSERVANCY DISTRICT FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT, RECORDED IN BOOK 2000, PAGE 2000, AS ENTRY NO. 1000000000.

PARCELS:

1. PARCELS 1-16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

SURVEYOR'S CERTIFICATE

I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HAVE EXAMINED THE RECORDS OF THE SALT LAKE COUNTY RECORDS OFFICE, AND THAT I HAVE FOUND THAT THE WITHDRAWAL OF THE JORDAN VALLEY WATER CONSERVANCY DISTRICT FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT, RECORDED IN BOOK 2000, PAGE 2000, AS ENTRY NO. 1000000000, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 1

RECORDED IN

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE

RECORDS OFFICE

DATE

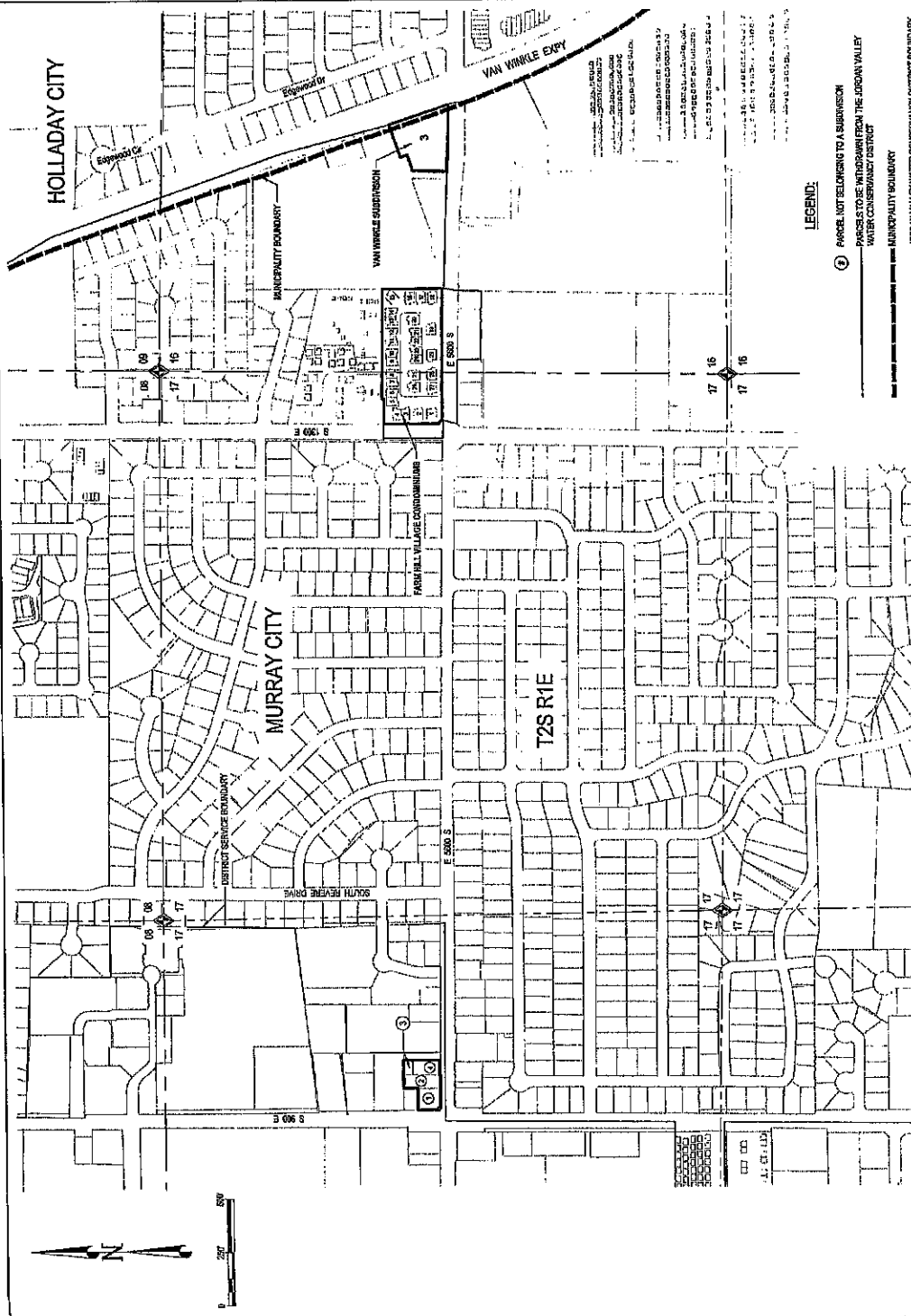
TIME

BOOK

PAGE

FILED

SALT LAKE COUNTY RECORDS



LEGEND:

1. PARCELS NOT BELONGING TO A SUBDIVISION

PARCELS TO BE WITHDRAWN FROM THE JORDAN VALLEY

WATER CONSERVANCY DISTRICT

MUNICIPALITY BOUNDARY

JORDAN VALLEY WATER CONSERVANCY DISTRICT BOUNDARY

SUBDIVISION BOUNDARY

SECTION LINE

QUARTER SECTION LINE

BASE OF BEARING - UTAH STATE PLANE NAD83 COORDINATE ZONE

THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PARCELS WITHIN THE JORDAN VALLEY WATER CONSERVANCY DISTRICT WHICH ARE TO BE WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 15TH DAY OF JULY 2017 AS A FINAL LOCAL ENTITY

PLAT BY THE SALT LAKE COUNTY SURVEYOR

BY *Stephen Collier*

TIME 1:00 PM

JORDAN VALLEY WATER CONSERVANCY DISTRICT

APPROVED THIS 14TH DAY OF JULY 2017

BY *Stephen Collier*

TIME 1:00 PM

SALT LAKE CITY OFFICE

PREPARED FOR: SALT LAKE COUNTY

DATE: JULY 14, 2017

PROJECT: JORDAN VALLEY WATER CONSERVANCY DISTRICT

CALDWELL

RICHARDS

SOERENSEN

ANSWERS TO INFRASTRUCTURE

JULY 2017.

4 22-17-C9-007-W-11.2 FT OF LOT 2, CLAYFIELD VIEW SUBDIVISION, 10550-6737

I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 9450650 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE UNDER MY DIRECTION AND SIGNATURE HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 1

RECORDED # _____

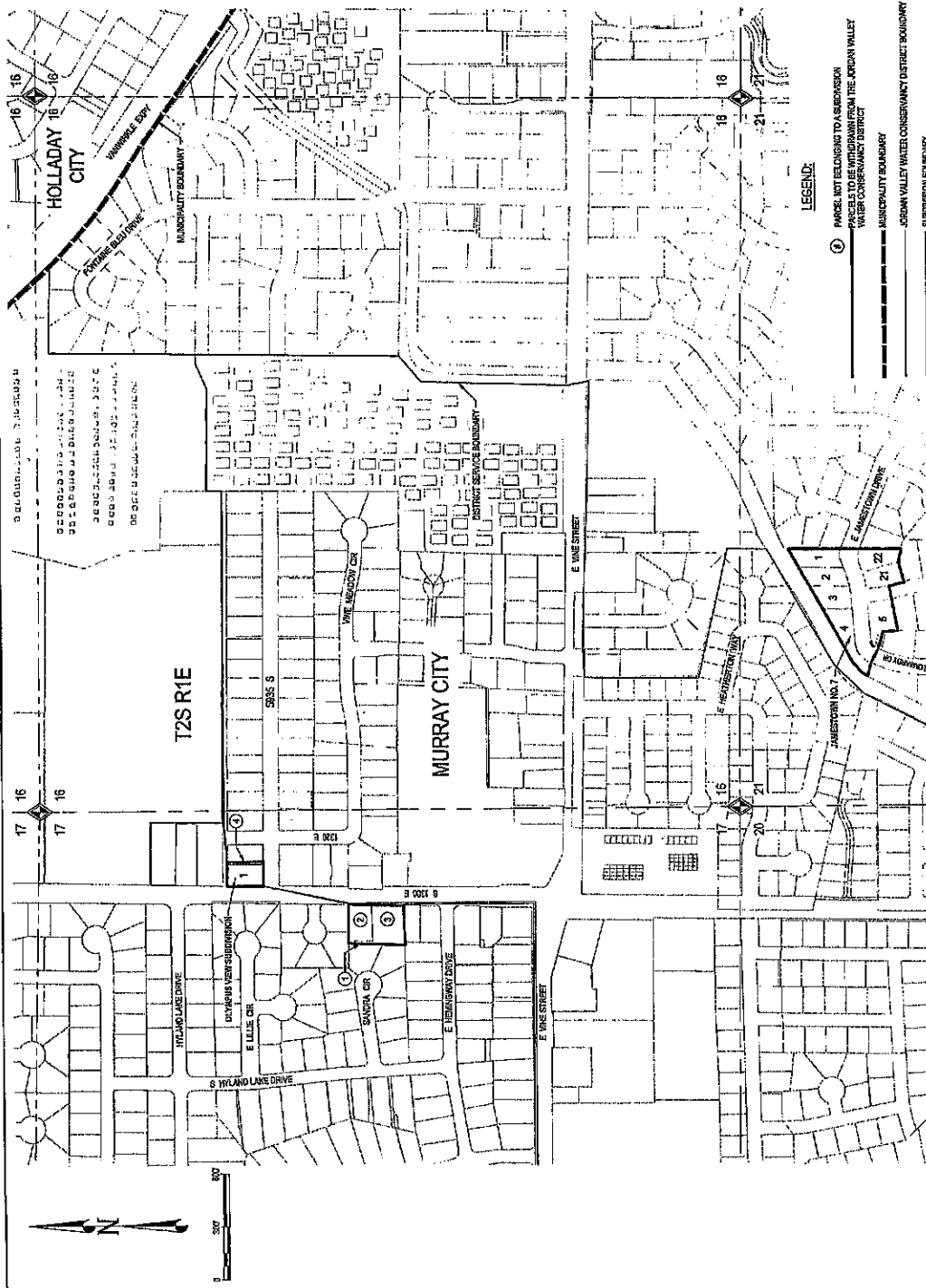
DATE	TIME	BOOK	PAGE
REQUEST OF: _____			

DATE _____

BOOK _____

PAGE _____

FEES



LEGEND:

- ④ PARCELS NOT BELONGING TO A SUBDIVISION
 PARCELS TO BE WITHDRAWN FROM THE CROWN VALLEY
 WATER CONSERVANCY DISTRICT
 ——— MUNICIPALITY BOUNDARY
 ——— CROWN VALLEY WATER CONSERVANCY DISTRICT BOUNDARY
 ——— SUBDIVISION BOUNDARY
 ——— SECTION LINE
 ——— QUARTER SECTION LINE

THE PURPOSE OF THIS MAP:-

THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN BURLAPAY CITY, SALT LAKE COUNTY THAT ARE BEING WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 15TH DAY OF August, 2017 AS A FINAL LOCAL ENTITY
PLAT BY THE SALT LAKE COUNTY SURVEYOR.

Paul J. Newman

JORDAN VALLEY WATER CONSERVANCY DISTRICT

PROVED THIS 4th DAY OF August, 2017.

Current Concept

SALE LAKE CITY OFFICE:

1000 EAST 2100 SOUTH
SALT LAKE CITY, UT 84103

HOME 301, 319, 5545
OC 501, 309, 4272

THE CHURCH

C
CALDWELL
RICHARDS

R. SØRENSEN

ANSWERS TO INFRASTRUCTURE

FINAL LOCAL ENTITY PLAT

MURRAY CITY PLAT 6

PROPERTIES

BETWEEN 4800 SOUTH AND 900 EAST
NORTH OF VAN WINKLE EXPRESS PARKWAY
WITHDRAWN FROM
JORDAN VALLEY WATER CONSERVANCY DISTRICT,
DECEMBER 2017.

DESCRIPTION OF WITHDRAWN LANDS

LOCATION TO THE NORTHWEST QUARTER OF SECTION 8, TOWNSHIP 2 NORTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

PARCELS:

1. PARCELS 1-12, 14-16, 18-20, 22-24, 26-28, 30-32, 34-36, 38-40, 42-44, 46-48, 50-52, 54-56, 58-60, 62-64, 66-68, 70-72, 74-76, 78-80, 82-84, 86-88, 90-92, 94-96, 98-100, 102-104, 106-108, 110-112, 114-116, 118-120, 122-124, 126-128, 130-132, 134-136, 138-140, 142-144, 146-148, 150-152, 154-156, 158-160, 162-164, 166-168, 170-172, 174-176, 178-180, 182-184, 186-188, 190-192, 194-196, 198-200, 202-204, 206-208, 210-212, 214-216, 218-220, 222-224, 226-228, 230-232, 234-236, 238-240, 242-244, 246-248, 250-252, 254-256, 258-260, 262-264, 266-268, 270-272, 274-276, 278-280, 282-284, 286-288, 290-292, 294-296, 298-300, 302-304, 306-308, 310-312, 314-316, 318-320, 322-324, 326-328, 330-332, 334-336, 338-340, 342-344, 346-348, 350-352, 354-356, 358-360, 362-364, 366-368, 370-372, 374-376, 378-380, 382-384, 386-388, 390-392, 394-396, 398-400, 402-404, 406-408, 410-412, 414-416, 418-420, 422-424, 426-428, 430-432, 434-436, 438-440, 442-444, 446-448, 450-452, 454-456, 458-460, 462-464, 466-468, 470-472, 474-476, 478-480, 482-484, 486-488, 490-492, 494-496, 498-500, 502-504, 506-508, 510-512, 514-516, 518-520, 522-524, 526-528, 530-532, 534-536, 538-540, 542-544, 546-548, 550-552, 554-556, 558-560, 562-564, 566-568, 570-572, 574-576, 578-580, 582-584, 586-588, 590-592, 594-596, 598-600, 602-604, 606-608, 610-612, 614-616, 618-620, 622-624, 626-628, 630-632, 634-636, 638-640, 642-644, 646-648, 650-652, 654-656, 658-660, 662-664, 666-668, 670-672, 674-676, 678-680, 682-684, 686-688, 690-692, 694-696, 698-700, 702-704, 706-708, 710-712, 714-716, 718-720, 722-724, 726-728, 730-732, 734-736, 738-740, 742-744, 746-748, 750-752, 754-756, 758-760, 762-764, 766-768, 770-772, 774-776, 778-780, 782-784, 786-788, 790-792, 794-796, 798-800, 802-804, 806-808, 810-812, 814-816, 818-820, 822-824, 826-828, 830-832, 834-836, 838-840, 842-844, 846-848, 850-852, 854-856, 858-860, 862-864, 866-868, 870-872, 874-876, 878-880, 882-884, 886-888, 890-892, 894-896, 898-900, 902-904, 906-908, 910-912, 914-916, 918-920, 922-924, 926-928, 930-932, 934-936, 938-940, 942-944, 946-948, 950-952, 954-956, 958-960, 962-964, 966-968, 970-972, 974-976, 978-980, 982-984, 986-988, 990-992, 994-996, 998-1000.

