

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the ANNEXATION TO HOOPER WATER IMPROVEMENT DISTRICT RESOLUTION #25-02-01, located in DAVIS COUNTY, dated MAY 13, 2025, complying with §17B-1-414 Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the ANNEXATION TO HOOPER WATER IMPROVEMENT DISTRICT RESOLUTION #25-02-01, located in DAVIS COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 27th day of May, 2025 at Salt Lake City, Utah.



DEIDRE M. HENDERSON
Lieutenant Governor



J-U-B ENGINEERS, INC.

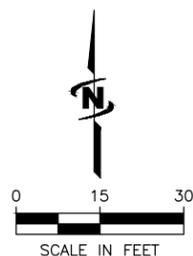
J-U-B ENGINEERS, INC.

466 North 900 West
Kaysville, UT 84037

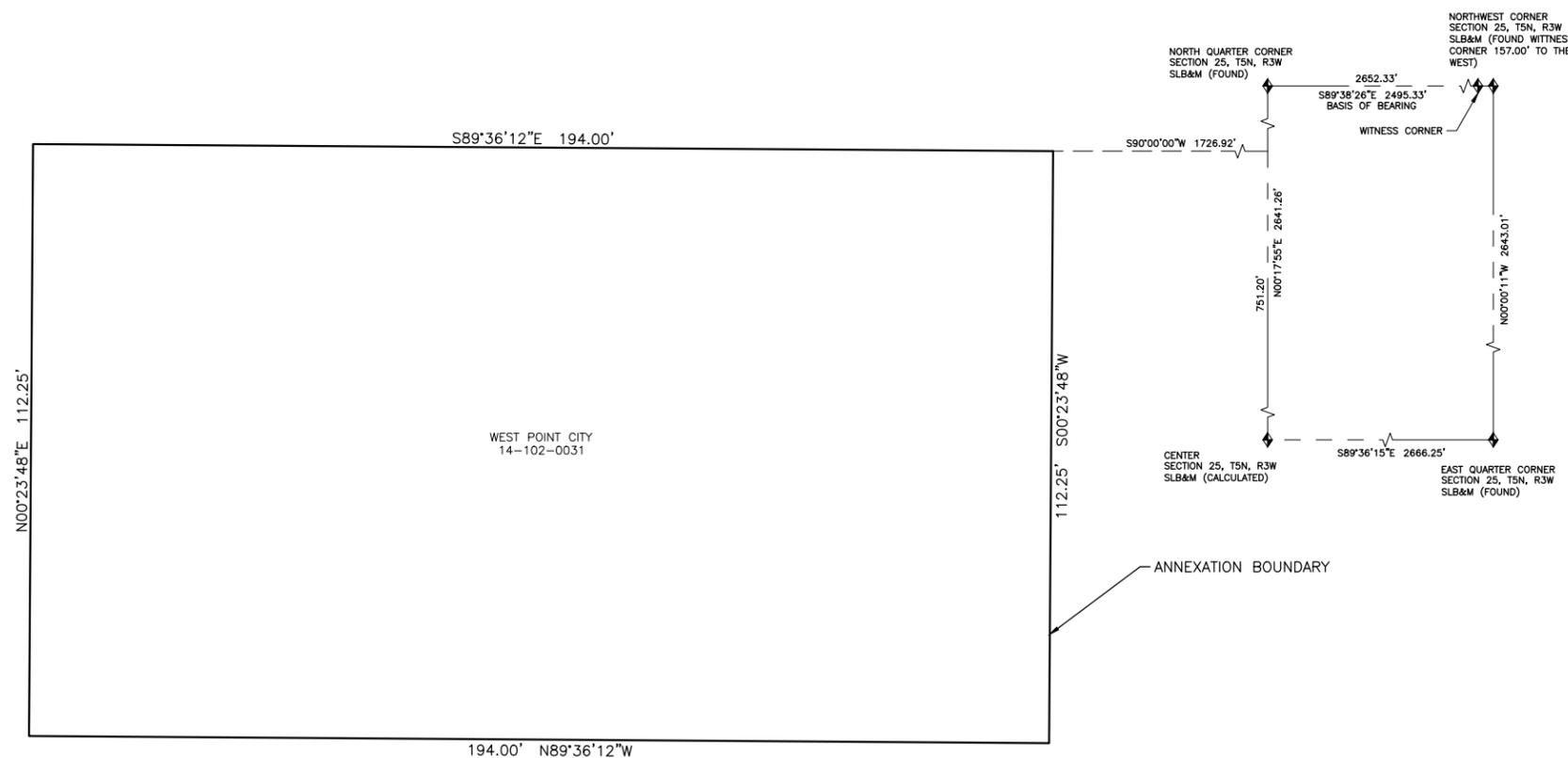
Phone: 801.547.0393
www.jub.com

ANNEXATION TO HOOPER WATER IMPROVEMENT DISTRICT RESOLUTION #25-02-01

PART OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH,
RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN
DAVIS COUNTY, UTAH, OCTOBER 2024



WILEY A FOWERS &
SON LLC
14-107-0008



DESCRIPTION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING N.00°17'55"E. 751.20 FEET ALONG THE SECTION LINE AND WEST 1726.92 FEET FROM THE CENTER OF SAID SECTION 25; THENCE S.00°23'48"W. 112.25 FEET; THENCE N.89°36'12"W. 194.00 FEET; THENCE N.00°23'48"E. 112.25 FEET; THENCE S.89°36'12"E. 194.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED EASEMENT CONTAINS 21,776 SQUARE FEET OR 0.500 ACRES, MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, DAVID D. STRONG, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NO. 5331568 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT. I CERTIFY THAT THIS PLAT WAS COMPLETED IN ACCORDANCE WITH SECTION 17-23-20 OF THE UTAH STATE CODE.

