

STATE OF UTAH



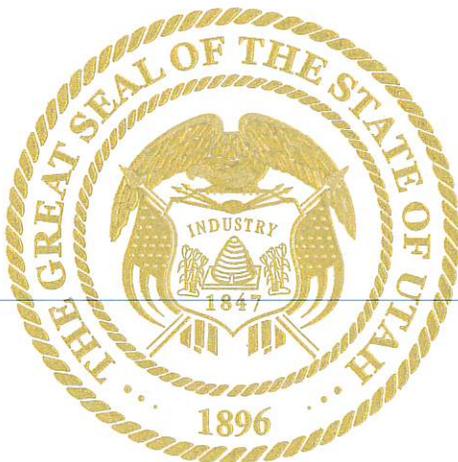
OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the ROLFE ANNEXATION, located in BRIGHAM CITY, dated SEPTEMBER 28, 2023, complying with Section §10-2-425, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the ROLFE ANNEXATION, located in BOX ELDER COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 3<sup>rd</sup> day of October, 2023 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON  
Lieutenant Governor





**NOTICE OF IMPENDING BOUNDARY ACTION  
ROLFE ANNEXATION**

September 28, 2023

Lt. Governor's Office  
Attn: Annexations  
Utah State Capitol Complex  
PO Box 142325  
Salt Lake City UT 84114

Hello,

As the City Recorder of Brigham City, I hereby submit Brigham City's Ordinance No. 23-23, expanding the corporate limits of Brigham City by annexation to include property described in the ordinance and shown on the enclosed plat.

I hereby certify that all legal requirements applicable to this boundary action have been met.

Upon review and approval, please send the Certificate of Annexation to me at [cboss@bcutah.gov](mailto:cboss@bcutah.gov) or PO Box 1005, Brigham City, 84302. If you have any questions, I can be reached at 435-734-6621.

Thank you.

*Christina Boss*  
\_\_\_\_\_  
Christina Boss  
City Recorder



WHEN RECORDED RETURN TO:  
Brigham City Recorder  
20 N Main  
Brigham City UT 84302

ORDINANCE NO. *23-23*

**AN ORDINANCE EXPANDING THE CORPORATE LIMITS OF  
BRIGHAM CITY BY ANNEXATION**

**WHEREAS**, Utah Code Section 10-2 Part 4 establishes procedures for the expansion of municipal boundaries by annexation; and

**WHEREAS**, Utah Code Section 10-2 Part 4 requires petitions for annexation to contain the signature of the owners of at least 50% of the land area and 1/3 of the land value of private real property within the area proposed for annexation; and

**WHEREAS**, a petition dated June 23, 2023 was received by the Brigham City Recorder requesting annexation and signed by Kerry Rolfe; and

**WHEREAS**, the petition requesting this annexation contains signatures representing 100% of private land area and 100% of private real property value within the area proposed for annexation; and

**WHEREAS**, annexation of the property represented by signature on the petition would not create islands or leave peninsulas of unincorporated property; and

**WHEREAS**, following all procedures required by Utah Code Section 10-2 Part 4, the Brigham City Council has held a public hearing and finds that the annexation of the property shown on the plat of the annexation is desirable and in the best interests of the citizens of Brigham City and will protect the health, safety and welfare of the citizens of Brigham City.

**NOW THEREFORE**, at a regular meeting of the City Council of Brigham City, Utah, held on September 21, 2023, it is hereby ordained that the property described in Exhibit A is hereupon annexed into Brigham City, and the City limits of said City are hereby adjusted accordingly; and

**BE IT ORDAINED** that said annexed property shall hereafter be subject to all ordinances, jurisdictions, rules and obligations pertinent to said land; and

**BE IT ORDAINED** that, within 30 days after enacting this ordinance, the Brigham City Recorder shall file with the Lt. Governor's Office a copy of the plat map and this ordinance; and

**BE IT ORDAINED** that upon receipt of the certificate of annexation from the Lt. Governor's Office, said property shall be deemed complete, and the property so annexed shall be deemed and held to be a part of Brigham City, and thereafter inhabitants of said

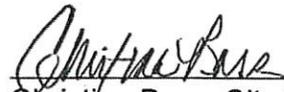
property shall enjoy the privileges of the annexation and be subject to the ordinances, resolutions and regulations of Brigham City.

