

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the BAY ANNEXATION TO MWDSLS, located in SALT LAKE COUNTY, dated AUGUST 28, 2025, complying with §17B-1-415 Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the BAY ANNEXATION TO MWDSLS, located in SALT LAKE COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 2nd day of September, 2025 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor

August 28, 2025

Deidre Henderson, Lieutenant Governor
Lieutenant Governor's Office
Utah State Capital Complex, Suite 200
350 North State Street
Salt Lake City, Utah 84114

Submitted Electronically

Re: Bay Annexation

Dear Lieutenant Governor Henderson:

The Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy is filing the following documents with the Lieutenant Governor for the above-referenced annexations:

1. Resolution No. 1942 from Metro Water's Board of Trustees approving annexation of the properties in compliance with Utah Code Section 17B-1-415, and
2. Approved final local entity plats signed by the plat surveyor, the District's General Manager, and the Salt Lake County Surveyor.

Resolutions No. 1942 contemplates two annexations – Bay and Herzberg, which will be submitted separately, but for which the resolution is common.

We understand that, if you determine the materials meet the appropriate state requirements, you will issue a certificate of annexation. We appreciate your assistance with this process. If you have any questions, please contact me at 801-942-9687 or allen@mwdsls.gov.

Sincerely,



Ammon Allen, P.E.
Engineering Manager

METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

RESOLUTION NO. 1942

A RESOLUTION APPROVING ANNEXATION OF PROPERTY
(Property within Sandy City receiving retail water service from Sandy City)

WHEREAS, this District provides wholesale supplemental water to its member cities, Salt Lake City and Sandy City; and

WHEREAS, prior to April 30, 2001, any property annexed into a member city of this District was automatically annexed into this District; and

WHEREAS, after April 30, 2001, this District must take affirmative steps described in Utah Code Title 17B, Chapter 1, Part 4 to annex properties into this District; and

WHEREAS, Utah Code Section 17B-1-415 authorizes the annexation of properties that are annexed into a member city of this District when those properties receive retail water service from a member city of this District; and

WHEREAS, the property described in Exhibit A to this Resolution has been annexed into Sandy City and receives or will receive retail water from Sandy City:

NOW, THEREFORE, it is hereby **RESOLVED** by the Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy that the property described in Exhibit A attached to this Resolution is hereby annexed into the Metropolitan Water District of Salt Lake & Sandy, effective upon certification as required by applicable statute.

This **RESOLUTION** was duly adopted by the Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy at a meeting duly noticed and held on the 18th day of August 2025.



