

STATE OF UTAH



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the SUTHERLAND ANNEXATION located in SANTAQUIN, dated MARCH 24, 2026, complying with §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the SUTHERLAND ANNEXATION located in UTAH COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 13th day of MAY, 2026 at Salt Lake City, Utah.



A handwritten signature in black ink that reads "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor



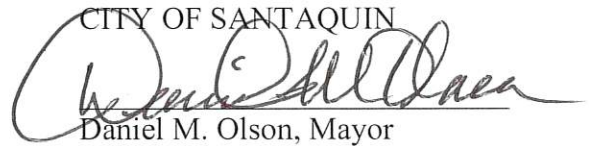
Lt. Governor's Office
210 State Capitol
Salt Lake City, Utah 84114

RE: NOTICE OF IMPENDING BOUNDARY ACTION

Pursuant to and in accordance with the provisions of the "Utah Municipal Code," the City of Santaquin, Utah and Juab Counties, Utah, acting by its Mayor and approved by the City Council during a Public Meeting held on March 17, 2026, hereby requests amendment to its Articles of Incorporation as follows:

1. The name of the municipality is the Municipal Corporation of Santaquin, also known as the City of Santaquin.
2. The geographical description of the City is hereby amended to include the described property attached hereto as Exhibit "A" and known as the Sutherland Annexation.
3. The City of Santaquin is a "City of the Fourth Class" as defined in Utah Code Ann. § 10-2-301(2)(d), having a population of more than 10,000 inhabitants, but less than 30,000 inhabitants.
4. These Amended Articles of Incorporation shall become effective on March 17, 2026.

DATED this 17th day of March, 2026.

CITY OF SANTAQUIN

 Daniel M. Olson, Mayor

STATE OF UTAH)
 : ss
 COUNTY OF UTAH)

Daniel M. Olson, being first duly sworn upon oath, deposes and says: that I am the Mayor of the City of Santaquin and the foregoing Amended Articles of Incorporation of the City of Santaquin are truthful and accurate to the best of my knowledge and information.

Subscribed and sworn to before me this 17th day of March, 2026.




 Notary Public

ORDINANCE NO. 03-01-2026

AN ORDINANCE AMENDING THE ZONING MAP OF SANTAQUIN CITY TO INCLUDE THE SUTHERLAND ANNEXATION AREA LOCATED ADJACENT TO THE CURRENT CITY BOUNDARIES OF SANTAQUIN CITY, UTAH

WHEREAS, on October 14, 2025, a petitioner who own certain real property adjacent to the City of Santaquin (the “Petitioners”), petitioned to annex the real property described in Exhibit A (the “Property”) to the City; and

WHEREAS, the Petitioners own the majority of the privately owned real property within the area proposed for annexation; and

WHEREAS, all Affected Entities have received notice of the proposed annexation; and

WHEREAS, on March 3, 2026, the Santaquin City Council held a public hearing to receive public input concerning the proposed annexation, which public hearing was properly scheduled and noticed in accordance with Utah law; and

WHEREAS, the area proposed for annexation lies within the City’s current Annexation Policy Plan; and

WHEREAS, Santaquin City, Utah desires to amend the Official Zone Map of Santaquin City to include the Property within the City’s regulatory boundary.

NOW, THEREFORE BE IT ORDAINED by the City Council of Santaquin City, Utah as follows:

SECTION I. Official Zone Map Amended. The Official Zone Map of Santaquin City as adopted by Section 10.20.020 of the Santaquin City Code is hereby amended to include the annexed real property as depicted in Exhibit B.

SECTION II. Designation. The amended area shall be zoned R-10 Residential Zone as depicted on the zoning map, a copy of which is attached hereto as Exhibit B and incorporated herein by reference.

SECTION III. Execution of Documents. The Mayor is hereby authorized to execute AMENDED ARTICLES OF INCORPORATION OF THE CITY OF SANTAQUIN and a certification of the Santaquin City Council that the legal procedures for annexation have been completed.

SECTION IV. Posting. A copy of this ordinance shall be deposited in the office of the Santaquin City Recorder, and on March 18, 2026, the Santaquin City Recorder shall certify that this Ordinance has been published according to UCA 10-3-711(1)(b).

SECTION V. Effective Date. This Ordinance shall take effect on March 17, 2026, and the described Annexation shall be effective upon the certification of the Utah Lt. Governor.

