

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the ALLEN SUBDIVISION & ADJOINING PROPERTIES ANNEXATION located in WEST POINT CITY, dated AUGUST 25, 2025, complying with §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the ALLEN SUBDIVISION & ADJOINING PROPERTIES ANNEXATION located in DAVIS COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 17<sup>th</sup> day of September, 2025 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON  
Lieutenant Governor



## WEST POINT CITY NOTICE OF ANNEXATION PETITION

### THIS IS NOTICE THAT AN ANNEXATION PETITION HAS BEEN FILED WITH WEST POINT CITY

The West Point City Council received notice of certification of the **“Allen Subdivision & Adjoining Properties” Annexation Petition** (“Petition”) on July 18, 2025 and may grant the Petition and annex the area described in the Petition unless, in accordance with UCA § 10-2-810, a **valid, timely** written protest is filed with the Davis County Boundary Commission and a copy of the protest delivered to the West Point City Recorder. **See below for information on filing a protest.**

The area proposed for annexation into West Point City will also automatically be annexed into the North Davis Fire District and Davis County Sherriff’s Office to provide fire protection, paramedic, emergency services, and law enforcement services.

### PROPOSED ANNEXATION AREA:

**THE AREA PROPOSED FOR ANNEXATION IN THE PETITION IS ATTACHED TO THIS NOTICE.**

### PROTESTS:

**PROTESTS SHALL BE FILED IN ACCORDANCE WITH THE REQUIREMENTS IN UCA § 10-2-810:**

- **WHO MAY PROTEST:**

- **A protest to this petition may only be filed by:**

- **The legislative body or governing board of an affected entity; or**
- **An owner of “rural real property”**

- As defined in UCA § 10-2-801(14), rural real property is an area consisting of **no less than 1,000 acres**, zoned primarily for manufacturing or agricultural purposes and that does not include residential units with a density greater than one unit per acre.

- **DEADLINE TO FILE A PROTEST: MONDAY, AUGUST 18, 2025**

- **FILING A PROTEST:**

- **Protests must be filed with the Davis County Boundary Commission at:**

Physical Location:

Davis County Admin Building  
61 South Main Street, Suite 304  
Farmington, UT 84025

Mailing Address:

Davis County Boundary Commission  
P.O. Box 618  
Farmington, UT 84025

- **On the same date, a copy must also be delivered/mailed to the West Point City Recorder at:**

West Point City Hall  
3200 W 300 N  
West Point, UT 84015

### PUBLIC HEARING:

If a valid, timely protest is **not** filed, the West Point City Council will hold a public hearing to gather public input on the Petition, after which they will consider approval or denial of the Petition. If a valid protest **is** filed, no public hearing will be held until after receipt of the Davis County Boundary Commission’s decision on the protest.

- **PUBLIC HEARING DATE:**

*(if no valid protests are filed)*

**AUGUST 19, 2025 at 7:00 PM**

**West Point City Hall**

**3200 W 300 N, West Point UT**

**The complete Petition is available for inspection and copying at the office of the West Point City Recorder, or online at [www.westpointutah.gov/publicnotices](http://www.westpointutah.gov/publicnotices) or by scanning the QR Code below.**

*Casey Arnold*

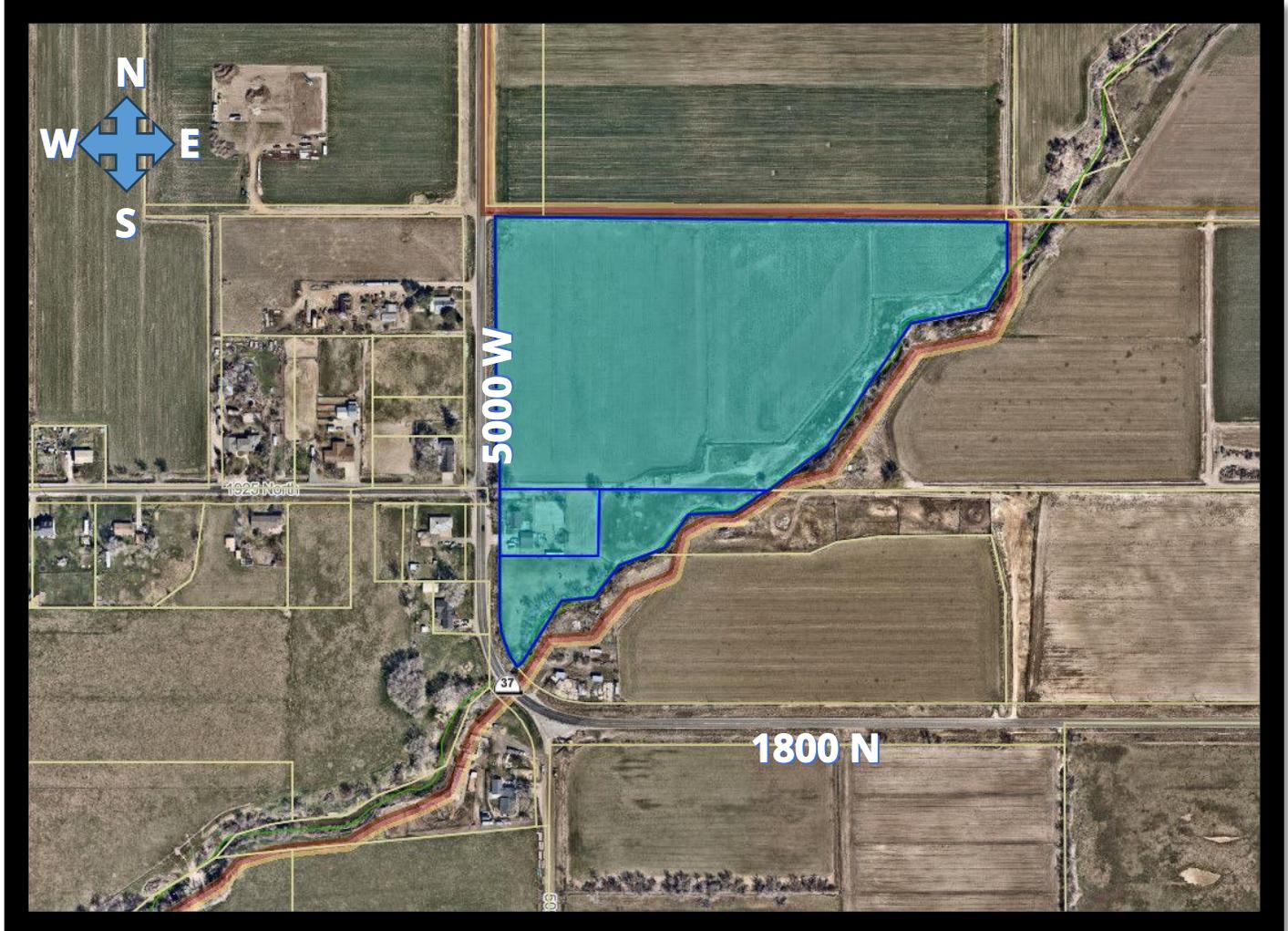
CASEY ARNOLD, West Point City Recorder  
Mailed & Posted this 18<sup>th</sup> day of July, 2025



**ALLEN SUBDIVISION & ADJOINING PROPERTIES ANNEXATION  
LEGAL DESCRIPTION**

PARCEL ID'S: 14-0370032, 14-334-0001, 143340002

PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EXISTING WEST POINT CITY BOUNDARY LINE, SAID POINT BEING 1197.22 FEET SOUTH 89°59'33" EAST ALONG THE SECTION LINE AND 1288.10 FEET NORTH 00°00'27" EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 30 (SAID QUARTER CORNER BEING NORTH 89°59'33" WEST 2687.69 FEET FROM THE CENTER OF SAID SECTION 30); THENCE ALONG SAID CITY BOUNDARY LINE THE FOLLOWING TWENTY-FIVE (25) COURSES: (1) SOUTH 00°38'32" EAST 128.95 FEET; (2) SOUTH 35°19'00" WEST 20.42 FEET; (3) SOUTH 29°25'00" WEST 51.71 FEET; (4) SOUTH 60°49'00" WEST 65.47 FEET; (5) SOUTH 69°10'00" WEST 37.74 FEET; (6) SOUTH 79°24'00" WEST 39.11 FEET; (7) NORTH 83°14'00" WEST 36.90 FEET; (8) SOUTH 76°40'00" WEST 27.63 FEET; (9) SOUTH 51°10'00" WEST 74.88 FEET; (10) SOUTH 12°59'00" WEST 51.76 FEET; (11) SOUTH 41°39'00" WEST 84.22 FEET; (12) SOUTH 29°50'00" WEST 120.66 FEET; (13) SOUTH 48°56'00" WEST 41.52 FEET; (14) SOUTH 41°46'00" WEST 45.17 FEET; (15) SOUTH 54°29'00" WEST 87.94 FEET; (16) SOUTH 45°14'00" WEST 38.76 FEET; (17) SOUTH 52°50'11" WEST 72.08 FEET; (18) SOUTH 57°01'05" WEST 103.75 FEET; (19) SOUTH 87°25'08" WEST 117.38 FEET; (20) SOUTH 36°10'52" WEST 104.34 FEET; (21) SOUTH 68°39'50" WEST 126.03 FEET; (22) SOUTH 39°27'58" WEST 106.11 FEET; (23) SOUTH 84°01'51" WEST 83.17 FEET; (24) SOUTH 33°00'47" WEST 184.68 FEET; (25) SOUTH 46°52'58" WEST 68.97 FEET TO THE CENTERLINE OF SR-37; THENCE ALONG SAID CENTERLINE THE FOLLOWING TWO (2) COURSES: (1) ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 280.90 FEET, AN ARC LENGTH OF 185.01 FEET, A DELTA ANGLE OF 37°44'16", A CHORD BEARING OF NORTH 18°43'05" WEST, AND A CHORD LENGTH OF 181.69 FEET; (2) NORTH 00°09'03" EAST 1012.19 FEET TO THE EXISTING WEST POINT CITY BOUNDARY LINE; THENCE ALONG SAID CITY BOUNDARY LINE SOUTH 89°43'06" EAST S89°43'06"E 1374.11 FEET TO THE POINT OF BEGINNING.





