

STATE OF UTAH



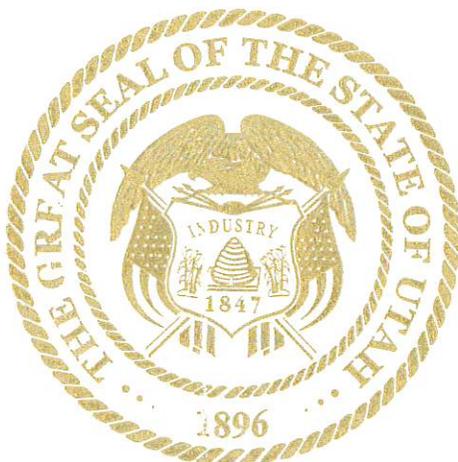
OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the KERSHAW ANNEXATION, located in SANDY CITY, dated SEPTEMBER 3, 2025, complying with §10-2-813, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the KERSHAW ANNEXATION, located in SALT LAKE COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 9th day of September, 2025 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor



SANDY CITY ATTORNEY

LYNN H. PACE
CITY ATTORNEY

MONICA ZOLTANSKI
MAYOR

SHANE PACE CHIEF
ADMINISTRATIVE
OFFICER

September 3, 2025

Deidre Henderson, Lieutenant Governor
Lieutenant Governor's Office
Utah State Capital Complex, Suite 220
350 North State Street
Salt Lake City, Utah 84114

Re: Kershaw Annexation to Sandy City

Dear Lieutenant Governor Henderson:

The legislative body of Sandy City is filing the following documents with the lieutenant governor for the above-referenced annexation:

1. a notice of an impending boundary action, as defined in Section 67-1a-6.5, that meets the requirements of Subsection 67-1a-6.5(3); and
2. a copy of an approved final local entity plat as outlined in Section 67-1a-6.5.

We have also attached a copy of the ordinance annexing the area.

We understand that within ten days, as per Subsection 67-1a-6.5(2), you will issue the annexation certificates if you determine the notices of the impending boundary action meet the requirements of Subsection 67-1a-6.5(3), and the notices are accompanied by approved local entity plats.

If you are unable to issue the annexation certificate, please notify us as soon as possible.

Thank you very much.

Sincerely,

Darien Alcorn
Senior Civil Attorney
Sandy City

Enclosures

1. Notice of Impending Boundary Action
2. Approved Final Local Entity Plat
3. Annexation Ordinance

Notice of Impending Boundary Action with Approved Final Local Entity Plat

AUGUST 26, 2025

Deidre Henderson, Lieutenant Governor
Lieutenant Governor's Office
Utah State Capital Complex, Suite 200
350 North State Street
Salt Lake City, Utah 84114

Dear Lieutenant Governor Henderson:

Annexations in Sandy City are approved by the City Council - the City's legislative body. On or about August 26, 2025 the City Council adopted an ordinance approving the following annexation:

Kershaw Annexation to Sandy City

As chair of the Sandy City Council during this time, and on behalf of Sandy City, I hereby notify you of this impending boundary action which is more fully described in the Approved Final Local Entity Plat which accompanies this notice. I further certify that all requirements applicable to this annexation have been met.

Accordingly, on behalf of the Sandy City Council, I request that you issue a Certificate of Annexation for this boundary action as described in Section 67-1a-6.5 of the Utah Code. Section 10-2-813 of the Utah Code provides that the effective date of the annexation is the date on which you issue the Certificate of Annexation.

Respectfully Submitted,



Chair, Sandy City Council

FINAL LOCAL ENTITY PLAT KERSHAW ANNEXATION TO SANDY CITY

SITUATED IN THE NORTHWEST 1/4 OF SECTION 9,
TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN,
SANDY, SALT LAKE COUNTY, STATE OF UTAH
JULY, 2025

SURVEYOR'S CERTIFICATE

I, TRAVIS R. WILLIAMS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING LICENSE NUMBER 13941945, IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT, IN ACCORDANCE WITH SECTION 17-23-20 OF UTAH STATE CODE, HAS BEEN PREPARED UNDER MY DIRECTION AND IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT. I FURTHER CERTIFY THAT BY AUTHORITY OF SALT LAKE COUNTY AND SANDY CITY, I HAVE PREPARED THIS PLAT FOR THE PURPOSE OF ANNEXING PROPERTY INTO THE BOUNDARIES OF SANDY CITY AND TO BE HEREAFTER KNOWN AS "KERSHAW ANNEXATION TO SANDY CITY".



TRAVIS R. WILLIAMS
PLS NO. 13941945
DATE: JULY 31, 2025

ANNEXATION DESCRIPTION

A PARCEL OF LAND TO BE ANNEXED FROM SALT LAKE COUNTY TO SANDY CITY, SITUATE IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY SHOSHONE ANNEXATION TO SANDY CITY, RECORDED DECEMBER 20, 2024 AS ENTRY NO. 14328049 IN BOOK 2024P AT PAGE 276 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT IS ALSO AT THE INTERSECTION OF THE CENTERLINE OF SHOSHONE AVENUE AND THE EXTENSION OF THE EASTERLY LOT LINE OF LOT 27 OF SHOSHONE HILLS NO. 1 RECORDED AS ENTRY NO. 1714231 IN BOOK V AT PAGE 8 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT IS 1172.48 FEET S.0014'35"E. ALONG THE SECTION LINE TO THE INTERSECTION OF SAID SECTION LINE AND THE EXTENSION OF SAID CENTERLINE AND 395.14 FEET N.89°54'35"E. ALONG SAID CENTERLINE AND ITS EXTENSION FROM THE NORTHWEST CORNER OF SAID SECTION 9 (BASIS OF BEARING IS S.89°58'05"E. ALONG THE QUARTER SECTION LINE BETWEEN THE FOUND MONUMENTS REPRESENTING THE WEST QUARTER CORNER AND THE CENTER QUARTER CORNER OF SAID SECTION 9); AND RUNNING THENCE ALONG THE EASTERLY BOUNDARY LINE AND ITS EXTENSION OF SAID SHOSHONE HILLS NO. 1 THE FOLLOWING THREE (3) COURSES: 1) N.00°03'00"W. 350.00 FEET, 2) N.00°01'00"E. 244.42 FEET AND 3) S.89°54'35"W. 58.00 FEET TO THE SOUTHWEST CORNER OF PROPERTY DESCRIBED IN QUIT CLAIM DEED IN FAVOR OF TERI ROUSSEAU RECORDED AS ENTRY NO. 11608802 IN BOOK 10123 AT PAGE 293 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG THE WESTERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY N.00°03'00"W. 96.00 FEET TO A POINT IN THE SOUTHERLY LOT LINE OF LOT 20 OF SAID SHOSHONE HILLS NO. 1; THENCE ALONG THE SOUTHERLY LOT LINE OF SAID LOT 20 TO SAID SHOSHONE HILLS NO. 1; THENCE ALONG SAID SOUTHERLY LOT LINE S.89°54'35"W. 1.01 FEET TO THE SOUTHWEST CORNER OF PROPERTY DESCRIBED IN QUIT CLAIM DEED IN FAVOR OF CLAROMONT & ANNETTE A. WEBSTER RECORDED AS ENTRY NO. 6563192 IN BOOK 7590 AT PAGE 2398 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG THE WESTERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY N.00°03'00"W. 85.76 FEET (85.86 FEET BY RECORD) TO THE SOUTHWEST CORNER OF PROPERTY DESCRIBED IN WARRANTY DEED IN FAVOR OF RICHARD CURSER & KRISTIN JAENNE WARD RECORDED AS ENTRY NO. 13742388 IN BOOK 11220 AT PAGE 4924 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG THE WESTERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY N.08°44'30"W. 89.06 FEET TO A POINT IN THE NORTHERLY LOT LINE OF LOT 19 OF SAID SHOSHONE HILLS NO. 1; THENCE ALONG SAID NORTHERLY LOT LINE N.89°56'25"E. 20.00 FEET TO THE SOUTHEAST CORNER OF LOT 18 OF SAID SHOSHONE HILLS NO. 1; THENCE ALONG THE EASTERLY LOT LINE OF SAID LOT 18 N.00°14'35"W. 40.70 FEET TO A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY EXTENSION OF SANDY CITY LIMITS, RECORDED DECEMBER 18, 1974 AS ENTRY NO. 2672331 IN BOOK 74-12 AT PAGE 179 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE THE FOLLOWING FOUR (4) COURSES: 1) N.00°14'35"W. (NORTH BY RECORD) 44.30 FEET, 2) N.89°56'25"E. 275.91 FEET (276.00 FEET BY RECORD), 3) S.00°14'35"E. 85.00 FEET AND 4) N.89°56'25"E. (EAST BY RECORD) 25.00 FEET (25.31 FEET BY RECORD) TO A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY EXTENSION OF SANDY CITY LIMITS (SAINSBURY ANNEXATION), RECORDED JANUARY 12, 1978 RECORDED AS ENTRY NO. 3050265 IN BOOK 78-1 AT PAGE 15 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE S.00°14'35"E. (SOUTH BY RECORD) 55.16 FEET TO A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY WATERFORD 2004 ANNEXATION TO SANDY CITY, RECORDED OCTOBER 21, 2004 AS ENTRY NO. 9203790 IN BOOK 2004P AT PAGE 307 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE THE FOLLOWING TWO (2) COURSES: 1) S.00°14'35"E. (SOUTH BY RECORD) 68.00 FEET AND 2) EAST 212.71 FEET (212.73 FEET BY RECORD) TO A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY EXTENSION OF SANDY CITY LIMITS (IRVINE ANNEXATION), RECORDED NOVEMBER 19, 1985 AS ENTRY NO. 4165366 IN BOOK 85-11 AT PAGE 200 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE S.00°14'35"E. 546.37 FEET TO A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY SAID SHOSHONE ANNEXATION TO SANDY CITY; THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE THE FOLLOWING FIVE (5) COURSES: 1) S.89°52'55"W. 47.21 FEET, 2) N.00°05'25"W. 0.49 FEET, 3) N.89°46'12"W. 165.50 FEET, 4) S.00°14'35"E. 192.50 FEET AND 5) S.89°54'35"W. 289.87 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 8.94 ACRES IN AREA, MORE OR LESS.

