

STATE OF UTAH

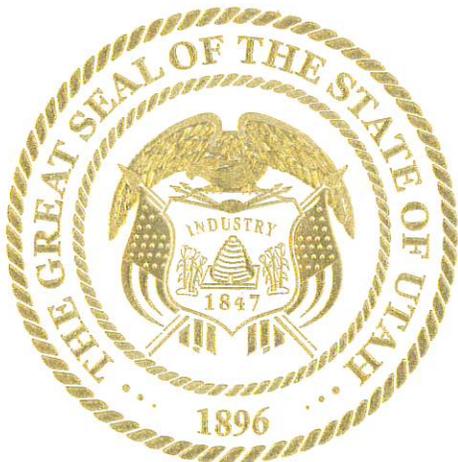


OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF DISCONNECTION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of disconnection known as the LEONARD HOWE DISCONNECTION, located in BLANDING CITY, dated JUNE 18, 2025, complying with §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of disconnection, referred to above, on file with the Office of the Lieutenant Governor pertaining to the LEONARD HOWE DISCONNECTION, located in SAN JUAN COUNTY, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 30th day of June, 2025 at Salt Lake City, Utah.

A handwritten signature in black ink, reading "Deidre M. Henderson".

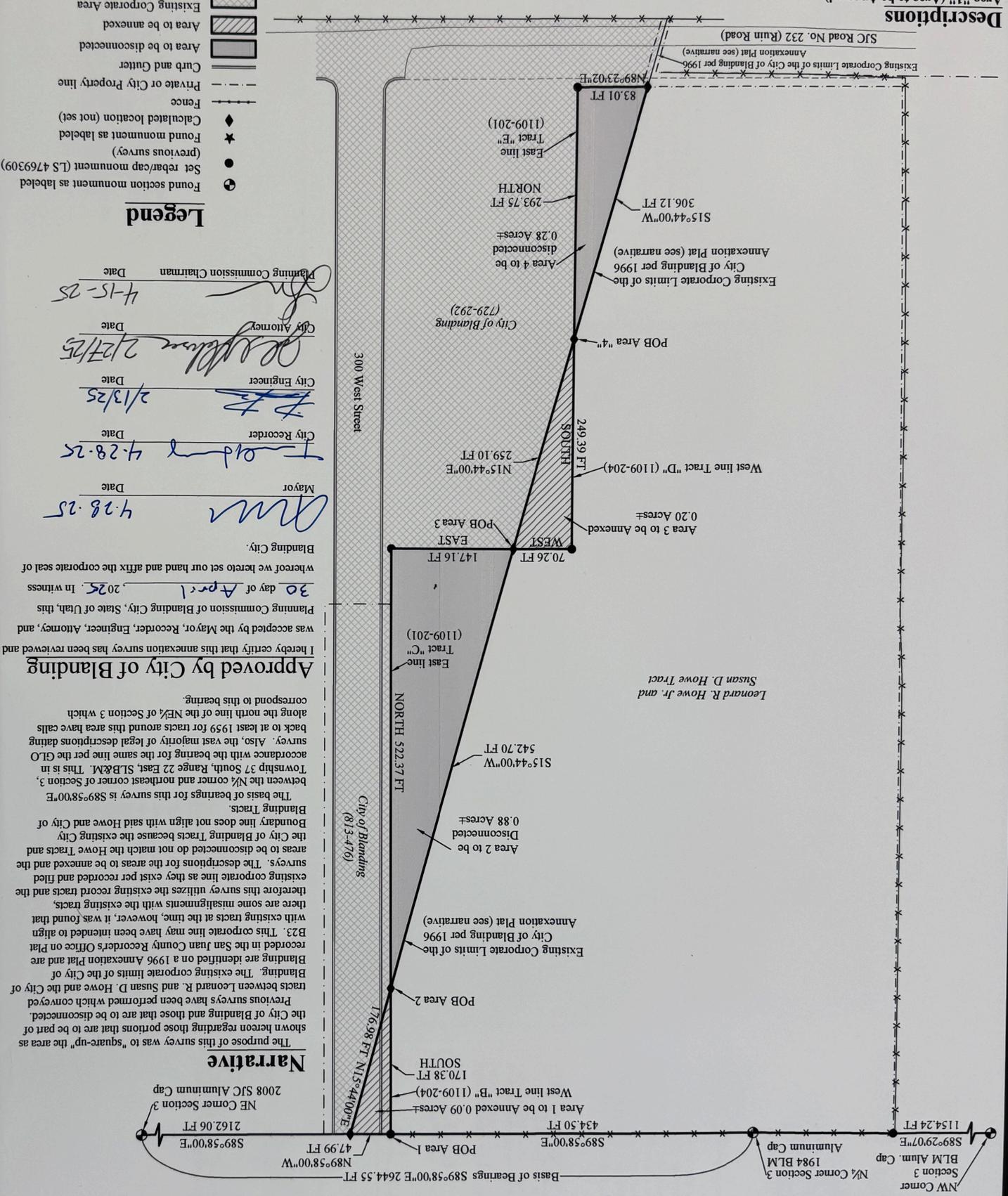
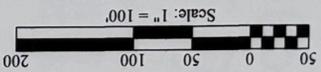
DEIDRE M. HENDERSON
Lieutenant Governor