Tom Godfrey
Chair of the Board of Trustees

Exhibit A to Resolution No. 1942

Bay Annexation to MWDSLS Description

A PARCEL OF LAND TO BE ANNEXED INTO METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY (MWDSLS) AND SHOWN ON BAY ANNEXATION TO SANDY CITY, RECORDED DECEMBER 20, 2024 AS ENTRY NO. 14328051 IN BOOK 2024P AT PAGE 277 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SITUATE IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY MAJESTIC CANYON ROAD II ANNEXATION, RECORDED DECEMBER 14, 2012 AS ENTRY NO. 11536550 IN BOOK 2012P AT PAGE 206 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT IS ALSO THE SOUTH QUARTER CORNER OF SAID SECTION 11, SAID POINT IS ALSO THE SOUTHEAST CORNER OF WARRANTY DEED IN FAVOR OF JAMES G. AND CAROL S. BAY RECORDED AS ENTRY NO. 4592087 IN BOOK 6008 AT PAGE 117 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER (BASIS OF BEARING IS S.89°02'20"W. ALONG THE SECTION LINE BETWEEN THE MONUMENTS REPRESENTING THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SAID SECTION 11); AND RUNNING THENCE ALONG THE SOUTHERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY AND THE SECTION LINE S.89°02'20"W. (WEST BY RECORD) 185.24 FEET (185.25 FEET BY RECORD) TO THE SOUTHEAST CORNER OF PROPERTY DESCRIBED IN QUIT CLAIM DEED IN FAVOR OF DENNIS RAY AND NITA JEAN ORGILL RECORDED AS ENTRY NO. 12973175 IN BOOK 10772 AT PAGE 8389 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG THE EASTERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY N.00°03'49"W. (NORTH BY RECORD) 95.00 FEET TO THE NORTHEAST CORNER OF SAID DESCRIBED PROPERTY IN FAVOR OF DENNIS RAY AND NITA JEAN ORGILL; THENCE ALONG THE NORTHERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY THE FOLLOWING THREE (3) COURSES: 1) S.89°02'20"W. (WEST BY RECORD) 166.68 FEET (165.94 FEET BY RECORD), 2) N.00°30'49"W. (NORTH BY RECORD) 5.00 FEET AND 3) S.89°02'20"W. (WEST BY RECORD) 60.08 FEET TO A POINT IN THE SOUTHERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY IN FAVOR OF JAMES G. AND CAROL S. BAY; THENCE ALONG SAID SOUTHERLY BOUNDARY LINE N.73°57'53"W. (N.73°00'13"W. BY RECORD) 33.00 FEET TO A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY DIMPLE DELL LANE ANNEXATION TO SANDY CITY, RECORDED DECEMBER 14, 2012 AS ENTRY NO. 11536554 IN BOOK 2012P AT PAGE 208 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND THE BEGINNING OF A NON-TANGENT 955.37 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE THE FOLLOWING FOUR (4) COURSES: 1) NORTHERLY ALONG THE ARC OF SAID CURVE 3.26 FEET THROUGH A CENTRAL ANGLE OF 00°11'44" (NOTE: CHORD FOR SAID CURVE BEARS N.17°03'38"E. FOR A DISTANCE OF 3.26 FEET), 2) N.17°09'30"E. 50.55 FEET TO THE BEGINNING OF A 305.94 FOOT RADIUS CURVE TO THE RIGHT, 3) NORTHEASTERLY ALONG THE ARC OF SAID CURVE 103.27 FEET THROUGH A CENTRAL ANGLE OF 19°20'23" (NOTE: CHORD FOR SAID CURVE BEARS N.26°49'42"E. FOR A DISTANCE OF 102.78 FEET, AND 4) N.53°30'07"W. 6.27 FEET TO A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY DIMPLE DELL ANNEXATION TO SANDY CITY AMENDED, RECORDED JULY 18, 2005 AS ENTRY NO. 9435231 IN BOOK 2005P AT PAGE 211 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND THE BEGINNING OF A NON-TANGENT 145.00 FOOT RADIUS CURVE TO THE RIGHT, SAID POINT IS ALSO IN THE CENTERLINE OF DIMPLE DELL ROAD;

THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE AND SAID CENTERLINE OF DIMPLE DELL ROAD THE FOLLOWING TWO (2) COURSES: 1) NORTHEASTERLY ALONG THE ARC OF SAID CURVE 86.85 FEET THROUGH A CENTRAL ANGLE OF 34°19'09" (NOTE: CHORD FOR SAID CURVE BEARS N.46°16'28"E. FOR A DISTANCE OF 85.56 FEET) AND 2) N.63°26'03"E. 88.52 FEET TO A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY SAID MAJESTIC CANYON ROAD II ANNEXATION TO SANDY CITY; THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE THE FOLLOWING EIGHT (8) COURSES: 1) N.87°03'24"E. (BY RECORD) 116.18 FEET, 2) 36°00'00"E. (S.35°58'12"E. BY RECORD) 20.87 FEET, 3) S.88°11'39"E. (S.88°09'51"E. BY RECORD) 21.45 FEET, 4) N.74°48'32"E. (N.74°50'20"E. BY RECORD) 23.06 FEET, 5) S.82°16'34"E. (S.82°14'46"E. BY RECORD) 24.80 FEET, 6) S.23°43'14"E. (S.23°41'26"E. BY RECORD) 17.48 FEET, 7) EAST (S.89°58'12"E. BY RECORD) 39.21 FEET TO A POINT IN THE QUARTER SECTION LINE AND 8) S.00°30'49"E. (SOUTH BY RECORD) 322.98 FEET ALONG SAID QUARTER SECTION LINE TO THE POINT OF BEGINNING.

THE ABOVE-DESCRIBED PARCEL OF LAND CONTAINS 113,916 SQUARE FEET OR 2.62 ACRES IN AREA, MORE OR LESS.