## WEST POINT CITY NOTICE OF ANNEXATION PETITION

### THIS IS NOTICE THAT AN ANNEXATION PETITION HAS BEEN FILED WITH WEST POINT CITY YOU ARE RECEIVING THIS NOTICE AS THE RECORDED OWNER OF ONE OR MORE UNINCORPORATED PARCEL(S) EITHER IN OR WITHIN A ½ MILE RADIUS OF THE AREA PROPOSED FOR ANNEXATION

The West Point City Council received notice of certification of the **“Allen Subdivision & Adjoining Properties” Annexation Petition** (“Petition”) on July 18, 2025 and may grant the Petition and annex the area described in the Petition unless, in accordance with UCA § 10-2-810, a **valid, timely** written protest is filed with the Davis County Boundary Commission and a copy of the protest delivered to the West Point City Recorder. **See below for information on filing a protest.**

The area proposed for annexation into West Point City will also automatically be annexed into the North Davis Fire District and Davis County Sherriff's Office to provide fire protection, paramedic, emergency services, and law enforcement services.

### PROPOSED ANNEXATION AREA:

**THE AREA PROPOSED FOR ANNEXATION IN THE PETITION IS ATTACHED TO THIS NOTICE.**

### PROTESTS:

**PROTESTS SHALL BE FILED IN ACCORDANCE WITH THE REQUIREMENTS IN UCA § 10-2-810:**

- **WHO MAY PROTEST:**
  - **A protest to this petition may only be filed by:**
    - **The legislative body or governing board of an affected entity; or**
    - **An owner of “rural real property”**
      - As defined in UCA § 10-2-801(14), rural real property is an area consisting of no less than 1,000 acres, zoned primarily for manufacturing or agricultural purposes and that does not include residential units with a density greater than one unit per acre.
- **DEADLINE TO FILE A PROTEST:** **MONDAY, AUGUST 18, 2025**
- **FILING A PROTEST:**
  - **Protests must be filed with the Davis County Boundary Commission at:**

<u>Physical Location:</u>	<u>Mailing Address:</u>
Davis County Admin Building	Davis County Boundary Commission
61 South Main Street, Suite 304	P.O. Box 618
Farmington, UT 84025	Farmington, UT 84025
  - **On the same date, a copy must also be delivered/mailed to the West Point City Recorder at:**

West Point City Hall  
3200 W 300 N  
West Point, UT 84015

### PUBLIC HEARING:

If a valid, timely protest is **not** filed, the West Point City Council will hold a public hearing to gather public input on the Petition, after which they will consider approval or denial of the Petition. If a valid protest **is** filed, no public hearing will be held until after receipt of the Davis County Boundary Commission's decision on the protest.

- **PUBLIC HEARING DATE:** **AUGUST 19, 2025 at 7:00 PM**  
*(if no valid protests are filed)* **West Point City Hall**  
**3200 W 300 N, West Point UT**

**The complete Petition is available for inspection and copying at the office of the West Point City Recorder, or online at [www.westpointutah.gov/publicnotices](http://www.westpointutah.gov/publicnotices) or by scanning the QR Code below.**

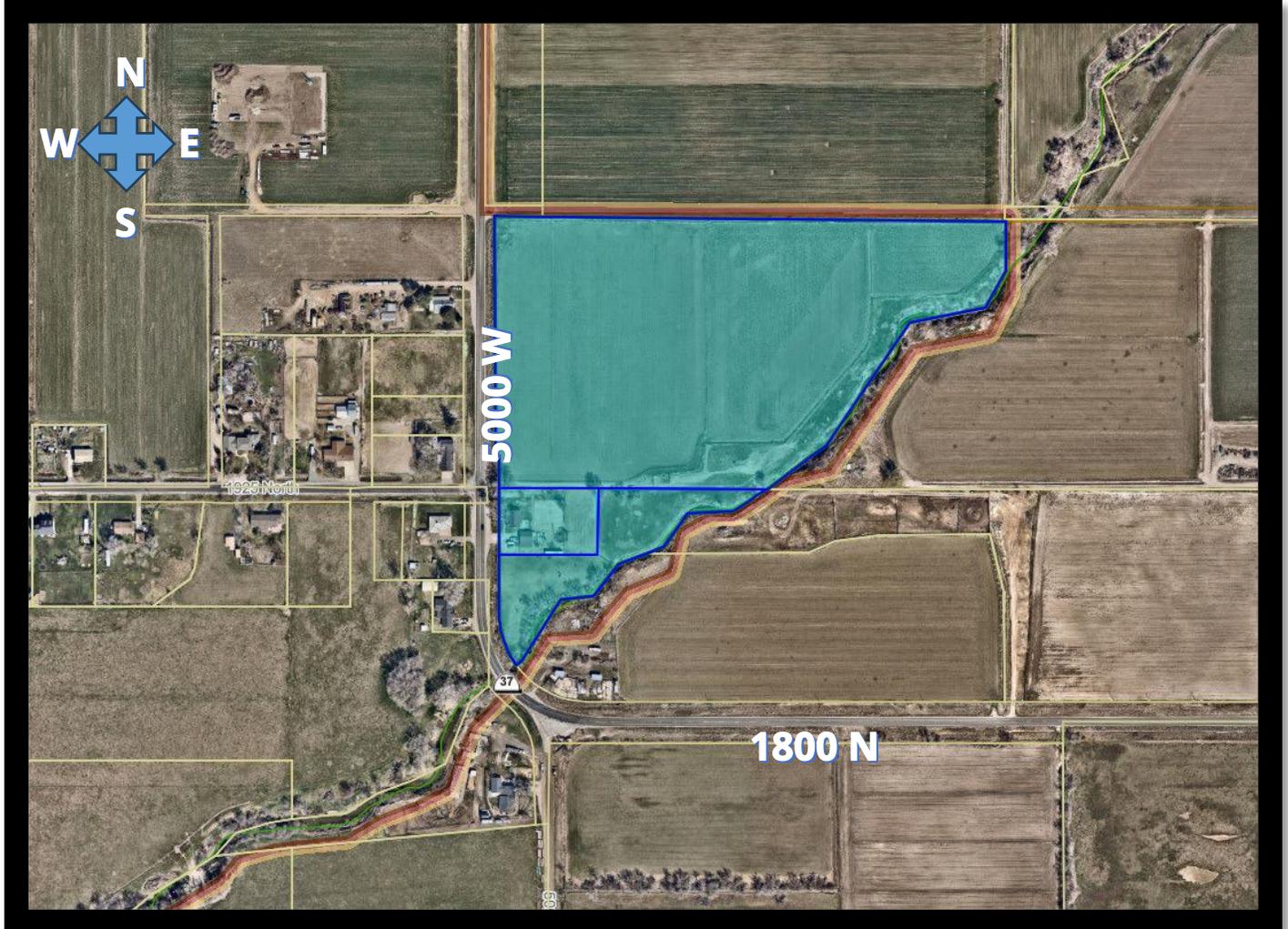
  
CASEY ARNOLD, West Point City Recorder  
Mailed & Posted this 21<sup>st</sup> day of July, 2025