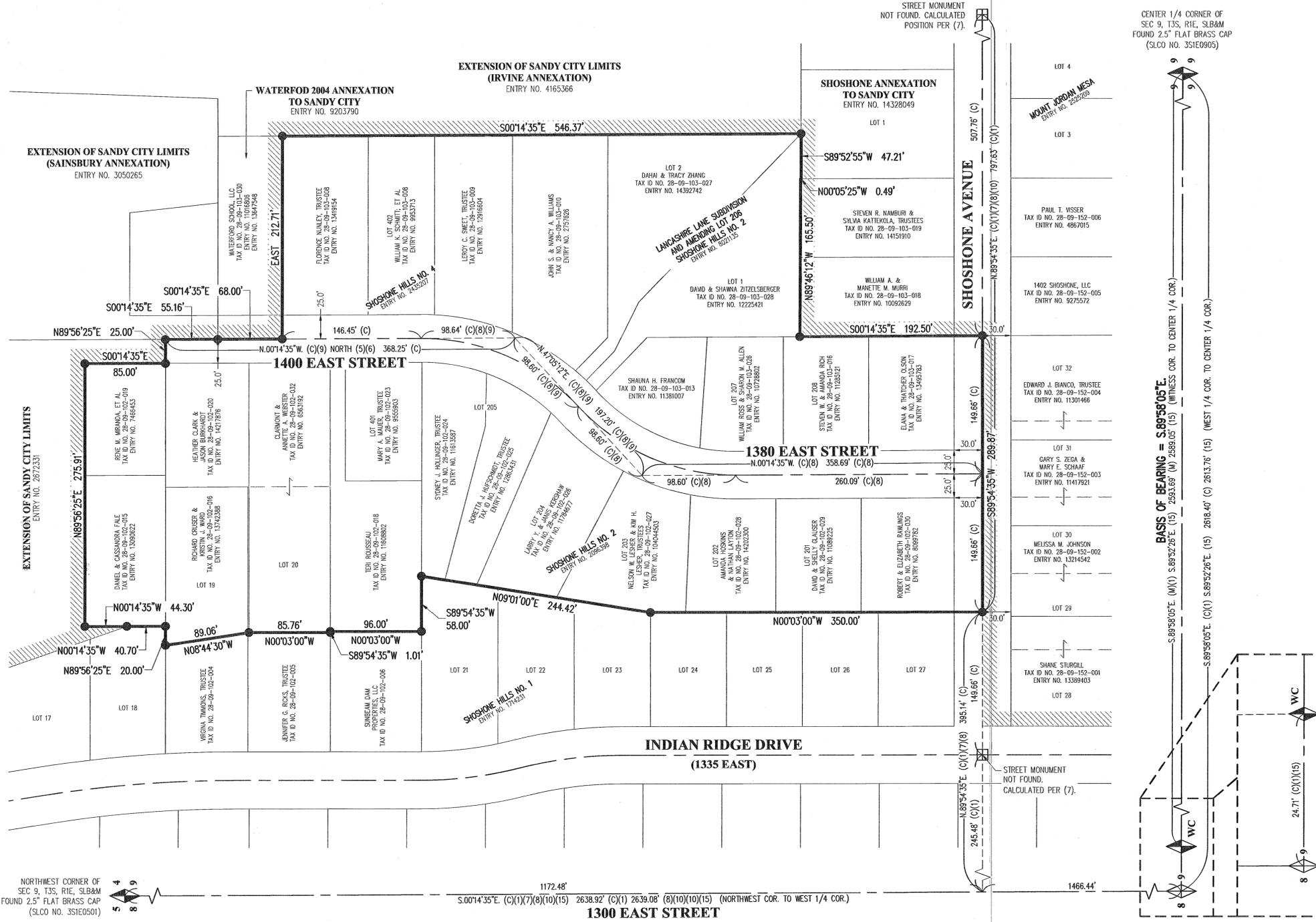
SURVEYOR'S NARRATIVE

IT IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED TO CORRECTLY REPRESENT THE ADJUSTMENT OF THE CITY BOUNDARY LINE BETWEEN SANDY CITY & UNINCORPORATED SALT LAKE COUNTY AS DESCRIBED HEREON AS REQUESTED BY SANDY CITY. THE BASIS OF BEARING IS S.89°58'05"E. ALONG THE QUARTER SECTION LINE BETWEEN THE FOUND MONUMENTS REPRESENTING THE WEST QUARTER CORNER AND THE CENTER QUARTER CORNER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN.

AS PART OF THIS SURVEY, MERIDIAN HAS CONDUCTED FIELD SEARCHES FOR EVIDENCE AND MONUMENTATION. FOUND EVIDENCE AND MONUMENTATION IS REPRESENTED HEREON. DOCUMENTS OF RECORD REVIEWED AND CONSIDERED AS PART OF THIS SURVEY ARE NOTED BELOW. THERE MAY EXIST OTHER EVIDENCE, MONUMENTATION AND DOCUMENTS THAT COULD AFFECT THIS SURVEY. NEW EVIDENCE, MONUMENTATION OR DOCUMENTS THAT MAY ALTER THE CONCLUSIONS OF THIS SURVEY SHOULD BE PRESENTED TO THE SURVEYOR FOR HIS REVIEW AND CONSIDERATION.

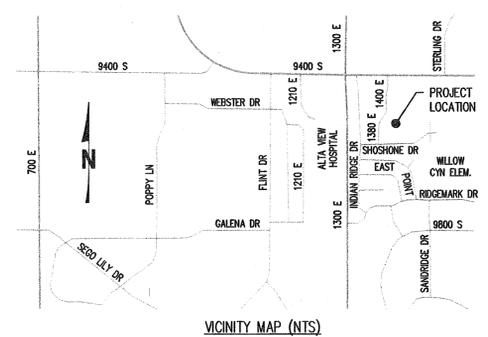
- (1) SHOSHONE ANNEXATION TO SANDY CITY; ENTRY NO. 14328049 IN BOOK 2024P AT PAGE 276.
- (2) EXTENSION OF SANDY CITY LIMITS (IRVINE ANNEXATION); ENTRY NO. 4165366 IN BOOK 85-11P AT PAGE 200.
- (3) EXTENSION OF SANDY CITY LIMITS (WATERFORD ANNEXATION); ENTRY NO. 5067733 IN BOOK 91-5P AT PAGE 61.
- (4) EXTENSION OF SANDY CITY LIMITS; ENTRY NO. 2672331 IN BOOK 74-12 AT PAGE 179.
- (5) EXTENSION OF SANDY CITY LIMITS (SAINSBURY ANNEXATION); ENTRY NO. 3050265 IN BOOK 78-1 AT PAGE 15.
- (6) WATERFORD 2004 ANNEXATION TO SANDY CITY; ENTRY NO. 9203790 IN BOOK 2004P AT PAGE 307.
- (7) SHOSHONE HILLS NO. 1; ENTRY NO. 1714231 IN BOOK V AT PAGE 8.
- (8) SHOSHONE HILLS NO. 2; ENTRY NO. 2096398 IN BOOK DD AT PAGE 5.
- (9) SHOSHONE HILLS NO. 4; ENTRY NO. 2435207 IN BOOK KK AT PAGE 72.
- (10) MOUNT JORDAN MESA; ENTRY NO. 2525209 IN BOOK NN AT PAGE 45.
- (11) LANCASHIRE LANE SUBDIVISION & AMENDING LOT 206 SHOSHONE HILLS NO. 2; ENTRY NO. 8021135 IN BOOK 2001P AT PAGE 300.
- (12) QUIT CLAIM DEED IN FAVOR OF TERI ROUSSEAU; ENTRY NO. 11608802 IN BOOK 10123 AT PAGE 293.
- (13) QUIT CLAIM DEED IN FAVOR OF CLAROMONT & ANNETTE A. WEBSTER; ENTRY NO. 6563192 IN BOOK 7590 AT PAGE 2398.
- (14) WARRANTY DEED IN FAVOR OF RICHARD CURSER & JAENNE WARD; ENTRY NO. 13742388 IN BOOK 11220 AT PAGE 4924.
- (15) SALT LAKE COUNTY SURVEYOR'S AREA REFERENCE PLAT FOR SECTION 9, T3S, R1E, SLB&M.
- (16) RECORD DESCRIPTIONS OF ADJOINING PARCELS SHOWN HEREON AS RESEARCHED WITHIN THE SALT LAKE COUNTY RECORDER. NOTE: ABOVE REFERENCED DOCUMENTS ARE SHOWN HEREON AS (#).

