

STATE OF UTAH



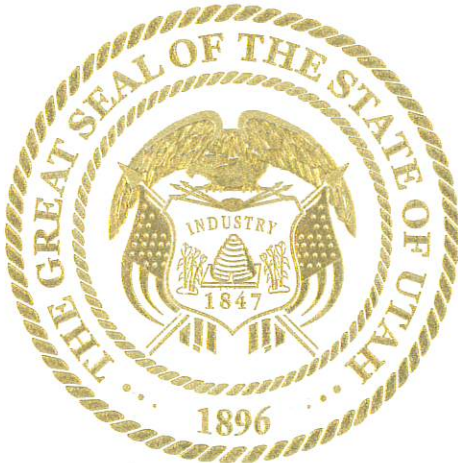
OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the SOUTH HARDMAN ANNEXATION TO THE CITY OF MENDON located in MENDON CITY, dated APRIL 14, 2025, complying with §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the SOUTH HARDMAN ANNEXATION TO THE CITY OF MENDON located in CACHE COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 30th day of July, 2025 at Salt Lake City, Utah.



A handwritten signature in black ink that reads "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor

Edwin Buist, City Mayor
James N. Cannon, City Recorder
P.O. Box 70
Mendon, UT 84325
(801) 927-7718

**NOTICE OF IMPENDING BOUNDARY ACTION
(Annexation)**

April 14, 2025

Via submission portal

Lt. Governor Deidre M. Henderson
Utah State Capitol Complex
350 North State Street, Suite 220
P.O. Box 142325
Salt Lake City, UT 84114-2325



Re: Notification of Impending Boundary Action for the Hardman Annexation

Dear Lt. Governor Henderson:

The “approving authority”, as that term is defined in Utah Code Ann. § 67-1a-6.5 for annexation in the City of Mendon (“City”), is the City Council. I am the current duly elected Mayor, that serves as the Chair of the City Council. Please be informed that on or about October 10, 2024, the City Council adopted the attached Ordinance 2024-02, approving a petition for the Hardman Property Holdings LLC unincorporated area to annex into the City. As the Chair of the City Council, I hereby inform you that this impending boundary action is an annexation pursuant to Utah Code Ann. § 10-2-401 *et seq.* and that the City is the entity affected by this boundary action. The boundary of the annexation is the area described on the attached approved final local entity plat.

I respectfully request that you issue a Certificate of Annexation for this boundary action as described in the Utah Code Ann. § 67-1a-6.5. A letter pursuant to Utah Code Ann. § 67-1a-6.5(3)(d) from the Utah State Retirement Office is not required because this is an annexation and not an incorporation or creation of a local entity that may result in the employment of personnel. Since the City is in Cache County, a Third Class County, the effective date of the annexation is April 15, 2025. Pursuant to Utah Code Ann. § 67-1a-6.5(3)(e), I hereby certify that all requirements applicable to this annexation have been met.