SURVEYOR'S CERTIFICATE

I, SURVEYOR, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HAVE EXAMINED THE RECORDS OF THE LANDS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-2-2(2), WAS MADE UNDER MY DIRECTION AND SUPERVISION, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.

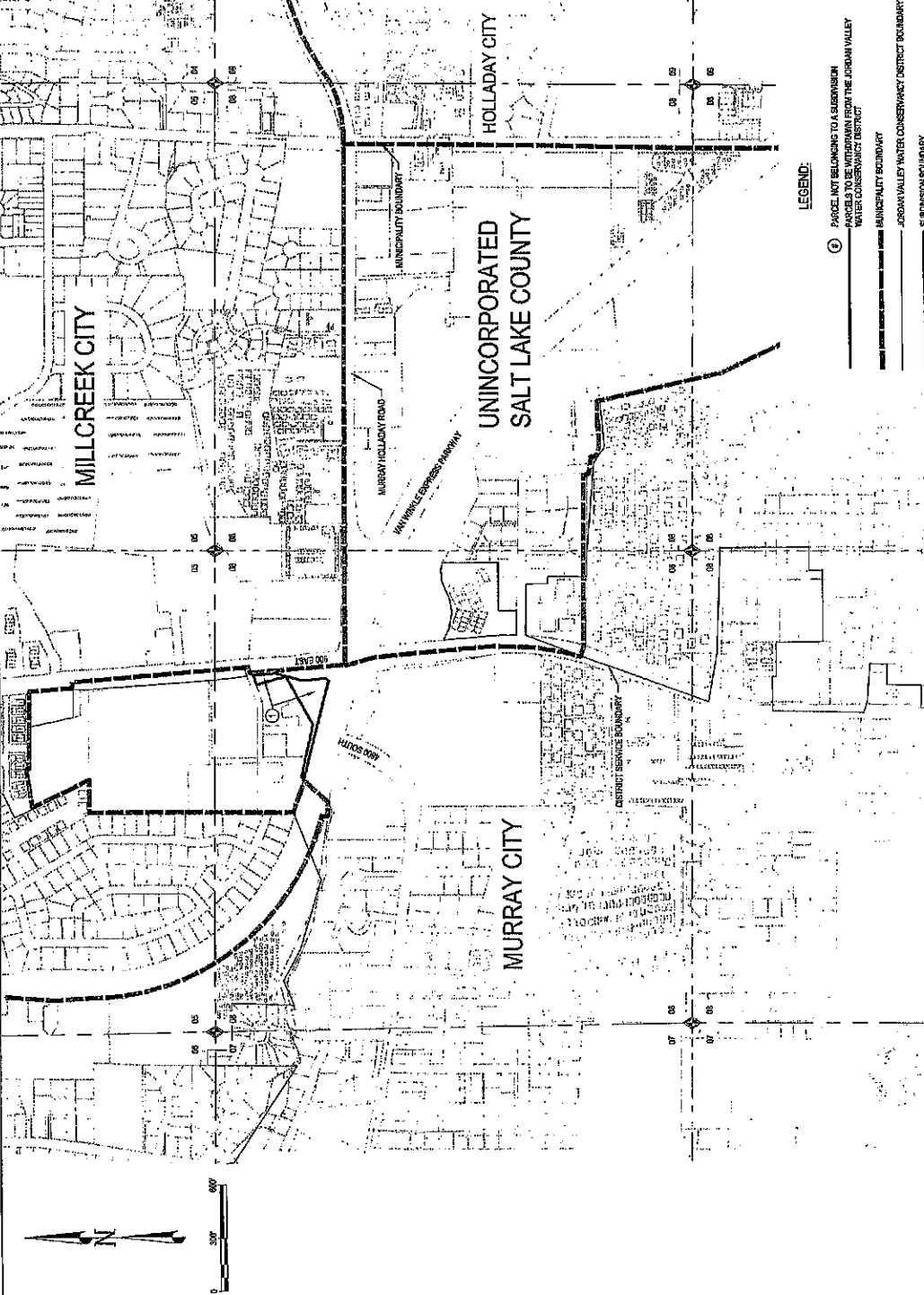


SHEET 1 OF 1

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEES: _____ SALT LAKE COUNTY RECORDER



LEGEND:

- ① PARCEL NOT BELONGING TO A SUBDIVISION
- PARCEL TO BE WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT
- MUNICIPALITY BOUNDARY
- JORDAN VALLEY WATER CONSERVANCY DISTRICT BOUNDARY
- SUBDIVISION BOUNDARY
- SECTION LINE
- QUARTER SECTION LINE
- BASE OF BEARINGS - UTAH STATE PLANE NAD 83 CENTRAL ZONE

THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO IDENTIFY THOSE PROPERTIES WITHIN MURRAY CITY, SALT LAKE COUNTY THAT ARE BEING WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 19th DAY OF Dec 2017 BY: *Richard P. Bay* TITLE: General Manager

JORDAN VALLEY WATER CONSERVANCY DISTRICT

APPROVED THIS 19th DAY OF Dec 2017 BY: *Richard P. Bay* TITLE: General Manager

SALT LAKE CITY OFFICE:

2000 WEST 2000 SOUTH
SALT LAKE CITY, UTAH 84119
PHONE: (801) 375-1000
FAX: (801) 375-4000
WWW.SALTPLAT.COM



FINAL LOCAL ENTITY PLAT

SANDY CITY PLAT 2

PROPERTIES

BETWEEN UNION PACIFIC RAILROAD AND
STATE STREET SOUTH OF 9400 SOUTH

WITHDRAWN FROM

JORDAN VALLEY WATER CONSERVANCY DISTRICT,
SEPTEMBER 2017.

LEGEND:

- ④ PARCEL NOT BELONGING TO A SUBDIVISION
PARCELS TO BE WITHDRAWN FROM THE JORDAN VALLEY
WATER CONSERVANCY DISTRICT
- MUNICIPAL BOUNDARY
- JORDAN VALLEY WATER CONSERVANCY DISTRICT BOUNDARY
- SUBDIVISION BOUNDARY
- SECTION LINE
- QUARTER SECTION LINE
- BASIS OF BEARING - UTM STATE PLANE NAD83 CENTRAL ZONE

SURVEYOR'S CERTIFICATE

I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND
THAT I HOLD CERTIFICATE NO. 56888 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH.
DO HEREBY CERTIFY THAT I HAVE PERSONALLY EXAMINED THE PLAT AND THAT THE
REPRESENTATION OF THE PLAT IS A TRUE AND CORRECT
REPRESENTATION OF THE FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 2

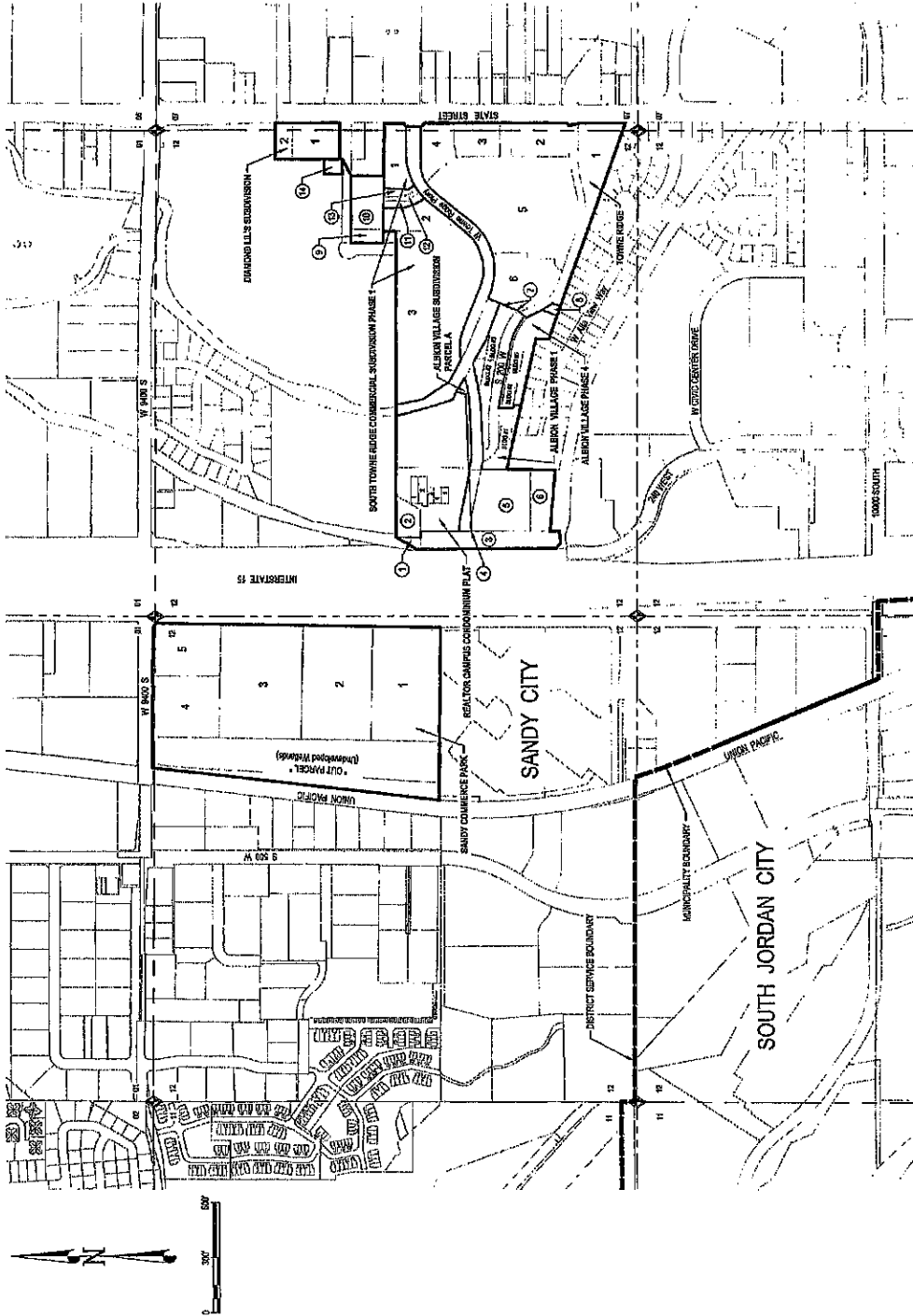
RECORDED #

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE

REQUEST OF:

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

SALT LAKE COUNTY RECORDER



THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO WITHDRAW FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT THE PARCELS OF LAND SHOWN TO BE WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 11th DAY OF SEPTEMBER, 2017, BY _____

PLAT IN SALT LAKE COUNTY DISTRICT _____

JORDAN VALLEY WATER CONSERVANCY DISTRICT

APPROVED THIS 11th DAY OF SEPTEMBER, 2017, BY _____

THE _____

SALT LAKE CITY OFFICE:

www.saltlakecity.gov

Phone: 801-251-4888

www.saltlakecity.gov

CALDWELL

RICHARDS

SORENSEN

ANSWERS TO INFRASTRUCTURE

FINAL LOCAL ENTITY PLAT

SANDY CITY PLAT 2

PROPERTIES

BETWEEN UNION PACIFIC RAILROAD AND
STATE STREET SOUTH OF 9400 SOUTH

WITHDRAWN FROM

JORDAN VALLEY WATER CONSERVANCY DISTRICT,
SEPTEMBER 2017.

SURVEYOR'S CERTIFICATE

I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND
THAT I HAVE EXAMINED THE RECORDS OF THE SURVEY AND THE PLAT OF THE STATE OF UTAH
DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION
17-2-2(2) WAS MADE UNDER MY DIRECTION AND SHOWN HEREIN, IS A TRUE AND CORRECT
REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 2 OF 2

RECORDED # _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FILE: _____
SALT LAKE COUNTY RECORDER

DESCRIPTION OF WITHDRAWN LANDS

LOCATED IN THE NORTH HALF OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 1 WEST, AND IN THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASIN AND URBAN.

SANDY COMMERCIAL PARK - ALL OF SANDY COMMERCIAL PARK, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

BEAVER CREEK COMMUNITY CENTER - ALL OF BEAVER CREEK COMMUNITY CENTER, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE SUBDIVISION - PHASE 1, ALL OF ALBERT VILLAGE SUBDIVISION, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 1 - ALL OF ALBERT VILLAGE PHASE 1, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 2 - ALL OF ALBERT VILLAGE PHASE 2, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 3 - ALL OF ALBERT VILLAGE PHASE 3, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 4 - ALL OF ALBERT VILLAGE PHASE 4, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 5 - ALL OF ALBERT VILLAGE PHASE 5, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 6 - ALL OF ALBERT VILLAGE PHASE 6, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 7 - ALL OF ALBERT VILLAGE PHASE 7, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 8 - ALL OF ALBERT VILLAGE PHASE 8, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 9 - ALL OF ALBERT VILLAGE PHASE 9, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 10 - ALL OF ALBERT VILLAGE PHASE 10, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 11 - ALL OF ALBERT VILLAGE PHASE 11, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 12 - ALL OF ALBERT VILLAGE PHASE 12, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 13 - ALL OF ALBERT VILLAGE PHASE 13, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 14 - ALL OF ALBERT VILLAGE PHASE 14, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 15 - ALL OF ALBERT VILLAGE PHASE 15, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 16 - ALL OF ALBERT VILLAGE PHASE 16, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 17 - ALL OF ALBERT VILLAGE PHASE 17, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 18 - ALL OF ALBERT VILLAGE PHASE 18, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 19 - ALL OF ALBERT VILLAGE PHASE 19, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 20 - ALL OF ALBERT VILLAGE PHASE 20, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 21 - ALL OF ALBERT VILLAGE PHASE 21, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 22 - ALL OF ALBERT VILLAGE PHASE 22, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 23 - ALL OF ALBERT VILLAGE PHASE 23, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 24 - ALL OF ALBERT VILLAGE PHASE 24, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 25 - ALL OF ALBERT VILLAGE PHASE 25, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 26 - ALL OF ALBERT VILLAGE PHASE 26, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 27 - ALL OF ALBERT VILLAGE PHASE 27, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 28 - ALL OF ALBERT VILLAGE PHASE 28, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 29 - ALL OF ALBERT VILLAGE PHASE 29, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 30 - ALL OF ALBERT VILLAGE PHASE 30, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 31 - ALL OF ALBERT VILLAGE PHASE 31, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 32 - ALL OF ALBERT VILLAGE PHASE 32, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 33 - ALL OF ALBERT VILLAGE PHASE 33, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 34 - ALL OF ALBERT VILLAGE PHASE 34, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 35 - ALL OF ALBERT VILLAGE PHASE 35, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 36 - ALL OF ALBERT VILLAGE PHASE 36, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 37 - ALL OF ALBERT VILLAGE PHASE 37, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 38 - ALL OF ALBERT VILLAGE PHASE 38, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 39 - ALL OF ALBERT VILLAGE PHASE 39, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 40 - ALL OF ALBERT VILLAGE PHASE 40, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 41 - ALL OF ALBERT VILLAGE PHASE 41, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 42 - ALL OF ALBERT VILLAGE PHASE 42, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 43 - ALL OF ALBERT VILLAGE PHASE 43, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 44 - ALL OF ALBERT VILLAGE PHASE 44, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 45 - ALL OF ALBERT VILLAGE PHASE 45, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 46 - ALL OF ALBERT VILLAGE PHASE 46, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 47 - ALL OF ALBERT VILLAGE PHASE 47, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 48 - ALL OF ALBERT VILLAGE PHASE 48, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 49 - ALL OF ALBERT VILLAGE PHASE 49, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 50 - ALL OF ALBERT VILLAGE PHASE 50, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 51 - ALL OF ALBERT VILLAGE PHASE 51, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 52 - ALL OF ALBERT VILLAGE PHASE 52, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 53 - ALL OF ALBERT VILLAGE PHASE 53, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 54 - ALL OF ALBERT VILLAGE PHASE 54, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 55 - ALL OF ALBERT VILLAGE PHASE 55, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 56 - ALL OF ALBERT VILLAGE PHASE 56, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 57 - ALL OF ALBERT VILLAGE PHASE 57, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 58 - ALL OF ALBERT VILLAGE PHASE 58, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 59 - ALL OF ALBERT VILLAGE PHASE 59, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

