

# STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

## CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice for the ROBERT CRAIG ASHDOWN ANNEXATION located in ENOCH CITY, September 21, 2021, complying with Section 67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the ROBERT CRAIG ASHDOWN ANNEXATION, located in Iron County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 21<sup>st</sup> day of September, 2021 at Salt Lake City, Utah.

DEIDRE M. HENDERSON  
Lieutenant Governor



City Council Members

David Harris

Jolene Lee

David Owens

Katherine Ross

Shawn Stoor



Geoffrey Chesnut - Mayor

Rob Dotson - City Manager

Jackson Ames - Police Chief

Julie Watson - City Recorder

Ashley Horton - City Treasurer

August 23, 2021

Lt. Governor's Office  
Utah State Capitol Complex Ste. 220  
P O Box 142325  
Salt Lake City UT 84114-2325

Dear Sir:

Enoch City hereby submits the annexation of property owned by Robert Craig Ashdown. This annexation has met all of the requirements of the Lt. Governor's Code, Section 67-1a-6.5(3). Attached please find the signed plat map with Exhibit "A" legal description and Ordinance No. 2021-07-21-A, which approved the annexation.

We request that you issue a Certification of Annexation. Please feel free to call if you have questions of concerns. Thank you for your help in this matter.

Sincerely,

A handwritten signature in black ink that appears to read "Julie Watson".

Julie Watson, CMC  
Enoch City Recorder

ENOCH CITY CORPORATION  
ORDINANCE NO. 2021-07-21-A

AN ORDINANCE APPROVING THE ANNEXATION AGREEMENT AND ANNEXING  
PROPERTY OWNED BY ROBERT CRAIG ASHDOWN OWNER OF THE COMBINED  
18.43 ACRES OF PROPERTY, PARCEL #D-0633, #D-0650-0001 & #D-0649-0001 INTO  
THE CORPORATE BOUNDARIES OF ENOCH CITY

**WHEREAS**, the applicants filed a Petition for Annexation of 18.43 acres of property into the corporate boundaries of Enoch City; and

**WHEREAS**, the Enoch City Council accepted the petition for further consideration, and

**WHEREAS**, the City Recorder determined the petition met the requirements for annexation according to the Utah Code Annotated and certified the petition; and

**WHEREAS**, notice of the petition was published once a week for three successive weeks in the "Iron County Today", a newspaper of general circulation within the area proposed for annexation, with the notice including the necessary items required, including a statement of how and where a protest could be filed; and no timely protest was filed; and

**WHEREAS**, the Enoch City Council has reviewed and accepted the terms of the Annexation Agreement with the petitioners; and

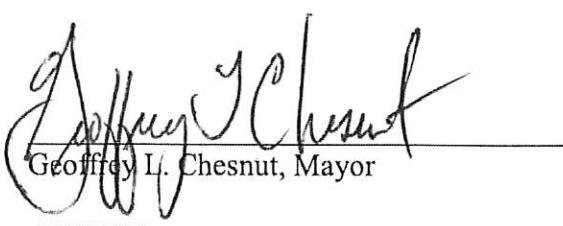
**WHEREAS**, the Enoch City Council held a public hearing concerning the annexation petition during a regular City Council meeting held on July 21, 2021, after notice of the hearing was published in the "Iron County Today" at least seven days before the hearing;

**NOW, THEREFORE, BE IT ORDAINED**, by the Mayor and City Council of Enoch, Utah that the property owned by Robert Craig DeMille and Heather Roundy and described on the attached Annexation Map prepared by Adams Surveying & Engineering, Inc., be annexed into the Enoch City boundaries and will be zoned Single Family Residential (R-1-11).

**BE IT FURTHER ORDAINED** that Annexation Agreement has been prepared and executed by the City and the petitioners evidenced by signing the agreement regarding conditions for the annexed property. This Ordinance was made, voted upon and passed by the Enoch City Council at a regular City Council meeting held on the 18th day of March 2020. It shall take effect immediately upon signing by the Mayor and City Recorder.