Respectfully submitted,

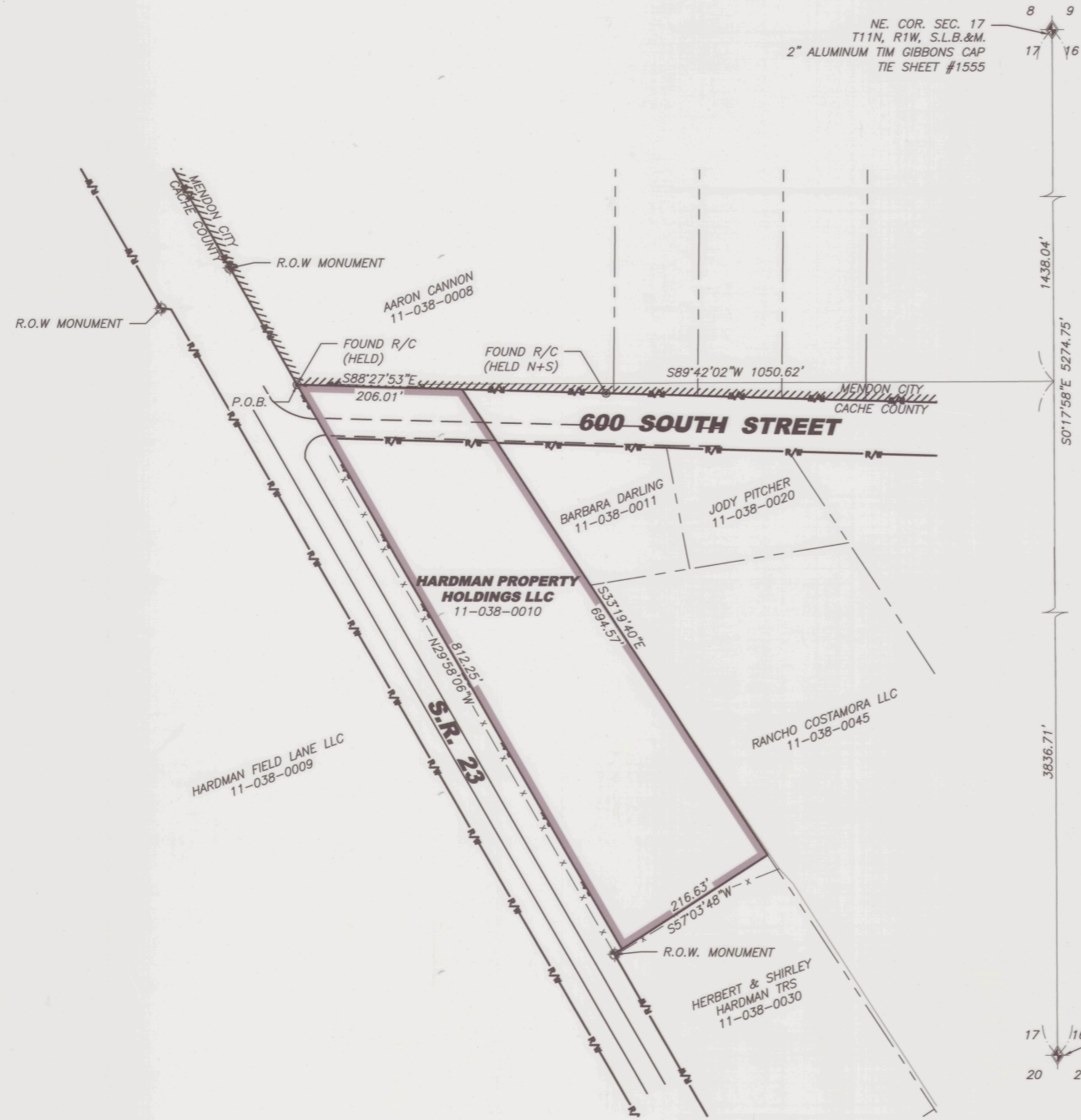
ATTEST:

Edwin Buist (Apr. 15, 2025 1:00pm MST)
Edwin Buist, City Mayor and City Council Chair
City of Mendon

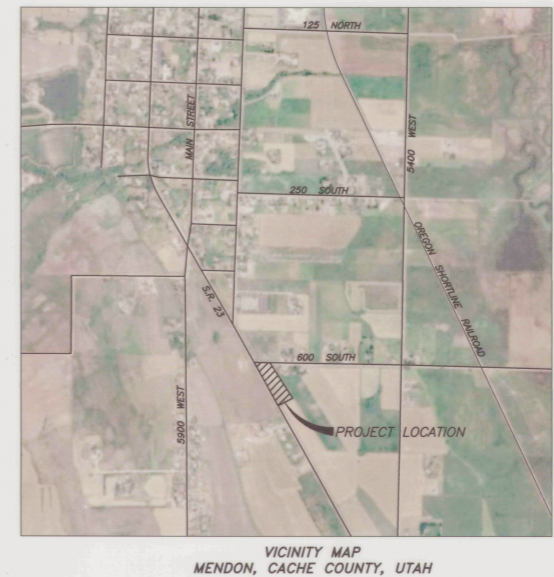
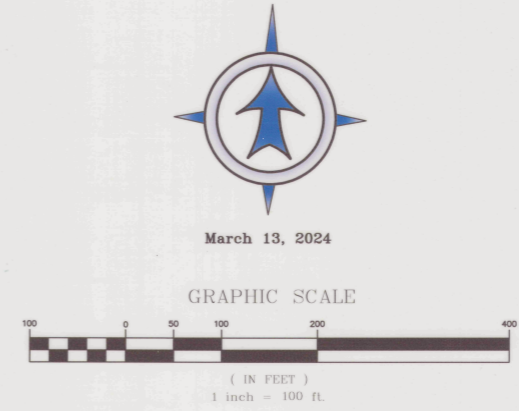
James N. Cannon
Mendon City Recorder