ALBERT VILLAGE PHASE 60 - ALL OF ALBERT VILLAGE PHASE 60, RECORDED IN BOOK 2000 AT PAGE 15 AT THE SALT LAKE COUNTY RECORDER OFFICE.

THE PURPOSE OF THIS MAP:
THE PURPOSE OF THIS MAP IS TO IDENTIFY THOSE PROPERTIES
WITHIN SANDY CITY, SALT LAKE COUNTY THAT ARE BEING
WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY
DISTRICT.

JORDAN VALLEY WATER CONSERVANCY DISTRICT
APPROVED THIS 15th DAY OF SEPTEMBER, 2017
BY: *Richard F. Felt*
TITLE: General Manager

SALT LAKE COUNTY SURVEYOR
APPROVED THIS 15th DAY OF SEPTEMBER, 2017
BY: *Richard F. Felt*
TITLE: General Manager

ANSWERS TO INFRASTRUCTURE
C/S CALDWELL
R/S RICHARDS
S/S SORESENSEN
SALT LAKE CITY OFFICE
200 EAST 100 SOUTH
SALT LAKE CITY, UTAH 84103
PHONE: 313.455.4000
WWW.CALDWELLRICHARDS.COM

FINAL LOCAL ENTITY PLAT

SANDY CITY PLAT 6

PROPERTIES

BETWEEN 1000 EAST AND 1300 EAST
AT 10600 SOUTH WITHDRAWN FROM
JORDAN VALLEY WATER CONSERVANCY DISTRICT,
SEPTEMBER 2017.

SEE SHEET 2 FOR DESCRIPTION OF WITHDRAWN LANDS

LEGEND:

- ② PARCEL NOT BELONGING TO A SUBDIVISION
 PARCELS TO BE WITHDRAWN FROM THE JORDAN VALLEY
 WATER CONSERVATION DISTRICT
 MUNICIPALITY BOUNDARY
 JORDAN VALLEY WATER CONSERVATION DISTRICT BOUNDARY
 SUBDIVISION BOUNDARY
 SECTION LINE
 QUARTER SECTION LINE
 RANGES OF ISSUANCE = ILLINOIS STATE PLAT MAP AND CENTRAL ZONE

SURVEYOR'S CERTIFICATE

I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 9439569 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 2

RECORDED #

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE

DATE _____ TIME _____ BOOK# _____ PAGE _____

FEES

THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN SANDY CITY, SALT LAKE COUNTY THAT ARE BEING WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 17th DAY OF October, 2017 AS A FINAL LOCAL ENTITY
PLAT BY THE SALT LAKE COUNTY SURVEYOR

Read 1 Dec 20

JORDAN VALLEY WATER CONSERVANCY DISTRICT

APPROVED THIS 11th DAY OF October, 2015

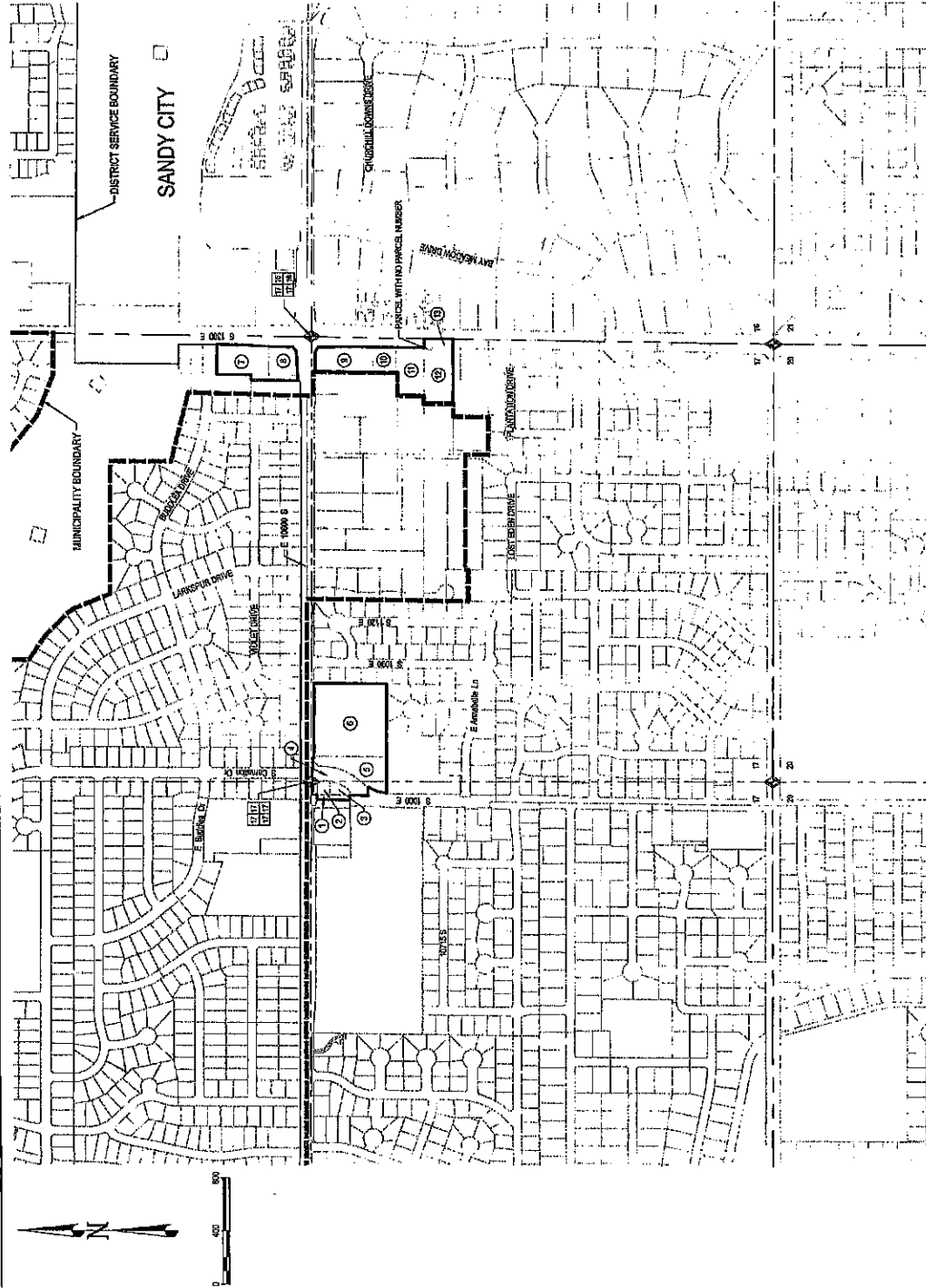
BY Richard P. Long

SALT LAKE CITY OFFICE

SALT LAKE CITY OFFICE
2050 EAST 2100 SOUTH
SALT LAKE CITY, UTAH 84102

PHONE: 801.359.8865
FAX: 801.359.4772

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FINAL LOCAL ENTITY PLAT

SANDY CITY PLAT 8

PROPERTIES

BETWEEN DRY CREEK AND DIMPLE DELL ROAD
WEST OF 2000 EAST WITHDRAWN FROM
JORDAN VALLEY WATER CONSERVANCY DISTRICT,
SEPTEMBER 2017.

DESCRIPTION OF WITHDRAWN LANDS

LOCATED IN THE SOUTHEAST CORNER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE
BASE AND MERIDIAN.
BERELEY WATSON SUBDIVISION - ALL OF BERELEY WATSON SUBDIVISION, RECORDED 11/20/2013 AS ENTRY
NO. 235963 IN BOOK 20027 AT PAGE 273 AT THE SALT LAKE COUNTY RECORDER OFFICE.

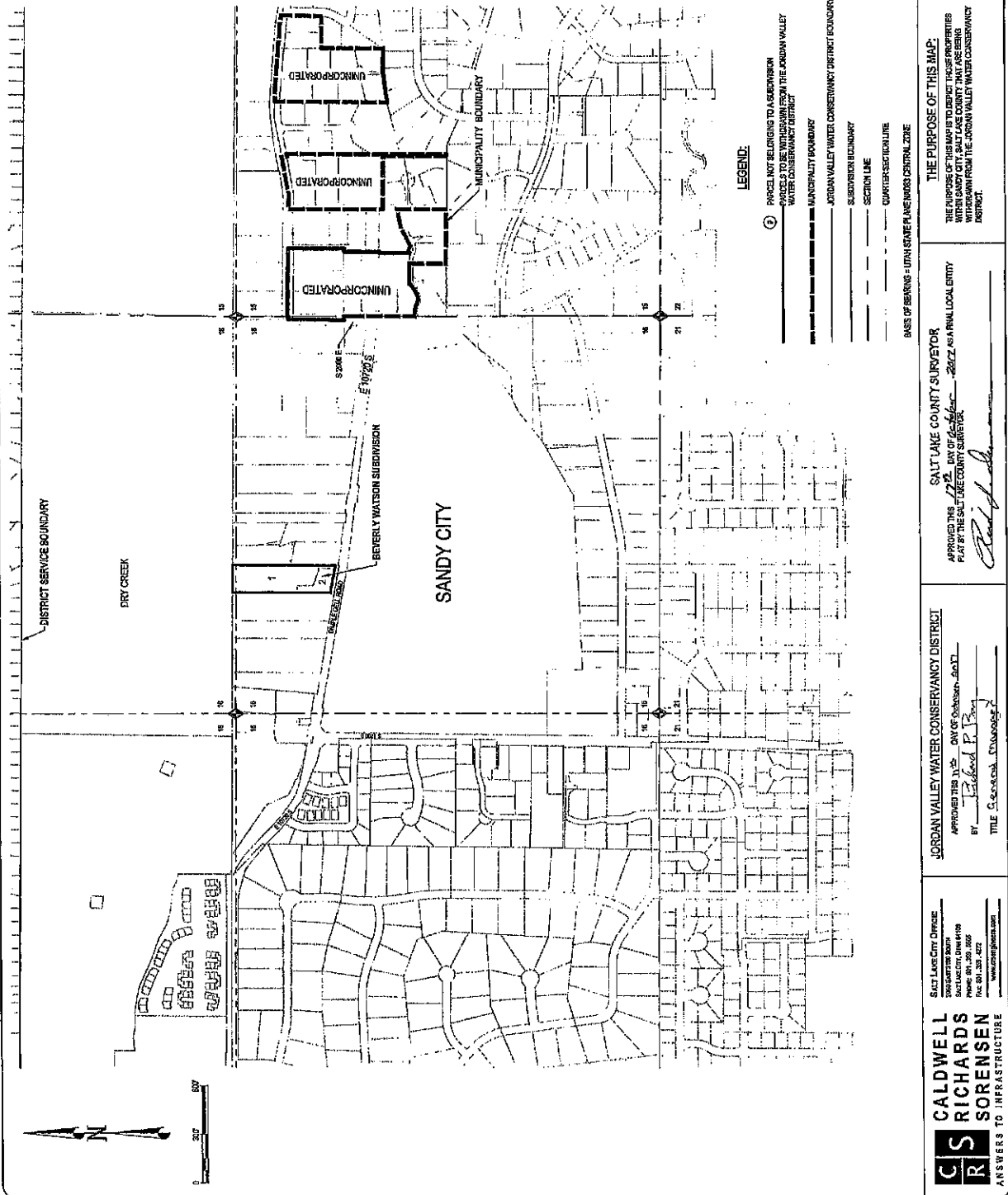
SURVEYOR'S CERTIFICATE

I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND
THAT THIS PLAT WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND
DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION
17-2-2(2), WAS MADE UNDER MY DIRECTION AND SIGNATURE. THIS IS A TRUE AND CORRECT
REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 1

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
RECORDER'S OFFICE: _____
DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
FEE: _____ SALT LAKE COUNTY RECORDER



FILE #P07M1Z028F JVVCID-2017CmLwKxmsJ6on pRdH/vr/CID 1910 PAcBvE/m/rngASandy City Properties to Be Ex-Amted Bldg Sep 01, 2017 - 4:00pm

FINAL LOCAL ENTITY PLAT

SANDY CITY PLAT 10

PROPERTIES

**SOUTH OF HIDDEN VALLEY PARK AND
EAST OF SOUTH HIDDEN CANYON LANE
WITHDRAWN FROM**

JORDAN VALLEY WATER CONSERVANCY DISTRICT
SEPTEMBER 2017.

DESCRIPTION OF WITHDRAWN LANDS

LOCATED IN THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE
BASE AND MERIDIAN.