**ALLEN SUBDIVISION & ADJOINING PROPERTIES ANNEXATION  
LEGAL DESCRIPTION**

PARCEL ID'S: 14-0370032, 14-334-0001, 143340002

PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EXISTING WEST POINT CITY BOUNDARY LINE, SAID POINT BEING 1197.22 FEET SOUTH 89°59'33" EAST ALONG THE SECTION LINE AND 1288.10 FEET NORTH 00°00'27" EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 30 (SAID QUARTER CORNER BEING NORTH 89°59'33" WEST 2687.69 FEET FROM THE CENTER OF SAID SECTION 30); THENCE ALONG SAID CITY BOUNDARY LINE THE FOLLOWING TWENTY-FIVE (25) COURSES: (1) SOUTH 00°38'32" EAST 128.95 FEET; (2) SOUTH 35°19'00" WEST 20.42 FEET; (3) SOUTH 29°25'00" WEST 51.71 FEET; (4) SOUTH 60°49'00" WEST 65.47 FEET; (5) SOUTH 69°10'00" WEST 37.74 FEET; (6) SOUTH 79°24'00" WEST 39.11 FEET; (7) NORTH 83°14'00" WEST 36.90 FEET; (8) SOUTH 76°40'00" WEST 27.63 FEET; (9) SOUTH 51°10'00" WEST 74.88 FEET; (10) SOUTH 12°59'00" WEST 51.76 FEET; (11) SOUTH 41°39'00" WEST 84.22 FEET; (12) SOUTH 29°50'00" WEST 120.66 FEET; (13) SOUTH 48°56'00" WEST 41.52 FEET; (14) SOUTH 41°46'00" WEST 45.17 FEET; (15) SOUTH 54°29'00" WEST 87.94 FEET; (16) SOUTH 45°14'00" WEST 38.76 FEET; (17) SOUTH 52°50'11" WEST 72.08 FEET; (18) SOUTH 57°01'05" WEST 103.75 FEET; (19) SOUTH 87°25'08" WEST 117.38 FEET; (20) SOUTH 36°10'52" WEST 104.34 FEET; (21) SOUTH 68°39'50" WEST 126.03 FEET; (22) SOUTH 39°27'58" WEST 106.11 FEET; (23) SOUTH 84°01'51" WEST 83.17 FEET; (24) SOUTH 33°00'47" WEST 184.68 FEET; (25) SOUTH 46°52'58" WEST 68.97 FEET TO THE CENTERLINE OF SR-37; THENCE ALONG SAID CENTERLINE THE FOLLOWING TWO (2) COURSES: (1) ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 280.90 FEET, AN ARC LENGTH OF 185.01 FEET, A DELTA ANGLE OF 37°44'16", A CHORD BEARING OF NORTH 18°43'05" WEST, AND A CHORD LENGTH OF 181.69 FEET; (2) NORTH 00°09'03" EAST 1012.19 FEET TO THE EXISTING WEST POINT CITY BOUNDARY LINE; THENCE ALONG SAID CITY BOUNDARY LINE SOUTH 89°43'06" EAST S89°43'06"E 1374.11 FEET TO THE POINT OF BEGINNING.



**ORDINANCE NO. 08-19-2025A**

**AN ORDINANCE OF THE WEST POINT CITY COUNCIL  
APPROVING THE ANNEXATION OF PROPERTIES IN THE  
“ALLEN SUBDIVISION & ADJOINING PROPERTIES” ANNEXATION PETITION  
INTO THE BOUNDARIES OF WEST POINT CITY AND  
DESIGNATING THE ZONING OF SAID PROPERTIES**

**WHEREAS**, West Point City (hereinafter the “City”) is a municipal corporation duly organized and existing under the laws of the State of Utah; and,

**WHEREAS**, the City has identified certain properties within its Annexation Policy Plan as being appropriate for inclusion with the boundaries of the City and designates said area as “Future Annexation Area” on the City’s General Plan, and,

**WHEREAS**, the “Allen Subdivision & Adjoining Properties” Annexation Petition (“Petition”) was submitted to the City on June 12, 2025 and includes three different parcels within the City’s Future Annexation Area. The properties proposed for annexation (“Annexation Area”) in the Petition are identified and attached hereto as Exhibit A; and,

**WHEREAS**, the West Point City Recorder issued the Notice of Certification on July 1, 2025, after determining that the Petition met the statutory requirements outlined in Utah Code §10-2-806(3)&(4); and

**WHEREAS**, Notice of the Petition and protest information was provided in accordance with Utah Code §10-2-808 and a public hearing date was set for the proposed annexation; and

**WHEREAS**, no valid protests to the Petition were filed within the protest period; and

**WHEREAS**, pursuant to West Point City Code §17.60.040, the City Council may assign a zoning designation to the annexed area at the time of annexation and desires to designate the Annexation Area as the A-5 Agricultural Zone to most closely align with the current characteristics and zoning of the property and its surrounding area; and

**WHEREAS**, a public hearing was held and any public comments were received and considered by the City Council.

**NOW, THEREFORE, BE IT ORDAINED BY THE WEST POINT CITY COUNCIL AS  
FOLLOWS:**

**SECTION 1. Plat Accepted and Approved:** The City Council hereby accepts and approves the copy of the local entity plat (“Plat Map”), attached hereto as Exhibit B, as prepared and certified by Jason T. Felt, a Licensed

Professional Land Surveyor in the State of Utah, holding License No. 9239283, and finds that it is an accurate and recordable map of said Annexation Area, as identified in Exhibit A.

**SECTION 2. Territory Annexed:** The Annexation Area is hereby declared to be annexed into West Point City, Utah and the corporate limits of said City are hereby declared to be extended accordingly to include and embrace said area.

**SECTION 3. Plat and Ordinance to be Recorded:** The certified Plat Map as aforesaid and duly certified by the West Point City Recorder to be a full, true and correct copy as filed and deposited with the City Recorder, shall forthwith be filed and recorded by the City Recorder in the office of the County Recorder of Davis County, Utah, together with a certified copy of this Ordinance. The City Recorder is also directed to file a notice of impending boundary action and amended articles of incorporation reflecting said annexation with the Lieutenant Governor of the State of Utah as required by Utah Code §10-2-813.

**SECTION 4. Zoning Classification:** The Annexation Area is hereby assigned the A-5 (Agricultural) zoning designation.

**SECTION 5. Notices and Filing:** The West Point City Mayor, City Recorder, City Attorney, and other authorized officers, employees and agents of the City are hereby empowered to make such filings and to provide such notices as legally required to effect and formalize the annexation described in this Ordinance.

**SECTION 6. Action of Officers:** All actions of the officers, agents, and employees of the City that are inconformity with the purpose and intent of this Ordinance, whether taken before or after the adoption hereof, are hereby ratified, confirmed, and approved.

**SECTION 7. Effective Date:** This Ordinance shall become effective immediately upon posting after final passage.

**PASSED AND ADOPTED** this 19<sup>th</sup> day of August, 2025

**WEST POINT CITY,**  
A Municipal Corporation

By: Brian Vincent  
Brian Vincent, Mayor

**ATTEST:**

Casey Arnold  
Casey Arnold, City Recorder



## EXHIBIT A

### PARCEL ID:

14-037-0032

14-334-0001

14-334-0002

### LEGAL DESCRIPTION:

PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
BEGINNING AT A POINT ON THE EXISTING WEST POINT CITY BOUNDARY LINE, SAID POINT BEING 1197.22 FEET SOUTH 89°59'33" EAST ALONG THE SECTION LINE AND 1288.10 FEET NORTH 00°00'27" EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 30 (SAID QUARTER CORNER BEING NORTH 89°59'33" WEST 2687.69 FEET FROM THE CENTER OF SAID SECTION 30);

THENCE ALONG SAID CITY BOUNDARY LINE THE FOLLOWING TWENTY-FIVE (25) COURSES:

(1) SOUTH 00°38'32" EAST 128.95 FEET; (2) SOUTH 35°19'00" WEST 20.42 FEET; (3) SOUTH 29°25'00" WEST 51.71 FEET; (4) SOUTH 60°49'00" WEST 65.47 FEET; (5) SOUTH 69°10'00" WEST 37.74 FEET; (6) SOUTH 79°24'00" WEST 39.11 FEET; (7) NORTH 83°14'00" WEST 36.90 FEET; (8) SOUTH 76°40'00" WEST 27.63 FEET; (9) SOUTH 51°10'00" WEST 74.88 FEET; (10) SOUTH 12°59'00" WEST 51.76 FEET; (11) SOUTH 41°39'00" WEST 84.22 FEET; (12) SOUTH 29°50'00" WEST 120.66 FEET; (13) SOUTH 48°56'00" WEST 41.52 FEET; (14) SOUTH 41°46'00" WEST 45.17 FEET; (15) SOUTH 54°29'00" WEST 87.94 FEET; (16) SOUTH 45°14'00" WEST 38.76 FEET; (17) SOUTH 52°50'11" WEST 72.08 FEET; (18) SOUTH 57°01'05" WEST 103.75 FEET; (19) SOUTH 87°25'08" WEST 117.38 FEET; (20) SOUTH 36°10'52" WEST 104.34 FEET; (21) SOUTH 68°39'50" WEST 126.03 FEET; (22) SOUTH 39°27'58" WEST 106.11 FEET; (23) SOUTH 84°01'51" WEST 83.17 FEET; (24) SOUTH 33°00'47" WEST 184.68 FEET; (25) SOUTH 46°52'58" WEST 68.97 FEET TO THE CENTERLINE OF SR-37;

THENCE ALONG SAID CENTERLINE THE FOLLOWING TWO (2) COURSES:

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# PLAT OF ANNEXATION TO WEST POINT CITY ORDINANCE #08-19-2025A

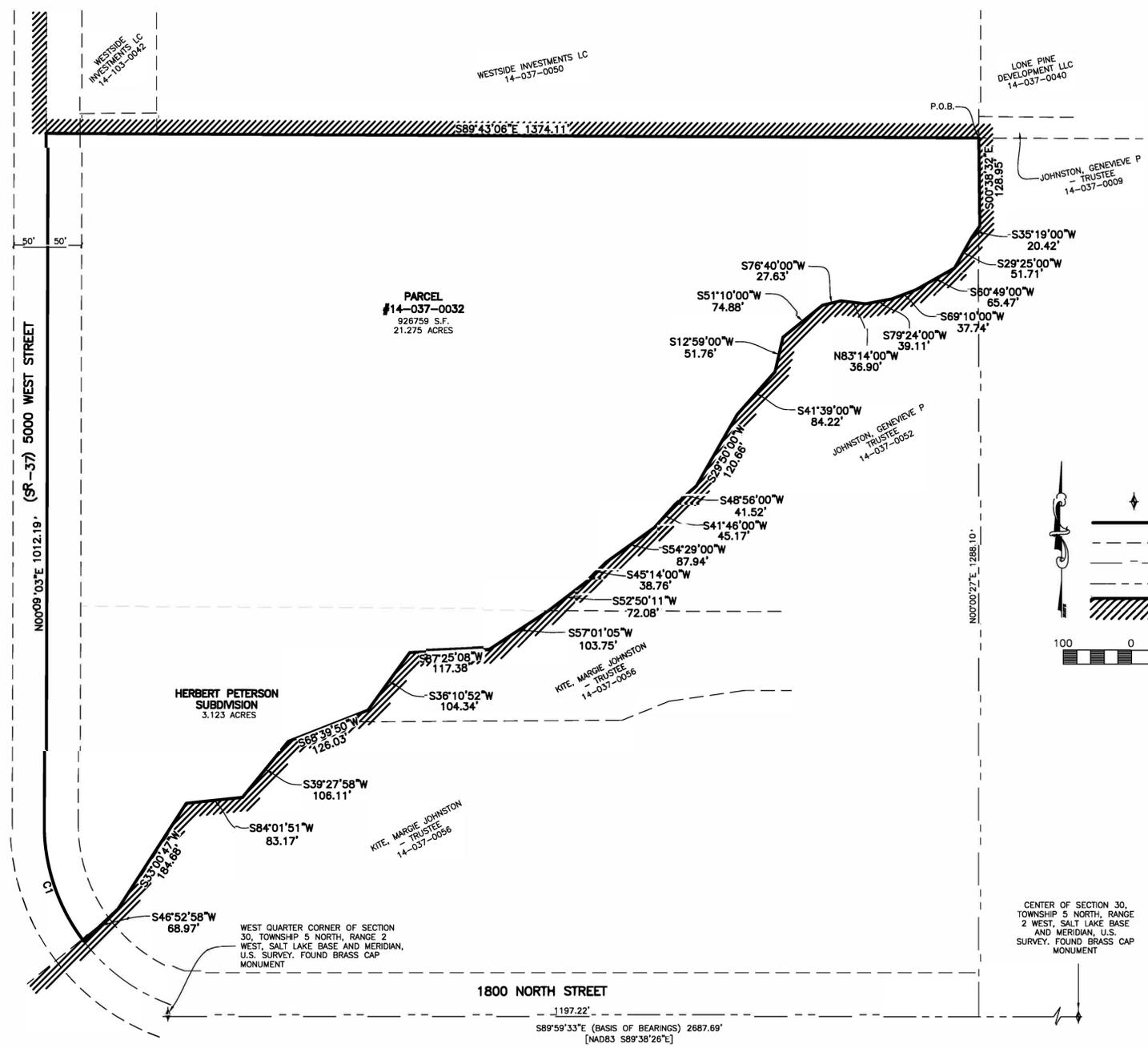
PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, AND PART OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
DAVIS COUNTY, UTAH  
JULY, 2025



VICINITY MAP  
NO SCALE

**CURVE TABLE**

CURVE	RADIUS	ARC LTH	CHD LTH	CHD BEARING	DELTA
E1	280.90	185.01	161.69	N18°43'05"W	87°44'16"



**LEGEND**

- ◆ = SECTION CORNER
- ▨ = AREA TO BE ANNEXED
- = ADJOINING PROPERTY
- - - = ROAD CENTERLINE
- - - = SECTION TIE LINE
- ▨ = WEST POINT CITY BOUNDARY

Scale: 1" = 100'

**SURVEYOR'S CERTIFICATE**

I, **JASON T. FELT**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT BY THE AUTHORITY OF THE OWNER, I HAVE MADE THIS ANNEXATION PLAT FOR WEST POINT CITY AND THAT IT IS IN ACCORDANCE WITH SECTION 17-23-20 OF THE UTAH STATE CODE.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

9239283  
UTAH LICENSE NUMBER



**AREA TO BE ANNEXED**

PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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CONTAINING 926,759 SQUARE FEET OR 21.275 ACRES.

**DAVIS COUNTY SURVEYOR**

THIS PLAT IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLAT AS REQUIRED BY UTAH CODE 17-23-20.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
DAVIS COUNTY SURVEYOR

**WEST POINT CITY**

THIS IS TO CERTIFY THAT THIS ANNEXATION PLAT WAS DULY APPROVED BY THE WEST POINT CITY.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
WEST POINT CITY

**NARRATIVE**

THE PURPOSE OF THIS PLAT IS ANNEX THIS PROPERTY TO WEST POINT CITY.

**BASIS OF BEARINGS**

THE BASIS OF BEARINGS FOR THIS PLAT BETWEEN THE WEST QUARTER CORNER AND THE CENTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. SHOWN HEREOIN AS: S89°59'33"E [NAD83 S89°38'26"E]

**Project Info.**  
Surveyor: J. FELT  
Designer: E. BROCHE  
Date: 5-9-25  
Name: ANNEXATION PLAT  
Number: 7605-12  
Revision: 7-14-25 E.R.  
Scale: 1"=100'  
Checked: \_\_\_\_\_

**Reeve & Associates, Inc.**  
820 CHAMBER STREET, SUITE 14, OGDEN, UTAH 84403  
TEL: (801) 521-3100 FAX: (801) 521-2666 www.reeve.co

**Davis County Recorder**  
Entry No. \_\_\_\_\_ Fee Paid \_\_\_\_\_  
And Recorded: \_\_\_\_\_  
At \_\_\_\_\_ In Book \_\_\_\_\_  
Of The Official Records, Page \_\_\_\_\_  
Recorded For: \_\_\_\_\_  
\_\_\_\_\_  
Davis County Recorder  
\_\_\_\_\_  
Deputy.