- (M) BEARING AND/OR DISTANCE DATA TAKEN FROM SURVEYED MEASUREMENTS.
(C) BEARING AND/OR DISTANCE DATA TAKEN FROM ACTUAL SURVEYED MEASUREMENTS COUPLED WITH RECORD INFORMATION.



LEGEND

- CURRENT SANDY CITY BOUNDARY
- PROPOSED ANNEXATION BOUNDARY
- ADJOINER BOUNDARY
- SECTION LINE
- ROAD CENTER LINE / MONUMENT LINE
- ORIGINAL LOT LINES
- SHEET LINE
- BOUNDARY ANGLE POINT
- NOT FOUND STREET MONUMENT
- FOUND SECTION CORNER



MERIDIAN
ENGINEERING, INC.

SCALE 1"=60'

PREPARED BY:

MERIDIAN ENGINEERING, INC.
1628 WEST 11100 SOUTH, SUITE 102
SOUTH JORDAN, UTAH 84095
PHONE (801) 569-1315 FAX (801) 569-1319

LOCAL ENTITIES:

ANNEXATION FROM: SALT LAKE COUNTY

ANNEXATION INTO: SANDY CITY

FINAL LOCAL ENTITY PLAT KERSHAW ANNEXATION TO SANDY CITY SITUATED IN THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, STATE OF UTAH JULY, 2025

ENGINEER'S CERTIFICATE

I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT MAP OF THAT AREA TO BE ANNEXED TO THE CORPORATE LIMITS OF SANDY CITY, UTAH.

Beate Ward
SANDY CITY ENGINEER

SANDY CITY APPROVAL

APPROVED THIS 28th DAY OF August, A.D. 2025

Monica Anderson
MAYOR

Darwin Sloan
ATTORNEY

Wendy D.
CITY RECORDER

SALT LAKE COUNTY SURVEYOR

APPROVED THIS 3 DAY OF September, A.D. 2025 BY THE SALT LAKE COUNTY SURVEYOR AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO SECTION 17-23-20 OF UTAH STATE CODE.

Paul Paul
SALT LAKE COUNTY SURVEYOR

SALT LAKE COUNTY RECORDER

RECORDED AND FILED AT THE REQUEST OF _____

RECORDED AS ENTRY NUMBER _____

DATE: _____ TIME: _____ BOOK: _____

FEE \$ _____ DEPUTY SALT LAKE COUNTY RECORDER _____

COMP. FILE 24225-42

FINAL ENTITY PLAT

PROJECT NO. 24225-42

SHEET NO. 1 OF 1

ORDINANCE NO. 25-21

KERSHAW ANNEXATION

AN ORDINANCE ANNEXING PARCELS OF A CONTIGUOUS UNINCORPORATED AREA, TOTALING APPROXIMATELY 8.85 ACRES, FOR HOMES LOCATED ALONG 1350, 1400/1380 EAST, SOUTH OF 9400 SOUTH (TOTAL OF 24 PROPERTIES) IN SALT LAKE COUNTY INTO THE MUNICIPALITY OF SANDY CITY; ESTABLISHING ZONING FOR THE ANNEXED PROPERTY; ALSO PROVIDING A SEVERANCE AND EFFECTIVE DATE FOR THE ANNEXATION.

WHEREAS, the Sandy City Council finds and determines as follows:

1. Section 10-2-812, Utah Code Annotated, authorizes the City to annex contiguous areas within unincorporated county islands and peninsulas without a petition if it satisfies certain statutory requirements.
2. The City has complied with all statutory requirements, including, without limitation: (1) the properties proposed to be annexed, located along 1350, 1400/1380 East, south of 9400 South (total of 24 properties), are contiguous areas and are contiguous to the City; (2) the areas proposed to be annexed are within the City's adopted expansion area; and (3) the annexation meets the requirements of Section 10-2-812.
3. On July 1, 2025, the City adopted Resolution No. 25-33C, attached hereto as Exhibit "A", describing the Area and indicating the City's intent to annex the Area. The City determined that not annexing the entire island or peninsula was in its best interest.
4. The City Public Notice to hold a public hearing on the proposed annexation of the Area was posted in Sandy City Hall, Sandy Parks & Recreation, the Salt Lake County Library-Sandy, the Sandy City Website - <http://www.sandy.utah.gov>, and the Utah Public Notice Website - <http://www.utah.gov/pmn> on July 10, 2025. The required notices were posted in ten places.
5. The City sent written notice to the board of each special district whose boundaries contain some or all of the Area, and to the Salt Lake County legislative body. The Notice, a copy of which is attached hereto as Exhibit "B", complied with all statutory requirements.
6. On or about August 26, 2025, the City Council held a public hearing on the proposed annexation.
7. The annexation of the Area is completed and takes effect on the date of the Lieutenant Governor's issuance of a certificate of annexation as per Section 10-2-813, Utah Code Annotated.

NOW, THEREFORE, BE IT ORDAINED by the City Council of Sandy City that it does hereby:

1. Adopt this ordinance annexing the Area as shown in Exhibit "A" and on the plat field in the office of the Sandy City Recorder.
2. Annex these properties with the Zone of R-1-8 for the subject area.
3. Determine that not annexing the entire island or peninsula is in the City's best interest.
4. Confirm that, pursuant to Section 10-2-813, Utah Code Annotated, this annexation is completed and takes effect upon the date of the lieutenant governor's issuance of a certification of annexation.
5. Declare that all parts of this ordinance are severable and that if the annexation of the Area shall, for any reason, be held to be invalid or unenforceable, this shall not affect the validity of any associated or subsequent annexation.
6. Affirm that this ordinance shall become effective upon publication.

PASSED AND APPROVED this 26 day of August, 2025.

Signed by:


 0254445272544E1...
 Brooke D Sousa, Chair
 Sandy City Council

ATTEST:
 DocuSigned by:


 088E7E8272014B1...
 City Recorder

PRESENTED to the Mayor of Sandy City for her approval this ____ day of 8/28/2025, 2025.

APPROVED this ____ day of 8/28/2025, 2025.

DocuSigned by:


 2FEF8CAE412042D...
 Monica Zoltanski, Mayor

ATTEST:

DocuSigned by:

Wendy P.

688F7E8272014B1...
City Recorder



RECORDED this 27 day of August, 2025.

SUMMARY PUBLISHED this _____ day of 8/29/2025, 2025.

EXHIBIT “A”

RESOLUTION #25-33C

KERSHAW ANNEXATION

**A RESOLUTION INDICATING INTENT TO ANNEX AN UNINCORPORATED AREA,
SETTING A HEARING TO CONSIDER SUCH AN ANNEXATION, AND DIRECTING
PUBLICATION OF HEARING NOTICE**

The City Council of Sandy City, State of Utah, finds and determines as follows:

1. Sandy City (“City”) desires to annex parcels of contiguous unincorporated area, totaling approximately 8.85 acres, for homes located along 1350, 1400/1380 East, south of 9400 South (total of 24 properties). The parcels of land are currently in Salt Lake County, Utah, and more specifically shown on the map attached hereto as Appendix “A”.
2. The annexation of that portion of an island or peninsula, leaving unincorporated the remainder of that island or peninsula, is in the City’s best interests.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF SANDY CITY AS FOLLOWS:

1. Indicate the City Council’s intent to annex the area described in Appendix “A”.
2. Determine that not annexing the entire unincorporated island or unincorporated peninsula is in the City’s best interest.
3. Indicate the City Council’s intent to withdraw the area described in Appendix “A” from the municipal services district.
4. Set a public hearing for August 26, 2025, no earlier than 5:15 p.m., to consider the annexation.
5. Direct the City Recorder to publish and send notice of such hearing in accordance with Utah Code.

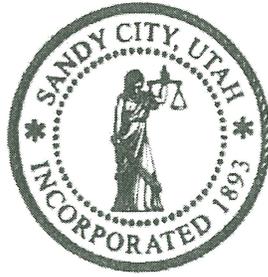
ADOPTED by the Sandy City Council this 1st day of July, 2025.