DAVID D. STRONG, PLS LICENSE NO. 5331568

DATE

HOOPER WATER IMPROVEMENT DISTRICT

THIS IS TO CERTIFY THAT THIS ANNEXATION WAS APPROVED BY THE HOOPER WATER IMPROVEMENT DISTRICT.

CHAIRMAN

DATE

DAVIS COUNTY SURVEYOR

THIS PLAT IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLAT AS REQUIRED BY UTAH STATE CODE 17-23-020.

DAVIS COUNTY SURVEYOR

DATE

LEGEND

- SECTION CORNER
- SECTION LINE
- ANNEXATION BOUNDARY
- TIE LINES

FINAL LOCAL ENTITY PLAT
HOOPER WATER IMPROVEMENT DISTRICT

RESOLUTION #
SECTION 25, T5N, R3W, SLB&M
DAVIS COUNTY, UTAH

DAVIS COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
 JUB PROJ. # : 55-22-117
 RECORDED THIS _____ AT _____
 DAY OF _____ 20____ AT _____
 DESIGN BY: DDS
 IN BOOK _____
 CHECKED BY: SPH
 PAGE _____ OF OFFICIAL RECORDS.
 AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
 LAST UPDATED: 12/20/2024
 DAVIS COUNTY RECORDER
 BY _____
 DEPUTY RECORDER

FILE : 55-22-117_V-PB
JUB PROJ. # : 55-22-117
DRAWN BY: DDS
DESIGN BY:
CHECKED BY: SPH
AT FULL SIZE, IF NOT ONE INCH SCALE ACCORDINGLY
LAST UPDATED: 12/20/2024

SHEET NUMBER:

1

HOOPER WATER IMPROVEMENT DISTRICT

RESOLUTION 25-02-01

**Annexation Approval Resolution
West Point City Sewer Lift Station - Annexation
(100% landowner petition)**

WHEREAS, the Hooper Water Improvement District (the “District”) is a duly organized improvement district primarily located in Weber County, Utah, but also including a relatively small part of Davis County, Utah, established and operating as prescribed in Title 17B, Chapter 2a, Part 4 of the Utah Code and other relevant portions of Title 17B of the Utah Code;