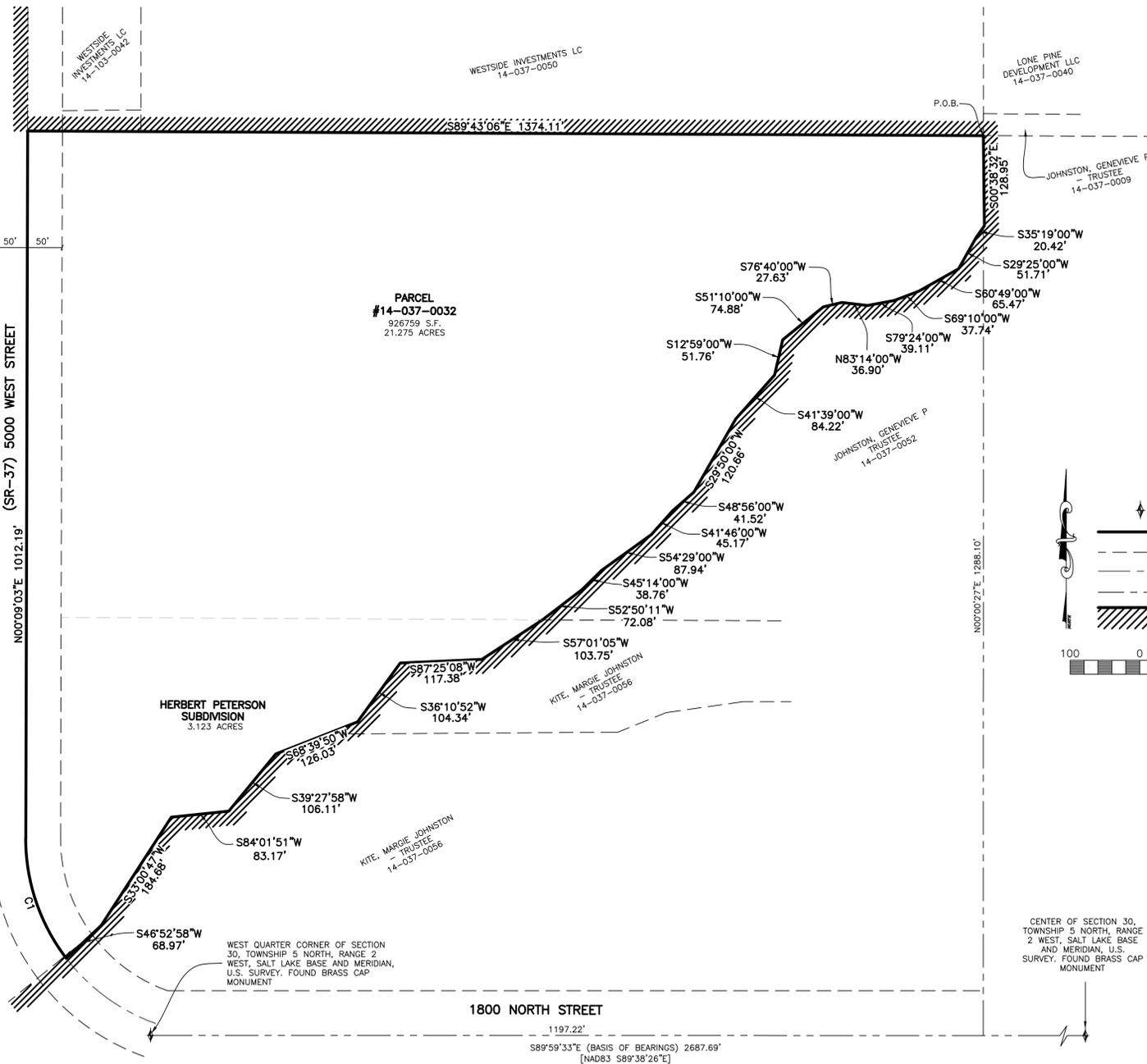
VICINITY MAP  
NO SCALE

# PLAT OF ANNEXATION TO WEST POINT CITY ORDINANCE # \_\_\_\_\_

PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, AND PART OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY  
DAVIS COUNTY, UTAH  
JULY, 2025

### CURVE TABLE

CURVE	RADIUS	ARC	CHORD	CHORD BEARING	DELTA
61	280.90	185.01	1181.69	N18°43'05" W	37°44'16"



**LEGEND**

- = SECTION CORNER
- = AREA TO BE ANNEXED
- = ADJOINING PROPERTY
- = ROAD CENTERLINE
- = SECTION TIE LINE
- = WEST POINT CITY BOUNDARY

Scale: 1" = 100'

### SURVEYOR'S CERTIFICATE

I, **JASON T. FELT**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT BY THE AUTHORITY OF THE OWNER, I HAVE MADE THIS ANNEXATION PLAT FOR WEST POINT CITY AND THAT IT IS IN ACCORDANCE WITH SECTION 17-23-20 OF THE UTAH STATE CODE.

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

9239283  
UTAH LICENSE NUMBER



### AREA TO BE ANNEXED

PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EXISTING WEST POINT CITY BOUNDARY LINE, SAID POINT BEING 1197.22 FEET SOUTH 89°59'33" EAST ALONG THE SECTION LINE AND 1288.10 FEET NORTH 00°00'27" EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 30 (SAID QUARTER CORNER BEING NORTH 89°59'33" WEST 2687.69 FEET FROM THE CENTER OF SAID SECTION 30); THENCE ALONG SAID CITY BOUNDARY LINE THE FOLLOWING TWENTY-FIVE (25) COURSES: (1) SOUTH 00°38'32" EAST 128.95 FEET; (2) SOUTH 35°19'00" WEST 20.42 FEET; (3) SOUTH 29°25'00" WEST 51.71 FEET; (4) SOUTH 60°49'00" WEST 65.47 FEET; (5) SOUTH 69°10'00" WEST 37.74 FEET; (6) SOUTH 79°24'00" WEST 39.11 FEET; (7) NORTH 83°14'00" WEST 36.90 FEET; (8) SOUTH 76°40'00" WEST 27.63 FEET; (9) SOUTH 51°10'00" WEST 74.88 FEET; (10) SOUTH 12°59'00" WEST 51.76 FEET; (11) SOUTH 41°39'00" WEST 84.22 FEET; (12) SOUTH 29°50'00" WEST 120.66 FEET; (13) SOUTH 48°56'00" WEST 41.52 FEET; (14) SOUTH 41°46'00" WEST 45.17 FEET; (15) SOUTH 54°29'00" WEST 87.94 FEET; (16) SOUTH 45°14'00" WEST 38.76 FEET; (17) SOUTH 52°50'11" WEST 72.08 FEET; (18) SOUTH 57°01'05" WEST 103.75 FEET; (19) SOUTH 87°25'08" WEST 117.38 FEET; (20) SOUTH 36°10'52" WEST 104.34 FEET; (21) SOUTH 68°39'50" WEST 126.03 FEET; (22) SOUTH 39°27'58" WEST 106.11 FEET; (23) SOUTH 84°01'51" WEST 83.17 FEET; (24) SOUTH 33°00'47" WEST 184.68 FEET; (25) SOUTH 46°52'58" WEST 68.97 FEET TO THE CENTERLINE OF SR-37; THENCE ALONG SAID CENTERLINE THE FOLLOWING TWO (2) COURSES: (1) ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 280.90 FEET, AN ARC LENGTH OF 185.01 FEET, A DELTA ANGLE OF 37°44'16", A CHORD BEARING OF NORTH 18°43'05" WEST, AND A CHORD LENGTH OF 181.69 FEET; (2) NORTH 00°09'03" EAST 1012.19 FEET TO THE EXISTING WEST POINT CITY BOUNDARY LINE; THENCE ALONG SAID CITY BOUNDARY LINE SOUTH 89°43'06" EAST 1374.11 FEET TO THE POINT OF BEGINNING.

CONTAINING 926,759 SQUARE FEET OR 21.275 ACRES.

### DAVIS COUNTY SURVEYOR

THIS PLAT IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLAT AS REQUIRED BY UTAH CODE 17-23-20.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

DAVIS COUNTY SURVEYOR

### WEST POINT CITY

THIS IS TO CERTIFY THAT THIS ANNEXATION PLAT WAS DULY APPROVED BY THE WEST POINT CITY.

APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

WEST POINT CITY

### NARRATIVE

THE PURPOSE OF THIS PLAT IS ANNEX THIS PROPERTY TO WEST POINT CITY.

### BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT BETWEEN THE WEST QUARTER CORNER AND THE CENTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, SHOWN HEREOIN AS: S89°59'33"E [NAD83 S89°38'26"E]

### Project Info.

Surveyor: J. FELT  
Designer: E. BROCHE  
Date: 5-9-25  
Name: ANNEXATION PLAT  
Number: 7605-12  
Revision: 7-14-25 E.R.  
Scale: 1"=100'  
Checked:

### Davis County Recorder

Entry No. \_\_\_\_\_ Fee Paid \_\_\_\_\_  
And Recorded: \_\_\_\_\_  
At \_\_\_\_\_ In Book \_\_\_\_\_  
Of The Official Records, Page \_\_\_\_\_  
Recorded For: \_\_\_\_\_  
Davis County Recorder  
Deputy.



920 CHAMBER STREET, SUITE 14, OGDEN, UTAH 84403  
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve.co



**Kent G. Andersen**  
CED Director

# Community and Economic Development

---

Davis County Administration Building, 61 South Main Street, P.O. Box 618,  
Suite 304, Farmington Utah 84025 Phone: (801) 451-3279 Fax: (801) 451-3281

May 27, 2025

Davis County hereby certifies that the following notice required by Utah state code 10-2-403 was properly mailed on May 27, 2025.

A handwritten signature in blue ink that reads 'Jenny Bloemen'.

Jenny Bloemen  
Davis County Planner

**NOTICE OF INTENT TO FILE A PETITION TO ANNEX AN  
UNINCORPORATED AREA OF DAVIS COUNTY TO WEST POINT CITY**

**ATTENTION: YOUR PROPERTY MAY BE AFFECTED BY A PROPOSED ANNEXATION**

RECORDS SHOW THAT YOU OWN PROPERTY WITHIN AN AREA THAT IS INTENDED TO BE INCLUDED IN A PROPOSED ANNEXATION TO WEST POINT CITY OR THAT IS WITHIN 300 FEET OF THAT AREA. IF YOUR PROPERTY IS WITHIN THE AREA PROPOSED FOR ANNEXATION, YOU MAY BE ASKED TO SIGN A PETITION SUPPORTING THE ANNEXATION. YOU MAY CHOOSE WHETHER TO SIGN THE PETITION. BY SIGNING THE PETITION, YOU INDICATE YOUR SUPPORT OF THE PROPOSED ANNEXATION. IF YOU SIGN THE PETITION BUT LATER CHANGE YOUR MIND ABOUT SUPPORTING THE ANNEXATION, YOU MAY WITHDRAW YOUR SIGNATURE BY SUBMITTING A SIGNED, WRITTEN WITHDRAWAL WITH THE RECORDER OR CLERK OF WEST POINT CITY WITHIN 30 DAYS AFTER WEST POINT CITY RECEIVES NOTICE THAT THE PETITION HAS BEEN CERTIFIED.