5. **REMARKS:**

① 28-26-110-001 - THE NW 1/4 OF NW 1/4 OF NW 1/4 SEC 28, T 2S, R 1E, S 1N. 003B-1109

SURVEYOR'S CERTIFICATE

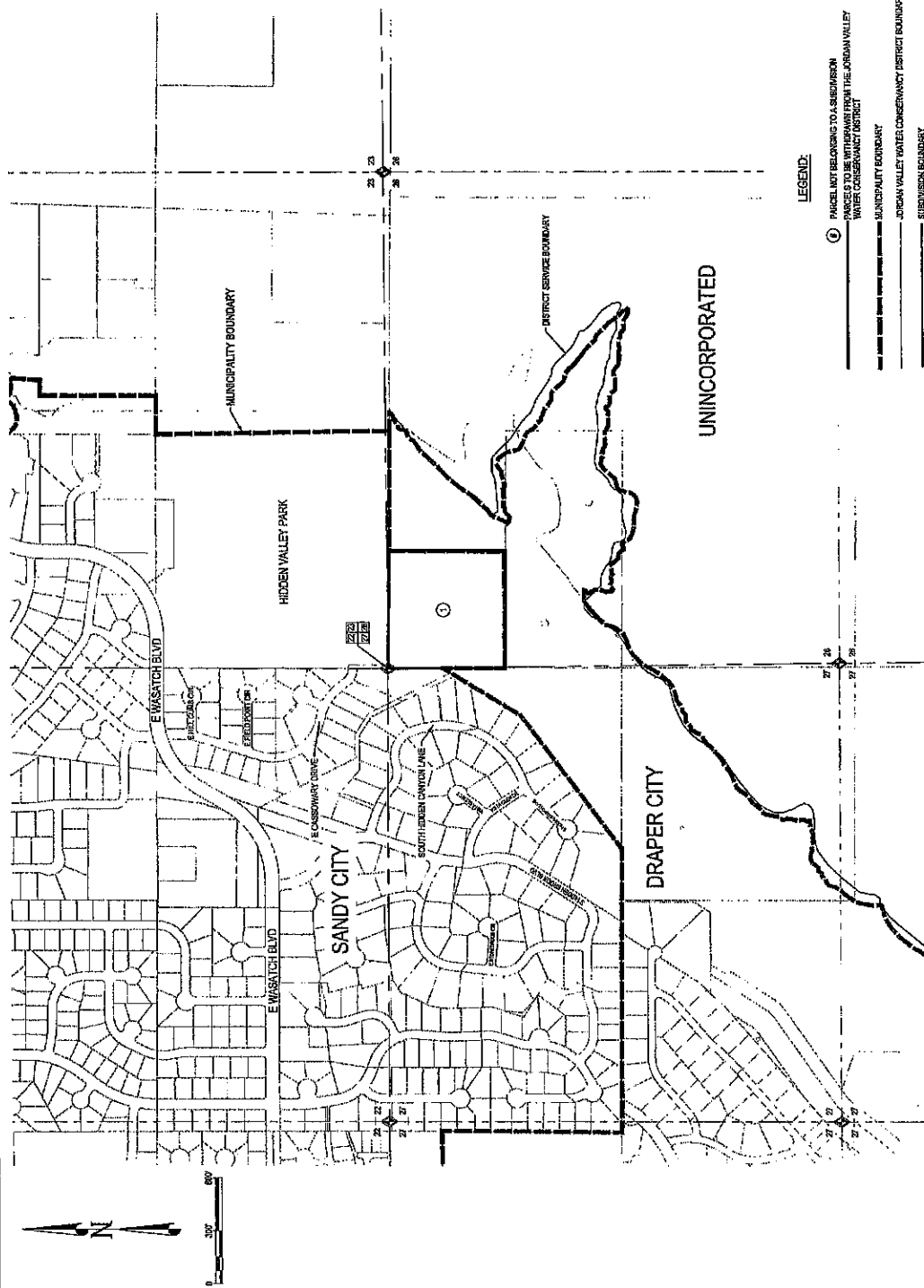
I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5463583 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-22-20, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.

SHEET 1 OF 1

RECORDED # _____

[illegible]

REES



— I CAN'T —

② PARCEL NOT BELONGING TO A SUBDIVISION
PARCELS TO BE WITHDRAWN FROM THE JORDAN VALLEY
WATER CONSERVANCY DISTRICT

 DUNDASVILLE BOUNDARY
 JORDAN VALLEY WATER CONSERVANCY DISTRICT BOUNDARY
 SUBDIVISION BOUNDARY
 SECTION LINE
 QUARTER SECTION LINE

THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN SANDY CITY, SALT LAKE COUNTY THAT ARE BEING WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

SALT LAKE COUNTY SURVEYOR
2000 1500 S. GREGG STREET, SUITE 200
SALT LAKE CITY, UT 84143

APPROVED THIS 17th DAY OF October, 2012 AS A FINAL LOCAL ENTITY
OF AT BY THE SALT LAKE COUNTY SUPERVISOR

CONGRESSIONAL DISTRICT

APPROVED THIS 11th DAY OF September, 2007

Supplemental Copy Order

2080 EAST 2100 SOUTH
SALT LAKE CITY, UTAH 84106

1. **Introduction**

CALDWELL
RICHARDS

RICHARD
RODENSEN

IS | SURENSEN
ANSWERS TO INFRASTRUCTURE

FINAL LOCAL ENTITY PLAT

SANDY CITY PLAT 12

PROPERTIES

BETWEEN OLD DIMPLE DELL FARM AND
EAST HIDDEN WILLOW LANE
EAST OF DIMPLE DELL ROAD
WITHDRAWN FROM

JORDAN VALLEY WATER CONSERVANCY DISTRICT,
SEPTEMBER 2017.

DESCRIPTION OF WITHDRAWN LANDS

LOCATED IN THE SEQUENT QUARTERS OF SECTION 14, TOWNSHIP 30 NORTH, RANGE 1 EAST, SALT LAKE
BASE AND MERIDIAN.

PARCELS:

① 26.512328 AC. - 563.3 302.08 FT. E-W 56.00 FT. S-S 34.14 FT. W 182.17 FT. N-E 110.00 FT. S-E 14.17
32.81 AC. 646.45 FT. E-W 646.45 FT. S-S 34.14 FT. W 182.17 FT. N-E 110.00 FT. S-E 14.17
W 182.17 FT. N-E 110.00 FT. S-E 14.17 FT. W 182.17 FT. N-E 110.00 FT. S-E 14.17 FT. W 182.17 FT. N-E 110.00 FT. S-E 14.17

SURVEYOR'S CERTIFICATE

I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND
THAT I HOLD CERTIFICATE NO. 58688 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH,
DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION
10-2-2(1) OF THE UTAH CONSTITUTION AND THE UTAH LAND SURVEYING ACT, 1950, IS A TRUE AND CORRECT
REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.

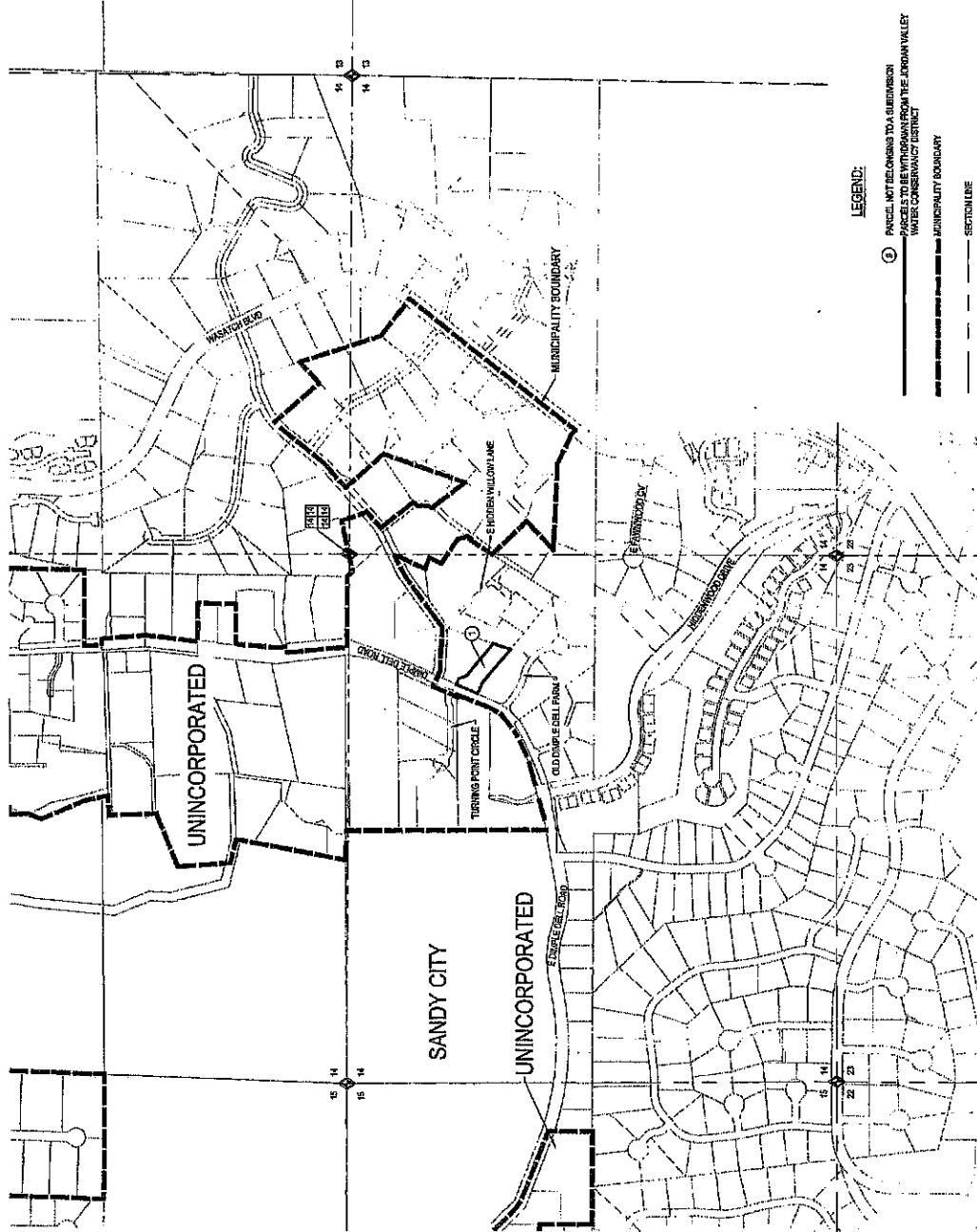


SHEET 1 OF 1

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUIREMENT OF

DATE _____ TIME _____ BOOK _____ PAGE _____

FEES _____ SALT LAKE COUNTY RECORDER



LEGEND:

① PARCELS NOT BELONGING TO A SUBDIVISION
PARCELS TO BE WITHDRAWN FROM THE JORDAN VALLEY
WATER CONSERVANCY DISTRICT

--- MUNICIPALITY BOUNDARY

--- SECTION LINE

--- QUARTER SECTION LINE

--- BASIS OF BEGINNING - OLD STATE PLANE NORTH CENTRAL ZONE

THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO DEPOSIT THOSE PROPERTIES
OWNED BY SANDY CITY TO THE COUNTY OF SALT LAKE
WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY
DISTRICT.

SALT LAKE COUNTY SURVEYOR

JORDAN VALLEY WATER CONSERVANCY DISTRICT
APPROVED THIS 17th DAY OF October, 2017, AS A FINAL LOCAL ENTITY
PLAT BY THE SALT LAKE COUNTY SURVEYOR

Steph Collier
Steph Collier

JORDAN VALLEY WATER CONSERVANCY DISTRICT

APPROVED THIS 11th DAY OF October, 2017
BY: *Robert P. Bay*
THE General Manager

SALT LAKE CITY OFFICE

100 WEST 200 SOUTH
SALT LAKE CITY, UTAH 84119
PHONE: (801) 358-3600
FAX: (801) 358-0022
WWW.SLCCOG.UTAH.GOV

CALDWELL RICHARDS SORESENSEN

ASSISTERS TO INFRASTRUCTURE

SANDY CITY PLAT 13
PROPERTIES
BETWEEN 8220 SOUTH AND 8680 SOUTH
EAST OF MONROE STREET
WITHDRAWN FROM
JORDAN VALLEY WATER CONSERVANCY DISTRICT
JANUARY 2018.

SEE SHEET 2 FOR DESCRIPTION OF WITHDRAWN LAND

① PARCELS NOT BELONGING TO A SUBDIVISION
SHOULD BE SHOWN FROM THE TOPICAL VALLEY
WATER CONSERVANCY DISTRICT

TOPICAL VALLEY WATER CONSERVANCY DISTRICT BOUNDARY

SUBDIVISION BOUNDARY

SECTION LINE

QUARTER SECTION LINE

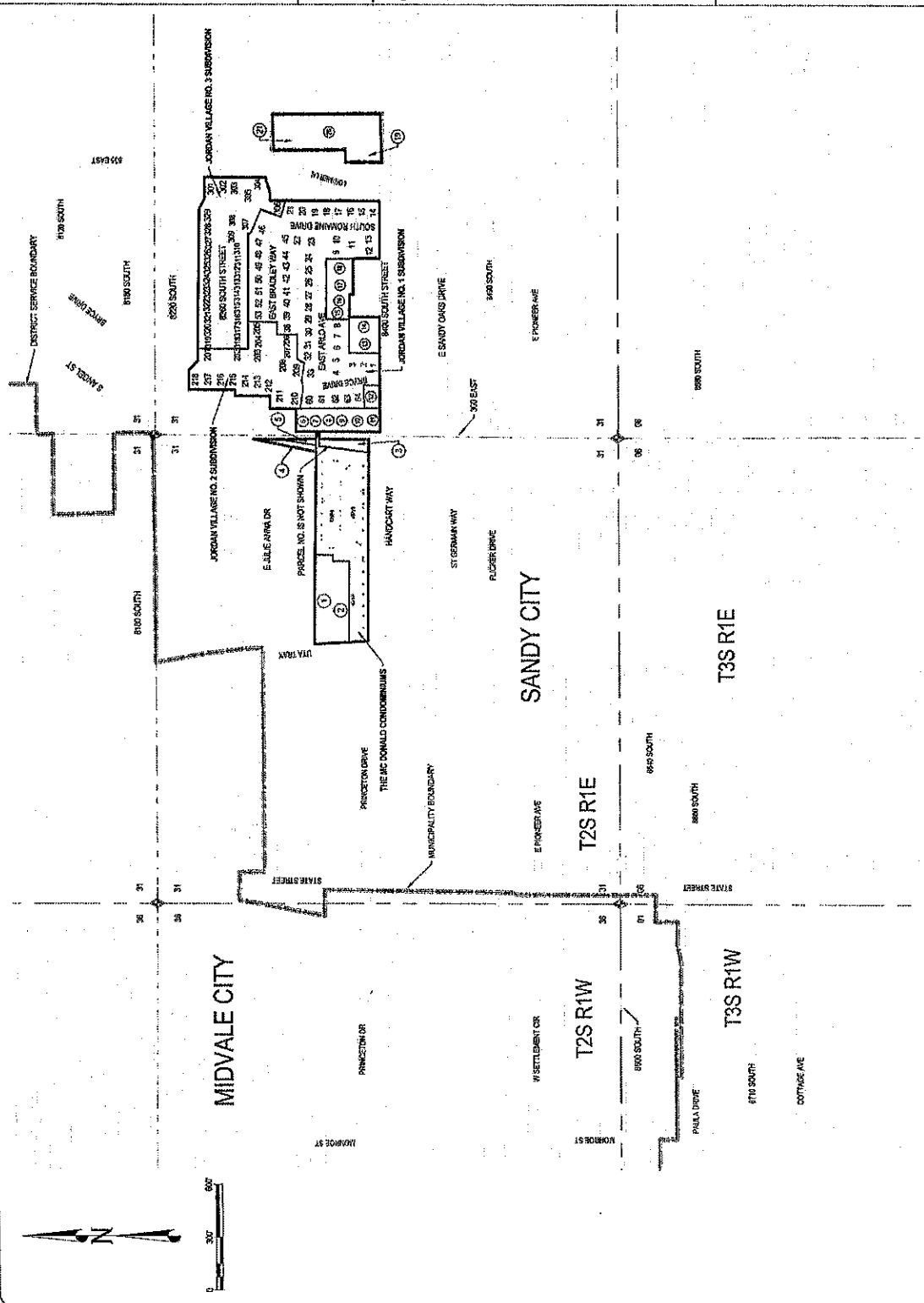
DIRECTION OF BEARING - UTM AT STATE LINE AND CENTRAL ZONE

STEFEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 8838888 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-22-20, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PK 27.