WHEREAS, the District owns and operates a culinary water distribution system which serves a portion of western Weber County and a small portion of Davis County, Utah;

WHEREAS, a Landowner Annexation Petition (the “Petition”) has been filed with the District requesting that the real property identified on Exhibit “A” attached to this Resolution (the, West Point City Sewer Lift Station Property, hereafter referred to as: “Subject Property”) be annexed into the District in order to receive culinary water service from the District (the Landowner, who is West Point City, is referred to herein as “Applicant”);

WHEREAS, the District requires that Applicant’s property be annexed into the District as a condition to receiving, and continuing to receive, culinary water service;

WHEREAS, on July 16, 2019, the District Board of Trustees adopted an Annexation Policy which requires, as a condition to annexing any area into the District, that the owner or developer of the area to be annexed provide to the District water rights and/or water sources as deemed necessary to serve the area being annexed;

WHEREAS, the Annexation Policy is based upon a Board finding that the District’s water rights and water sources are not sufficient to serve areas that were not included in the District as of the effective date of the Policy and it would be inequitable to the owners of real property or residents already within the District for new areas to be annexed “unless the owners of those areas deliver to the District sufficient water rights and water sources for the District to serve the area being annexed”;

WHEREAS, the District Board of Trustees (the “Board”) has the statutory authority to annex areas into the District pursuant to the requirements of Title 17B, Chapter 1, Part 4 of the Utah Code, which outlines the procedure to be followed to accomplish such annexations;

WHEREAS, Applicant owns 100% of the Subject Property;

WHEREAS, the Petition satisfies the applicable requirements of Utah Code Ann. §§ 17B-1-403 and -404;

WHEREAS, within thirty days after the Petition was filed, at a duly called meeting of the Board of Trustees of the District for which certification of the Petition was listed on the agenda, the Board voted to certify the Petition in accordance with Utah Code Ann. § 17B-1-405;

WHEREAS, the identified contact sponsor was notified, in writing, of the certification of the Petition as required by Utah Code Ann. § 17B-1-405;

WHEREAS, since the Petition has been signed by the sole owners of the Subject Property, pursuant to Utah Code Ann. § 17B-1-413(1), the District Board is not required to hold a public hearing pursuant to Utah Code Ann. §§ 17B-1-409 and -410 and the protest provisions of Utah Code Ann. § 17B-1-412 are not applicable to this annexation proceeding;

WHEREAS, a notice of the proposed annexation was given pursuant to the requirements of Utah Code Ann. § 17B-1-413;

WHEREAS, the written Notice referenced in the immediately preceding paragraph contained a brief explanation of the proposed annexation and included the name of the Hooper Water Improvement District, the services provided by the District, a description and/or map of the area proposed to be annexed, a local district telephone number where additional information about the proposed annexation could be obtained and an explanation of the right of an owner of property located within or a registered voter residing within the area proposed to be annexed who did not sign the annexation petition to request a public hearing on the proposed annexation in accordance with Utah Code Ann. § 17B-1-413(2)(b)(ii), provided that such request was submitted to the District Board of Trustees within 20 days after the date the Notice was given;

WHEREAS, more than 20 days have passed since the notice was given, no property owner or registered voter having a right to do so has requested a hearing, and the time for submitting a request for a public hearing has passed;

WHEREAS, not more than 30 days have passed since the expiration of the time for submitting a request for a public hearing;

WHEREAS, no part of the area proposed to be annexed is located within the boundaries of any local district or special service district which is authorized to perform the same functions or provide the same services as the District, nor is it located within the boundaries of any municipality or any county that provides the same service that the District provides;

WHEREAS, it is not necessary to provide a notice of the proposed annexation to any county or municipality pursuant to Utah Code Ann. § 17B-1-406 and the provisions of Utah Code Ann. §§ 17B-1-407 through -408 are not applicable; and

WHEREAS, the Board has determined that all applicable statutory requirements have been satisfied and, having considered the proposed annexation, has determined it to be in the best general interest of the District and of the property owners, residents and taxpayers within both the District as presently constituted and the area proposed to be annexed for the requested

annexation to be completed provided that the Applicant first satisfies the requirements of the Annexation Policy by entering into a Development Agreement that is in form and content acceptable to the District within five business days after the adoption of this Resolution or such extended period as may be granted by the District.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Hooper Water Improvement District, as follows:

1. That all of the legal requirements stated in Title 17B, Chapter 1, Part 4 of the Utah Code that must be satisfied before the adoption of this Resolution have been satisfied.