Signed by:



0254445272544E1...
Brooke D'Sousa, Chair
Sandy City Council

ATTEST:



DocuSigned by:

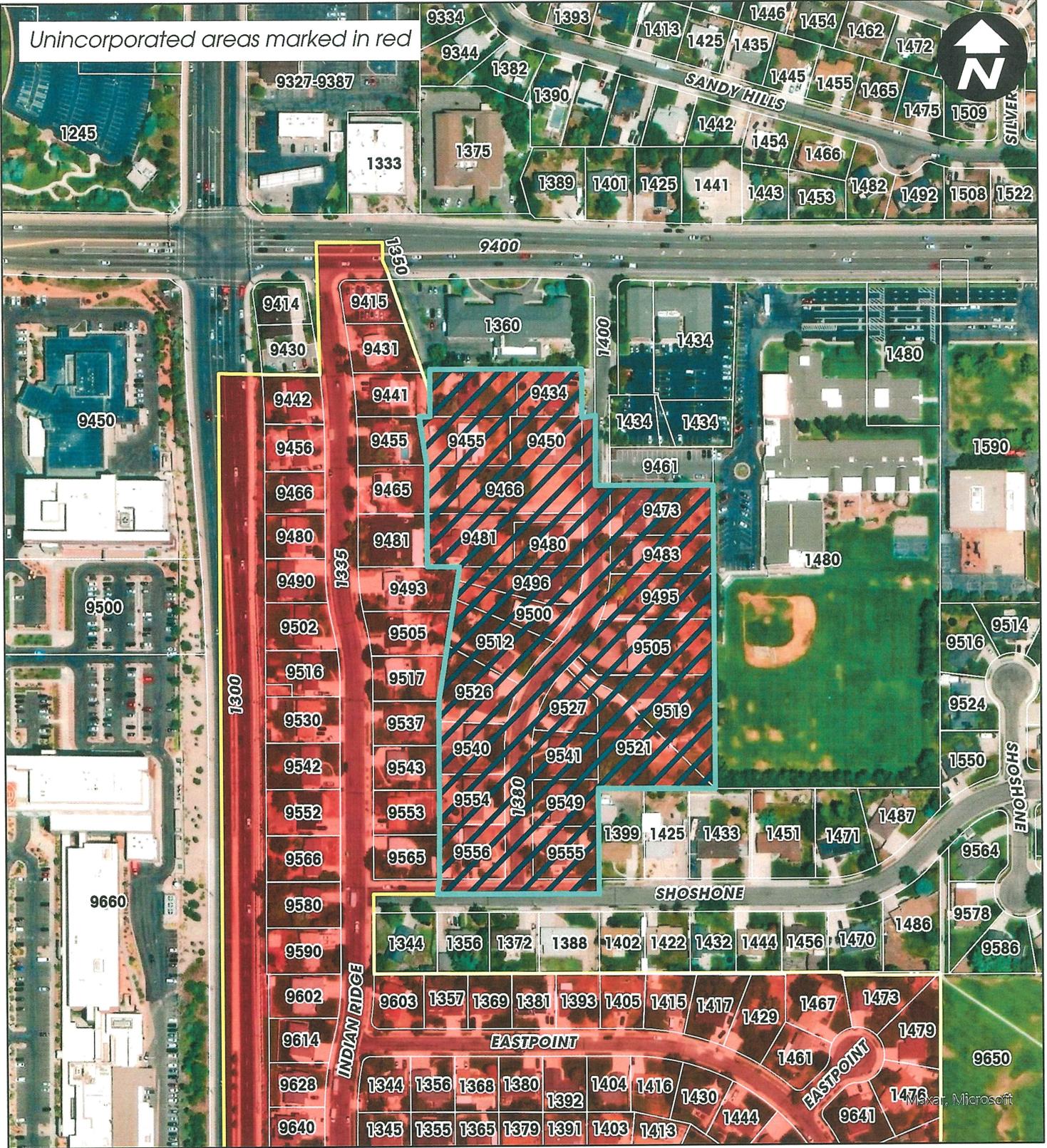
Wendy D

088F7E8272014B1...

Wendy Downs, MMC
City Recorder

RECORDED this 2 day of July, 2025.

APPENDIX “A”



Kershaw Annexation
ANX10022024-006863

 Subject Property

EXHIBIT “B”



**SANDY CITY PUBLIC NOTICE
INTENT TO ANNEX – KERSHAW ANNEXATION**

NOTICE IS HEREBY GIVEN that the Sandy City Council has adopted a resolution, 25-33C, indicating its intent to annex an unincorporated area, located along 1350, 1400/1380 East, south of 9400 South (total of 24 properties). On **August 26, 2025**, no earlier than 5:15 pm in a hybrid meeting, in accordance with Utah Code 52-4-207(4) Open and Public Meeting Act the Sandy City Council will hold a public hearing regarding the proposed Kershaw Annexation.

The August 26, 2025 Sandy City Council meeting will be conducted both virtually, via Zoom Webinar, and in-person at Sandy City Hall (10000 S. Centennial Parkway). Residents wishing to attend may access the August 26, 2025 meeting agenda at <https://sandyutah.legistar.com/Calendar.aspx> to obtain the Zoom Webinar link or for information regarding in-person attendance. The August 26, 2025 agenda will be published at least 24 hours prior to the beginning of the meeting. If a resident is unable to access the Zoom Webinar link or attend the meeting in person, they may submit a written comment via e-mail at CitizenComment@sandy.utah.gov.

Legal Description:

A parcel of land to be annexed from Salt Lake County to Sandy City, situate in the Northwest Quarter of Section 9, Township 3 South, Range 1 East, Salt Lake Base & Meridian, Salt Lake County, Utah. The boundaries of said parcel of land are described as follows:

Beginning at a point in the current SANDY CITY BOUNDARY LINE established by SHOSHONE ANNEXATION TO SANDY CITY, recorded December 20, 2024 as Entry No. 14328049 in Book 2024P at Page 276 in the Office of the Salt Lake County Recorder, said point is also at the intersection of the centerline of Shoshone Avenue and the extension of the easterly lot line of Lot 27 of SHOSHONE HILLS NO. 1 recorded as Entry No. 1714231 in Book V at Page 8 in the Office of the Salt Lake County Recorder, said point is 1172.48 feet S.00°14'35"E. along the section line to the intersection of said section line and the extension of said centerline and 395.14 feet N.89°54'35"E. along said centerline and its extension from the Northwest Corner of said Section 9 (Basis of Bearing is S.89°58'05"E. along the quarter section line between the found monuments representing the Witness Corner for the West Quarter Corner and the Center Quarter Corner of said section 9); and running thence along the easterly boundary line and it's extension of said SHOSHONE HILLS NO. 1 the following three (3) courses: 1) N.00°03'00"W. 350.00 feet, 2) N.09°01'00"E. 244.42 feet

and 3) S.89°54'35"W. 58.00 feet to the Southwest Corner of property described in Quit Claim Deed in favor of TERI ROUSSEAU recorded as Entry No. 11608802 in Book 10123 at Page 293 in the Office of the Salt Lake County Recorder; thence along the westerly boundary line of said described property N.00°03'00"W. 96.00 feet to a point in the southerly lot line of Lot 20 of said SHOSHONE HILLS NO. 1; thence along said southerly lot line S.89°54'35"W. 1.01 feet to the Southwest Corner of property described in Quit Claim Deed in favor of CLARMONT & ANNETTE A. WEBSTER recorded as Entry No. 6563192 in Book 7590 at Page 2398 in the Office of the Salt Lake County Recorder; thence along the westerly boundary line of said described property N.00°03'00"W. 85.76 feet (85.86 feet by record) to the Southwest Corner of property described in Warranty Deed in favor of RICHARD CURSER & KRISTIN JAENNE WARD recorded as Entry No. 13742388 in Book 11220 at Page 4924 in the Office of the Salt Lake County Recorder; thence along the westerly boundary line of said described property N.08°44'30"W. 89.06 feet to a point in the northerly lot line of Lot 19 of said SHOSHONE HILLS NO. 1; thence along said northerly lot line N.89°56'25"E. 20.00 feet to the Southeast Corner of Lot 18 of said SHOSHONE HILLS NO. 1; thence along the easterly lot line of said Lot 18 N.00°14'35"W. 40.70 feet to a point in the current SANDY CITY BOUNDARY LINE established by EXTENSION OF SANDY CITY LIMITS, recorded December 18, 1974 as Entry No. 2672331 in Book 74-12 at Page 179 in the Office of the Salt Lake County Recorder; thence along said current SANDY CITY BOUNDARY LINE the following four (4) courses: 1) N.00°14'35"W. (North by record) 44.30 feet, 2) N.89°56'25"E. 275.91 feet (276.00 feet by record), 3) S.00°14'35"E. 85.00 feet and 4) N.89°56'25"E. (East by record) 25.00 feet (25.31 feet by record) to a point in the current SANDY CITY BOUNDARY LINE established by EXTENSION OF SANDY CITY LIMITS (SAINSBURY ANNEXATION), recorded January 12, 1978 recorded as Entry No. 3050265 in Book 78-1 at Page 15 in the Office of the Salt Lake County Recorder; thence along said current SANDY CITY BOUNDARY LINE S.00°14'35"E. (South by record) 123.16 feet to a point in the current SANDY CITY BOUNDARY LINE established by WATERFORD 2004 ANNEXATION TO SANDY CITY, recorded October 21, 2004 as Entry No. 9203790 in Book 2004P at Page 307 in the Office of the Salt Lake County Recorder; thence along said current SANDY CITY BOUNDARY LINE East 212.71 feet (212.73 feet by record) to a point in the current SANDY CITY BOUNDARY LINE established by EXTENSION OF SANDY CITY LIMITS (IRVINE ANNEXATION), recorded November 19, 1985 as Entry No. 4165366 in Book 85-11 at Page 200 in the Office of the Salt Lake County Recorder; thence along said current SANDY CITY BOUNDARY LINE S.00°14'35"E. 546.37 feet to a point in the current SANDY CITY BOUNDARY LINE established by said SHOSHONE ANNEXATION TO SANDY CITY; thence along said current SANDY CITY BOUNDARY LINE the following five (5) courses: 1) S.89°52'55"W. 47.21 feet, 2) N.00°05'25"W. 0.49 feet, 3) N.89°46'12"W. 165.50 feet, 4) S.00°14'35"E. 192.50 feet and 5) S.89°54'35"W. 289.87 feet to the point of beginning.

The above described parcel of land contains 8.94 acres in area, more or less.

