

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the PRESTON PALMER ANNEXATION located in BLANDING CITY, dated MAY 21, 2025, complying with §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the PRESTON PALMER ANNEXATION located in SAN JUAN COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 13th day of June, 2025 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor



ORDINANCE 2025-9

An Ordinance Establishing the Preston Palmer Annexation of Territory Contiguous to the City of Blanding

WHEREAS, a majority of the owners of real property and the owners of not less than one-third in value of the real property as shown on the last assessment rolls in territory contiguous to the City of Blanding have petitioned said City for annexation; and

WHEREAS, the petition was accompanied by an accurate plat or map of the territory to be annexed prepared under the supervision of a competent engineer or land surveyor certified by the same; and

WHEREAS, the petition and plat or map have been filed in the office of the City Recorder;

NOW BE IT THEREFORE, RESOLVED by the City Council of the City of Blanding, Utah:

Section 1. Territory annexed.

The territory described below is hereby declared annexed to the City of Blanding:

Beginning at a point which is North 1129.27 feet, East 234.50 feet, and North 80.00 feet from the S1/4 corner of Section 34, Township 36 South, Range 22 East SLBM; and running thence North 80.00 feet; thence East 200.00 feet; thence South 80.00 feet; thence West 200.00 feet to the point of beginning.

PASSED, ADOPTED and APPROVED this 8th day of April, 2025.

[Signature]
Trevor Olsen, Mayor

ATTEST:

[Signature]
Trent Herring, City Manager/ City Recorder



Cheryl Bowers
Charlie Taylor

VOTE
Aye
Aye



Kellen Nielson
Chris Ewald
Erik Grover

Age
Age
Age

On the 9th day of April, 2025 personally appeared before me, a Notary Public in and for the State of Utah, Trevor Olsen, Mayor and Trent Herring, Recorder of the City of Blanding who duly acknowledged to me that they are the signers of the foregoing instrument, who duly acknowledged to me that they executed the same in accordance with authority vested in them by the said City of Blanding.



Lisa S Rarick
Notary Public

My Commission Expires: 6/19/2028 Residing at: 5442 N Blue Mtn Rd
Blanding UT 84511



Annexation Survey City of Blanding

(Palmer/Allen/City of Blanding)

Within the SE $\frac{1}{4}$ of Section 34,
T36S, R22E, SLB&M

Notes

- Bearings for the annexation tract and ties to the section corners are cardinal.
- Depending on the area in which a survey is performed and which monument was relied upon for the various tracts care must be taken regarding which monument to use with regards to the C $\frac{1}{4}$ corner of Section 34. In this case ties were from the S $\frac{1}{4}$ corner to all tracts in the area. The 1984 BLM aluminum cap was used for this survey as it has been the monument used for the majority of surveys in this area and other nearby surveys have relied upon this monument. It is generally the case that parcels south of the C $\frac{1}{4}$ corner use the BLM cap.

Approved by City of Blanding

I hereby certify that this annexation survey has been reviewed and was accepted by the Mayor, Recorder, Engineer, Attorney, and Planning Commission of Blanding City, State of Utah, this 5th day of June, 2025 in witness whereof we hereto set our hand and affix the corporate seal of Blanding City.

AM 6-5-25
Mayor Date

Trent Herring 6-5-25
City Recorder Date

P.P. 6-5-25
City Engineer Date

[Signature] _____
City Attorney Date

[Signature] 6-5-25
Planning Commission Chairman Date

Narrative

This survey was performed at the request of Bret Hosler representing the City of Blanding. The purpose of the survey was prepare various tracts of land for annexation into the limits of the City of Blanding.

The basis of bearings for this survey is North between the $\frac{1}{4}$ corner common to Sections 26 and 27 and the section corner common to Sections 22, 23, 26, & 27 of Township 36 South, Range 22 East, SLB&M. The previous annexation surveys (1959, 1983, 1996) which surround this proposed annexation did not specifically call out a basis of bearings, however, they all indicated a north bearing along the stated section line. All legal descriptions for the parcels in and around this area indicate this bearing as well.

David and Susanne Johnson
1.10 Acres±
(1058-578)

Preston and Saige Palmer
(1101-121)
Parcel ID No. 36S22E348410

Cody and Beth Allen
(1108-557)
Parcel ID No. 36S22E348415

Bryce Redd
(858-550)

Description of area to be annexed

A tract of land within the SE $\frac{1}{4}$ of Section 34, Township 36 South, Range 22 East, SLB&M, County of San Juan, State of Utah, more particularly described as follows:

Beginning at a point located North 1129.27 feet and East 234.50 feet from the S $\frac{1}{4}$ corner of said Section 34; thence North 160.00 feet, thence East 200.00 feet, thence South 160.00 feet, thence West 200.00 feet to the point of beginning, containing 0.88 acres more or less.