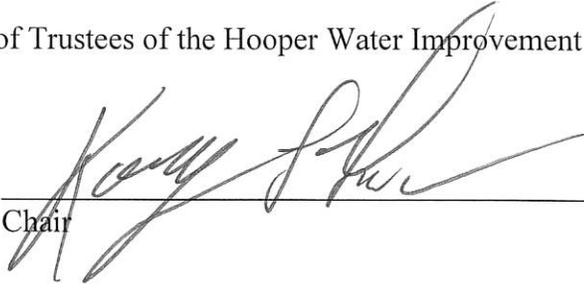
2. That, in accordance with Utah Code Ann. § 17B-1-414, the real property described and/or otherwise identified in attached Exhibit "A," which is incorporated by reference as part of this Resolution, shall be and hereby is annexed into and, from the effective date of the annexation, shall be part of the Hooper Water Improvement District.

3. That, from and after the issuance by the Lieutenant Governor of a certificate of annexation pursuant to Utah Code Ann. §§ 67-1a-6.5 and § 17B-1-414(3)(b)(ii), the Subject Property shall be an integral part of the District and, upon the submittal of the original notice of annexation, the original certificate of annexation issued by the Lieutenant Governor, the approved final local entity plat, and a certified copy of this Resolution to the Davis County Recorder for recordation, the taxable property located within the Subject Property shall be subject to taxation for the purposes of the District, including the payment of any bonds and other obligations now outstanding or hereafter authorized and issued. All properties within and users of services provided by the District, as enlarged by this annexation, shall be subject to the payment of service and user fees and such other applicable fees and charges as may be assessed from time to time by the District and shall be subject to all rules, regulations, powers and authority of the District and of the Board as provided by law or otherwise.

4. That the Chairman and/or General Manager of the District be and are instructed, within 30 days after adoption of this Annexation Resolution, to file a written notice of annexation with the Lieutenant Governor of the State of Utah, accompanied by a copy of this Resolution and an approved final local entity plat. The Chairman and/or General Manager are further instructed, upon receipt of the certificate of annexation from the Lieutenant Governor, to submit the documents identified in paragraph 3 above to the Davis County Recorder for recordation.

5. That this Resolution shall take effect immediately upon the Applicant satisfying the requirements of the District's Annexation Policy by entering into a written Development Agreement covering the Annexation Area which is in form and content acceptable to the District, but not otherwise, and the annexation shall not be complete and effective until the date specified in the certificate of annexation issued by the Lt. Governor.

Approved and adopted by the Board of Trustees of the Hooper Water Improvement District this 13th day of May, 2025.



Chair

STATE OF UTAH)
 :SS.
COUNTY OF WEBER)

The foregoing Resolution was subscribed before me, a notary public, this 13th day of May, 2025, by Kerry Green, Chairman of the Board of Trustees of the Hooper Water Improvement District.



Notary Public

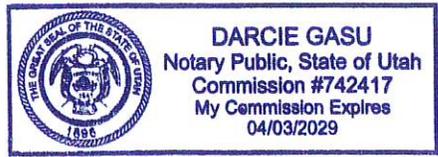


Exhibit A

Subject Property

The proposed annexation area is located in Davis County, Utah, Tax Id. # 14-102-0031 , approximate location/address: 5600 West 1925 North, West Point, Utah and is more particularly described as follows:

LOCATED IN THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN BEING DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT BEING N.00°17'55"E. 751.20 FEET ALONG THE QUARTER SECTION LINE AND WEST 1726.92 FEET FROM THE CENTER OF SAID SECTION 25; THENCE S.00°23'48"W. 112.25 FEET; THENCE N.89°36'12"W. 194.00 FEET; THENCE N.00°23'48"E. 112.25 FEET; THENCE S.89°36'12"E. 194.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 21.776 SQUARE FEET OR 0.500 ACRES. MORE OR LESS.