Herzberg Annexation to MWDSLs Description

A PARCEL OF LAND TO BE ANNEXED INTO METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY (MWDSLs) AND SHOWN ON HERZBERG ANNEXATION TO SANDY CITY, RECORDED DECEMBER 17, 2024 AS ENTRY NO. 1325896 IN BOOK 2024P AT PAGE 269 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SITUATE IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY JESSOP ANNEXATION TO SANDY CITY, RECORDED FEBRUARY 2, 2009 AS ENTRY NO. 10612295 IN BOOK 2009P AT PAGE 18 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT IS ALSO IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY EXTENSION OF SANDY CITY LIMITS (SIEVERTS ANNEXATION), RECORDED FEBRUARY 14, 1994 AS ENTRY NO. 5738565 IN BOOK 94-2 AT PAGE 37 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT IS ALSO THE NORTHEAST CORNER OF PROPERTY DESCRIBED IN WARRANTY DEED IN FAVOR OF WILLIAM AND ROBERTA HERZBERG RECORDED AS ENTRY NO. 13236779 IN BOOK 10922 AT PAGE 9406 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT IS 1833.42 FEET S.00°36'52"W. ALONG THE QUARTER SECTION LINE AND 13.14 FEET WEST TO A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE, SAID POINT IS THE NORTHEAST CORNER OF SAID JESSOP ANNEXATION TO SANDY CITY AND THE NORTHEAST CORNER OF JESSOP TRUST SUBDIVISION RECORDED AS ENTRY NO. 10828225 IN BOOK 2009P AT PAGE 157 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND 155.62 FEET (155.517 FEET PER SAID JESSOP ANNEXATION TO SANDY CITY) WEST ALONG SAID CURRENT SANDY CITY BOUNDARY LINE TO THE POINT OF BEGINNING (BASIS OF BEARING IS S.89°02'20"W. ALONG THE SECTION LINE BETWEEN THE MONUMENTS REPRESENTING THE NORTH QUARTER CORNER AND THE NORTHWEST CORNER OF SAID SECTION 14); AND RUNNING THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE AS ESTABLISHED BY SAID JESSOP ANNEXATION TO SANDY CITY AND THE EASTERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY S.00°24'15" W. (S.00°31'28"W. PER SAID JESSOP ANNEXATION TO SANDY CITY) (SOUTH PER SAID DESCRIBED PROPERTY) 106.42 FEET TO THE SOUTHEASTER CORNER OF SAID DESCRIBED PROPERTY;

TEHNCE ALONG THE SOUTHERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY WEST 205.47 FEET (204.14 FEET PER SAID DESCRIBED PROPERTY) TO THE SOUTHWEST CORNER OF SAID DESCRIBED PROPERTY, SAID POINT IS ALSO IN THE EASTERLY RIGHT OF WAY LINE OF DIMPLE DELL ROAD; THENCE ALONG THE WESTERLY BOUDNARY LINE OF SAID DESCRIBED PROPERTY AND SAID EASTERLY RIGHT OF WAY LINE N.04°31'33"E. (N.04°41'33"E. PER SAID DESCRIBED PROPERTY) 106.75 FEET TO A POINT IN SAID CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY SAID EXTENSION OF SANDY CITY LIMITS (SIEVERTS ANNEXATION), SAID POINT IS ALSO THE NORTHWEST CORNER OF SAID DESCRIBED PROPERTY; TEHNCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE AND THE NORTHERLY BOUDNARY LINE OF SAID DESCRIBED PROPERTY EAST 197.79 FEET (195.71 FEET PER SAID DESCRIBED PROPERTY) TO THE POINT OF BEGINNING.

THE ABOVE-DESCRIBED PARCEL OF LAND CONTAINS 21,457 SQUARE FEET OR 0.49 ACRE IN AREA, MORE OR LESS.

FINAL LOCAL ENTITY PLAT

BAY ANNEXATION TO MWDSLs

SITUATED IN THE SOUTHWEST 1/4 OF SECTION 11,
TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN,
SALT LAKE COUNTY, STATE OF UTAH
MAY, 2025

SURVEYOR'S CERTIFICATE

I, TRAVIS R. WILLIAMS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING LICENSE NUMBER 13941945, IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYOR'S ACT; DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT, IN ACCORDANCE WITH SECTION 17-23-20 OF UTAH STATE CODE, HAS BEEN PREPARED UNDER MY DIRECTION AND IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT. I FURTHER CERTIFY THAT BY AUTHORITY OF METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY, I HAVE PREPARED THIS PLAT FOR THE PURPOSE OF ANNEXING PROPERTY INTO THE BOUNDARIES OF THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY AND TO BE HEREAFTER KNOWN AS "BAY ANNEXATION TO MWDSLs".