SOUTH HARDMAN ANNEXATION TO THE CITY OF MENDON

A PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 11 NORTH, RANGE 1 WEST OF THE S.L.B. & M.



PARCELS INCLUDED IN ANNEXATION
 1) 11-038-0010 HARDMAN PROPERTY HOLDINGS LLC. 3.05 ACRES
 2) PART OF 600 SOUTH STREET 0.31 ACRES



LEGEND:

	ANNEXATION LINE
	CORPORATE LIMITS LINE
	RIGHT-OF-WAY LINE
	ADJACENT PROPERTY LINE
	FENCE LINE
	EDGE OF PAVEMENT
	FOUND REBAR
	SECTION MONUMENT
	RIGHT-OF-WAY MONUMENT

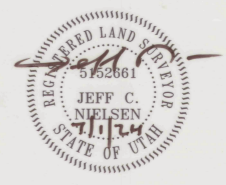
ANNEXATION PLAT

SURVEYOR'S CERTIFICATE

I, JEFF C. NIELSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5152661 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO THE CITY OF MENDON, CACHE COUNTY, UTAH.

Annexation Boundary

A PART OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 11 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE MENDON CORPORATE LIMITS LINE LOCATED SOUTH 01°17'58" EAST, A DISTANCE OF 1438.04 FEET AND SOUTH 89°42'02" WEST, A DISTANCE OF 1050.62 FEET FROM THE 2" ALUMINUM CAP MONUMENTING THE NORTHEAST CORNER OF SAID SECTION 17 FROM WHICH THE 2" ALUMINUM CAP MONUMENTING THE SOUTHEAST CORNER OF SAID SECTION BEARS NORTH 01°17'58" EAST, A DISTANCE OF 5274.75 FEET; THENCE SOUTH 88°27'53" EAST, ALONG SAID CORPORATE LIMITS LINE A DISTANCE OF 206.01 FEET; THENCE SOUTH 33°19'40" EAST, A DISTANCE OF 694.57 FEET; THENCE SOUTH 57°03'48" WEST, A DISTANCE OF 216.63 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY LINE OF S.R. 23; THENCE NORTH 29°58'06" WEST, ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 812.25 FEET TO THE POINT CONTAINING 3.36 ACRES



FORESIGHT LAND SURVEYING

2005 North 600 West, Logan, Utah
 435-753-1910

24-006.dwg Preparation Date: 3/13/24

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE MENDON CITY COUNCIL, HAVE RECEIVED A PETITION SIGNED BY THE MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF MENDON, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HERewith ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED (1953) 10-5-1 AS REVISED, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS PART OF SAID CITY.

APPROVED: MAYOR
 WITNESS MY HAND AND OFFICIAL SEAL THIS 10th DAY OF October, 2024.
 RECORDER

DEPUTY COUNTY SURVEYOR'S CERTIFICATE OF APPROVAL

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYORS OFFICE AND IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-23-20.
 DEPUTY COUNTY SURVEYOR
 DATE: 4/25/2025 DEPUTY CACHE COUNTY SURVEYOR

COUNTY RECORDER'S NO.