**HOOPER WATER IMPROVEMENT DISTRICT
NOTICE OF IMPENDING BOUNDARY ACTION
(Annexation)**

TO: DEIDRE HENDERSON, LIEUTENANT GOVERNOR OF THE STATE OF UTAH

Notice is hereby given that on May 13, 2025, the Board of Trustees of the Hooper Water Improvement District (the "District") adopted Resolution 25-02-01, which Resolution accompanies this Notice. The real property to be annexed into the District is described and depicted in the final local entity plat which accompanies this Notice. It is requested that the Lieutenant Governor issue his certificate of annexation in accordance with the requirements of Utah Code Ann. §§ 17B-1-414(2) and 67-1a-6.5.

In satisfaction of the requirements of Utah Code Ann. § 67-1a-6.5(3)(e)(i), the Board of Trustees of the Hooper Water Improvement District hereby certifies that all requirements applicable to the annexation have been met.

This notice is accompanied by: (a) a copy of Resolution 25-02-01 and (b) an approved final local entity plat as defined in Utah Code Ann. § 67-1a-6.5 and meeting the requirements of Utah Code Ann. § 17-23-20.

The address of the District is as follows:

Hooper Water Improvement District
5555 West 5500 South
Hooper, UT 84315

DATED this 13th day of , 2025.

**HOOPER WATER IMPROVEMENT DISTRICT
BOARD OF TRUSTEES**

By: 
Trustee

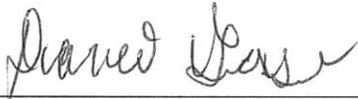
5/13/25
CHAIRMAN

ATTEST:

 Clerk
Trustee

STATE OF UTAH)
 : ss.
COUNTY OF WEBER)

On this 13th day of May, 2025, personally appeared before me Korry Green, the signer of the foregoing instrument, who duly acknowledged to me that he/she is the Chair of the Board of Trustees of the Hooper Water Improvement District, duly authorized to execute the same, and who verified under oath the accuracy of the said instrument.



Notary Public

4813-0560-8495, v. 1



HOOPER WATER IMPROVEMENT DISTRICT

RESOLUTION 25-02-01

**Annexation Approval Resolution
West Point City Sewer Lift Station - Annexation
(100% landowner petition)**

WHEREAS, the Hooper Water Improvement District (the “District”) is a duly organized improvement district primarily located in Weber County, Utah, but also including a relatively small part of Davis County, Utah, established and operating as prescribed in Title 17B, Chapter 2a, Part 4 of the Utah Code and other relevant portions of Title 17B of the Utah Code;

WHEREAS, the District owns and operates a culinary water distribution system which serves a portion of western Weber County and a small portion of Davis County, Utah;

WHEREAS, a Landowner Annexation Petition (the “Petition”) has been filed with the District requesting that the real property identified on Exhibit “A” attached to this Resolution (the, West Point City Sewer Lift Station Property, hereafter referred to as: “Subject Property”) be annexed into the District in order to receive culinary water service from the District (the Landowner, who is West Point City, is referred to herein as “Applicant”);

WHEREAS, the District requires that Applicant’s property be annexed into the District as a condition to receiving, and continuing to receive, culinary water service;

WHEREAS, on July 16, 2019, the District Board of Trustees adopted an Annexation Policy which requires, as a condition to annexing any area into the District, that the owner or developer of the area to be annexed provide to the District water rights and/or water sources as deemed necessary to serve the area being annexed;

WHEREAS, the Annexation Policy is based upon a Board finding that the District’s water rights and water sources are not sufficient to serve areas that were not included in the District as of the effective date of the Policy and it would be inequitable to the owners of real property or residents already within the District for new areas to be annexed “unless the owners of those areas deliver to the District sufficient water rights and water sources for the District to serve the area being annexed”;