Subject 1 of 2

RECORDED# _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF _____
DATE _____ TIME _____ PAGE _____
SALT LAKE COUNTY RECORDER



THE PURPOSE OF THIS MAP:
THE PURPOSE OF THIS MAP IS TO DENOTE THOSE PROPERTIES
WITHIN SAUDY CITY, SALT LAKE COUNTY THAT ARE BEING
WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY
DISTRICT.

SALT LAKE COUNTY SURVEYOR
APPROVED THIS 25th DAY OF January, 2018 AS A FINAL LOCAL ENTITY

JORDAN VALLEY WATER CONSERVANCY DISTRICT

APPROVED THIS 23rd DAY OF JAN, 1917
BY Robert A. Forsyth
THE Asst. General Manager

SALT LAKE CITY OFFICE
2080 EAST 2700 SOUTH
SALT LAKE CITY, UTAH 84100
PHONE: 801.333.8555
FAX: 801.340.4272
WWW.CPSMAGAZINE.COM

CALDWELL
RICHARDS
SORENSEN

[illegible]

FINAL LOCAL ENTITY PLAT

SANDY CITY PLAT 17

PROPERTIES

BETWEEN WINDY HILLS DRIVE AND STONEWALL CT

WITHDRAWN FROM

JORDAN VALLEY WATER CONSERVANCY DISTRICT,

DECEMBER 2017.

DESCRIPTION OF WITHDRAWN LANDS

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE COUNTY, UTAH.

MAJESTIC CANYON ESTATES NO. 2, LOTS 10 AND 18 TRID 28 OF MAJESTIC CANYON ESTATES NO. 2, RECORDED BOOK 15, PAGE 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

LEGEND:

PARCEL NOT BEING GIVEN TO A SUBDIVISION
PARCELS TO BE WITHDRAWN FROM THE JORDAN VALLEY
WATER CONSERVANCY DISTRICT

--- MUNICIPALITY BOUNDARY

--- JORDAN VALLEY WATER CONSERVANCY DISTRICT BOUNDARY

--- SUBDIVISION BOUNDARY

--- SECTION LINE

--- QUARTER SECTION LINE

BASE OF BEARING = UTAH STATE PLANE UNDER CENTRAL ZONE

SURVEYOR'S CERTIFICATE

I, STEPHEN C. RICHARDS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND
HOLD A LICENSE TO PRACTICE AS A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH.
I DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IS IN ACCORDANCE WITH SECTION
17-2-20, WAS MADE UNDER MY DIRECTION AND SIGNATURE, IS A TRUE AND CORRECT
REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 1 OF 1

RECORDED

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE

REQUEST OF

DATE

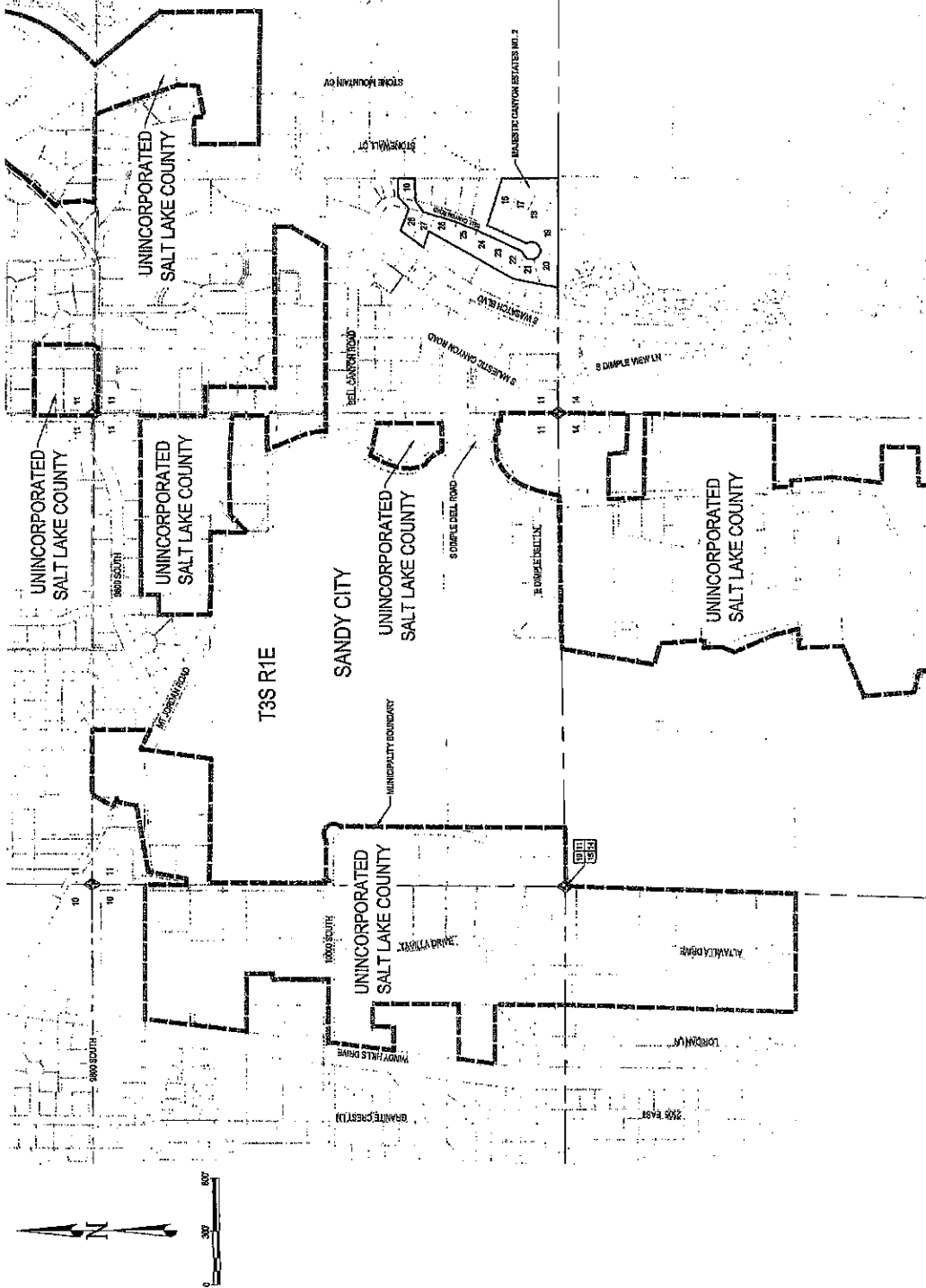
TIME

BOOK

PAGE

FEES

SALT LAKE COUNTY RECORDER



THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO WITHDRAW FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT THE PARCELS SHOWN ON THIS MAP.

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 19th DAY OF December, 2017, AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.

Richard P. B.
General Manager

JORDAN VALLEY WATER CONSERVANCY DISTRICT

APPROVED THIS 19th DAY OF Dec., 2017

BY *Richard P. B.*
General Manager

SALT LAKE CITY OFFICE:

200 WEST 1000 SOUTH
SALT LAKE CITY, UTAH 84119
PHONE: (801) 536-4546
FAX: (801) 536-4522
WWW.SLCCOG.UTAH.GOV

CALDWELL RICHARDS SORENSEN

ANSWERS TO INFRASTRUCTURE

FINAL LOCAL ENTITY PLAT

WHITE CITY METRO TOWNSHIP PLAT 1

PROPERTIES

BETWEEN 1120 EAST AND 1300 EAST

SOUTH OF 10600 SOUTH

WITHDRAWN FROM

JORDAN VALLEY WATER CONSERVANCY DISTRICT,
DECEMBER 2017.

SEE SHEET 2 FOR DESCRIPTION OF WITHDRAWN LAND

LEGEND:

- ① PARCELS NOT BEGINNING WITH A SUBDIVISION
- ② PARCELS TO BE WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT
- MUNICIPALITY BOUNDARY
- JORDAN VALLEY WATER CONSERVANCY DISTRICT BOUNDARY
- SUBDIVISION BOUNDARY
- SECTION LINE
- QUARTER SECTION LINE
- PASS OF BEARING - UTAH STATE PLANE MADE CENTRALIZING

SURVEYOR'S CERTIFICATE

I, STEVEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HAD CERTIFICATE NO. 94868 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT BY ACCORDANCE WITH SECTION 20-2-2, UTAH CODE ANNOTATED, HAS BEEN FILED WITH ME HEREIN, IN A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.

[Signature]

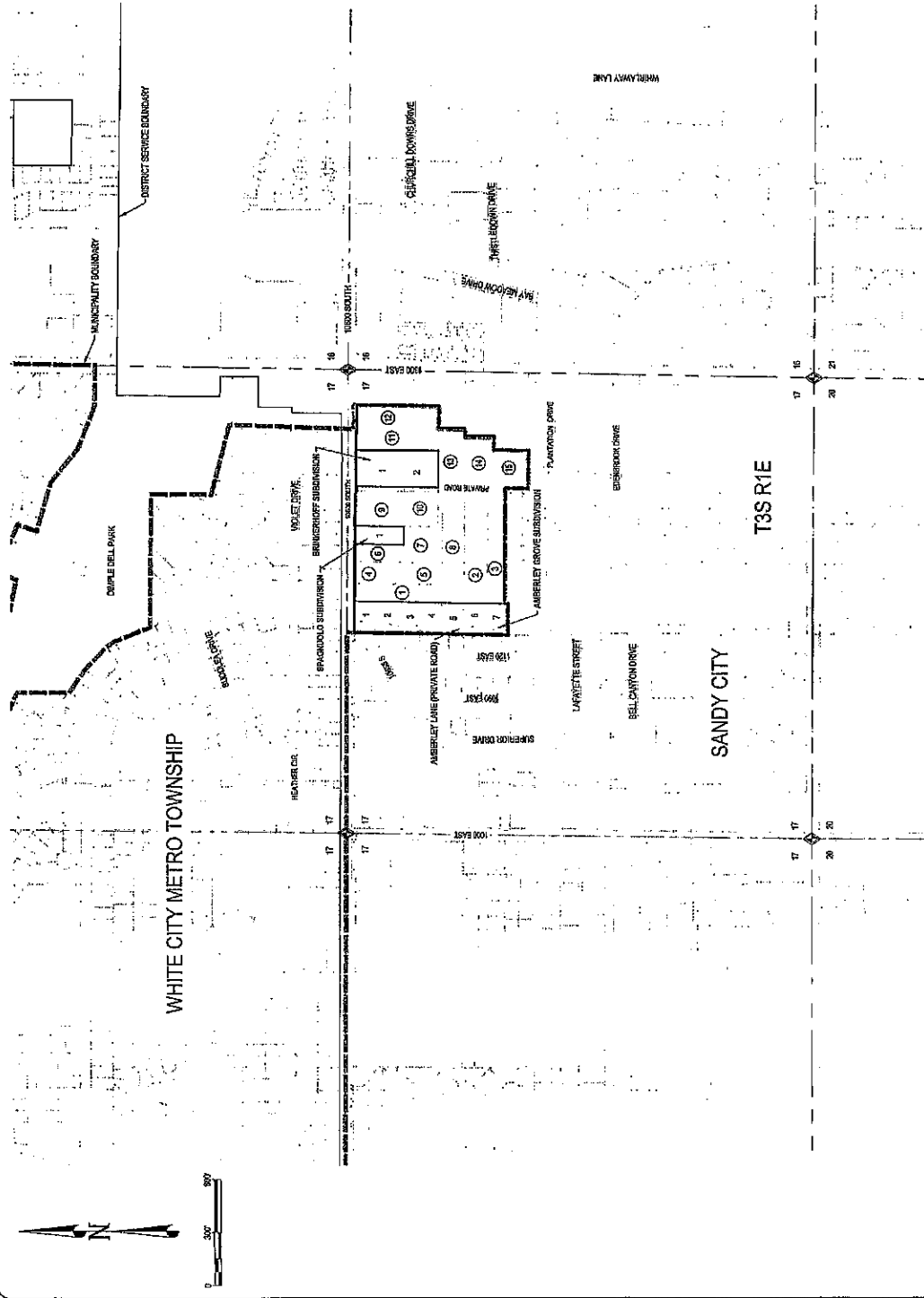
SHEET 1 OF 2

RECORDED # _____

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF:

DATE _____ TIME _____ BOOK _____ PAGE _____

FEES _____ SALT LAKE COUNTY RECORDER _____



THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN WHITE CITY METRO TOWNSHIP, SALT LAKE COUNTY THAT ARE WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 20th DAY OF DECEMBER 2017 BY THE SALT LAKE COUNTY SURVEYOR

[Signature]

JORDAN VALLEY WATER CONSERVANCY DISTRICT

APPROVED THIS 19th DAY OF DECEMBER 2017 BY

[Signature]

C/ DWELL RICHARDS

SCRENSSEN

ANSWERS TO PASTURE

FINAL LOCAL ENTITY PLAT
UNINCORPORATED SALT LAKE COUNTY PLAT 1

UNINCORPORATED SALT LAKE COUNTY PLAT 1

PROPERTIES

BETWEEN 2400 SOUTH AND 2700 SOUTH

WEST OF 9180 WEST

WITHDRAWN FROM

JORDAN VALLEY WATER CONSERVANCY DISTRICT
DECEMBER 2017.