Annexation / Disconnect Survey

City of Blanding

(Howe / City of Blanding)

Within the NE $\frac{1}{4}$ of Section 3, T37S, R22E, SLB&M



Descriptions

Area "1" (Area to be Annexed)
Beginning at a point on the section line located S89°58'00"E 434.50 feet from the NW corner of said Section 3, thence South 170.38 feet to the section line, thence East 147.16 feet to the east line of Tract "C", as recorded in a warranty deed in book 1109, page 201, thence North 522.37 feet along said Tract "C" to the point of beginning, containing 0.88 acres more or less.

Area "2" (Area to be Disconnected)
A tract of land within the NE $\frac{1}{4}$ of Section 3, Township 37 South, Range 22 East, SLB&M, County of San Juan, State of Utah, more particularly described as follows:
Beginning at a point on the section line located S89°58'00"E 434.50 feet from the NW corner of said Section 3, thence South 170.38 feet to the section line, thence East 147.16 feet to the east line of Tract "C", as recorded in a warranty deed in book 1109, page 201, thence North 522.37 feet along said Tract "C" to the point of beginning, containing 0.88 acres more or less.

Area "3" (Area to be Annexed)
A tract of land within the NE $\frac{1}{4}$ of Section 3, Township 37 South, Range 22 East, SLB&M, County of San Juan, State of Utah, more particularly described as follows:
Beginning at a point on the section line located S89°58'00"E 434.50 feet from the NW corner of said Section 3, thence South 170.38 feet to the section line, thence East 147.16 feet to the east line of Tract "C", as recorded in a warranty deed in book 1109, page 201, thence North 522.37 feet along said Tract "C" to the point of beginning, containing 0.88 acres more or less.

Area "4" (Area to be Disconnected)
A tract of land within the NE $\frac{1}{4}$ of Section 3, Township 37 South, Range 22 East, SLB&M, County of San Juan, State of Utah, more particularly described as follows:
Beginning at a point on the section line located S89°58'00"E 434.50 feet from the NW corner of said Section 3, thence South 170.38 feet to the section line, thence East 147.16 feet to the east line of Tract "C", as recorded in a warranty deed in book 1109, page 201, thence North 522.37 feet along said Tract "C" to the point of beginning, containing 0.88 acres more or less.