TRAVIS R. WILLIAMS
PLS NO. 13941945
DATE: MAY 27, 2025

ANNEXATION DESCRIPTION

A PARCEL OF LAND TO BE ANNEXED INTO METROPOLITAN WATER DISTRICT OF SALT LAKE AND SANDY (MWDSLs) AND SHOWN ON BAY ANNEXATION TO SANDY CITY, RECORDED DECEMBER 20, 2024 AS ENTRY NO. 14328051 IN BOOK 2024P AT PAGE 277 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SITUATE IN THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY MAJESTIC CANYON ROAD II ANNEXATION, RECORDED DECEMBER 14, 2012 AS ENTRY NO. 11536550 IN BOOK 2012P AT PAGE 206 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT IS ALSO THE SOUTH QUARTER CORNER OF SAID SECTION 11, SAID POINT IS ALSO THE SOUTHWEST CORNER OF WARRANTY DEED IN FAVOR OF JAMES G. AND CAROL S. BAY RECORDED AS ENTRY NO. 4592087 IN BOOK 6008 AT PAGE 117 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER (BASIS OF BEARING IS S.89°02'20"W ALONG THE SECTION LINE BETWEEN THE MONUMENTS REPRESENTING THE SOUTH QUARTER CORNER AND THE SOUTHWEST CORNER OF SAID SECTION 11); AND RUNNING THENCE ALONG THE SOUTHERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY AND THE SECTION LINE S.89°02'20"W (WEST BY RECORD) 185.34 FEET (185.25 FEET BY RECORD) TO THE SOUTHEAST CORNER OF PROPERTY DESCRIBED IN QUIT CLAIM DEED IN FAVOR OF DENNIS RAY AND NITA JEAN ORGILL RECORDED AS ENTRY NO. 12973175 IN BOOK 10772 AT PAGE 8389 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG THE EASTERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY N.00°03'49"W (NORTH BY RECORD) 95.00 FEET TO THE NORTHEAST CORNER OF SAID DESCRIBED PROPERTY IN FAVOR OF DENNIS RAY AND NITA JEAN ORGILL; THENCE ALONG THE NORTHERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY THE FOLLOWING THREE (3) COURSES: 1) S.89°02'20"W (WEST BY RECORD) 166.68 FEET (165.94 FEET BY RECORD), 2) N.00°30'49"W (NORTH BY RECORD) 5.00 FEET AND 3) S.89°02'20"W (WEST BY RECORD) 60.08 FEET TO A POINT IN THE SOUTHERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY IN FAVOR OF JAMES G. AND CAROL S. BAY; THENCE ALONG SAID SOUTHERLY BOUNDARY LINE N.73°57'53"W (N.73°00'13" BY RECORD) 33.00 FEET TO A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY DIMPLE DELL LANE ANNEXATION TO SANDY CITY, RECORDED DECEMBER 14, 2012 AS ENTRY NO. 11536554 IN BOOK 2012P AT PAGE 208 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND THE BEGINNING OF A NON-TANGENT 955.37 FOOT RADIUS CURVE TO THE RIGHT; THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE THE FOLLOWING FOUR (4) COURSES: 1) NORTHERLY ALONG THE ARC OF SAID CURVE 3.26 FEET THROUGH A CENTRAL ANGLE OF 0°11'44" (NOTE: CHORD FOR SAID CURVE BEARS N.17°03'38"E. FOR A DISTANCE OF 3.26 FEET), 2) N.17°09'30"E. 50.55 FEET TO THE BEGINNING OF A 305.94 FOOT RADIUS CURVE TO THE RIGHT 3) NORTHEASTERLY ALONG THE ARC OF SAID CURVE 103.27 FEET THROUGH A CENTRAL ANGLE OF 19°20'23" (NOTE: CHORD FOR SAID CURVE BEARS N.26°49'42"E. FOR A DISTANCE OF 102.78 FEET) AND 4) N.53°30'07"W. 6.27 FEET TO A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY DIMPLE DELL ANNEXATION TO SANDY CITY AMENDED, RECORDED JULY 18, 2005 AS ENTRY NO. 9435231 IN BOOK 2005P AT PAGE 211 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND THE BEGINNING OF A NON-TANGENT 145.00 FOOT RADIUS CURVE TO THE RIGHT, SAID POINT IS ALSO IN THE CENTERLINE OF DIMPLE DELL ROAD; THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE AND SAID CENTERLINE OF DIMPLE DELL ROAD THE FOLLOWING TWO (2) COURSES: 1) NORTHEASTERLY ALONG THE ARC OF SAID CURVE 86.85 FEET THROUGH A CENTRAL ANGLE OF 34°19'09" (NOTE: CHORD FOR SAID CURVE BEARS N.46°16'28"E. FOR A DISTANCE OF 85.56 FEET) AND 2) N.63°26'03"E. 88.52 FEET TO A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE THE FOLLOWING EIGHT (8) COURSES: 1) N.87°01'36"E. (N.87°03'24"E. BY RECORD) 116.18 FEET; 2) S.36°00'00"E. (S.35°58'12"E. BY RECORD) 20.87 FEET, 3) S.88°11'39"E. (S.88°09'51"E. BY RECORD) 21.45 FEET, 4) N.74°48'32"E. (N.74°50'20"E. BY RECORD) 23.06 FEET, 5) S.82°16'34"E. (S.82°14'46"E. BY RECORD) 24.80 FEET, 6) S.23°43'14"E. (S.23°41'26"E. BY RECORD) 17.48 FEET, 7) EAST (S.89°58'12"E. BY RECORD) 39.21 FEET TO A POINT IN THE QUARTER SECTION LINE AND 8) S.00°30'49"E. (SOUTH BY RECORD) 322.98 FEET ALONG SAID QUARTER SECTION LINE TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 113,916 SQUARE FEET OR 2.62 ACRES IN AREA, MORE OR LESS.