DESCRIPTION OF WITHDRAWN LANDS

LOCATED IN THE SOUTH HALF OF SECTION 19, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN.

- 1 14-10-00-005-4052 - BEG. DEN. SEC. 13, T. 10, S. 20, S. 23, 1.1 FT.; N 89°30'58" W 141.528 FT. N 50°55'58" W 71.260 FT. N 60°13'50" W 123.005 FT.; S 60°42'05" E 50.175 FT.; W 218°47' E 71.000 FT. N 28°45' E 239.0 FT. TO BEG. 3.5 E. TO STATE D.O.T. LESS THAT PORTION LYING OUTSIDE JOHNSON VALLEY WATER & MAGNUS WATER 14.71 AC. PART OF 6736-2042

SURVEYOR'S CERTIFICATE

I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 9458350 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 17-29-20, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



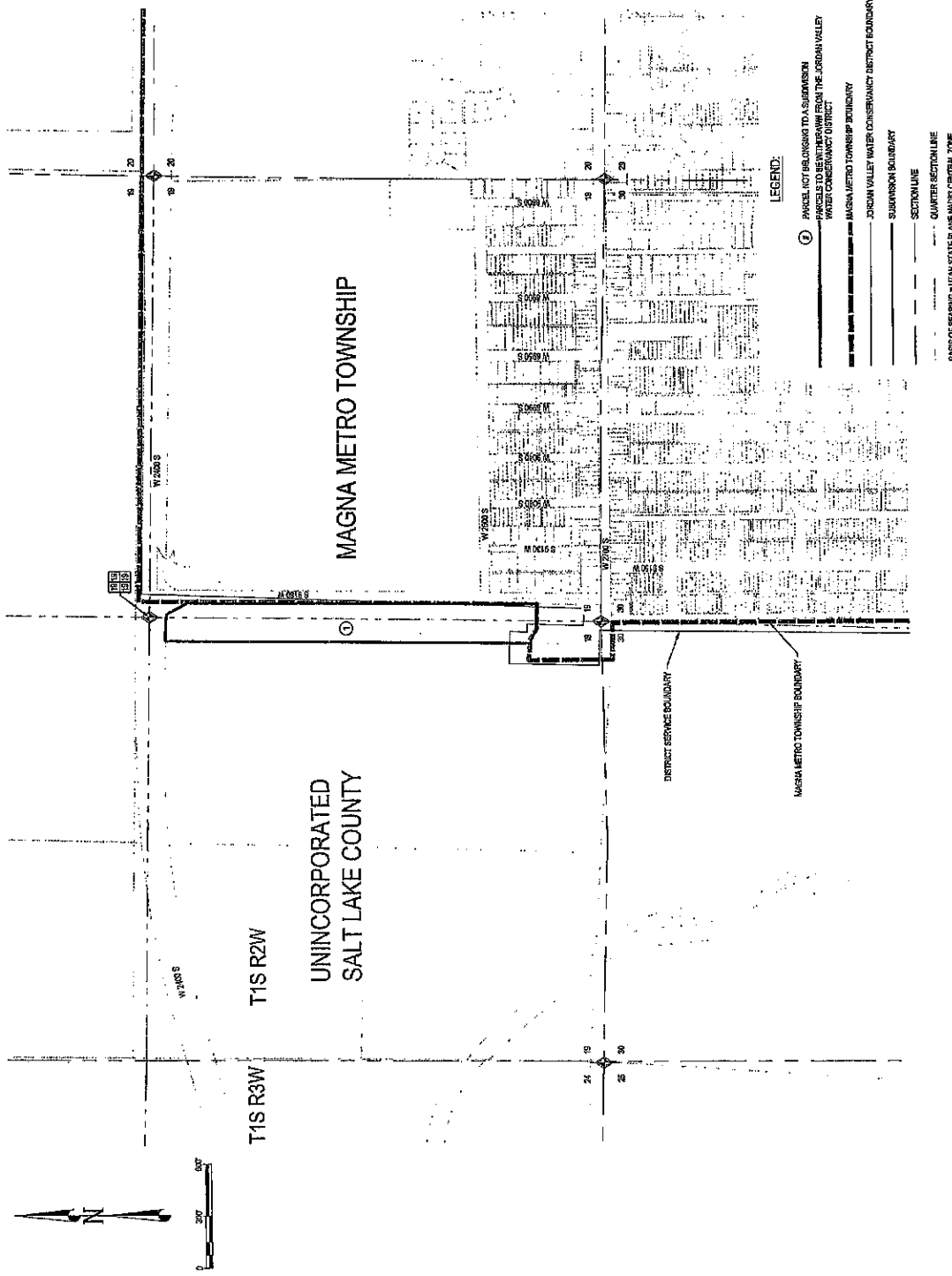
SHEET 1 OF 1

RECORDED #

STATE OF ILL. COUNTY OF SALT LAKE RECORDED AND FILED AT THE

REQUEST OF: _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

[illegible]

THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN UNINCORPORATED SALT LAKE COUNTY THAT ARE BEING WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

SEATTLE COUNTY SUPERIOR

RECEIVED THIS 20th DAY OF December 2017 AS A FINAL LOCAL ENTITY

LAT BY THE SALT LAKE COUNTY SURVEYOR.

21

URBAN VALLEY EXHIBITED CONSERVANCY DISTRICT

10th Nov 2017

Dr. J. P. R.

[illegible]

Buy | any City Office

HW00800121573 00012

SAULT LAKE CITY, UTAH 84159
 COUNTY: BOY 349 4665

FAX: 801.359.4272

www.artengineers.co.uk

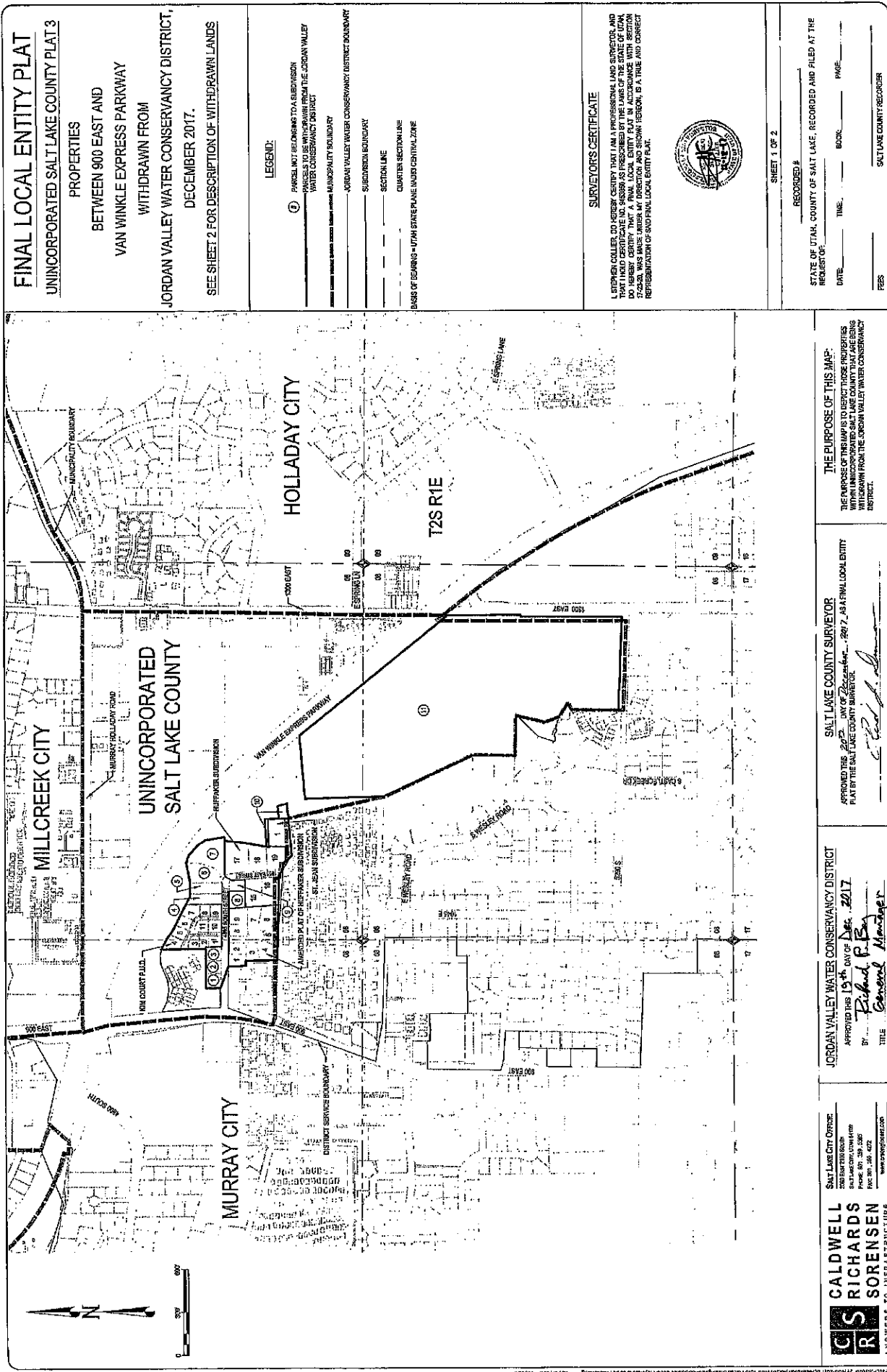
1

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

CALDWELL

RICHARDS

SORFENSEN



FINAL LOCAL ENTITY PLAT
UNINCORPORATED SALT LAKE COUNTY PLAT 3
PROPERTIES
BETWEEN 900 EAST AND
VAN WINKLE EXPRESS PARKWAY
WITHDRAWN FROM
JORDAN VALLEY WATER CONSERVANCY DISTRICT,
DECEMBER 2017.
SEE SHEET 2 FOR DESCRIPTION OF WITHDRAWN LANDS

LEGEND:

- ④ PARCEL NOT BEARING TO A SUBDIVISION
- MUNICIPALITY BOUNDARY
- SUBDIVISION BOUNDARY
- SECTION LINE
- QUARTER SECTION LINE
- BASIS OF BEARING - UTM STATE PLANE NAD 83 CENTRAL ZONE

SURVEYOR'S CERTIFICATE

I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HAVE PREPARED THIS PLAT IN ACCORDANCE WITH THE REQUIREMENTS OF THE UTAH SURVEYING ACT, CHAPTER 2, SECTION 2-201, AND THAT I HAVE NOT BEEN DISQUALIFIED FROM PRACTICING AS A SURVEYOR BY THE BOARD OF SURVEYING AND MAPPING. I HAVE ALSO REVIEWED THE PLAT FOR ACCURACY AND CORRECTED ANY ERRORS. I HAVE ALSO REVIEWED THE PLAT FOR ACCURACY AND CORRECTED ANY ERRORS. I HAVE ALSO REVIEWED THE PLAT FOR ACCURACY AND CORRECTED ANY ERRORS.



SHEET 1 OF 2

THE PURPOSE OF THIS MAP:
THE PURPOSE OF THIS MAP IS TO DETECT THOSE PROPERTIES WITHIN UNINCORPORATED SALT LAKE COUNTY THAT ARE BEING WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

SALT LAKE COUNTY SURVEYOR
APPROVED THIS 20th DAY OF December, 2017, AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR
Stephen Collier
Surveyor

JORDAN VALLEY WATER CONSERVANCY DISTRICT
APPROVED THIS 19th DAY OF Dec. 2017
BY *Richard R. Bay*
General Manager

CALDWELL RICHARDS SORENSEN
ANSWERS TO INFRASTRUCTURE
SALT LAKE CITY OFFICE
200 EAST 200 SOUTH
SALT LAKE CITY, UTAH 84103
PHONE 313.447.4272
WWW.CALDWELLRICHARDS.COM

FINAL LOCAL ENTITY PLAT

UNINCORPORATED SALT LAKE COUNTY PLAT 3

PROPERTIES

BETWEEN 900 EAST AND

VAN WINKLE EXPRESS PARKWAY

WITHDRAWN FROM

JORDAN VALLEY WATER CONSERVANCY DISTRICT

DECEMBER 2017.

SURVEYOR'S CERTIFICATE

I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HAVE EXAMINED THE RECORDS OF THE SURVEY AND THE FIELD NOTES OF THE SURVEYOR AND DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 10-20-2, WAS MADE UNDER MY DIRECTION AND SIGN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 2 OF 2

RECORDED #

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE

REQUEST OF:

DATE: TIME: BOOK: PAGE:

FEES: SALT LAKE COUNTY RECORDER

DESCRIPTION OF WITHDRAWN LANDS

LOCATED IN THE WEST HALF AND THE CENTER QUARTER OF SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASIN AND URSERON, KANE COUNTY, UTAH. ALL OF THE LAND PLAT, RECORDED IN BOOK 2007 AT PAGE 56 AT THE SALT LAKE COUNTY RECORDER OFFICE. HAZARDOUS SUBSTANCE - LOT 15 PARCEL 10 OF HAZARDOUS SUBSTANCE, RECORDED IN BOOK 1001 AT PAGE 45 AT THE SALT LAKE COUNTY RECORDER OFFICE. HAZARDOUS SUBSTANCE - LOT 15 PARCEL 10 OF HAZARDOUS SUBSTANCE, RECORDED IN BOOK 1001 AT PAGE 45 AT THE SALT LAKE COUNTY RECORDER OFFICE. HAZARDOUS SUBSTANCE - LOT 15 PARCEL 10 OF HAZARDOUS SUBSTANCE, RECORDED IN BOOK 1001 AT PAGE 45 AT THE SALT LAKE COUNTY RECORDER OFFICE.

SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASIN AND URSERON, KANE COUNTY, UTAH. ALL OF THE LAND PLAT, RECORDED IN BOOK 2007 AT PAGE 56 AT THE SALT LAKE COUNTY RECORDER OFFICE.