WHEREAS, the District Board of Trustees (the “Board”) has the statutory authority to annex areas into the District pursuant to the requirements of Title 17B, Chapter 1, Part 4 of the Utah Code, which outlines the procedure to be followed to accomplish such annexations;

WHEREAS, Applicant owns 100% of the Subject Property;

WHEREAS, the Petition satisfies the applicable requirements of Utah Code Ann. §§ 17B-1-403 and -404;

WHEREAS, within thirty days after the Petition was filed, at a duly called meeting of the Board of Trustees of the District for which certification of the Petition was listed on the agenda, the Board voted to certify the Petition in accordance with Utah Code Ann. § 17B-1-405;

WHEREAS, the identified contact sponsor was notified, in writing, of the certification of the Petition as required by Utah Code Ann. § 17B-1-405;

WHEREAS, since the Petition has been signed by the sole owners of the Subject Property, pursuant to Utah Code Ann. § 17B-1-413(1), the District Board is not required to hold a public hearing pursuant to Utah Code Ann. §§ 17B-1-409 and -410 and the protest provisions of Utah Code Ann. § 17B-1-412 are not applicable to this annexation proceeding;

WHEREAS, a notice of the proposed annexation was given pursuant to the requirements of Utah Code Ann. § 17B-1-413;

WHEREAS, the written Notice referenced in the immediately preceding paragraph contained a brief explanation of the proposed annexation and included the name of the Hooper Water Improvement District, the services provided by the District, a description and/or map of the area proposed to be annexed, a local district telephone number where additional information about the proposed annexation could be obtained and an explanation of the right of an owner of property located within or a registered voter residing within the area proposed to be annexed who did not sign the annexation petition to request a public hearing on the proposed annexation in accordance with Utah Code Ann. § 17B-1-413(2)(b)(ii), provided that such request was submitted to the District Board of Trustees within 20 days after the date the Notice was given;

WHEREAS, more than 20 days have passed since the notice was given, no property owner or registered voter having a right to do so has requested a hearing, and the time for submitting a request for a public hearing has passed;

WHEREAS, not more than 30 days have passed since the expiration of the time for submitting a request for a public hearing;

WHEREAS, no part of the area proposed to be annexed is located within the boundaries of any local district or special service district which is authorized to perform the same functions or provide the same services as the District, nor is it located within the boundaries of any municipality or any county that provides the same service that the District provides;

WHEREAS, it is not necessary to provide a notice of the proposed annexation to any county or municipality pursuant to Utah Code Ann. § 17B-1-406 and the provisions of Utah Code Ann. §§ 17B-1-407 through -408 are not applicable; and

WHEREAS, the Board has determined that all applicable statutory requirements have been satisfied and, having considered the proposed annexation, has determined it to be in the best general interest of the District and of the property owners, residents and taxpayers within both the District as presently constituted and the area proposed to be annexed for the requested

annexation to be completed provided that the Applicant first satisfies the requirements of the Annexation Policy by entering into a Development Agreement that is in form and content acceptable to the District within five business days after the adoption of this Resolution or such extended period as may be granted by the District.

NOW, THEREFORE, BE IT RESOLVED by the Board of Trustees of the Hooper Water Improvement District, as follows:

1. That all of the legal requirements stated in Title 17B, Chapter 1, Part 4 of the Utah Code that must be satisfied before the adoption of this Resolution have been satisfied.