The City Council will annex the area unless written protests to the annexation are presented at the public hearing, or are filed by 5:00 p.m., on the day of such hearing, with the Sandy City Recorder, Suite 311, Sandy City Hall, 10000 Centennial Parkway, Sandy Utah, by the owners of private real property that:

- (A) is located within the area proposed for annexation;
- (B) covers a majority of the total private land area within the entire area proposed for annexation; and
- (C) is equal in value to at least ½ the value of all private real property within the entire area proposed for annexation.

The area under consideration for annexation comprises approximately 8.94 acres. It is being proposed to annex these properties to the City with the R-1-8 zone. Any questions you may have regarding this annexation, may be directed to Brian McCuiston in the Community Development Department – 801-568-7268, bmccuiston@sandy.utah.gov

Posted: July 10, 2025

Utah Public Notice Website <https://www.utah.gov/pmn/>
Sandy City Website – <https://www.sandy.utah.gov/>
Sandy City Hall
Sandy Parks & Recreation
Salt Lake County Library - Sandy

Notice of Impending Boundary Action with Approved Final Local Entity Plat

AUGUST 26, 2025

Deidre Henderson, Lieutenant Governor
Lieutenant Governor's Office
Utah State Capital Complex, Suite 200
350 North State Street
Salt Lake City, Utah 84114

Dear Lieutenant Governor Henderson:

Annexations in Sandy City are approved by the City Council - the City's legislative body. On or about August 26, 2025 the City Council adopted an ordinance approving the following annexation:

Kershaw Annexation to Sandy City

As chair of the Sandy City Council during this time, and on behalf of Sandy City, I hereby notify you of this impending boundary action which is more fully described in the Approved Final Local Entity Plat which accompanies this notice. I further certify that all requirements applicable to this annexation have been met.

Accordingly, on behalf of the Sandy City Council, I request that you issue a Certificate of Annexation for this boundary action as described in Section 67-1a-6.5 of the Utah Code. Section 10-2-813 of the Utah Code provides that the effective date of the annexation is the date on which you issue the Certificate of Annexation.

Respectfully Submitted,



Chair, Sandy City Council

ORDINANCE NO. 25-21

KERSHAW ANNEXATION

AN ORDINANCE ANNEXING PARCELS OF A CONTIGUOUS UNINCORPORATED AREA, TOTALING APPROXIMATELY 8.85 ACRES, FOR HOMES LOCATED ALONG 1350, 1400/1380 EAST, SOUTH OF 9400 SOUTH (TOTAL OF 24 PROPERTIES) IN SALT LAKE COUNTY INTO THE MUNICIPALITY OF SANDY CITY; ESTABLISHING ZONING FOR THE ANNEXED PROPERTY; ALSO PROVIDING A SEVERANCE AND EFFECTIVE DATE FOR THE ANNEXATION.

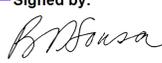
WHEREAS, the Sandy City Council finds and determines as follows:

1. Section 10-2-812, Utah Code Annotated, authorizes the City to annex contiguous areas within unincorporated county islands and peninsulas without a petition if it satisfies certain statutory requirements.
2. The City has complied with all statutory requirements, including, without limitation: (1) the properties proposed to be annexed, located along 1350, 1400/1380 East, south of 9400 South (total of 24 properties), are contiguous areas and are contiguous to the City; (2) the areas proposed to be annexed are within the City's adopted expansion area; and (3) the annexation meets the requirements of Section 10-2-812.
3. On July 1, 2025, the City adopted Resolution No. 25-33C, attached hereto as Exhibit "A", describing the Area and indicating the City's intent to annex the Area. The City determined that not annexing the entire island or peninsula was in its best interest.
4. The City Public Notice to hold a public hearing on the proposed annexation of the Area was posted in Sandy City Hall, Sandy Parks & Recreation, the Salt Lake County Library-Sandy, the Sandy City Website - <http://www.sandy.utah.gov>, and the Utah Public Notice Website - <http://www.utah.gov/pmn> on July 10, 2025. The required notices were posted in ten places.
5. The City sent written notice to the board of each special district whose boundaries contain some or all of the Area, and to the Salt Lake County legislative body. The Notice, a copy of which is attached hereto as Exhibit "B", complied with all statutory requirements.
6. On or about August 26, 2025, the City Council held a public hearing on the proposed annexation.
7. The annexation of the Area is completed and takes effect on the date of the Lieutenant Governor's issuance of a certificate of annexation as per Section 10-2-813, Utah Code Annotated.

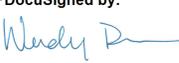
NOW, THEREFORE, BE IT ORDAINED by the City Council of Sandy City that it does hereby:

1. Adopt this ordinance annexing the Area as shown in Exhibit "A" and on the plat field in the office of the Sandy City Recorder.
2. Annex these properties with the Zone of R-1-8 for the subject area.
3. Determine that not annexing the entire island or peninsula is in the City's best interest.
4. Confirm that, pursuant to Section 10-2-813, Utah Code Annotated, this annexation is completed and takes effect upon the date of the lieutenant governor's issuance of a certification of annexation.
5. Declare that all parts of this ordinance are severable and that if the annexation of the Area shall, for any reason, be held to be invalid or unenforceable, this shall not affect the validity of any associated or subsequent annexation.
6. Affirm that this ordinance shall become effective upon publication.

PASSED AND APPROVED this 26 day of August, 2025.

Signed by:


 0254445272544E1...
 Brooke D Sousa, Chair
 Sandy City Council

ATTEST:
 DocuSigned by:


 088E7E8272014B1...
 City Recorder

PRESENTED to the Mayor of Sandy City for her approval this ____ day of 8/28/2025, 2025.

APPROVED this ____ day of 8/28/2025, 2025.

DocuSigned by:


 2FEF8CAE412042D...
 Monica Zoltanski, Mayor

ATTEST:

DocuSigned by:

Windy P

688F7E8272014B1...
City Recorder



RECORDED this 27 day of August, 2025.

SUMMARY PUBLISHED this _____ day of 8/29/2025, 2025.

EXHIBIT “A”

RESOLUTION #25-33C

KERSHAW ANNEXATION

**A RESOLUTION INDICATING INTENT TO ANNEX AN UNINCORPORATED AREA,
SETTING A HEARING TO CONSIDER SUCH AN ANNEXATION, AND DIRECTING
PUBLICATION OF HEARING NOTICE**

The City Council of Sandy City, State of Utah, finds and determines as follows:

1. Sandy City (“City”) desires to annex parcels of contiguous unincorporated area, totaling approximately 8.85 acres, for homes located along 1350, 1400/1380 East, south of 9400 South (total of 24 properties). The parcels of land are currently in Salt Lake County, Utah, and more specifically shown on the map attached hereto as Appendix “A”.
2. The annexation of that portion of an island or peninsula, leaving unincorporated the remainder of that island or peninsula, is in the City’s best interests.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF SANDY CITY AS FOLLOWS:

1. Indicate the City Council’s intent to annex the area described in Appendix “A”.
2. Determine that not annexing the entire unincorporated island or unincorporated peninsula is in the City’s best interest.
3. Indicate the City Council’s intent to withdraw the area described in Appendix “A” from the municipal services district.
4. Set a public hearing for August 26, 2025, no earlier than 5:15 p.m., to consider the annexation.
5. Direct the City Recorder to publish and send notice of such hearing in accordance with Utah Code.

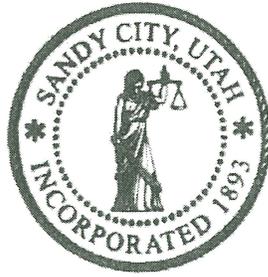
ADOPTED by the Sandy City Council this 1st day of July, 2025.

Signed by:



0254445272544E1...
Brooke D'Sousa, Chair
Sandy City Council

ATTEST:



DocuSigned by:

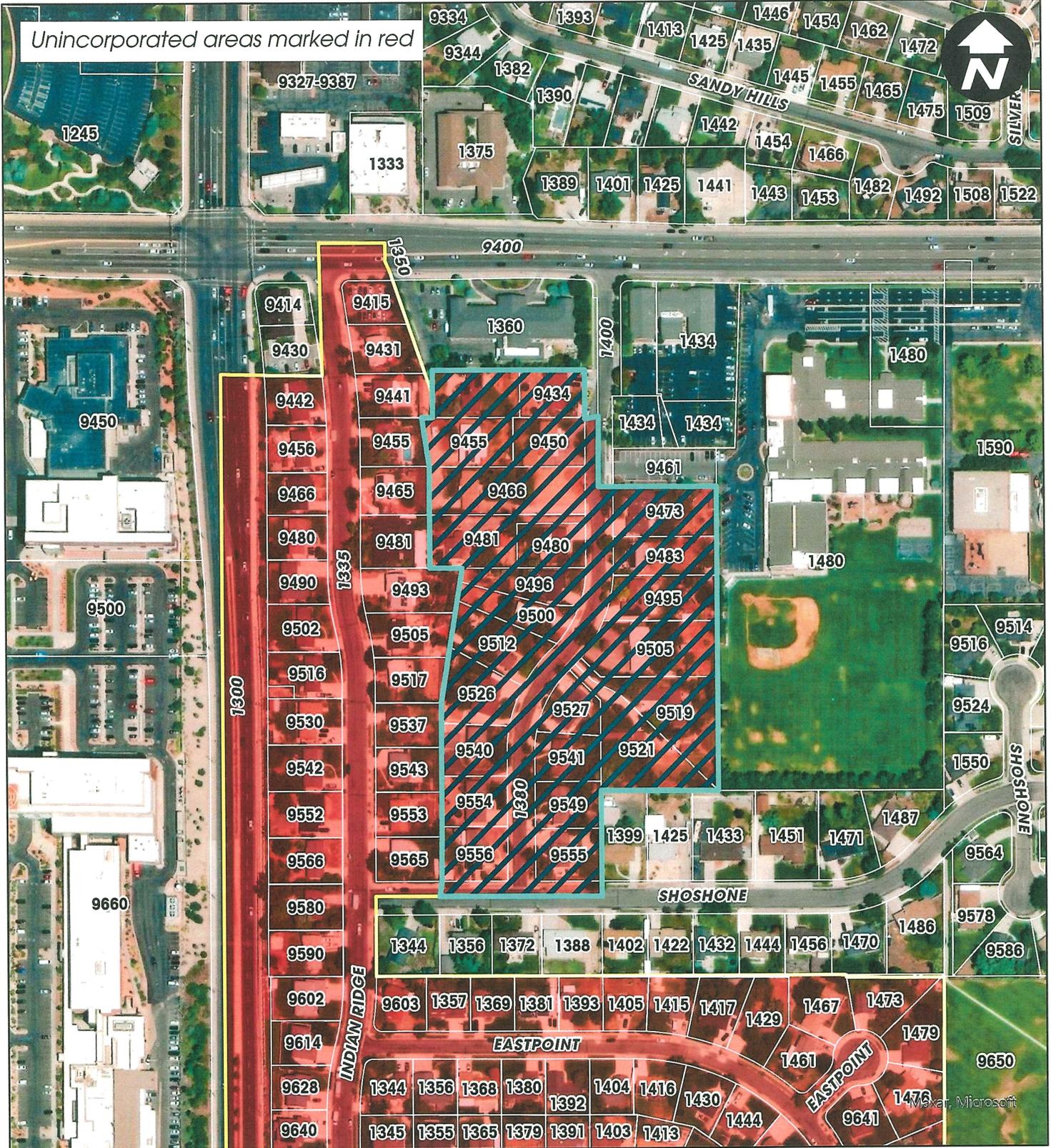
Wendy D

088F7E8272014B1...

Wendy Downs, MMC
City Recorder

RECORDED this 2 day of July, 2025.

APPENDIX “A”



Kershaw Annexation
ANX10022024-006863

 Subject Property

EXHIBIT “B”



**SANDY CITY PUBLIC NOTICE
INTENT TO ANNEX – KERSHAW ANNEXATION**

NOTICE IS HEREBY GIVEN that the Sandy City Council has adopted a resolution, 25-33C, indicating its intent to annex an unincorporated area, located along 1350, 1400/1380 East, south of 9400 South (total of 24 properties). On **August 26, 2025**, no earlier than 5:15 pm in a hybrid meeting, in accordance with Utah Code 52-4-207(4) Open and Public Meeting Act the Sandy City Council will hold a public hearing regarding the proposed Kershaw Annexation.

The August 26, 2025 Sandy City Council meeting will be conducted both virtually, via Zoom Webinar, and in-person at Sandy City Hall (10000 S. Centennial Parkway). Residents wishing to attend may access the August 26, 2025 meeting agenda at <https://sandyutah.legistar.com/Calendar.aspx> to obtain the Zoom Webinar link or for information regarding in-person attendance. The August 26, 2025 agenda will be published at least 24 hours prior to the beginning of the meeting. If a resident is unable to access the Zoom Webinar link or attend the meeting in person, they may submit a written comment via e-mail at CitizenComment@sandy.utah.gov.

Legal Description:

A parcel of land to be annexed from Salt Lake County to Sandy City, situate in the Northwest Quarter of Section 9, Township 3 South, Range 1 East, Salt Lake Base & Meridian, Salt Lake County, Utah. The boundaries of said parcel of land are described as follows:

Beginning at a point in the current SANDY CITY BOUNDARY LINE established by SHOSHONE ANNEXATION TO SANDY CITY, recorded December 20, 2024 as Entry No. 14328049 in Book 2024P at Page 276 in the Office of the Salt Lake County Recorder, said point is also at the intersection of the centerline of Shoshone Avenue and the extension of the easterly lot line of Lot 27 of SHOSHONE HILLS NO. 1 recorded as Entry No. 1714231 in Book V at Page 8 in the Office of the Salt Lake County Recorder, said point is 1172.48 feet S.00°14'35"E. along the section line to the intersection of said section line and the extension of said centerline and 395.14 feet N.89°54'35"E. along said centerline and its extension from the Northwest Corner of said Section 9 (Basis of Bearing is S.89°58'05"E. along the quarter section line between the found monuments representing the Witness Corner for the West Quarter Corner and the Center Quarter Corner of said section 9); and running thence along the easterly boundary line and it's extension of said SHOSHONE HILLS NO. 1 the following three (3) courses: 1) N.00°03'00"W. 350.00 feet, 2) N.09°01'00"E. 244.42 feet

and 3) S.89°54'35"W. 58.00 feet to the Southwest Corner of property described in Quit Claim Deed in favor of TERI ROUSSEAU recorded as Entry No. 11608802 in Book 10123 at Page 293 in the Office of the Salt Lake County Recorder; thence along the westerly boundary line of said described property N.00°03'00"W. 96.00 feet to a point in the southerly lot line of Lot 20 of said SHOSHONE HILLS NO. 1; thence along said southerly lot line S.89°54'35"W. 1.01 feet to the Southwest Corner of property described in Quit Claim Deed in favor of CLARMONT & ANNETTE A. WEBSTER recorded as Entry No. 6563192 in Book 7590 at Page 2398 in the Office of the Salt Lake County Recorder; thence along the westerly boundary line of said described property N.00°03'00"W. 85.76 feet (85.86 feet by record) to the Southwest Corner of property described in Warranty Deed in favor of RICHARD CURSER & KRISTIN JAENNE WARD recorded as Entry No. 13742388 in Book 11220 at Page 4924 in the Office of the Salt Lake County Recorder; thence along the westerly boundary line of said described property N.08°44'30"W. 89.06 feet to a point in the northerly lot line of Lot 19 of said SHOSHONE HILLS NO. 1; thence along said northerly lot line N.89°56'25"E. 20.00 feet to the Southeast Corner of Lot 18 of said SHOSHONE HILLS NO. 1; thence along the easterly lot line of said Lot 18 N.00°14'35"W. 40.70 feet to a point in the current SANDY CITY BOUNDARY LINE established by EXTENSION OF SANDY CITY LIMITS, recorded December 18, 1974 as Entry No. 2672331 in Book 74-12 at Page 179 in the Office of the Salt Lake County Recorder; thence along said current SANDY CITY BOUNDARY LINE the following four (4) courses: 1) N.00°14'35"W. (North by record) 44.30 feet, 2) N.89°56'25"E. 275.91 feet (276.00 feet by record), 3) S.00°14'35"E. 85.00 feet and 4) N.89°56'25"E. (East by record) 25.00 feet (25.31 feet by record) to a point in the current SANDY CITY BOUNDARY LINE established by EXTENSION OF SANDY CITY LIMITS (SAINSBURY ANNEXATION), recorded January 12, 1978 recorded as Entry No. 3050265 in Book 78-1 at Page 15 in the Office of the Salt Lake County Recorder; thence along said current SANDY CITY BOUNDARY LINE S.00°14'35"E. (South by record) 123.16 feet to a point in the current SANDY CITY BOUNDARY LINE established by WATERFORD 2004 ANNEXATION TO SANDY CITY, recorded October 21, 2004 as Entry No. 9203790 in Book 2004P at Page 307 in the Office of the Salt Lake County Recorder; thence along said current SANDY CITY BOUNDARY LINE East 212.71 feet (212.73 feet by record) to a point in the current SANDY CITY BOUNDARY LINE established by EXTENSION OF SANDY CITY LIMITS (IRVINE ANNEXATION), recorded November 19, 1985 as Entry No. 4165366 in Book 85-11 at Page 200 in the Office of the Salt Lake County Recorder; thence along said current SANDY CITY BOUNDARY LINE S.00°14'35"E. 546.37 feet to a point in the current SANDY CITY BOUNDARY LINE established by said SHOSHONE ANNEXATION TO SANDY CITY; thence along said current SANDY CITY BOUNDARY LINE the following five (5) courses: 1) S.89°52'55"W. 47.21 feet, 2) N.00°05'25"W. 0.49 feet, 3) N.89°46'12"W. 165.50 feet, 4) S.00°14'35"E. 192.50 feet and 5) S.89°54'35"W. 289.87 feet to the point of beginning.

The above described parcel of land contains 8.94 acres in area, more or less.

The City Council will annex the area unless written protests to the annexation are presented at the public hearing, or are filed by 5:00 p.m., on the day of such hearing, with the Sandy City Recorder, Suite 311, Sandy City Hall, 10000 Centennial Parkway, Sandy Utah, by the owners of private real property that:

- (A) is located within the area proposed for annexation;
- (B) covers a majority of the total private land area within the entire area proposed for annexation; and
- (C) is equal in value to at least ½ the value of all private real property within the entire area proposed for annexation.