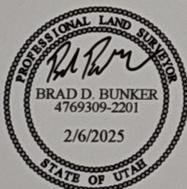
Legend

- Found section monument as labeled
- Set rebar/cap monument (LS 4769309) or as labeled (previous survey)
- ★ Found monument as labeled
- ◆ Calculated location (not set)
- x— Fence
- - - - - Protracted tracts
- Curb and Gutter
- ▭ Area to be annexed

Surveyor's Certificate

I Brad D. Bunker, Professional Utah Land Surveyor, Number 4769309, hold a license in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act. This survey has been completed under my direction for the property described hereon in accordance with section 17-23-17. I hereby certify all prepared descriptions and measurements are correct. Monuments will be set as noted hereon. I also certify that this record of survey has been prepared under my direction at the request of Bret Hosler.

Brad D. Bunker 2/6/2025
Brad D. Bunker Utah P.L.S. #4769309 Date



San Juan County Surveyor

I have reviewed this final local entity plat and find it to meet the requirements of Utah Code 17-23-20(4).

Brad Bunker 6/3/25
San Juan County Surveyor Date

Certification

Mayor Trevor Olsen hereby certifies that the City of Blanding duly adopted Resolution 2025-9, 2025-10 on April 8 2025 by majority vote of the City Council. This annexation plat affects parcel numbers 36S22E348415, 36S22E348410, and a portion of 300 West Street. All owners signed the petition. The City of Blanding is a corporation in good standing in the State of Utah.

Trevor Olsen 6-5-25 Date
Attest: Trent Herring 6/5/25 Date
City Recorder, Trent Herring

On the 05 day of June, 2025, personally appeared before me, a notary public in and for the state of Utah, Trevor Olsen, Mayor and Trent Herring, Recorder, of the City of Blanding, who duly acknowledged and executed the same in accordance with authority vested in them by the City of Blanding.

Tianna Moses
Notary Public
My commission expires: 04-22-28
Residing at: 90 W 100 S.



San Juan County Recorder

State of Utah, County of San Juan, Recorded at the request of _____
Date: _____ Time: _____
Book: _____ Page: _____ Fee: _____
County Recorder

Annexation Survey City of Blanding

Within the SE $\frac{1}{4}$ of Section 34, T36S, R22E, SLB&M

Bunker Engineering, LLC

965 South Creek Rd, Monticello, UT 84535
P.O. Box 432, Monticello, UT 84535 (435) 459-9152

Date: Feb 2025 Drawn By: B.D. Bunker Scale: 1" = 30' Sheet: 1 of 1

Drawing Name: Survey Reference Number: BE1401

Brad Bunker of Bunker Engineering, LLC prepared this plat, who is also the San Juan County Surveyor. The review and approval of this plat as the San Juan County Surveyor was made in accordance with the same statutes and ordinances as any and all plats submitted to San Juan County by any private entity. No preference of any kind was given to this plat.

No payment, reimbursement, or other form of compensation has been received by the county surveyor's office or by the San Juan County Surveyor for any review or involvement in the approval of this plat regarding SJC Surveyor's Office approval.

Brad Bunker 6/3/25
San Juan County Surveyor Date

Attest: _____
Deputy San Juan County Surveyor Date



Sent via Email
annexations@utah.gov

May 21, 2025

Honorable Deidre Henderson
Utah Lieutenant Governor
P O Box 142325
Salt Lake City, 84114-2325

RE: Annexation

Honorable Lieutenant Governor

Pursuant to UCA 10-2-425, please accept this notice that Blanding City passed Ordinance 2025-9 on April 8, 2025, annexing land identified as Parcel 36S22E348410 into its municipal boundaries. The technical description of said parcel is:

Beginning at a point which is North 1129.27 feet, East 234.50 feet, and North 80.00 feet from the S1/4 corner of Section 34, Township 36 South, Range 22 East SLBM; and running thence North 80.00 feet; thence East 200.00 feet; thence South 80.00 feet; thence West 200.00 feet to the point of beginning.

As City Recorder for Blanding City, I hereby certify that all requirements applicable to this boundary action have been met according to Utah state code 10-2-4. Accordingly, on behalf of Blanding City, please issue a Certificate of Annexation.

Respectfully

A handwritten signature in black ink, appearing to read "Trent Herring", is written over a light blue horizontal line.

Trent Herring
City Manager/City Recorder