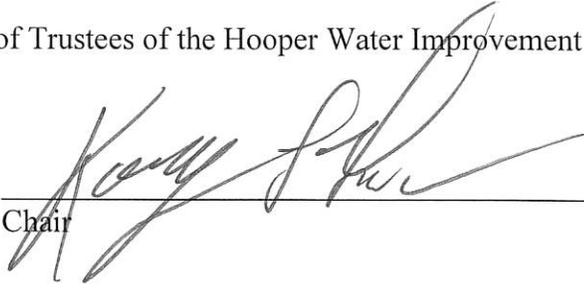
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3. That, from and after the issuance by the Lieutenant Governor of a certificate of annexation pursuant to Utah Code Ann. §§ 67-1a-6.5 and § 17B-1-414(3)(b)(ii), the Subject Property shall be an integral part of the District and, upon the submittal of the original notice of annexation, the original certificate of annexation issued by the Lieutenant Governor, the approved final local entity plat, and a certified copy of this Resolution to the Davis County Recorder for recordation, the taxable property located within the Subject Property shall be subject to taxation for the purposes of the District, including the payment of any bonds and other obligations now outstanding or hereafter authorized and issued. All properties within and users of services provided by the District, as enlarged by this annexation, shall be subject to the payment of service and user fees and such other applicable fees and charges as may be assessed from time to time by the District and shall be subject to all rules, regulations, powers and authority of the District and of the Board as provided by law or otherwise.

4. That the Chairman and/or General Manager of the District be and are instructed, within 30 days after adoption of this Annexation Resolution, to file a written notice of annexation with the Lieutenant Governor of the State of Utah, accompanied by a copy of this Resolution and an approved final local entity plat. The Chairman and/or General Manager are further instructed, upon receipt of the certificate of annexation from the Lieutenant Governor, to submit the documents identified in paragraph 3 above to the Davis County Recorder for recordation.

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Approved and adopted by the Board of Trustees of the Hooper Water Improvement District this 13th day of May, 2025.



Chair

STATE OF UTAH)
 :SS.
COUNTY OF WEBER)

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Notary Public

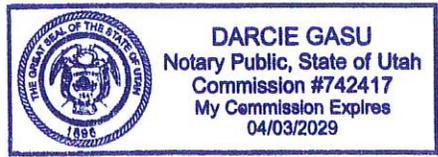


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**HOOPER WATER IMPROVEMENT DISTRICT
NOTICE OF IMPENDING BOUNDARY ACTION
(Annexation)**

TO: DEIDRE HENDERSON, LIEUTENANT GOVERNOR OF THE STATE OF UTAH

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Hooper Water Improvement District
5555 West 5500 South
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DATED this 13th day of , 2025.

**HOOPER WATER IMPROVEMENT DISTRICT
BOARD OF TRUSTEES**

By: 
Trustee

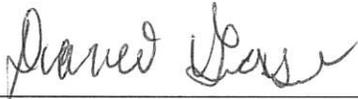
5/13/25
CHAIRMAN

ATTEST:

 Clerk
Trustee

STATE OF UTAH)
 : ss.
COUNTY OF WEBER)

On this 13th day of May, 2025, personally appeared before me Korry Green, the signer of the foregoing instrument, who duly acknowledged to me that he/she is the Chair of the Board of Trustees of the Hooper Water Improvement District, duly authorized to execute the same, and who verified under oath the accuracy of the said instrument.



Notary Public

4813-0560-8495, v. 1



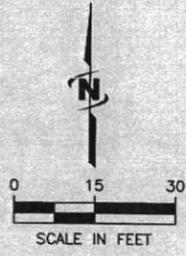
ANNEXATION TO HOOPER WATER IMPROVEMENT DISTRICT RESOLUTION #25-02-01

PART OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH,
RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN
DAVIS COUNTY, UTAH, OCTOBER 2024