STATE OF UTAH, COUNTY OF _____, RECORDED AND FILED
 AT THE REQUEST OF: _____
 DATE: _____ TIME: _____ FEE: _____
 ABSTRACTED _____
 INDEX FILED IN: _____ COUNTY RECORDER

ORDINANCE 2025-06

ANNEXATION BY SOUTH HARDMAN ANNEXATION

WHEREAS, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Mendon City, Utah; and

WHEREAS, said real property is located within the area proposed for annexation and covers a majority of the private land area within the area proposed for annexation; and

WHEREAS, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

WHEREAS, said real property is a contiguous, unincorporated area contiguous to the boundaries of Mendon City and the annexation thereof will not leave or create an unincorporated island or peninsula; and

WHEREAS, said property is undeveloped and covers an area that is equivalent to less than five percent (5%) of the total land mass of all private real property within Mendon City; and

WHEREAS, said owners have caused a Petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

WHEREAS, on **August 10th, 2024**, the Mendon City Council received the required Notice of Certification from the City Recorder certifying that the annexation petition meets the requirements of State law; and

WHEREAS, the City Council published and mailed notice of the Certification, as required by law and no sufficient timely protest has been filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated, 1953, as amended; and

WHEREAS, the City Council held the required public hearing after giving notice as required by law, and has determined the referenced annexation is desirable;

NOW THEREFORE, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the City Council of Mendon City, Utah, hereby adopts, passes, and publishes the following:

AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP, ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF MENDON CITY, UTAH.

BE IT ORDAINED, by the City Council of Mendon City, Cache County, State of Utah, as follows:

1. The real property, more particularly described in Paragraph 2, below, is hereby annexed to Mendon City, Utah, and the corporate limits of the City are hereby extended accordingly.

2. The real property which is the subject of this Ordinance is described as follows:

Cache County Parcel No. **11-038-0010 (3.05 acres)**

3. The real property described in Paragraph 2, above, shall be classified as being in the **Agricultural Zone A-10 in provision of Cache County 17.08** in accordance with the provisions of **Section 6.1 of the Mendon City Zoning Ordinance**, and the Zoning Map of Mendon City shall be amended to include the real property described above.

4. A certified copy of this Ordinance and an original plat describing the property so annexed shall be filed with the Cache County Recorder within thirty (30) days after the date this Ordinance is adopted.

5. This ordinance shall be effective upon the posting of three (3) copies in each of three (3) public places within the corporate limits of Mendon City.

ADOPTED AND PASSED by the Mendon City Council this **8th day of May, 2025**.


MENDON CITY

By: _____



Mayor

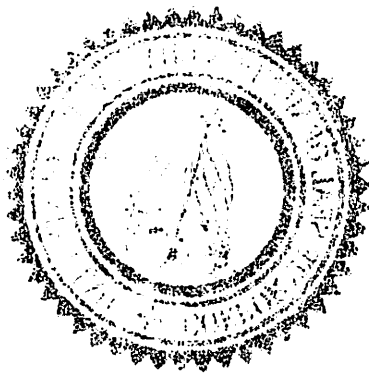
ATTEST:



City Recorder

POSTING DATE: May 8th, 2025



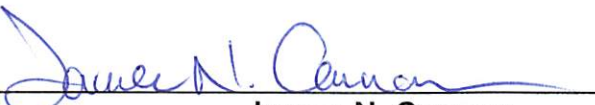


CERTIFICATE OF POSTING

I, the duly appointed and acting Recorder for the City of Mendon, Utah, hereby certify that copies of the foregoing **Ordinance No. 2025-02** were posted at three public places within the municipality as required by law this **8th day of May, 2025** which places are:

- 1. Mendon Station
- 2. Mendon Post Office
- 3. Mendon Library

DATED: **May 8th, 2025**



James N. Cannon
City Recorder

STATE OF UTAH)
 : ss.
County of Cache)

I, **JAMES N. CANNON**, the City Recorder of Mendon, Utah do hereby certify that the above and foregoing Ordinance is a true full and correct copy of an Ordinance entitled **Ordinance No. 2024-01**, Ordinance Annexing Certain Real Property and Extending the Corporate Limits of Mendon City, Utah; adopted and passed by the City Council of Mendon, Utah, at a regular meeting thereof on the 8th day of May, 2025, which appears of record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the said City this 8th day of May, 2025



City Recorder