Surveyor's Certificate
I Brad D. Bunker, Professional Utah Land Surveyor, Number 4769309, hold a license in accordance with Title 58, Chapter 22, Professional Engineers and Land Surveyors Licensing Act. This survey has been completed under my direction for the property described hereon in accordance with section 17-23-17. I hereby certify all prepared descriptions and measurements are correct. Monuments will be set as noted hereon. I also certify that this record of survey has been prepared under my direction at the request of Bret Hosler.
Brad D. Bunker Utah P.L.S. #4769309
Date: 2/6/2025



- Legend**
- Found section monument as labeled
 - Set rebar/cap monument (LS 4769309)
 - ◆ Found monument as labeled
 - Fence
 - - - Private or City Property line
 - - - Curb and Gutter
 - ▨ Area to be disconnected
 - ▩ Area to be annexed
 - ▧ Existing Corporate Area (City of Blanding)
 - POB Point of Beginning

Certification

Mayor Trevor Olsen hereby certifies that the City of Blanding duly adopted Resolution 2025-11 on April 8, 2025, by majority vote of the City Council. This annexation plat affects parcel numbers B372220030601, B37220030600, 37S22E032405 and a portion of 300 West Street. All owners signed the petition. The City of Blanding is a corporation in good standing in the State of Utah.

Attest: Trent Herring City Recorder, Trent Herring Date: 4/28/25

On the 28th day of April, 2025, personally appeared before me, a notary public in and for the state of Utah, Trevor Olsen, Mayor, and Trent Herring, Recorder, of the City of Blanding, who duly acknowledged and executed the same in accordance with authority vested in them by the City of Blanding.

My commission expires: 6/19/2028
Residing at: 5424 N Blue Water Blanding UT
Notary Public: Anna A. Ralier

San Juan County Recorder

State of Utah, County of San Juan, Recorded at the request of _____
Date: _____ Time: _____
Book: _____ Page: _____ Fee: _____
County Recorder

Annexation Survey

City of Blanding

Within the NE $\frac{1}{4}$ of Section 3, T37S, R22E, SLB&M
Bunker Engineering, LLC
965 South Creek Rd, Monticello, UT 84535
P.O. Box 432, Monticello, UT 84535 (435) 459-9152
Date: Feb. 2025
Drawn By: B.D. Bunker
Scale: 1" = 100'
Sheet: 1 of 1
Drawing Name: Survey Reference Number: BE1436

San Juan County Surveyor
I have reviewed this final local entity plat and find it to meet the requirements of Utah Code 17-23-20(4).
San Juan County Surveyor _____ Date: 2/6/25
Brad Bunker of Bunker Engineering, LLC prepared this plat, who is also the San Juan County Surveyor. The review and approval of this plat as the San Juan County Surveyor was made in accordance with the same statutes and ordinances as any and all plats submitted to San Juan County by any private entity. No preference of any kind was given to this plat.
No payment, reimbursement, or other form of compensation has been received by the county surveyor's office or by the San Juan County Surveyor for any review or involvement in the approval of this plat regarding SJC Surveyor's Office approval.
San Juan County Surveyor _____ Date: 2/6/25
Attest: _____ Deputy San Juan County Surveyor _____ Date: _____



ORDINANCE 2025-11

AN ORDINANCE OF BLANDING CITY APPROVING THE ANNEXATION AND DISCONNECTION AGREEMENT BETWEEN BLANDING CITY AND LEONARD HOWE

WHEREAS, Blanding City is authorized under Utah law to annex and disconnect property within its jurisdiction to promote orderly growth and development; and

WHEREAS, Leonard Howe has requested an annexation and disconnection agreement with Blanding City to adjust property boundaries to align with the existing plat map and ensure proper land use planning; and

WHEREAS, the City Council has reviewed the proposed annexation and disconnection agreement, as shown in the attached plat map, and has determined that the adjustment will enhance the clarity and efficiency of property boundaries within the City; and

WHEREAS, all necessary procedures for annexation and disconnection, including public notice and hearings, have been followed in accordance with applicable laws and regulations; and

WHEREAS, the annexation and disconnection agreement serves the best interests of the City and the property owner by ensuring appropriate municipal services and zoning designations;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF BLANDING, UTAH:

1. **Approval of Agreement:** The Annexation and Disconnection Agreement between Blanding City and Leonard Howe, as set forth in the attached plat map, is hereby approved.
2. **Boundary Adjustment:** The City's official boundaries shall be adjusted in accordance with the agreement and the attached plat map, ensuring the affected property is properly incorporated into the City's jurisdiction.
3. **Recording and Implementation:** The City Manager and City Recorder are authorized and directed to take all necessary actions to record the ordinance and agreement with the appropriate county and state offices.
4. **Severability:** If any provision of this Ordinance is found to be invalid or unenforceable, the remaining provisions shall remain in full force and effect.
5. **Effective Date:** This Ordinance shall take effect immediately upon passage and adoption by the City Council and proper recording with the relevant authorities.



PASSED, ADOPTED and APPROVED this 10 day of June, 2025.

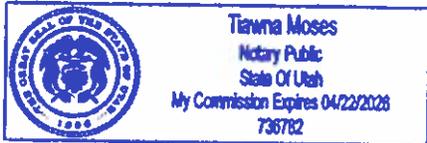
[Signature]
Trevor Olsen, Mayor

ATTEST:

[Signature]
Trent Herring, City Manager/ City Recorder

Cheryl Bowers	VOTE
Charlie Taylor	<u>Absent</u>
Kellen Nielson	<u>Aye</u>
Chris Ewald	<u>Aye</u>
Erik Grover	<u>Aye</u>

On the 10th day of June, 2025 personally appeared before me, a Notary Public in and for the State of Utah, Trevor Olsen, Mayor and Trent Herring, Recorder of the City of Blanding who duly acknowledged to me that they are the signers of the foregoing instrument, who duly acknowledged to me that they executed the same in accordance with authority vested in them by the said City of Blanding.



[Signature]
Notary Public

My Commission Expires: 04/22/28 Residing at: 50 W. 100 S.





Sent via Email
annexations@utah.gov

June 18, 2025

Honorable Deidre Henderson
Utah Lieutenant Governor
P O Box 142325
Salt Lake City, 84114-2325

RE: Annexation

Honorable Lieutenant Governor

Pursuant to UCA 10-2-425, please accept this notice that Blanding City passed Ordinance 2025-11 on June 10, 2025, disconnecting lands identified as Area 1 and Area 3 into its municipal boundaries.

Area 2: A tract of land within the NE1/4 of Section 3, Township 37 South, Range 22 East, SLB&M, County of San Juan, state of Utah, more particularly described as follows:

Beginning at a point on the section line located S89°58'00"E 434.50 feet along the section line, thence South 192.96 feet from the N1/4 corner of said Section 3 to the true point of beginning; thence S15°44'00"W 519.23 feet, thence East 140.80 feet, thence North 499.78 feet along the City of Blanding Tract as recorded in book 813 page 476 and the southerly extension thereof to the point of beginning, containing 0.81 acres more or less. Affecting Parcels B37220030601, B37220030600.

Area 4: A tract of land within the NE1/4 of Section 3, Township 37 South, Range 22 East, SLB&M, County of San Juan, State of Utah, more particularly described as follows:

Beginning at a point located S89°58'00"E 434.50 feet along the section line, thence South 192.96 feet, thence S15°44'00"W 519.23 feet, thence South 271.98 feet from the N1/4 corner of said Section 3 to the true point of beginning; thence S15°44'00"W 282.58 feet along the City of Blanding Tract as recorded in book 729 page 292, thence N89°23'02"E 76.63 feet, thence North 271.17 feet to the point of beginning, containing 0.24 acres more or less. Affecting Parcel b37220030601

As City Recorder for Blanding City, I hereby certify that all requirements applicable to this boundary action have been met according to Utah state code 10-2-4. Accordingly, on behalf of Blanding City, please issue a Certificate of Disconnection.

Respectfully

A handwritten signature in black ink, appearing to read "Trent Herring", is written over a white background.

Trent Herring
City Manager/City Recorder