THERE WILL BE NO PUBLIC ELECTION ON THE PROPOSED ANNEXATION BECAUSE UTAH LAW DOES NOT PROVIDE FOR AN ANNEXATION TO BE APPROVED BY VOTERS AT A PUBLIC ELECTION. SIGNING OR NOT SIGNING THE ANNEXATION PETITION IS THE METHOD UNDER UTAH LAW FOR THE OWNERS OF PROPERTY WITHIN THE AREA PROPOSED FOR ANNEXATION TO DEMONSTRATE THEIR SUPPORT OF OR OPPOSITION TO THE PROPOSED ANNEXATION.

YOU MAY OBTAIN MORE INFORMATION ON THE PROPOSED ANNEXATION BY CONTACTING THE WEST POINT CITY COMMUNITY AND ECONOMIC DEVELOPMENT DEPARTMENT, 801-776-0971. ONCE FILED, THE ANNEXATION PETITION WILL BE AVAILABLE FOR INSPECTION AND COPYING AT THE OFFICE OF WEST POINT CITY LOCATED, 3200 WEST 300 NORTH WEST POINT, UT, 84015.

A MAP OF THE AREA THAT IS PROPOSED TO BE ANNEXED IS ATTACHED.

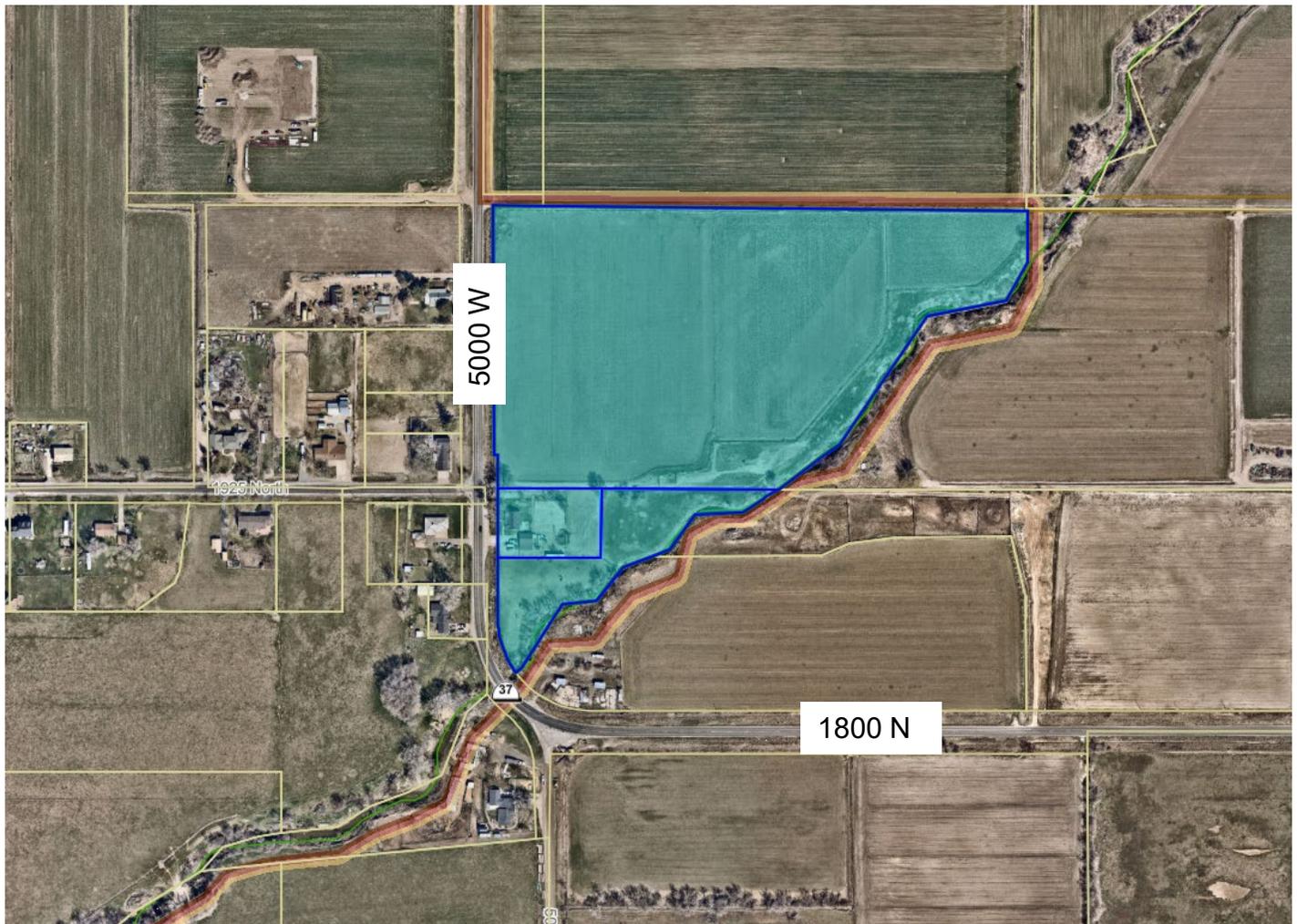


## Annexation to West Point City - Allen



**Parcels:** 140370032 15.89 acres  
143340001 1 acre  
143340002 2.12 acres

**Total Acreage:** 19.01 Acres





# WEST POINT CITY

3200 W 300 N  
West Point, UT 84015  
801.776.0970

## ANNEXATION PETITION

(Must be filed with the City Recorder. All required documents must be attached. Incomplete submissions will not be accepted)

**PETITION TITLE:** Allen Subdivision & Adjoining Properties

**PROPERTY LOCATION:** Parcel ID(s): 140370032 - 143340001 - 143340002 **ACREAGE:** 19.923  
~~20.058~~

AFFECTED PROPERTY OWNER NAMES: <i>(within Proposed Annexation Area):</i>	PROPERTY ADDRESS:	PARCEL ID#:
<u>ALLEN, JIM P &amp; JANETTE M - ETAL - TRUSTEES</u>	<u></u>	<u>140370032</u>
<u>FLINT INVESTMENTS LLC DBA HAWK HOMES</u>	<u>1924 N 5000 WEST</u>	<u>143340001</u>
<u>WAYNE D GREEN LLC</u>	<u>1878 N 5000 WEST</u>	<u>143340002</u>
<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>

*Attach additional sheet as needed*

### PETITION MAIN CONTACT PERSON:

**(It is the Main Contact's responsibility to notify/inform other property owners of any notifications or information received regarding this Annexation Petition)**

Name: Hunter Murray Phone: 801-628-3140  
Mailing Address: 590 N. Kays Drive City: Kaysville  
State: UT Zip: 84037 Email: hunter@hgroupventures.com

### **INCLUDE WITH THIS PETITION (in accordance with UCA §10-2-403):**

1. A copy of the Notice of Intent to File an Annexation Petition sent to affected entities as required, the date the notice was sent, and a list of the affected entities to which notice was sent.
2. Signature page(s) (**must include the required statement**) of property owners in favor of annexation that are within the proposed annexation area.
3. One 24" x 36" accurate and recordable (mylar) map, prepared by a licensed surveyor, of the area proposed for annexation. Mylar copy must be stamped by the surveyor and meet the requirements of UCAS 17-23-20(4).
4. One 11" x 17" paper copy of the map prepared by the licensed surveyor.
5. Electronic copy of prepared map sent to [carnold@westpointutah.gov](mailto:carnold@westpointutah.gov)
6. A legal property description of the proposed area in word format sent to: [carnold@westpointutah.gov](mailto:carnold@westpointutah.gov)
7. On the date of filing with the City Recorder, deliver or mail a copy of petition to Davis County Recorder

Signature of Petitioner:  05-14-2025  
Date Submitted

### **Petitioner Information (If different than Main Contact):**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_ Email: \_\_\_\_\_

OFFICE USE ONLY:	Date Submitted: _____	Received By: _____
------------------	-----------------------	--------------------

**CONTINUED LIST OF AFFECTED PROPERTY OWNERS/ADDRESS/PARCEL ID#'S**  
**(IF NEEDED)**

**AFFECTED PROPERTY OWNER NAMES:**

**PROPERTY ADDRESS:**

**PARCEL ID#:**

*(within Annexation Area):*

Jim Allen (ALLEN, JIM P &  
JANETTE M - ETAL - TRUSTEES)

140370032

Jed Flint (FLINT INVESTMENTS LLC DBA HAWK HOMES)

1924 N 5000 WEST

143340001

Wayne Green (WAYNE D GREEN LLC)

1878 N 5000 WEST

143340002

*Attach additional sheet(s) as needed*

PETITION MAIN CONTACT PERSON: Hunter Murray

PHONE: 801-628-3140

**OFFICIAL PROPERTY OWNER(S) SIGNATURES IN FAVOR OF ANNEXATION PETITION**

*(This Official Signature Page may be duplicated as needed for circulation when obtaining signatures)*

**By signing below, I certify that I am the owner or majority property owner of the unincorporated property identified and that I am in favor of this petition to annex said property into the boundaries of West Point City:**