SURVEYOR'S NARRATIVE

IT IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED TO CORRECTLY REPRESENT A PORTION OF LAND, AS SHOWN AND DESCRIBED HEREON, TO BE ANNEXED INTO THE METROPOLITAN WATER DISTRICT OF SALT LAKE AND SANDY (MWDSLs) JURISDICTION AS REQUESTED BY MWDSLs. SAID PORTION OF LAND WAS ANNEXED FROM SALT LAKE COUNTY TO SANDY CITY BY CERTIFICATE OF ANNEXATION (BAY ANNEXATION TO SANDY CITY) RECORDED AS ENTRY NO. 14328052 IN BOOK 11540 AT PAGE 6525 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND SHOWN ON BAY ANNEXATION RECORDED AS ENTRY NO. 14328051 IN BOOK 2024P AT PAGE 277 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID BAY ANNEXATION PLAT WAS PREPARED BY MERIDIAN ENGINEERING, INC.

THE BASIS OF BEARING FOR THIS SURVEY IS S.89°02'20"W ALONG THE SECTION LINE BETWEEN THE FOUND MONUMENTS REPRESENTING THE SOUTH QUARTER AND THE SOUTHWEST CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

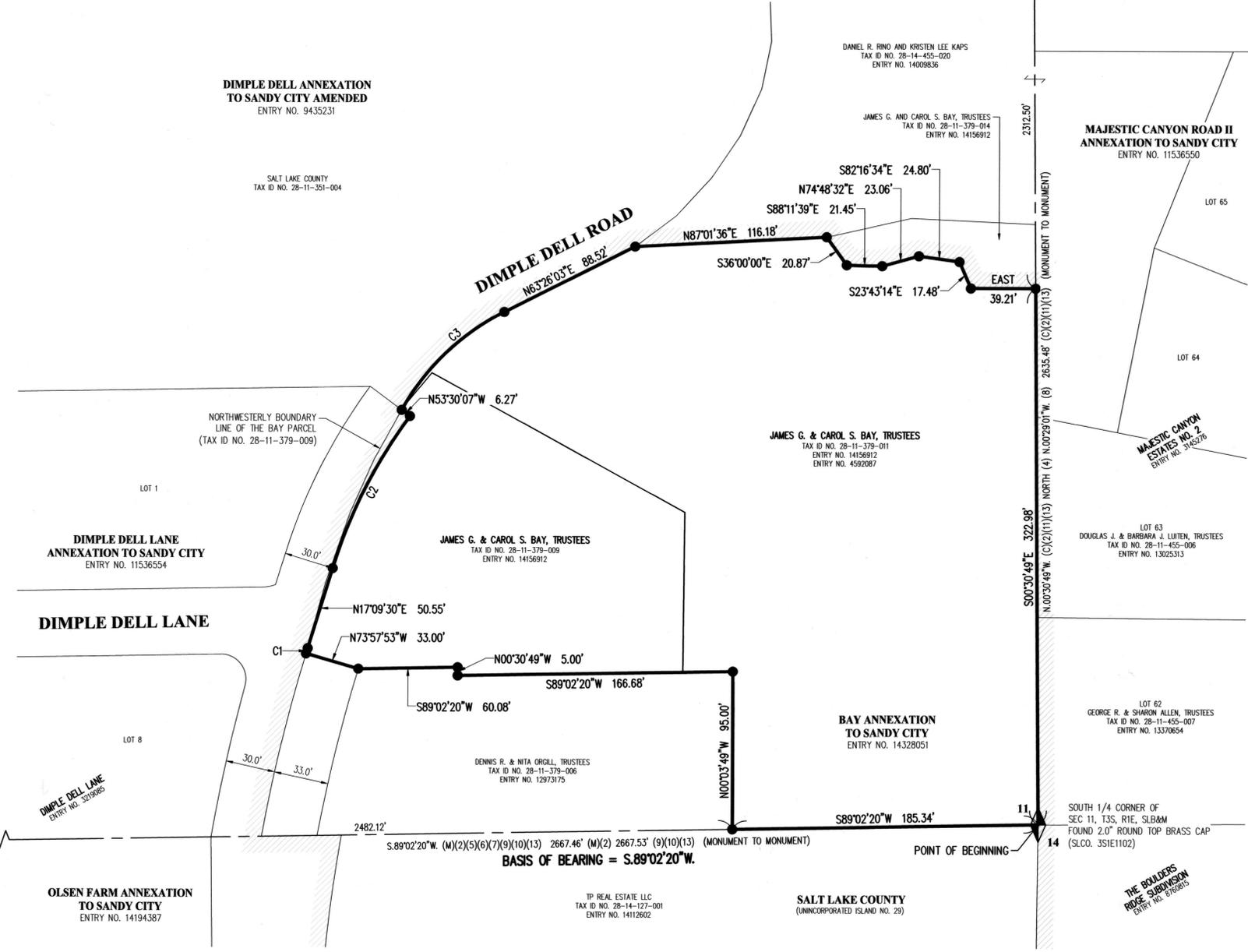
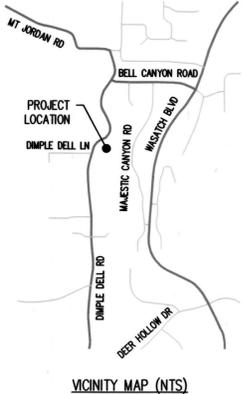
MERIDIAN ENGINEERING, INC. PREPARED THIS FINAL LOCAL ENTITY PLAT BASED ON RECORD INFORMATION ONLY. A RECORD OF SURVEY HAS NOT BEEN PREPARED FOR THE SUBJECT PARCELS.

AS PART OF THIS SURVEY, MERIDIAN HAS CONDUCTED FIELD SEARCHES FOR EVIDENCE AND MONUMENTATION. FOUND EVIDENCE AND MONUMENTATION IS REPRESENTED HEREON. DOCUMENTS OF RECORD REVIEWED AND CONSIDERED AS PART OF THIS SURVEY ARE NOTED BELOW. THERE MAY EXIST OTHER EVIDENCE, MONUMENTATION AND DOCUMENTS THAT COULD AFFECT THIS SURVEY. NEW EVIDENCE, MONUMENTATION OR DOCUMENTS THAT MAY ALTER THE CONCLUSIONS OF THIS SURVEY SHOULD BE PRESENTED TO THE SURVEYOR FOR HIS REVIEW AND CONSIDERATION.

