

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF DISSOLUTION

I, SPENCER J. COX, LIEUTENANT GOVERNOR OF THE STATE OF UTAH, HEREBY CERTIFY THAT there has been filed in my office a notice of dissolution pertaining to the BLUFF SERVICE AREA, dated November 9, 2020, complying with Title 17B-1-1310, of Utah Code Annotated, 1953, as amended.

NOW, THEREFORE, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of dissolution, referred to above, on file with the Office of the Lieutenant Governor pertaining to the BLUFF SERVICE AREA, located in San Juan County, State of Utah.

IN TESTIMONY WHEREOF, I have here unto set my hand and affixed the Great Seal of the State of Utah this 20th day of November, 2020 at Salt Lake City, Utah.

A handwritten signature in black ink, appearing to read "Spencer J. Cox".

SPENCER J. COX
Lieutenant Governor



**BLUFF SERVICE AREA
NOTICE OF IMPENDING BOUNDARY ACTION
(Dissolution)**

TO: LIEUTENANT GOVERNOR OF THE STATE OF UTAH

Notice is hereby given that on November 3, 2020, a majority of voters residing within the boundaries of the Bluff Service Area voted in favor of Proposition #11, to approve the dissolution of the Bluff Service Area, a local district. It is requested that the Lieutenant Governor issue a Certificate of Dissolution in accordance with the requirements of Utah Code Ann. §§ 17B-1-1310 and 67-1a-6.5. The dissolution will be effective upon your issuance of a Certificate of Withdrawal as provided in Utah Code Ann. § 17B-1-1310(3).

In satisfaction of the requirement of Utah Code Ann. § 67-1a-6.5(3)(e)(i), the Board of Trustees of the Bluff Service Area hereby certifies that all requirements applicable to the dissolution have been met.

The address of the Bluff Service Area is as follows:

Bluff Service Area
Attn: Jackie Warren
P.O. Box 310
Bluff, UT 84512

DATED this 9 day of November, 2020.

BOARD OF TRUSTEES OF THE BLUFF SERVICE AREA

By: _____

Jackie Warren

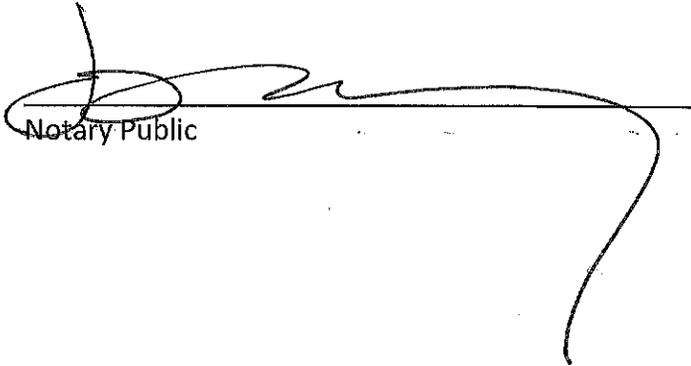
Jackie Warren, Board Chair

ATTEST:

Clerk

STATE OF UTAH)
COUNTY OF Salt Lake : ss.
~~SAN JUAN~~)

On this 9th day of November, 2020, personally appeared before me Jackie Warren, the signer of the foregoing instrument, who duly acknowledged to me that, as the Chair of the Board of Trustees of the Bluff Service Area, she is duly authorized to execute the same, and who verified under oath the accuracy of the said instrument.


Notary Public