**DATED this 21st day of July, 2021**

**ENOCH CITY CORPORATION**

  
Geoffrey L. Chesnut, Mayor

**ATTEST:**

  
Julie Watson, City Recorder

**VOTING:**

David Harris	Yea <input checked="" type="checkbox"/> Nay <input type="checkbox"/>
Katherine Ross	Yea <input checked="" type="checkbox"/> Nay <input type="checkbox"/>
Jolene Lee	Yea <input checked="" type="checkbox"/> Nay <input type="checkbox"/>
West Harris	Yea <input type="checkbox"/> Nay <input checked="" type="checkbox"/>
Shawn Stoor	Yea <input type="checkbox"/> Nay <input checked="" type="checkbox"/>

**SEAL:**



## EXHIBIT "A"

### ASHDOWN/ROUNDY ANNEXATION

#### PARCEL 1 (Parcel #- D-0633-0000-0000)

BEGINNING N00°01'18"W ALONG THE SECTION LINE 250.96 FEET FROM THE SOUTHEAST CORNER OF SECTION 22, TOWNSHIP 35 SOUTH, RANGE 11 WEST, S.L.B.&M; RUNNING THENCE S89°53'04"W 710.60 FEET; THENCE N02°41'37"W 494.34 FEET; RUNNING THENCE N88°11'45"E ALONG THE SOUTH LINE OF HAWTHORN SUBDIVISION, PHASE 2, 734.00 FEET TO THE EAST LINE OF SAID SECTION 22; RUNNING THENCE S00°01'18"E ALONG SAID EAST LINE 515.47 FEET TO THE POINT OF BEGINNING AND CONTAINING 8.37 ACRES.

#### PARCEL 2 (Parcel #- D-0650-0001-0000)

BEGINNING N00°01'18"W ALONG THE SECTION LINE 250.96 FEET AND S89°43'00"E 168.30 FEET FROM THE SOUTHWEST CORNER OF SECTION 23, TOWNSHIP 35 SOUTH, RANGE 11 WEST, S.L.B.&M; RUNNING THENCE N00°01'18"W 517.05 FEET; THENCE N89°44'50"E 667.87 FEET; RUNNING THENCE S01°43'34"E 523.61 FEET; RUNNING THENCE N89°43'00"W 683.45 FEET TO THE POINT OF BEGINNING AND CONTAINING 8.07 ACRES.

#### PARCEL 3 (Parcel #- D-0649-0001-0000)

BEGINNING N00°01'18"W ALONG THE SECTION LINE 250.96 FEET FROM THE SOUTHWEST CORNER OF SECTION 23, TOWNSHIP 35 SOUTH, RANGE 11 WEST, S.L.B.&M; RUNNING THENCE N00°01'18"W ALONG THE SECTION LINE 515.47 FEET; THENCE N89°44'50"E 168.30 FEET; RUNNING THENCE S00°01'18"E 517.05 FEET; RUNNING THENCE N89°43'00"W 168.30 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.99 ACRES.

## EXHIBIT "A"

### ASHDOWN/ROUNDY ANNEXATION

#### PARCEL 1 (Parcel #- D-0633-0000-0000)

BEGINNING N00°01'18"W ALONG THE SECTION LINE 250.96 FEET FROM THE SOUTHEAST CORNER OF SECTION 22, TOWNSHIP 35 SOUTH, RANGE 11 WEST, S.L.B.&M; RUNNING THENCE S89°53'04"W 710.60 FEET; THENCE N02°41'37"W 494.34 FEET; RUNNING THENCE N88°11'45"E ALONG THE SOUTH LINE OF HAWTHORN SUBDIVISION, PHASE 2, 734.00 FEET TO THE EAST LINE OF SAID SECTION 22; RUNNING THENCE S00°01'18"E ALONG SAID EAST LINE 515.47 FEET TO THE POINT OF BEGINNING AND CONTAINING 8.37 ACRES.

#### PARCEL 2 (Parcel #- D-0650-0001-0000)

BEGINNING N00°01'18"W ALONG THE SECTION LINE 250.96 FEET AND S89°43'00"E 168.30 FEET FROM THE SOUTHWEST CORNER OF SECTION 23, TOWNSHIP 35 SOUTH, RANGE 11 WEST, S.L.B.&M; RUNNING THENCE N00°01'18"W 517.05 FEET; THENCE N89°44'50"E 667.87 FEET; RUNNING THENCE S01°43'34"E 523.61 FEET; RUNNING THENCE N89°43'00"W 683.45 FEET TO THE POINT OF BEGINNING AND CONTAINING 8.07 ACRES.

#### PARCEL 3 (Parcel #- D-0649-0001-0000)

BEGINNING N00°01'18"W ALONG THE SECTION LINE 250.96 FEET FROM THE SOUTHWEST CORNER OF SECTION 23, TOWNSHIP 35 SOUTH, RANGE 11 WEST, S.L.B.&M; RUNNING THENCE N00°01'18"W ALONG THE SECTION LINE 515.47 FEET; THENCE N89°44'50"E 168.30 FEET; RUNNING THENCE S00°01'18"E 517.05 FEET; RUNNING THENCE N89°43'00"W 168.30 FEET TO THE POINT OF BEGINNING AND CONTAINING 1.99 ACRES.

