

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the COMPTON ANNEXATION, located in CLINTON CITY, dated APRIL 30, 2025, complying with §10-2-425, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the COMPTON ANNEXATION, located in DAVIS COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 13th day of June, 2025 at Salt Lake City, Utah.



A handwritten signature in black ink that reads "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor



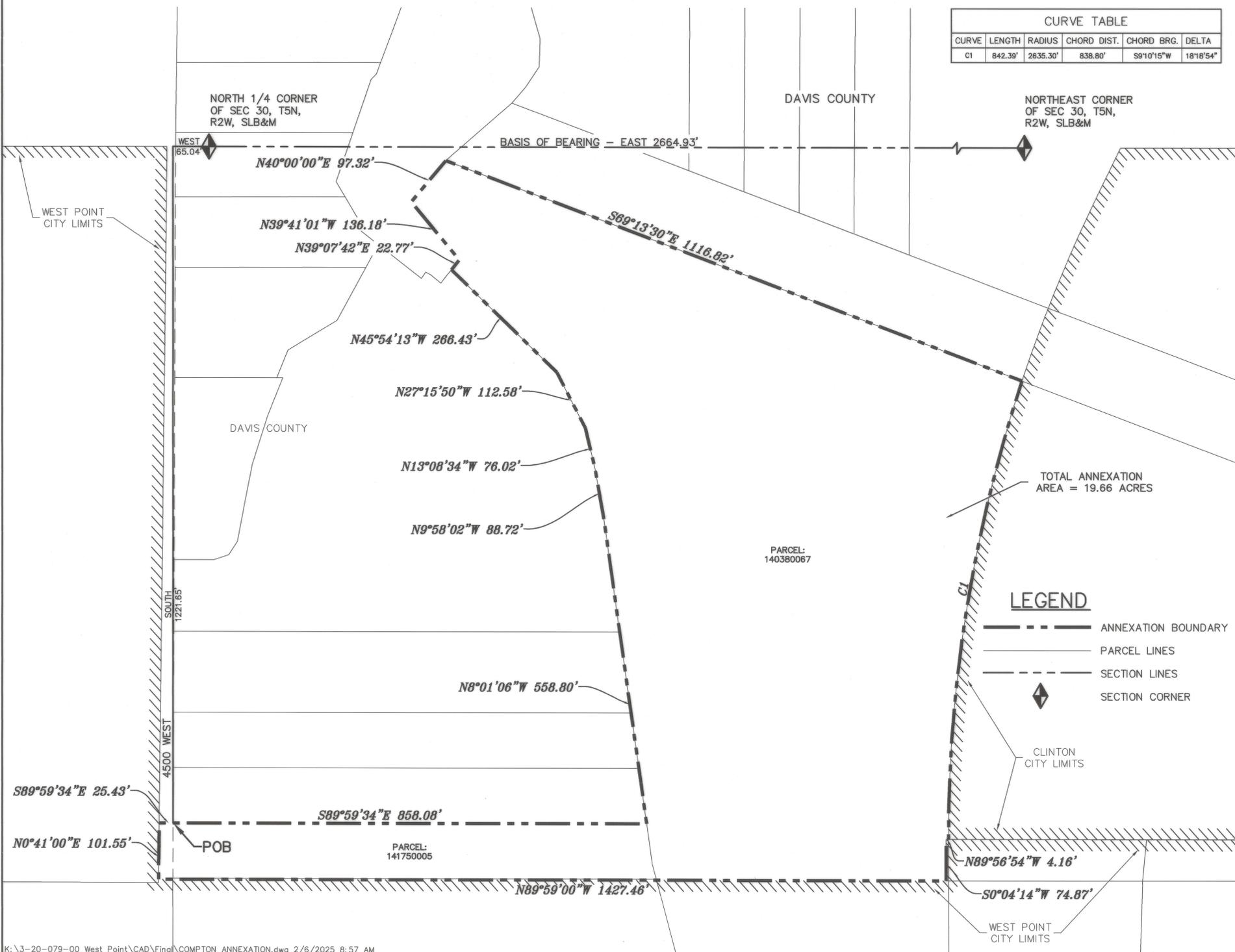
(24"x36")
SCALE 1" = 100'
(11"x17")
SCALE 1" = 200'

COMPTON ANNEXATION

A PLAT OF ADDITION TO THE CORPORATE LIMITS OF CLINTON CITY

A PART OF THE NORTHWEST QUARTER AND THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN.

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD DIST.	CHORD BRG.	DELTA
CI	842.39'	2635.30'	838.80'	S9°10'15"W	18°18'54"



SURVEYOR'S CERTIFICATE

I, KENNETH BARNEY, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH, LICENSE NO. 172762, DO HEREBY CERTIFY THAT THIS PLAT OF ADDITION TO THE CORPORATE LIMITS OF CLINTON, DAVIS COUNTY, UTAH, HAS BEEN DRAWN TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF DATA COMPILED FROM A SURVEY MADE BY ME AND FROM RECORDS ON FILE IN THE DAVIS COUNTY RECORDER'S OFFICE.