Jim Allen (ALLEN, JIM P & JANETTE M - ETAL - TRUSTEES)



140370032

5/15/2025

Property Owner Name

Property Owner Signature

Property Address or Parcel ID

Date

Jed Flint (FLINT INVESTMENTS LLO DBA HAWK HOMES)



1924 N 5000 WEST / 143340001

4/25/25

Property Owner Name

Property Owner Signature

Property Address or Parcel ID

Date

Property Owner Name

Property Owner Signature

Property Address or Parcel ID

Date

Property Owner Name

Property Owner Signature

Property Address or Parcel ID

Date

Property Owner Name

Property Owner Signature

Property Address or Parcel ID

Date

Property Owner Name

Property Owner Signature

Property Address or Parcel ID

Date

**NOTICE TO PROPERTY OWNERS:**

*There will be no public election on the annexation proposed by this petition because Utah law does not provide for an annexation to be approved by voters at a public election.*

*If you sign this petition in favor of this proposed annexation and later decide that you do not support the petition, you may withdraw your signature by submitting a signed, written withdrawal with the West Point City Recorder.*

*If you choose to withdraw your signature, you shall do so no later than 30 days after West Point City receives notice that the petition has been certified.*



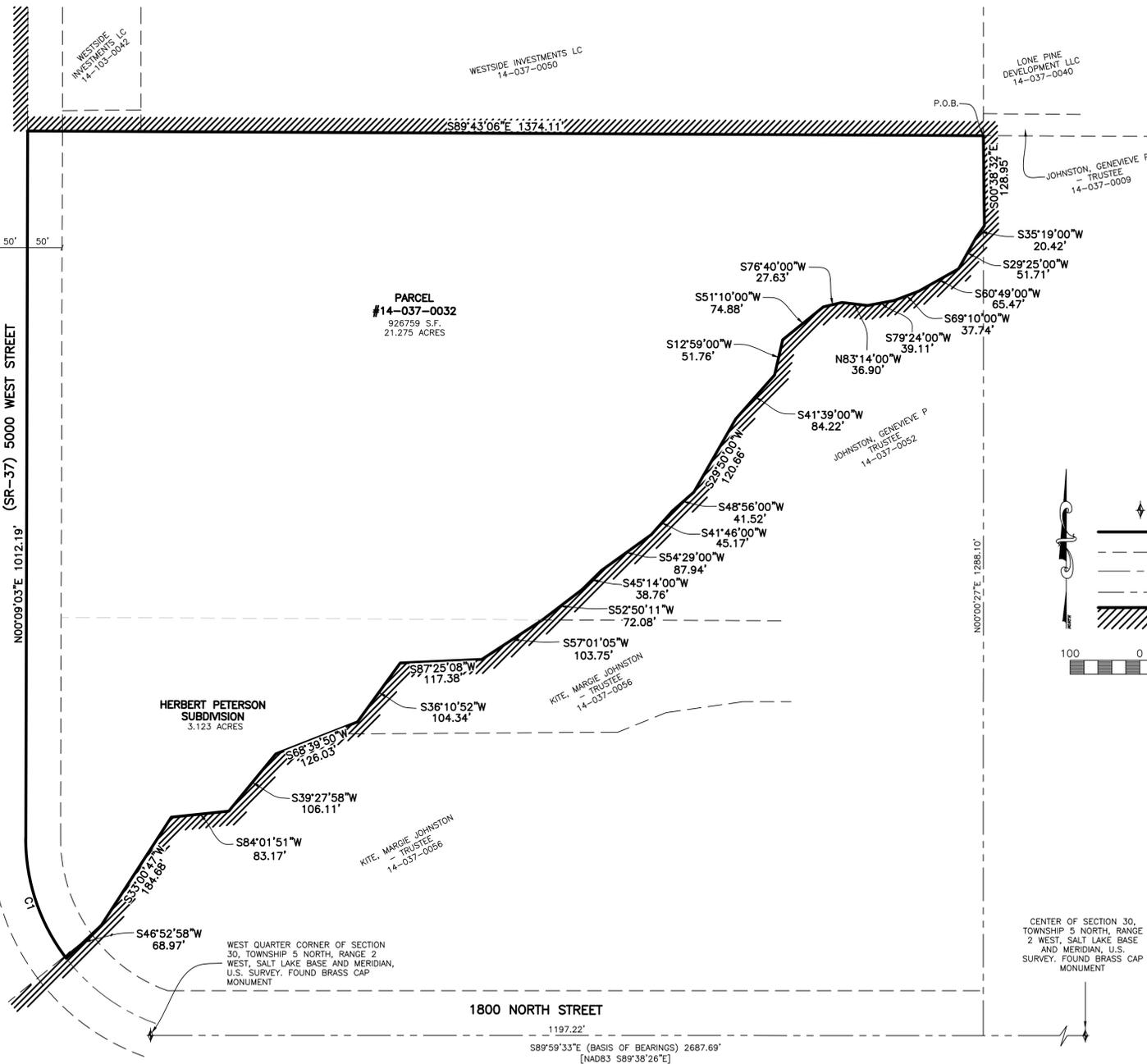
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DAVIS COUNTY, UTAH  
JULY, 2025

### CURVE TABLE

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I, **JASON T. FELT**, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH IN ACCORDANCE WITH TITLE 58, CHAPTER 22, PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT; AND THAT BY THE AUTHORITY OF THE OWNER, I HAVE MADE THIS ANNEXATION PLAT FOR WEST POINT CITY AND THAT IT IS IN ACCORDANCE WITH SECTION 17-23-20 OF THE UTAH STATE CODE.

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**9239283**  
UTAH LICENSE NUMBER



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\_\_\_\_\_  
DAVIS COUNTY SURVEYOR

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\_\_\_\_\_  
WEST POINT CITY

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### Project Info.

Surveyor: **J. FELT**  
Designer: **E. BROCHE**  
Date: **5-9-25**  
Name: **ANNEXATION PLAT**  
Number: **7605-12**  
Revision: **7-14-25 E.R.**  
Scale: **1"=100'**  
Checked: \_\_\_\_\_

### Davis County Recorder

Entry No. \_\_\_\_\_ Fee Paid \_\_\_\_\_  
And Recorded: \_\_\_\_\_  
At \_\_\_\_\_ In Book \_\_\_\_\_  
Of The Official Records, Page \_\_\_\_\_  
Recorded For: \_\_\_\_\_  
\_\_\_\_\_  
Davis County Recorder  
\_\_\_\_\_  
Deputy.



**Reeve & Associates, Inc.**  
920 CHAMBER STREET, SUITE 14, OGDEN, UTAH 84403  
TEL: (801) 621-3100 FAX: (801) 621-2666 www.reeve.co



**Kent G. Andersen**  
CED Director

# Community and Economic Development

---

Davis County Administration Building, 61 South Main Street, P.O. Box 618,  
Suite 304, Farmington Utah 84025 Phone: (801) 451-3279 Fax: (801) 451-3281

May 27, 2025

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Jenny Bloemen  
Davis County Planner

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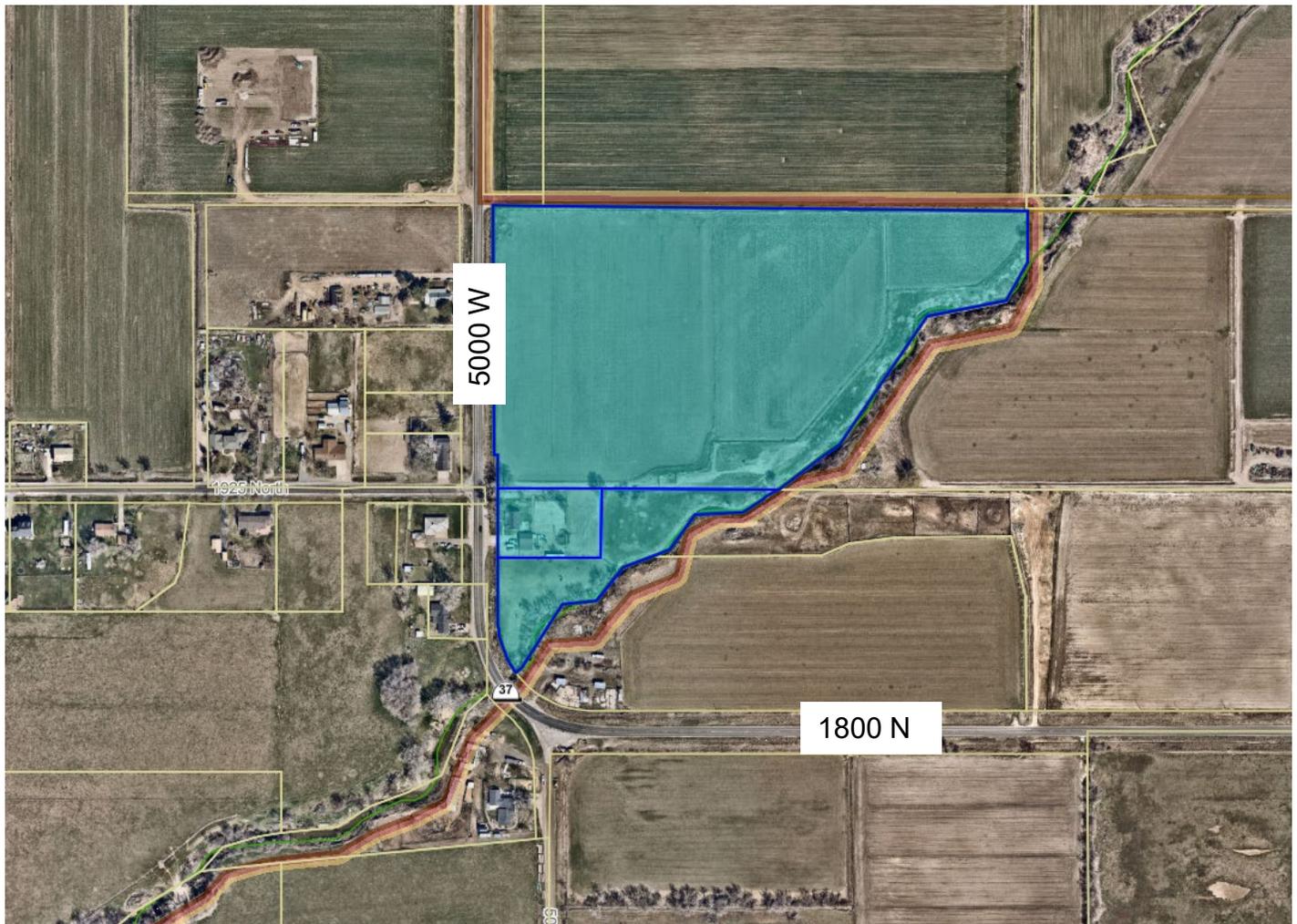