The area under consideration for annexation comprises approximately 8.94 acres. It is being proposed to annex these properties to the City with the R-1-8 zone. Any questions you may have regarding this annexation, may be directed to Brian McCuiston in the Community Development Department – 801-568-7268, bmccuiston@sandy.utah.gov

Posted: July 10, 2025

Utah Public Notice Website <https://www.utah.gov/pmn/>
Sandy City Website – <https://www.sandy.utah.gov/>
Sandy City Hall
Sandy Parks & Recreation
Salt Lake County Library - Sandy

FINAL LOCAL ENTITY PLAT KERSHAW ANNEXATION TO SANDY CITY

SITUATED IN THE NORTHWEST 1/4 OF SECTION 9,
TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN,
SANDY, SALT LAKE COUNTY, STATE OF UTAH
JULY, 2025

SURVEYOR'S CERTIFICATE

I, TRAVIS R. WILLIAMS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING LICENSE NUMBER 13941945, IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT, IN ACCORDANCE WITH SECTION 17-23-20 OF UTAH STATE CODE, HAS BEEN PREPARED UNDER MY DIRECTION AND IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT. I FURTHER CERTIFY THAT BY AUTHORITY OF SALT LAKE COUNTY AND SANDY CITY, I HAVE PREPARED THIS PLAT FOR THE PURPOSE OF ANNEXING PROPERTY INTO THE BOUNDARIES OF SANDY CITY AND TO BE HEREAFTER KNOWN AS "KERSHAW ANNEXATION TO SANDY CITY".



TRAVIS R. WILLIAMS
PLS NO. 13941945
DATE: JULY 31, 2025

ANNEXATION DESCRIPTION

A PARCEL OF LAND TO BE ANNEXED FROM SALT LAKE COUNTY TO SANDY CITY, SITUATE IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY SHOSHONE ANNEXATION TO SANDY CITY, RECORDED DECEMBER 20, 2024 AS ENTRY NO. 14328049 IN BOOK 2024P AT PAGE 276 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT IS ALSO AT THE INTERSECTION OF THE CENTERLINE OF SHOSHONE AVENUE AND THE EXTENSION OF THE EASTERLY LOT LINE OF LOT 27 OF SHOSHONE HILLS NO. 1 RECORDED AS ENTRY NO. 1714231 IN BOOK V AT PAGE 8 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT IS 1172.48 FEET S.0014'35"E. ALONG THE SECTION LINE TO THE INTERSECTION OF SAID SECTION LINE AND THE EXTENSION OF SAID CENTERLINE AND 395.14 FEET N.89°54'35"E. ALONG SAID CENTERLINE AND ITS EXTENSION FROM THE NORTHWEST CORNER OF SAID SECTION 9 (BASIS OF BEARING IS S.89°58'05"E. ALONG THE QUARTER SECTION LINE BETWEEN THE FOUND MONUMENTS REPRESENTING THE WEST QUARTER CORNER AND THE CENTER QUARTER CORNER OF SAID SECTION 9); AND RUNNING THENCE ALONG THE EASTERLY BOUNDARY LINE AND ITS EXTENSION OF SAID SHOSHONE HILLS NO. 1 THE FOLLOWING THREE (3) COURSES: 1) N.00°03'00"W. 350.00 FEET, 2) N.09°14'35"E. 244.42 FEET AND 3) S.89°54'35"W. 58.00 FEET TO THE SOUTHWEST CORNER OF PROPERTY DESCRIBED IN QUIT CLAIM DEED IN FAVOR OF TERI ROUSSEAU RECORDED AS ENTRY NO. 11608802 IN BOOK 10123 AT PAGE 293 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG THE WESTERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY N.00°03'00"W. 96.00 FEET TO A POINT IN THE SOUTHERLY LOT LINE OF LOT 20 OF SAID SHOSHONE HILLS NO. 1; THENCE ALONG SAID SOUTHERLY LOT LINE S.89°54'35"W. 1.01 FEET TO THE SOUTHWEST CORNER OF PROPERTY DESCRIBED IN QUIT CLAIM DEED IN FAVOR OF CLAROMONT & ANNETTE A. WEBSTER RECORDED AS ENTRY NO. 6563192 IN BOOK 7590 AT PAGE 2398 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG THE WESTERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY N.00°03'00"W. 85.76 FEET (85.86 FEET BY RECORD) TO THE SOUTHWEST CORNER OF PROPERTY DESCRIBED IN WARRANTY DEED IN FAVOR OF RICHARD CURSER & KRISTIN JAENNE WARD RECORDED AS ENTRY NO. 13742388 IN BOOK 11220 AT PAGE 4924 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG THE WESTERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY N.08°44'30"W. 89.06 FEET TO A POINT IN THE NORTHERLY LOT LINE OF LOT 19 OF SAID SHOSHONE HILLS NO. 1; THENCE ALONG SAID NORTHERLY LOT LINE N.89°56'25"E. 20.00 FEET TO THE SOUTHEAST CORNER OF LOT 18 OF SAID SHOSHONE HILLS NO. 1; THENCE ALONG THE EASTERLY LOT LINE OF SAID LOT 18 N.00°14'35"W. 40.70 FEET TO A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY EXTENSION OF SANDY CITY LIMITS, RECORDED DECEMBER 18, 1974 AS ENTRY NO. 2672331 IN BOOK 74-12 AT PAGE 179 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE THE FOLLOWING FOUR (4) COURSES: 1) N.00°14'35"W. (NORTH BY RECORD) 44.30 FEET, 2) N.89°56'25"E. 275.91 FEET (276.00 FEET BY RECORD), 3) S.00°14'35"E. 85.00 FEET AND 4) N.89°56'25"E. (EAST BY RECORD) 25.00 FEET (25.31 FEET BY RECORD) TO A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY EXTENSION OF SANDY CITY LIMITS (SAINSBURY ANNEXATION), RECORDED JANUARY 12, 1978 RECORDED AS ENTRY NO. 3050265 IN BOOK 78-1 AT PAGE 15 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE S.00°14'35"E. (SOUTH BY RECORD) 55.16 FEET TO A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY WATERFORD 2004 ANNEXATION TO SANDY CITY, RECORDED OCTOBER 21, 2004 AS ENTRY NO. 9203790 IN BOOK 2004P AT PAGE 307 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE THE FOLLOWING TWO (2) COURSES: 1) S.00°14'35"E. (SOUTH BY RECORD) 68.00 FEET AND 2) EAST 212.71 FEET (212.73 FEET BY RECORD) TO A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY EXTENSION OF SANDY CITY LIMITS (IRVINE ANNEXATION), RECORDED NOVEMBER 19, 1985 AS ENTRY NO. 4165366 IN BOOK 85-11 AT PAGE 200 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE S.00°14'35"E. 546.37 FEET TO A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY SAID SHOSHONE ANNEXATION TO SANDY CITY; THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE THE FOLLOWING FIVE (5) COURSES: 1) S.89°52'55"W. 47.21 FEET, 2) N.00°05'25"W. 0.49 FEET, 3) N.89°46'12"W. 165.50 FEET, 4) S.00°14'35"E. 192.50 FEET AND 5) S.89°54'35"W. 289.87 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 8.94 ACRES IN AREA, MORE OR LESS.