SIGNED THIS 16th DAY OF FEBRUARY 2025

Kenneth Barney
KENNETH BARNEY, PLS



CLINTON CITY ACCEPTANCE

I HEREBY CERTIFY THAT THIS PLAT OF ADDITION TO THE CORPORATE LIMITS OF CLINTON WAS ACCEPTED BY THE MAYOR AND THE CITY COUNCIL OF CLINTON, DAVIS COUNTY, UTAH.

IN WITNESS WHEREOF I HERETO SET MY HAND AND AFFIX THE CORPORATE SEAL OF CLINTON.

APPROVED THIS 26th DAY OF February 2025

MAYOR *Estanbor*

ATTEST *Lisa Jensen*

DAVIS COUNTY SURVEYOR

I HEREBY CERTIFY THAT I HAVE CAREFULLY INVESTIGATED THE LINES OF SURVEY OF THE FOREGOING ANNEXATION PLAT AND LEGAL DESCRIPTION OF THE LAND EMBRACED THEREIN, AND FIND THEM TO BE CORRECT AND TO AGREE WITH THE LINES AND MONUMENTS ON RECORD IN THIS OFFICE.

SIGNED THIS 23rd DAY OF May 2025

Max Seal
SIGNATURE



BOUNDARY DESCRIPTION FINAL LOCAL ENTITY PLAT

BEGINNING AT POINT WHICH IS WEST A DISTANCE OF 65.04 FEET AND SOUTH A DISTANCE OF 1221.65 FEET FROM THE NORTH QUARTER CORNER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. SAID POINT ALSO BEING THE NORTHWEST CORNER OF LOT 5 OF THE DAVIS FARMS WEST NO. 2 RECORDED PLAT.

RUNNING THENCE S.89°59'34"E. A DISTANCE OF 858.08 FEET ALONG THE NORTH LOT LINE OF SAID LOT 5; THENCE (5) COURSES ALONG THE EAST BOUNDARY OF THE DAVIS FARMS WEST NO. 2 RECORDED PLAT: N.8°01'06"W. A DISTANCE OF 558.80 FEET; N.9°58'02"W. A DISTANCE OF 88.72 FEET; N.13°08'34"W. A DISTANCE OF 76.02 FEET; N.27°15'50"W. A DISTANCE OF 112.58 FEET; AND N.45°54'13"W. A DISTANCE OF 266.43 FEET; THENCE N.39°07'42"E. A DISTANCE OF 22.77 FEET; THENCE N.39°41'01"W. A DISTANCE OF 136.18 FEET; THENCE N.40°00'00"E. A DISTANCE OF 97.32 FEET; THENCE S.69°13'30"E. A DISTANCE OF 1116.82 FEET ALONG THE SOUTH BOUNDARY OF THE COUNTY STORM DRAIN PARCEL TO A POINT ON THE CLINTON CITY LIMIT LINE (ANNEXATION ENTRY 1926334), ALSO BEING TO A POINT OF CURVATURE OF A 2635.30-FOOT RADIUS NON-TANGENT CURVE TO THE LEFT; THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, AND ALONG THE CLINTON CITY LIMIT LINE (ANNEXATION ENTRY 1926334) A DISTANCE OF 842.39 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 18°18'54" AND A CHORD THAT BEARS S.9°10'15"W. A DISTANCE OF 838.80 FEET TO A POINT ON THE CLINTON CITY LIMIT LINE; THENCE N.89°56'54"W. A DISTANCE OF 4.16 FEET ALONG THE WEST POINT CITY LIMIT LINE (ANNEXATION ENTRY 1724690); THENCE S.0°04'14"W. A DISTANCE OF 74.87 FEET ALONG THE WEST POINT CITY LIMIT LINE (ANNEXATION ENTRY 1724690) TO A POINT ON THE WEST POINT CITY LIMIT LINE (ANNEXATION ENTRY 392199); THENCE N.89°59'00"W. A DISTANCE OF 1427.46 FEET ALONG THE WEST POINT CITY LIMIT LINE (ANNEXATION ENTRY 392199) TO A POINT ON THE WEST POINT CITY LIMIT LINE (ANNEXATION ENTRY 2237819); THENCE N.0°41'00"E. A DISTANCE OF 101.55 FEET ALONG THE WEST POINT CITY LIMIT LINE (ANNEXATION ENTRY 2237819); THENCE S.89°59'34"E. A DISTANCE OF 25.43 FEET TO THE POINT OF BEGINNING.