This ordinance shall become effective upon its adoption.

PASSED AND ADOPTED BY THE CITY COUNCIL OF BRIGHAM CITY, STATE OF UTAH ON THIS 21<sup>st</sup> DAY OF SEPTEMBER 2023.

  
\_\_\_\_\_  
D.J. Bott, Mayor

ATTEST:

  
\_\_\_\_\_  
Christina Boss, City Recorder



**EXHIBIT A**  
**of Ordinance No. 23-23**

**ANNEXATION BOUNDARY DESCRIPTION**

A PART OF THE SOUTHWEST QUARTER AND NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 9 NORTH, RANGE 2 WEST OF THE SALT LAKE BASE AND MERIDIAN.

BEGINNING AT A POINT ON THE NORTH RIGHT-OF-WAY LINE OF FOREST STREET, POINT ALSO BEING THE SOUTHWEST CORNER OF THE HAMMOND CANAL CO. PROPERTY, TAX ID. NO. 03-110-0044, AND ALSO BEING A POINT ON THE EXISTING BRIGHAM CITY CORPORATE LIMIT LINE LOCATED 33.00 FEET NORTH 00°00'49" WEST ALONG THE EAST LINE OF SAID SOUTHWEST QUARTER TO SAID NORTH RIGHT-OF-WAY LINE AND 15.71 FEET SOUTH 89°47'05" WEST ALONG SAID NORTH RIGHT-OF-WAY LINE FROM THE SOUTH QUARTER CORNER OF SAID SECTION 17;

RUNNING THENCE SOUTH 89°47'05" WEST (EAST BY RECORD) 454.43 FEET ALONG SAID NORTH RIGHT-OF-WAY LINE AND SAID EXISTING BRIGHAM CITY CORPORATE LIMIT LINE TO THE SOUTHEAST CORNER OF THE LARRY B. TURNER ETAL PROPERTY, TAX ID. NO. 03-110-0032; THENCE ALONG THE BOUNDARY OF SAID LARRY B. TURNER PROPERTY THE FOLLOWING TWO (2) COURSES; (1) NORTH 00°15'29" WEST 301.75 FEET (NORTH 309.76 FEET BY RECORD); AND (2) SOUTH 89°36'53" WEST 204.84 FEET (EAST 205.00 FEET BY RECORD) TO THE EAST LINE OF THE USA PROPERTY, TAX ID. NO. 03-110-0034; THENCE ALONG THE BOUNDARY OF SAID USA PROPERTY THE FOLLOWING FOUR (4) COURSES; (1) NORTH 01°58'32" EAST (NORTH 02°20'00" EAST BY RECORD) 713.35 FEET; (2) NORTH 02°20'22" WEST 1827.25 FEET (NORTH 02°20'00" WEST 1827.00 FEET BY RECORD); (3) NORTH 73°21'11" EAST 191.13 FEET (NORTH 73°18'00" EAST 191.00 FEET BY RECORD); AND (4) NORTH 79°44'19" EAST 551.30 FEET (NORTH 79°44'00" EAST 551.00 FEET BY RECORD) TO THE EAST LINE OF SAID NORTHWEST QUARTER; THENCE SOUTH 00°00'49" EAST (SOUTH BY RECORD) 122.20 FEET ALONG SAID EAST LINE TO THE NORTHERLY RIGHT-OF-WAY LINE OF THE HAMMOND CANAL; THENCE SOUTH 89°47'10" WEST 25.74 FEET TO THE NORTHWEST CORNER OF SAID HAMMOND CANAL CO. PROPERTY; THENCE SOUTH 00°12'50" EAST (SOUTH 0°12'26" WEST BY RECORD) 2868.00 FEET ALONG THE WEST LINE OF SAID HAMMOND CANAL CO. PROPERTY TO THE POINT OF BEGINNING. CONTAINING 43.00 ACRES.