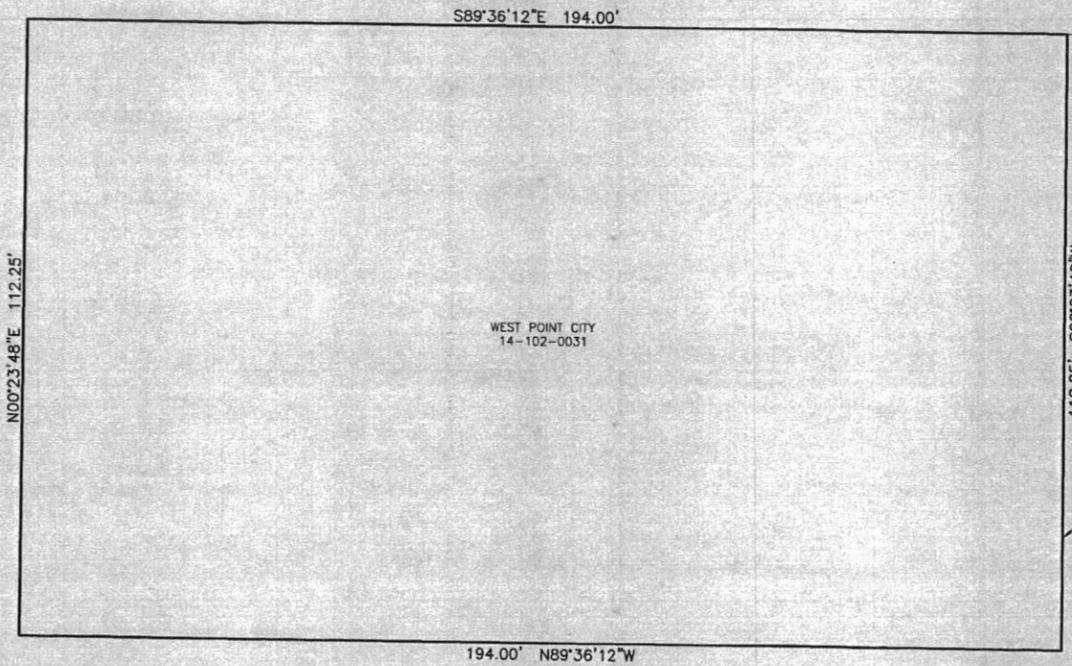


J-U-B ENGINEERS, INC.

J-U-B ENGINEERS, INC.
466 North 900 West
Kaysville, UT 84037
Phone: 801.547.0393
www.jub.com



WILEY A FOWERS &
SON LLC
14-107-0008



- LEGEND
- ◆ SECTION CORNER
 - SECTION LINE
 - ANNEXATION BOUNDARY
 - TIE LINES

WILEY A FOWERS
& SON LLC
14-107-0008

DESCRIPTION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN BEING DESCRIBED AS FOLLOWS:

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THE ABOVE DESCRIBED PARCEL CONTAINS 21,776 SQUARE FEET OR 0.500 ACRES, MORE OR LESS.

BEARINGS WERE DETERMINED FROM THE NAD83 TOWNSHIP REFERENCE PLAT FROM THE DAVIS COUNTY SURVEYOR'S OFFICE.

SURVEYOR'S CERTIFICATE

I, DAVID D. STRONG, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NO. 5331568 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT. I CERTIFY THAT THIS PLAT WAS COMPLETED IN ACCORDANCE WITH SECTION 17-23-20 OF THE UTAH STATE CODE.



HOOPER WATER IMPROVEMENT DISTRICT

THIS IS TO CERTIFY THAT THIS ANNEXATION WAS APPROVED BY THE HOOPER WATER IMPROVEMENT DISTRICT.

Handwritten signature of Chairman
CHAIRMAN
4/9/2025
DATE

DAVIS COUNTY SURVEYOR

THIS PLAT IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLAT AS REQUIRED BY UTAH STATE CODE 17-23-020.



FINAL LOCAL ENTITY PLAT

DAVIS COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
 JUB PROJ. # 55-22-117
 DAY OF _____ 20 _____ AT _____
 DRAWN BY: DDS
 DESIGN BY: _____
 CHECKED BY: SPH
 PAGE _____ OF OFFICIAL RECORDS.
 DAVIS COUNTY RECORDER _____
 BY _____
 DEPUTY RECORDER _____

FINAL LOCAL ENTITY PLAT
HOOPER WATER IMPROVEMENT DISTRICT

RESOLUTION #25-02-01
SECTION 25, T5N, R3W, SLB&M
DAVIS COUNTY, UTAH

SHEET NUMBER:
1