- (1) CERTIFICATE OF ANNEXATION (BAY ANNEXATION TO SANDY CITY); ENTRY NO. 14328052 IN BOOK 11540 AT PAGE 6525.
- (2) BAY ANNEXATION TO SANDY CITY; ENTRY NO. 14328051 IN BOOK 2024P AT PAGE 277.
- (3) WARRANTY DEED IN FAVOR OF JAMES G. & CAROL S. BAY, TRUSTEES; ENTRY NO. 14156912 IN BOOK 11447 AT PAGE 1689.
- (4) WARRANTY DEED IN FAVOR OF JAMES G. & CAROL S. BAY; ENTRY NO. 4592087 IN BOOK 6008 AT PAGE 117.
- (5) QUIT CLAIM DEED IN FAVOR OF DENNIS R. & NITA J. ORGILL, TRUSTEES; ENTRY NO. 12973175 IN BOOK 10772 AT PAGE 8389.
- (6) DIMPLE DELL LANE ANNEXATION TO SANDY CITY; ENTRY NO. 11536554 IN BOOK 2012P AT PAGE 208.
- (7) DIMPLE DELL ANNEXATION TO SANDY CITY AMENDED; ENTRY NO. 9435231 IN BOOK 2005P PAGE 211.
- (8) MAJESTIC CANYON ROAD II ANNEXATION; ENTRY NO. 11536550 IN BOOK 2012P PAGE 206.
- (9) OLSEN FARMS ANNEXATION TO SANDY CITY; ENTRY NO. 14194387 IN BOOK 2024P AT PAGE 5.
- (10) DIMPLE DELL LANE; ENTRY NO. 3219085 IN BOOK 79-1 AT PAGE 4.
- (11) MAJESTIC CANYON ESTATES NO. 2; ENTRY NO. 3145276 IN BOOK 78-7 AT PAGE 207.
- (12) THE BOULDERS RIDGE SUBDIVISION; ENTRY NO. 8760815 IN BOOK 2003P AT PAGE 225.
- (13) SALT LAKE COUNTY SURVEYOR'S AREA REFERENCE PLAT FOR SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN.
- (14) RECORD DESCRIPTION OF ADJOINING PARCELS SHOWN HEREON AS RESEARCHED WITHIN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

NOTE: ABOVE REFERENCED DOCUMENTS ARE SHOWN HEREON AS (#) ON THE FACE OF THE PLAT.

- (A) BEARING AND/OR DISTANCE DATA TAKEN FROM ACTUAL FIELD MEASUREMENTS.
- (C) BEARING AND/OR DISTANCE DATA TAKEN FROM ACTUAL FIELD MEASUREMENTS COUPLED WITH RECORD DATA.



LEGEND

- CURRENT SANDY CITY BOUNDARY
- PROPOSED ANNEXATION BOUNDARY
- ADJOINER BOUNDARY
- SECTION LINE
- BOUNDARY ANGLE POINT
- FOUND SECTION CORNER
- NOT FOUND SECTION CORNER

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	CHORD BEARING	CHORD LENGTH
C1	955.37'	0°11'44"	3.26'	N17°03'38"E	3.26'
C2	305.94'	19°20'23"	103.27'	N26°49'42"E	102.78'
C3	145.00'	34°19'09"	86.85'	N46°16'28"E	85.56'

PREPARED BY:

MERIDIAN ENGINEERING, INC.
1620 WEST 11010 SOUTH, SUITE 102
SOUTH JORDAN, UTAH 84095
PHONE (801) 569-1315 FAX (801) 569-1319

LOCAL ENTITIES:

ANNEXATION INTO:
METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY (MWDSLs)

METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY (MWDSLs)

APPROVED THIS 19th DAY OF August A.D. 2025.

Travis Williams 8/19/2025
GENERAL MANAGER DATE

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 21 DAY OF August A.D. 2025 BY
THE SALT LAKE COUNTY SURVEYOR AS A FINAL LOCAL ENTITY PLAT,
PURSUANT TO SECTION 17-23-20 OF UTAH STATE CODE.

Travis Williams
SALT LAKE COUNTY SURVEYOR

SALT LAKE COUNTY RECORDER

RECORDED AND FILED AT THE REQUEST OF _____
RECORDED AS ENTRY NUMBER _____

DATE: _____ TIME: _____ BOOK: _____

_____ DEPUTY SALT LAKE COUNTY RECORDER

COMP. FILE
24027-03
FINAL ENTITY PLAT

PROJECT NO.
24027-03

SHEET NO.
1 OF 1