CONTAINING 19.66 ACRES
BASIS OF BEARING IS N.90°00'00"E 2664.93 FEET BETWEEN THE NORTH QUARTER CORNER AND NORTHEAST CORNER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, FROM THE DAVIS COUNTY SURVEY TOWNSHIP REFERENCE PLAT, ENTRY NO. 311274

- LEGEND**
- ANNEXATION BOUNDARY
 - PARCEL LINES
 - - - SECTION LINES
 - ◆ SECTION CORNER
 - CLINTON CITY LIMITS

COUNTY RECORDER

ENTRY NUMBER _____
FEE PAID _____
RECORDED _____ 20____
TIME RECORDED _____
BOOK _____ PAGE _____
RECORDED FOR CLINTON _____



1040 E. 800 N.
OREM, UTAH 84097
(801) 802-8992

DAVIS COUNTY RECORDER
DEPUTY _____

**UTAH LIEUTENANT GOVERNOR DEIDRE HENDERSON
NOTICE OF IMPENDING BOUNDARY ACTION
COMPTON/TRAIL POINT ANNEXATION**

The undersigned as Mayor of Clinton City pursuant to Utah Code Ann. §§ 10-2-425 and 67-1a-6.5, hereby submits to the Lieutenant Governor the following Notice of Impending Boundary Action for the Compton/Trail Point Annexation to Clinton City.

SECTION ONE

On August 27, 2024, the Clinton City Council adopted an ordinance approving the Compton/Trail Point Annexation. The boundary action for which an applicable certificate is sought is an annexation pursuant to Utah Code Ann §10-2-425.

SECTION TWO

The boundaries of the annexation shall be the area as described on the attached approved final local entity plat.

SECTION THREE

Pursuant to Utah Code Ann. § 67-1a-6.5(3)(d) a letter from the Utah State Retirement Office is not required because this is an annexation and not an incorporation or creation of a local entity that may result in the employment of personnel.

SECTION FOUR

Pursuant to Utah Code Ann. § 67-1a-6.5 (3)(e), the Mayor of Clinton City hereby certifies all requirements applicable to this annexation have been met.

SECTION FIVE

Pursuant to Utah Code Ann. §10-2-425 the effective date of the annexation is the date on which the Lieutenant Governor issues the Certificate of Annexation.

Signed and dated this 30 day of April 2025.



Brandon Stanger, Mayor

SUBSCRIBED AND SWORN to before me this 30 day of April 2025.




NOTARY PUBLIC

ORDINANCE 24-03

(Hatch – Foothill Ditch LLC/Terraform Development LLC)

AN ORDINANCE ANNEXING REAL PROPERTIES LOCATED AT APPROXIMATELY 2088 NORTH 4500 WEST INTO THE CITY AND EXTENDING THE CORPORATE LINES OF CLINTON CITY; PROVIDING FOR REPEALER, SEVERABILITY, AND AN EFFECTIVE DATE

WHEREAS, the City has determined that the properties located at approximately 2088 North 4500 West are part of an existing unincorporated parcel of property contiguous to Clinton City; and

WHEREAS, these properties are identified in the Clinton City Annexation Policy Plan, Expansion Area; and

WHEREAS, the City Council accepted the petition for the annexation of said real properties; and

WHEREAS, a plat of said real properties has been prepared under the supervision of a competent surveyor, showing the size and location of said real properties and showing that the same is contiguous to the present corporate limits of Clinton City; and

WHEREAS, the City Council has determined that in their judgment, this annexation meets the standards set forth in the Utah State Code, and the noticing requirements therein have been satisfied; and

WHEREAS, the Clinton City Council deems it to be in the best interest of the City and its citizens to annex the real properties described herein to Clinton City.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF CLINTON, UTAH:

SECTION 1. Repealer. Any provision of Clinton City's ordinance that is deemed to be inconsistent with this amendment is hereby repealed.

SECTION 2. Enactment. That the following described real property is hereby annexed into Clinton City, and the corporate limits of the City are hereby extended to include said real property.

BEGINNING AT POINT WHICH IS WEST A DISTANCE OF 65.04 FEET AND SOUTH A DISTANCE OF 1221.65 FEET FROM THE NORTH QUARTER CORNER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN. SAID POINT ALSO BEING THE NORTHWEST CORNER OF LOT 5 OF THE DAVIS FARMS WEST NO. 2 RECORDED PLAT.

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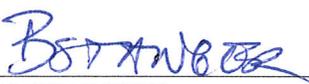
SECTION 3: Filing. The City Recorder is directed to file a certified copy of the plat of said real property and a certified copy of this ordinance of annexation with the Davis County Recorder; and within 60 days after the enactment hereof, the City Council shall file with the Lieutenant Governor a notice of impending boundary action, as defined in Section 67-1a-6.5 UCA that meets the requirements of Section 67-1a-6.5(3) UCA and a copy of an approved final plat, as defined in Section 67-1a-6.5.

SECTION 4. Severability. If any part of this ordinance is found to be invalid by a court of competent jurisdiction, the remaining language shall remain in full force and effect.

SECTION 5. Effective Date. This ordinance amendment shall become effective immediately upon posting.

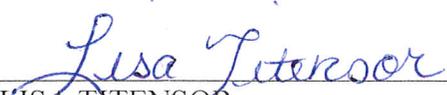
PASSED AND ORDERED RECORDED AND POSTED by the Council of Clinton City, Utah, this 22 day of April 2025

June 14, 2024
NOTICE PUBLISHED



BRANDON STANGER
MAYOR

ATTEST:



LISA TITENSOR
CITY RECORDER

Posted: 4/23/2025