PARCELS:

1. PARCEL 10, SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASIN AND URSERON, KANE COUNTY, UTAH. ALL OF THE LAND PLAT, RECORDED IN BOOK 2007 AT PAGE 56 AT THE SALT LAKE COUNTY RECORDER OFFICE.
2. PARCEL 10, SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASIN AND URSERON, KANE COUNTY, UTAH. ALL OF THE LAND PLAT, RECORDED IN BOOK 2007 AT PAGE 56 AT THE SALT LAKE COUNTY RECORDER OFFICE.
3. PARCEL 10, SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASIN AND URSERON, KANE COUNTY, UTAH. ALL OF THE LAND PLAT, RECORDED IN BOOK 2007 AT PAGE 56 AT THE SALT LAKE COUNTY RECORDER OFFICE.
4. PARCEL 10, SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASIN AND URSERON, KANE COUNTY, UTAH. ALL OF THE LAND PLAT, RECORDED IN BOOK 2007 AT PAGE 56 AT THE SALT LAKE COUNTY RECORDER OFFICE.
5. PARCEL 10, SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASIN AND URSERON, KANE COUNTY, UTAH. ALL OF THE LAND PLAT, RECORDED IN BOOK 2007 AT PAGE 56 AT THE SALT LAKE COUNTY RECORDER OFFICE.
6. PARCEL 10, SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASIN AND URSERON, KANE COUNTY, UTAH. ALL OF THE LAND PLAT, RECORDED IN BOOK 2007 AT PAGE 56 AT THE SALT LAKE COUNTY RECORDER OFFICE.
7. PARCEL 10, SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASIN AND URSERON, KANE COUNTY, UTAH. ALL OF THE LAND PLAT, RECORDED IN BOOK 2007 AT PAGE 56 AT THE SALT LAKE COUNTY RECORDER OFFICE.
8. PARCEL 10, SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASIN AND URSERON, KANE COUNTY, UTAH. ALL OF THE LAND PLAT, RECORDED IN BOOK 2007 AT PAGE 56 AT THE SALT LAKE COUNTY RECORDER OFFICE.
9. PARCEL 10, SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASIN AND URSERON, KANE COUNTY, UTAH. ALL OF THE LAND PLAT, RECORDED IN BOOK 2007 AT PAGE 56 AT THE SALT LAKE COUNTY RECORDER OFFICE.
10. PARCEL 10, SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASIN AND URSERON, KANE COUNTY, UTAH. ALL OF THE LAND PLAT, RECORDED IN BOOK 2007 AT PAGE 56 AT THE SALT LAKE COUNTY RECORDER OFFICE.
11. PARCEL 10, SECTION 14, TOWNSHIP 3 NORTH, RANGE 1 EAST, SALT LAKE BASIN AND URSERON, KANE COUNTY, UTAH. ALL OF THE LAND PLAT, RECORDED IN BOOK 2007 AT PAGE 56 AT THE SALT LAKE COUNTY RECORDER OFFICE.

THE PURPOSE OF THIS MAP

THE PURPOSE OF THIS MAP IS TO DEPICT THOSE PROPERTIES WITHIN UNINCORPORATED SALT LAKE COUNTY THAT ARE BEING WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 20th DAY OF December, 2017, AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.

BY: *Richard P. Berry* TITLE: General Manager

JORDAN VALLEY WATER CONSERVANCY DISTRICT

APPROVED THIS 19th DAY OF December, 2017.

BY: *Richard P. Berry* TITLE: General Manager

SALT LAKE CITY OFFICE

200 EAST WYOMING

SALT LAKE CITY, UTAH 84103

PHONE: 801.222.3005

FAX: 801.222.3005

WWW.SALT.LAKE.CITY.UT

CALDWELL

RICHARDS

SORENSEN

ANSWERS TO INFRASTRUCTURE

The PHS-712028F JUNE-2017 CALMEXION PARTIAL INCORPORATED SLED Properties is by De-A-revding
Nov 22, 2017 • 1:17pm

FINAL LOCAL ENTITY PLAT

UNINCORPORATED SALT LAKE COUNTY PLAT 8

PROPERTIES

BETWEEN 700 EAST AND 1000 EAST
NORTH OF CEDAR TERRACE DRIVE
WITHDRAWN FROM

JORDAN VALLEY WATER CONSERVANCY DISTRICT,

DECEMBER 2017.

SEE SHEET 2 FOR DESCRIPTION OF WITHDRAWN LAND

LEGEND:

- ① PARCEL LOT BEING GIVEN TO A SUBDIVISION
WATER CONSERVANCY DISTRICT
- MINORITY BOUNDARY
- JORDAN VALLEY WATER CONSERVANCY DISTRICT BOUNDARY
- SUBDIVISION BOUNDARY
- SECTION LINE
- QUARTER SECTION LINE
- BASE OF BEARING - UTM STATE PLANE NAD83 CENTRAL ZONE

SURVEYOR'S CERTIFICATE

I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HAVE PERSONALLY EXAMINED THE PLAT AND THE FIELD NOTES AND THAT I AM Satisfied THAT THE PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND AND THAT THE PLAT IS IN ACCORDANCE WITH SECTION 17-2-20, UTAH STATUTES, AND THAT THE PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND AND THAT THE PLAT IS IN ACCORDANCE WITH SECTION 17-2-20, UTAH STATUTES, AND THAT THE PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND AND THAT THE PLAT IS IN ACCORDANCE WITH SECTION 17-2-20, UTAH STATUTES.



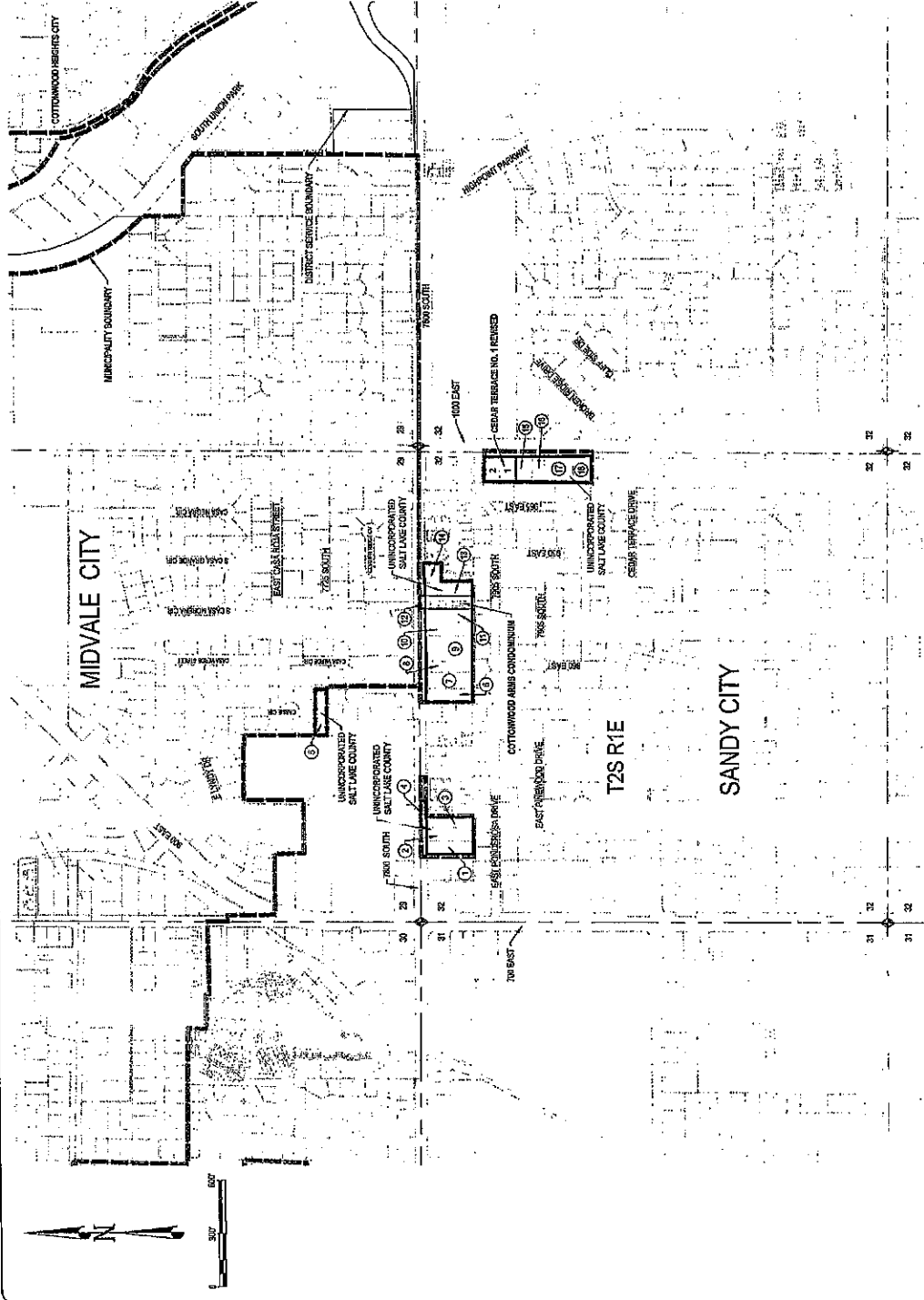
SHEET 1 OF 2

RECORDED #

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND INDEXED AT THE

DATE TIME BOOK PAGE

FEES SALT LAKE COUNTY RECORDS



THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO DESCRIBE THOSE PROPERTIES WITHIN UNINCORPORATED SALT LAKE COUNTY THAT ARE BEING WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 22nd DAY OF December 2017 AS A FINAL LOCAL ENTITY PLAT IN THE SALT LAKE COUNTY SURVEYOR

BY *Richard P. By* TITLE *General Manager*

JORDAN VALLEY WATER CONSERVANCY DISTRICT

APPROVED THIS 22nd DAY OF December 2017 AS A FINAL LOCAL ENTITY PLAT IN THE JORDAN VALLEY WATER CONSERVANCY DISTRICT

BY *Richard P. By* TITLE *General Manager*

SALT LAKE CITY OFFICE

200 EAST FIFTH AVENUE
SALT LAKE CITY, UTAH 84102
PHONE 313 18 0000
FAX 313 18 0000
WWW.SALT-LAKE-UTAH.ORG

CA. DWELL

ANSWERS TO

CASTRUCURE

ANSWERS TO

CASTRUCURE

ANSWERS TO

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ANSWERS TO

CASTRUCURE

ANSWERS TO QUESTIONS

FINAL LOCAL ENTITY PLAT

UNINCORPORATED SALT LAKE COUNTY PLAT 7

PROPERTIES

BETWEEN 700 EAST AND GRAMBLING WAY

NORTH OF 8800 SOUTH

WITHDRAWN FROM

JORDAN VALLEY WATER CONSERVANCY DISTRICT

DECEMBER 2017.

SURVEYORS CERTIFICATE

I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HAVE PERSONALLY EXAMINED THE PLAT AND THE FIELD NOTES AND RECORDS OF THE SURVEY, AND I AM Satisfied THAT THE PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND SURVEYED, AND THAT THE PLAT IS IN ACCORDANCE WITH SECTION 17-23-20, WAS MADE UNDER MY DIRECTION AND SHOWN HEREON, IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



SHEET 2 OF 2

RECORDED # _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF _____
DATE _____ TIME _____ BOOK _____ PAGE _____
FEES _____
SALT LAKE COUNTY RECORDER

DESCRIPTION OF WITHDRAWN LANDS

LOCATED IN THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE MAP AND AMERICAN
PROPERTY HEIGHTS SUBDIVISION, LOT 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.

THE PURPOSE OF THIS MAP:
THE PURPOSE OF THIS MAP IS TO REPORT THOSE PROPERTIES
WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY
DISTRICT.

SALT LAKE COUNTY SURVEYOR
APPROVED THIS 29th DAY OF December, 2017 AS A FINAL LOCAL ENTITY
PLAT BY THE SALT LAKE COUNTY SURVEYOR
Steph Collier

JORDAN VALLEY WATER CONSERVANCY DISTRICT
APPROVED THIS 19th DAY OF Dec. 2017
BY *Robert P. Bay*
TITLE *Conservation District*

CALDWELL
RICHARDS
SORENSEN
ANSWERS TO INFR. RUCTURE

SALT LAKE CITY OFFICE
200 WEST 200 S.
PH: 361 301 400
FAX: 361 301 402
www.crsurvey.com

FINAL LOCAL ENTITY PLAT

UNINCORPORATED SALT LAKE COUNTY PLAT 9

PROPERTIES

BETWEEN WINDY HILLS DRIVE AND STONEWALL CT

WITHDRAWN FROM

JORDAN VALLEY WATER CONSERVANCY DISTRICT,

DECEMBER 2017.

SEE SHEET 2 FOR DESCRIPTION OF WITHDRAWN LAND

LEGEND:

- ② PARCELS NOT BELONGING TO A SUBDIVISION
- ③ PARCELS TO BE WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT
- ④ MUNICIPALITY BOUNDARY
- ⑤ JORDAN VALLEY WATER CONSERVANCY DISTRICT BOUNDARY
- ⑥ SUBDIVISION BOUNDARY
- ⑦ SECTION LINE
- ⑧ QUARTER SECTION LINE
- ⑨ BASIS OF BEARINGS = UTM STATE PLANE NAD83 CENTRAL ZONE

SURVEYOR'S CERTIFICATE

I, STEPHEN COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 933309 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THAT I HAVE PERSONALLY EXAMINED THE PLAT AND FOUND IT TO BE A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT.