## Annexation to West Point City - Allen



**Parcels:** 140370032 15.89 acres  
143340001 1 acre  
143340002 2.12 acres

**Total Acreage:** 19.01 Acres



**SALE**  
Davis County  
Planning  
61 South Main Street  
Farmington, UT 84025  
801-451-3243

05/27/25 15:55:25  
Merchant ID : 179362  
Terminal : 401-682-937  
Sequence # : 000001  
Auth Number : 027577

**AMOUNT: \$ 36.00**  
**CONVENIENCE FEE: \$ 1.55**  
**TOTAL: \$ 37.55**

CARD ENTRY MODE MANUAL  
Visa \*\*\*\*\*2629

x *Trek Lovridge*  
SIGNATURE  
*Annexation - Allen*  
I agree to pay above total amount  
in accordance with card issuer's  
agreement (merchant agreement if  
credit voucher). Retain this copy  
for statement verification

Thank you!

**MERCHANT COPY**





**Lieutenant Governor's Office**

**Deidre M. Henderson**

350 N State Street, Ste. 220  
PO Box 142325  
Salt Lake City, UT 84114-2325

August 25, 2025

***RE: NOTICE OF IMPENDING BOUNDARY ACTION – "ALLEN SUBDIVISION & ADJOINING PROPERTIES ANNEXATION"***

Dear Lt. Governor Henderson,

This letter serves as filing of a notice of impending boundary action for the annexation of property located in unincorporated Davis County into the boundaries of West Point City as initiated by a petition as required in Utah Code Annotated §10-2-403. The title of said petition is the "Allen Subdivision & Adjoining Properties Annexation". For reference, West Point City is a city of the 4<sup>th</sup> class within Davis County, a county of the 2<sup>nd</sup> class.

The proposed property consists of 3 separate parcels, totaling 21.275 acres. The Annexation Petition was submitted to West Point City on June 12, 2025. As the City Recorder, I determined that the Petition met the statutory requirements outlined in Utah Code §10-2-806(3)&(4) and issued a Notice of Certification on July 18, 2025. No valid protests to the Petition were filed, and after holding a public hearing on August 19, 2025, the West Point City Council approved the Petition via ordinance.

Attached with this notice are the following:

- June 12, 2025 Annexation Petition, submitted by Hunter Murray, Petitioner, to West Point City
- July 18, 2025 Notice of Certification, as required by UCA §10-2-807(2)(c)(i)
- July 19, 2025 Notice of Annexation Petition, noticing certification of the petition, protest information, and public hearing date as required by UCA §10-2-808
- Ordinance No. 08-19-2025A, ordaining approval by the West Point City Council of the annexation and designating the zoning of the annexed properties
- Final Local Entity Plat (copy)

Thank you in advance for your consideration of these documents. If determined by you that this notice meets the requirements of UCA §67-1a-6.5, please direct the executed certificate of annexation to my attention at the address listed above for West Point City Hall.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

**Casey Arnold**

**MMC, UCC, PSHRA-CP, MPA**

City Recorder /

HR Manager

West Point City

T: 801.776.0970

[carnold@westpointutah.gov](mailto:carnold@westpointutah.gov)



**Lieutenant Governor's Office**

**Deidre M. Henderson**

350 N State Street, Ste. 220

PO Box 142325

Salt Lake City, UT 84114-2325

August 25, 2025

***RE: NOTICE OF IMPENDING BOUNDARY ACTION – "ALLEN SUBDIVISION & ADJOINING PROPERTIES ANNEXATION"***

Dear Lt. Governor Henderson,

This letter serves as filing of a notice of impending boundary action for the annexation of property located in unincorporated Davis County into the boundaries of West Point City as initiated by a petition as required in Utah Code Annotated §10-2-403. The title of said petition is the "Allen Subdivision & Adjoining Properties Annexation". For reference, West Point City is a city of the 4<sup>th</sup> class within Davis County, a county of the 2<sup>nd</sup> class.

The proposed property consists of 3 separate parcels, totaling 21.275 acres. The Annexation Petition was submitted to West Point City on June 12, 2025. As the City Recorder, I determined that the Petition met the statutory requirements outlined in Utah Code §10-2-806(3)&(4) and issued a Notice of Certification on July 18, 2025. No valid protests to the Petition were filed, and after holding a public hearing on August 19, 2025, the West Point City Council approved the Petition via ordinance.

Attached with this notice are the following:

- June 12, 2025 Annexation Petition, submitted by Hunter Murray, Petitioner, to West Point City
- July 18, 2025 Notice of Certification, as required by UCA §10-2-807(2)(c)(i)
- July 19, 2025 Notice of Annexation Petition, noticing certification of the petition, protest information, and public hearing date as required by UCA §10-2-808
- Ordinance No. 08-19-2025A, ordaining approval by the West Point City Council of the annexation and designating the zoning of the annexed properties
- Final Local Entity Plat (copy)

Thank you in advance for your consideration of these documents. If determined by you that this notice meets the requirements of UCA §67-1a-6.5, please direct the executed certificate of annexation to my attention at the address listed above for West Point City Hall.

Should you have any questions, please do not hesitate to contact me.

Sincerely,

**Casey Arnold**

**MMC, UCC, PSHRA-CP, MPA**

City Recorder /

HR Manager

West Point City

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West Point City Council  
3200 W 300 N  
West Point, UT 84015

July 18, 2025

Board of Davis County Commissioners  
PO Box 618  
Farmington, UT 84025  
[commissioners@co.davis.ut.us](mailto:commissioners@co.davis.ut.us)

Hunter Murray (Petitioner)  
590 N Kays Drive  
Kaysville, UT 84037  
[hunter@hgroupventures.com](mailto:hunter@hgroupventures.com)

***RE: Notice of Certification – “Allen Subdivision & Adjoining Properties” Annexation Petition***

Council Members, Commissioners, and Petitioner:

This letter is in regards to the “Allen Subdivision & Adjoining Properties” Annexation Petition (“Petition”) that was submitted to West Point City on June 12, 2025. At the regularly scheduled meeting on July 1, 2025, the West Point City Council accepted the Petition for further consideration. With that acceptance, as the West Point City Recorder, I am statutorily tasked with evaluating the Petition to determine if the requirements outlined in UCA §10-2-806(3) and (4) have been met, and either certifying or rejecting the Petition based on such determination.

In accordance with UCA § 10-2-807(2)(c)(i), **this letter serves as written notice of the certification of the Petition**, as I have determined that the Petition **has met the relevant statutory requirements**. Specifically, according to Davis County property tax assessment records, the total value of the private real property whose owners’ signatures were submitted with the Petition was equal in value to 52.98%, thereby exceeding the 1/3 value threshold required by UCA §10-2-806(3)(b)(iii), as well as equaling 88.85% of the total acreage of the proposed area, thereby representing a majority of the area proposed for annexation as required in UCA §10-2-806(3)(b)(ii).

Upon receipt of this notice by the West Point City Council, the process of providing notice of the certification for the area proposed for annexation will commence in accordance with UCA §10-2-808.

Please feel free to contact me if you have any questions.

Sincerely,

**Casey Arnold**  
MMC, UCC, PSHRA-CP, MPA  
City Recorder / HR Manager  
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