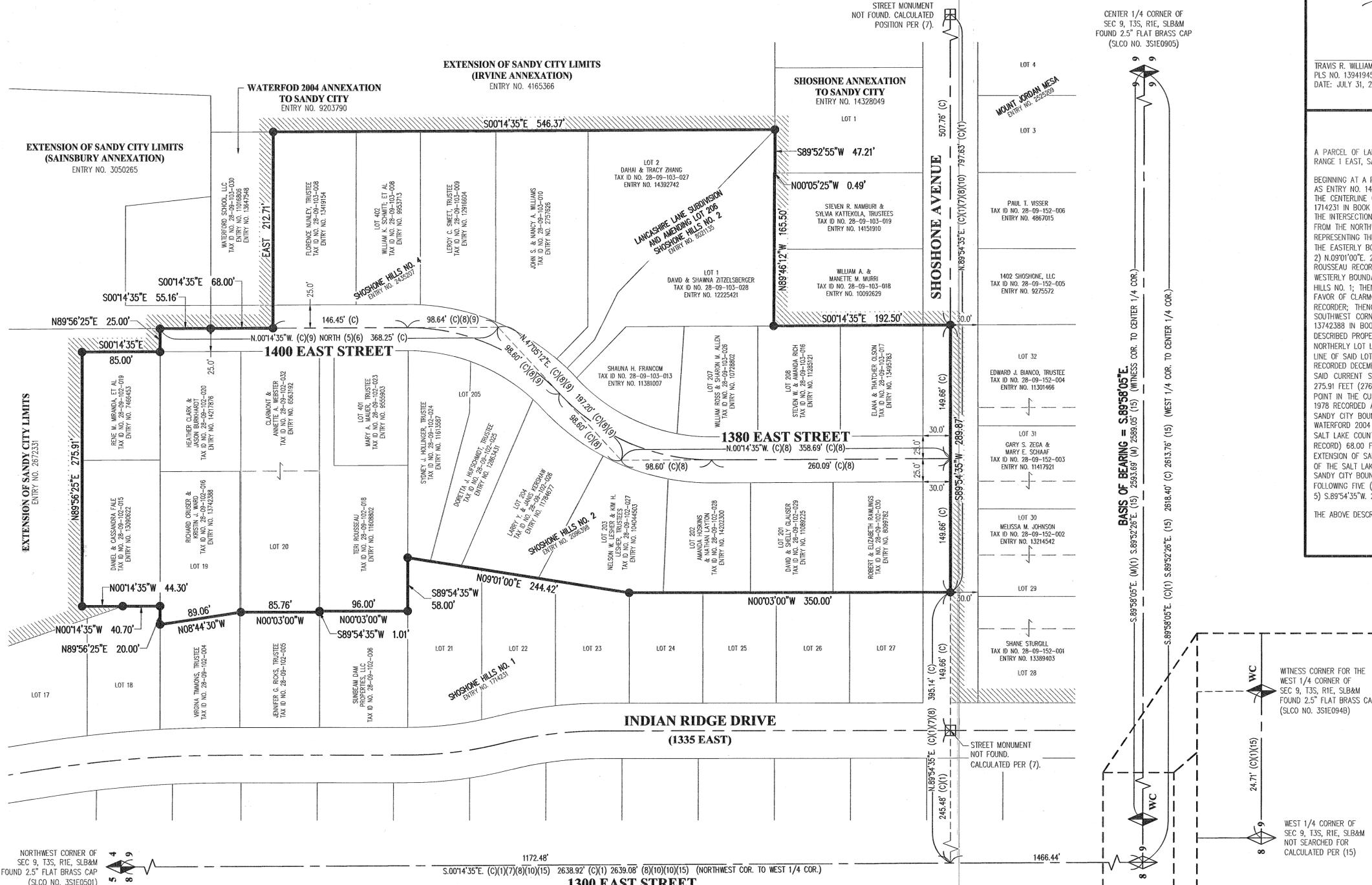
SURVEYOR'S NARRATIVE

IT IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED TO CORRECTLY REPRESENT THE ADJUSTMENT OF THE CITY BOUNDARY LINE BETWEEN SANDY CITY & UNINCORPORATED SALT LAKE COUNTY AS DESCRIBED HEREON AS REQUESTED BY SANDY CITY. THE BASIS OF BEARING IS S.89°58'05"E. ALONG THE QUARTER SECTION LINE BETWEEN THE FOUND MONUMENTS REPRESENTING THE WEST QUARTER CORNER AND THE CENTER QUARTER CORNER OF SECTION 9, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

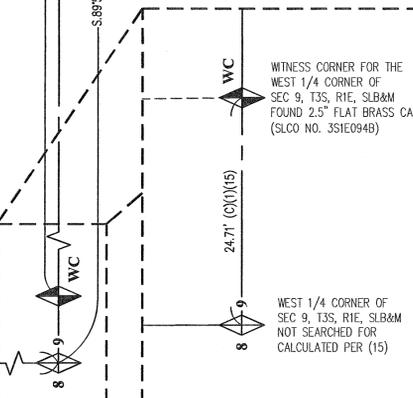
AS PART OF THIS SURVEY, MERIDIAN HAS CONDUCTED FIELD SEARCHES FOR EVIDENCE AND MONUMENTATION. FOUND EVIDENCE AND MONUMENTATION IS REPRESENTED HEREON. DOCUMENTS OF RECORD REVIEWED AND CONSIDERED AS PART OF THIS SURVEY ARE NOTED BELOW. THERE MAY EXIST OTHER EVIDENCE, MONUMENTATION AND DOCUMENTS THAT COULD AFFECT THIS SURVEY. NEW EVIDENCE, MONUMENTATION OR DOCUMENTS THAT MAY ALTER THE CONCLUSIONS OF THIS SURVEY SHOULD BE PRESENTED TO THE SURVEYOR FOR HIS REVIEW AND CONSIDERATION.

- (1) SHOSHONE ANNEXATION TO SANDY CITY; ENTRY NO. 14328049 IN BOOK 2024P AT PAGE 276.
- (2) EXTENSION OF SANDY CITY LIMITS (IRVINE ANNEXATION); ENTRY NO. 4165366 IN BOOK 85-11P AT PAGE 200.
- (3) EXTENSION OF SANDY CITY LIMITS (WATERFORD ANNEXATION); ENTRY NO. 5067733 IN BOOK 91-5P AT PAGE 61.
- (4) EXTENSION OF SANDY CITY LIMITS; ENTRY NO. 2672331 IN BOOK 74-12 AT PAGE 179.
- (5) EXTENSION OF SANDY CITY LIMITS (SAINSBURY ANNEXATION); ENTRY NO. 3050265 IN BOOK 78-1 AT PAGE 15.
- (6) WATERFORD 2004 ANNEXATION TO SANDY CITY; ENTRY NO. 9203790 IN BOOK 2004P AT PAGE 307.
- (7) SHOSHONE HILLS NO. 1; ENTRY NO. 1714231 IN BOOK V AT PAGE 8.
- (8) SHOSHONE HILLS NO. 2; ENTRY NO. 2096398 IN BOOK DD AT PAGE 5.
- (9) SHOSHONE HILLS NO. 4; ENTRY NO. 2435207 IN BOOK KK AT PAGE 72.
- (10) MOUNT JORDAN MESA; ENTRY NO. 2525209 IN BOOK NN AT PAGE 45.
- (11) LANGSHIRE LANE SUBDIVISION & AMENDING LOT 206 SHOSHONE HILLS NO. 2; ENTRY NO. 8021135 IN BOOK 2001P AT PAGE 300.
- (12) QUIT CLAIM DEED IN FAVOR OF TERI ROUSSEAU; ENTRY NO. 11608802 IN BOOK 10123 AT PAGE 293.
- (13) QUIT CLAIM DEED IN FAVOR OF CLAROMONT & ANNETTE A. WEBSTER; ENTRY NO. 6563192 IN BOOK 7590 AT PAGE 2398.
- (14) WARRANTY DEED IN FAVOR OF RICHARD CURSER & JAENNE WARD; ENTRY NO. 13742388 IN BOOK 11220 AT PAGE 4924.
- (15) SALT LAKE COUNTY SURVEYOR'S AREA REFERENCE PLAT FOR SECTION 9, T3S, R1E, SLB&M.
- (16) RECORD DESCRIPTIONS OF ADJOINING PARCELS SHOWN HEREON AS RESEARCHED WITHIN THE SALT LAKE COUNTY RECORDER. NOTE: ABOVE REFERENCED DOCUMENTS ARE SHOWN HEREON AS (#).

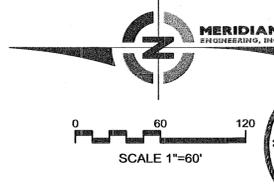
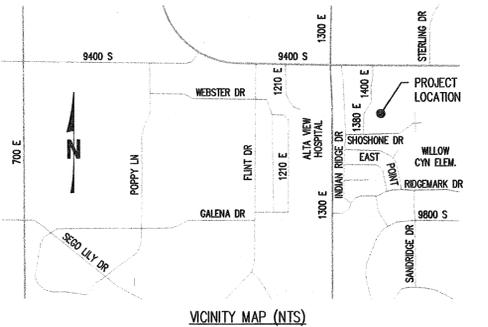
- (M) BEARING AND/OR DISTANCE DATA TAKEN FROM SURVEYED MEASUREMENTS.
(C) BEARING AND/OR DISTANCE DATA TAKEN FROM ACTUAL SURVEYED MEASUREMENTS COUPLED WITH RECORD INFORMATION.



BASIS OF BEARING IS S.89°58'05"E.
S.89°58'05"E. (M) 1.01 FEET (1.01 FEET BY RECORD) TO CENTER 1/4 COR.
S.89°58'05"E. (M) 2593.69' (15) 2593.69' (15) (WEST 1/4 COR. TO CENTER 1/4 COR.)



LEGEND	
	CURRENT SANDY CITY BOUNDARY
	PROPOSED ANNEXATION BOUNDARY
	ADJOINER BOUNDARY
	SECTION LINE
	ROAD CENTER LINE / MONUMENT LINE
	ORIGINAL LOT LINES
	SHEET THE LINE
	BOUNDARY ANGLE POINT
	NOT FOUND STREET MONUMENT
	FOUND SECTION CORNER



PREPARED BY:
MERIDIAN ENGINEERING, INC.
1628 WEST 11010 SOUTH, SUITE 102
SOUTH JORDAN, UTAH 84095
PHONE (801) 569-1315 FAX (801) 569-1319

ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THIS IS A TRUE AND CORRECT MAP OF THAT AREA TO BE ANNEXED TO THE CORPORATE LIMITS OF SANDY CITY, UTAH.
Beate Ward
SANDY CITY ENGINEER

SANDY CITY APPROVAL
APPROVED THIS 28th DAY OF August, A.D. 2025
BY THE SANDY CITY COUNCIL
Monica Anderson MAYOR
Darlene Sloan ATTORNEY
Wendy D. CITY RECORDER

SALT LAKE COUNTY SURVEYOR
APPROVED THIS 3 DAY OF September, A.D. 2025 BY THE SALT LAKE COUNTY SURVEYOR AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO SECTION 17-23-20 OF UTAH STATE CODE.
Paul Paul
SALT LAKE COUNTY SURVEYOR

SALT LAKE COUNTY RECORDER
RECORDED AND FILED AT THE REQUEST OF _____
RECORDED AS ENTRY NUMBER _____
DATE: _____ TIME: _____ BOOK: _____
FEE \$ _____ DEPUTY SALT LAKE COUNTY RECORDER

COMP. FILE
24225-42
FINAL ENTITY PLAT
PROJECT NO.
24225-42
SHEET NO.
1 OF 1