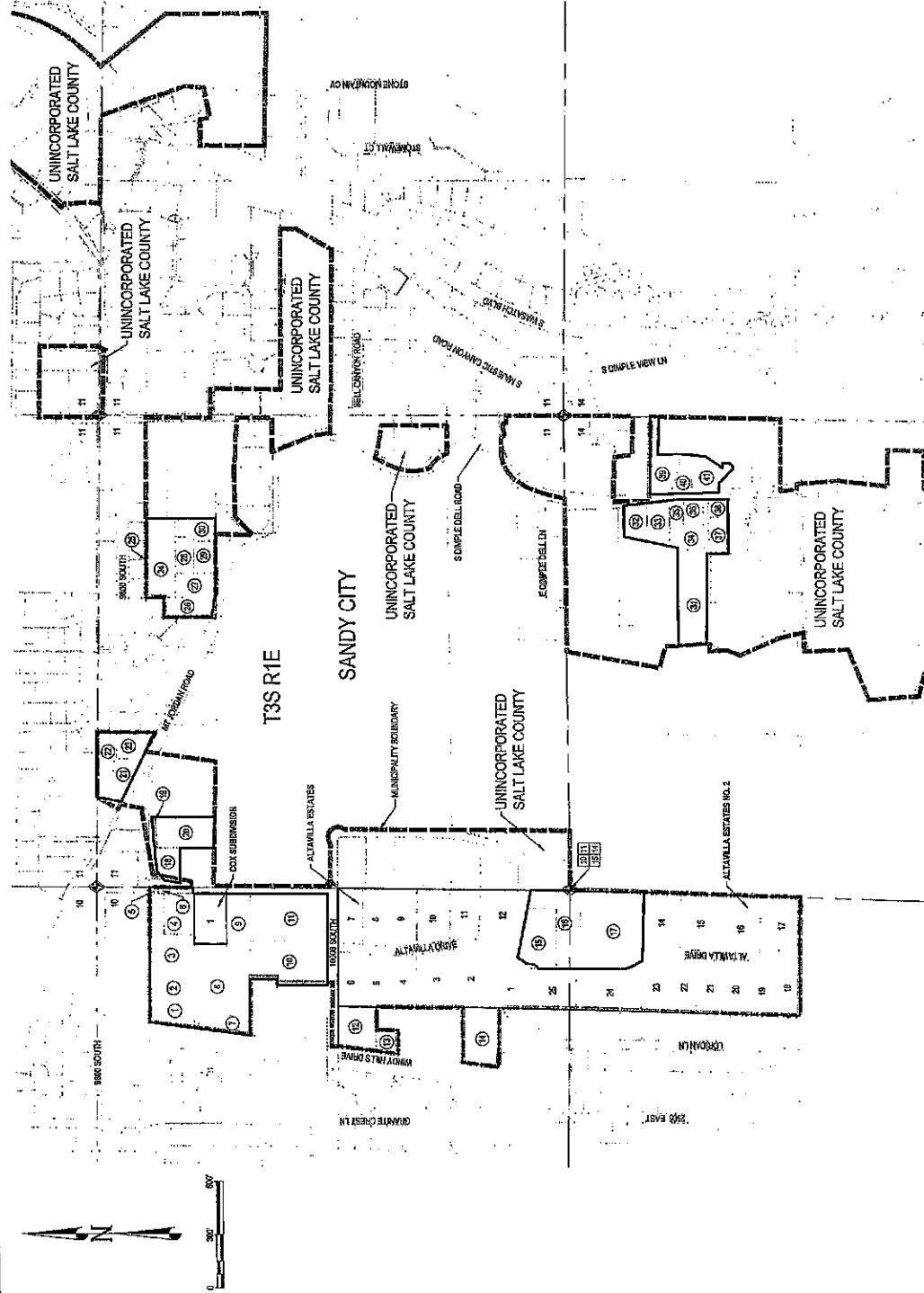
SHEET 1 OF 2

RECORDED & FILED AT THE

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE

REGISTER OF: DATE: TIME: BOOK: PAGE:

FEES: SALT LAKE COUNTY RECORDER:



THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO DEPORT THOSE PROPERTIES WITHIN THE JORDAN VALLEY WATER CONSERVANCY DISTRICT THAT ARE BEING WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 22ND DAY OF December, 2017, AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

APPROVED THIS 19TH DAY OF December, 2017, BY: *Richard P. Bay* TITLE: General Manager

CALDWELL RICHARDS SORENSEN

ANSWERS TO INFRASTRUCTURE
SALT LAKE CITY OFFICE
200 SOUTH 200 WEST
PO BOX 100
SALT LAKE CITY, UT 84102
PHONE: 801.525.4272
WWW.CALDWELLRICHARDS.COM

FINAL LOCAL ENTITY PLAT
UNINCORPORATED SALT LAKE COUNTY PLAT 19
PROPERTIES
BETWEEN WINDY HILLS DRIVE AND STONEWALL CT
WITHDRAWN FROM
JORDAN VALLEY WATER CONSERVANCY DISTRICT,
DECEMBER 2017.

DESCRIPTION OF WITHDRAWN LANDS

LOCATED IN THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.

CO-EXISTING WITH THE SALT LAKE COUNTY RECORDS, THE WITHDRAWN LANDS ARE LOCATED IN THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.

THE WITHDRAWN LANDS ARE LOCATED IN THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.

PROPERTIES

1. A 10.00 AC. PARCEL OF LAND, BEING THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.
2. A 10.00 AC. PARCEL OF LAND, BEING THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.
3. A 10.00 AC. PARCEL OF LAND, BEING THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.
4. A 10.00 AC. PARCEL OF LAND, BEING THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.
5. A 10.00 AC. PARCEL OF LAND, BEING THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.
6. A 10.00 AC. PARCEL OF LAND, BEING THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.
7. A 10.00 AC. PARCEL OF LAND, BEING THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.
8. A 10.00 AC. PARCEL OF LAND, BEING THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.
9. A 10.00 AC. PARCEL OF LAND, BEING THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.
10. A 10.00 AC. PARCEL OF LAND, BEING THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.
11. A 10.00 AC. PARCEL OF LAND, BEING THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.
12. A 10.00 AC. PARCEL OF LAND, BEING THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.
13. A 10.00 AC. PARCEL OF LAND, BEING THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.
14. A 10.00 AC. PARCEL OF LAND, BEING THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.
15. A 10.00 AC. PARCEL OF LAND, BEING THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.
16. A 10.00 AC. PARCEL OF LAND, BEING THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.
17. A 10.00 AC. PARCEL OF LAND, BEING THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.
18. A 10.00 AC. PARCEL OF LAND, BEING THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.
19. A 10.00 AC. PARCEL OF LAND, BEING THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.
20. A 10.00 AC. PARCEL OF LAND, BEING THE NORTHWEST QUARTER OF SECTION 16, THE NORTHWEST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND NEIGHBORING.

SURVEYOR'S CERTIFICATE

I, THE SURVEYOR, DO HEREBY CERTIFY THAT THE ABOVE DESCRIBED PLAT WAS PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, IT ACCURATELY REPRESENTS THE ACTUAL LOCATION AND BOUNDARIES OF THE DESCRIBED PROPERTY.



SHEET 2 OF 2

RECORDED BY _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE
REQUEST OF _____
DATE _____ TIME _____ BOOK _____ PAGE _____
FEE _____
SALT LAKE COUNTY RECORDER

THE PURPOSE OF THIS MAP:

THE PURPOSE OF THIS MAP IS TO IDENTIFY THOSE PROPERTIES WITHIN UNINCORPORATED SALT LAKE COUNTY THAT ARE BEING WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 21st DAY OF December 2017 BY A FINAL LOCAL ENTITY PLAT IN THE SALT LAKE COUNTY SURVEYOR.

JORDAN VALLEY WATER CONSERVANCY DISTRICT

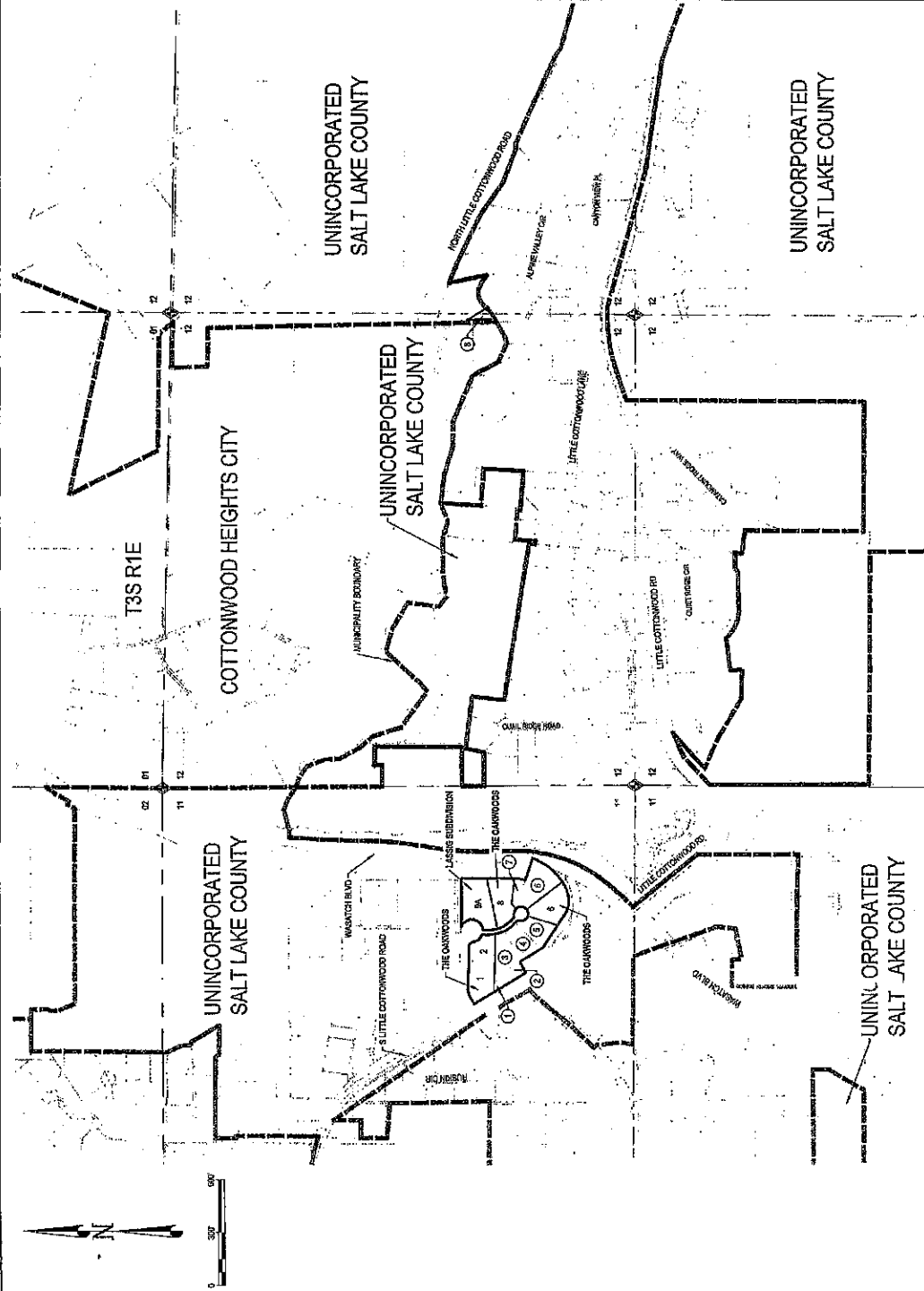
APPROVED THIS 15th DAY OF Dec. 2017 BY _____
BY _____
TITLE _____

SALT LAKE CITY OFFICE

2000 EAST 1000 SOUTH
SALT LAKE CITY, UTAH 84143
PHONE: 801.373.4400
FAX: 801.373.4402
www.saltlakecity.gov

CALDWELL
RICHARDS
SORENSEN
ANSWERS TO INFRAS

ANSWERS TO INFRASTRUCTURE



FINAL LOCAL ENTITY PLAT

UNINCORPORATED SALT LAKE COUNTY PLAT 10

PROPERTIES

BETWEEN SOUTH LITTLE COTTONWOOD ROAD
AND NORTH LITTLE COTTONWOOD ROAD
WITHDRAWN FROM

JORDAN VALLEY WATER CONSERVANCY DISTRICT,
DECEMBER 2017.

SURVEYORS CERTIFICATE

I, SPENCER COLLIER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 54389 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT IN ACCORDANCE WITH SECTION 10-22-20, UTAH STATUTES, HAS BEEN PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT THE SAME IS A TRUE AND CORRECT REPRESENTATION OF SUCH FINAL LOCAL ENTITY PLAT.



SHEET 2 OF 2

RECORDED #

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE

REQUEST OF: _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEES _____ SALT LAKE COUNTY RECORDER

DESCRIPTION OF WITHDRAWN LANDS

LOCATED IN THE NORTHEAST QUARTER OF SECTION 11, WEST HALF OF SECTION 12, AND NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MOUNTAIN.

THE OWNERS: LOTS 1, 2, 3, 4, AND 8 OF THE OWNERS, RECORDED 15091919 AS ENTRY NO. 23878 IN BOOK 79-11 AT PAGE 246 AT THE SALT LAKE COUNTY RECORDER OFFICE.

LAYING SUBDIVISION: ALL OF LOTS 1, 2, 3, 4, AND 8 OF THE OWNERS, RECORDED 15091919 AS ENTRY NO. 23878 IN BOOK 79-11 AT PAGE 246 AT THE SALT LAKE COUNTY RECORDER OFFICE.

PARTICLES

1. BEGINS AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MOUNTAIN, AND RUNS S 89° 00' 00" W 100.00 FT TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MOUNTAIN.
2. BEGINS AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MOUNTAIN, AND RUNS S 89° 00' 00" W 100.00 FT TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MOUNTAIN.
3. BEGINS AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MOUNTAIN, AND RUNS S 89° 00' 00" W 100.00 FT TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MOUNTAIN.
4. BEGINS AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MOUNTAIN, AND RUNS S 89° 00' 00" W 100.00 FT TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MOUNTAIN.
5. BEGINS AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MOUNTAIN, AND RUNS S 89° 00' 00" W 100.00 FT TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MOUNTAIN.
6. BEGINS AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MOUNTAIN, AND RUNS S 89° 00' 00" W 100.00 FT TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MOUNTAIN.
7. BEGINS AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MOUNTAIN, AND RUNS S 89° 00' 00" W 100.00 FT TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MOUNTAIN.
8. BEGINS AT THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MOUNTAIN, AND RUNS S 89° 00' 00" W 100.00 FT TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MOUNTAIN.

THE PURPOSE OF THIS MAP

THE PURPOSE OF THIS MAP IS TO IDENTIFY THOSE PROPERTIES WITHIN UNINCORPORATED SALT LAKE COUNTY THAT ARE BEING WITHDRAWN FROM THE JORDAN VALLEY WATER CONSERVANCY DISTRICT.

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 22nd DAY OF December, 2017, AS A FINAL LOCAL ENTITY PLAT BY THE SALT LAKE COUNTY SURVEYOR.

[Signature]

JORDAN VALLEY WATER CONSERVANCY DISTRICT

APPROVED THIS 13th DAY OF Dec., 2017, BY *[Signature]* TITLE *[Signature]*

SALT LAKE CITY OFFICE

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CALDWELL RICHARDS SORESENSEN

ANSWERS TO INFRASTRUCTURE