Originally passed and adopted on the 17th day of March, 2026.

SANTAQUIN CITY



Daniel M. Olson, Mayor

Councilmember Art Adcock	Voted	<u>Yes</u>
Councilmember Brian Del Rosario	Voted	<u>Yes</u>
Councilmember Travis Keel	Voted	<u>Yes</u>
Councilmember Lynn Mecham	Voted	<u>Yes</u>
Councilmember Jeff Siddoway	Voted	<u>Yes</u>

ATTEST:


Stephanie Christensen, City Recorder



STATE OF UTAH)
) ss.
COUNTY OF UTAH)

I, STEPHANIE CHRISTENSEN, City Recorder of Santaquin City, Utah, do hereby certify and declare that the above and foregoing is a true, full, and correct copy of an ordinance passed by the City Council of Santaquin City, Utah, on the 17th day of March 2026, entitled

“AN ORDINANCE AMENDING THE ZONING MAP OF SANTAQUIN CITY TO INCLUDE THE SUTHERLAND ANNEXATION AREA LOCATED ADJACENT TO THE CURRENT CITY BOUNDARIES OF SANTAQUIN CITY, UTAH”

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Corporate Seal of Santaquin City Utah this 17th day of March 2026.



Stephanie Christensen
Stephanie Christensen
Santaquin City Recorder
(SEAL)

AFFIDAVIT OF POSTING

STATE OF UTAH)

) ss.

COUNTY OF UTAH)

I, STEPHANIE CHRISTENSEN, City Recorder of Santaquin City, Utah, do hereby certify and declare that prior to the ordinance taking effect, I posted a short summary of the ordinance on the Utah Public Notice Website as required by Utah State Code 10-3-711(1)(b) as a Class A Notice and Santaquin City Code 1-2-050(D)

I further certify that copies of the ordinance were posted online at www.santaquin.org, at the City Hall Building at 110 S. Center Street and on the State of Utah's Public Notice Website, <https://www.utah.gov/pmn/index.html>. A copy of the notice may also be requested by calling (801)754-1904.



STEPHANIE CHRISTENSEN
Santaquin City Recorder

The foregoing instrument was acknowledged before me on this 17 day of 3 2026, by STEPHANIE CHRISTENSEN.

My Commission Expires:


Notary Public

Residing at: Utah County

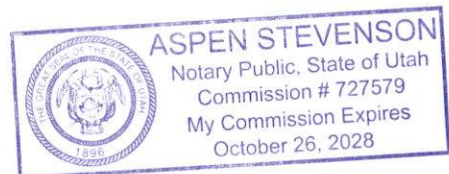


Exhibit A

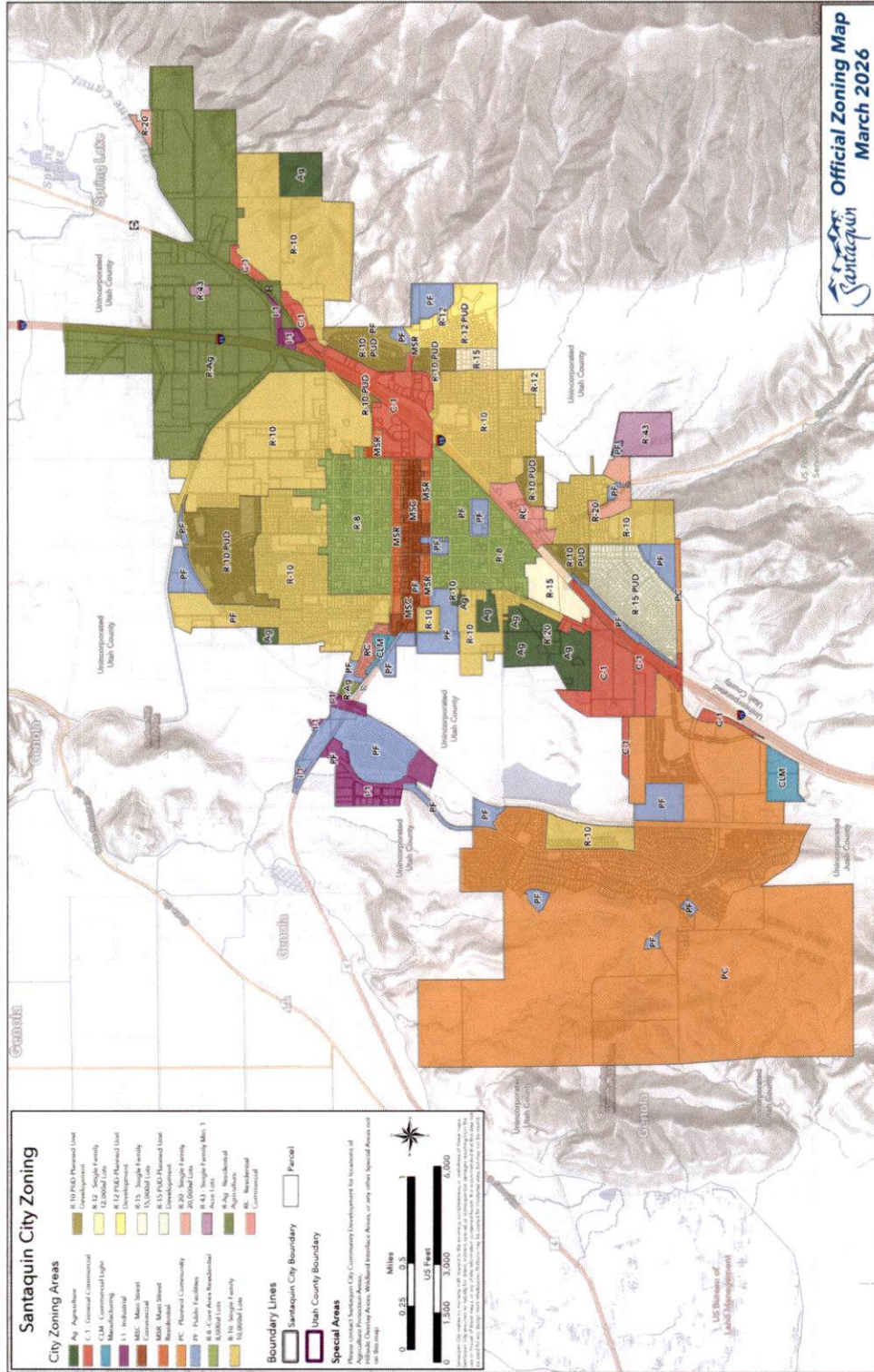
SUTHERLAND ANNEXATION LEGAL DESCRIPTION

A Parcel of land situated in the South West quarter of Section 2, Township 10, Range 1 East, Salt Lake Base and Meridian, more particularly Described as follows.

Beginning at a point which lies South $89^{\circ}58'58''$ West along the section line 667.26 feet and North 654.70 feet from the South quarter corner of Section 2, Township 10 South, Range 1 East, Salt Lake Base and Meridian; Thence South $89^{\circ}56'06''$ West 655.06 feet; Thence North $01^{\circ}18'25''$ West 252.88 feet; Thence North $00^{\circ}16'00''$ West 432.45 feet; Thence North $89^{\circ}56'06''$ East 661.18 feet to a point on the Darwin Robbins Annexation Plat Recorded May 7, 2003 as Entry No. 68640:2003; Thence along the west line of said annexation plat South $00^{\circ}08'21''$ East 685.27 feet to the point of beginning.

Containing 10.376 Acres

Exhibit B




STATE OF UTAH)
 : ss.
COUNTY OF UTAH)


On March, 17th, 2026, the City Council of Santaquin City, Utah, adopted Ordinance No. 03-01-2026, thereby annexing certain property into Santaquin City. The City Council hereby certifies that it has complied with the requirements of Utah Code Ann. §10-2-807 et seq. to complete the lawful annexation of the property described and attached hereto as Exhibit A.

DATED this 17th day of March, 2026

SANTAQUIN CITY


Daniel M. Olson, Mayor

ATTEST:


Stephanie Christensen, City Recorder

**AMENDED ARTICLES OF INCORPORATION OF THE
CITY OF SANTAQUIN**

Pursuant to provisions of the "Utah Municipal Code," the City of Santaquin, Utah and Juab Counties, Utah, acting by its Mayor and approved by the City Council during a Public Meeting held on March 17, 2026, hereby amends its Articles of Incorporation as follows:

1. The name of the municipality is the Municipal Corporation of Santaquin, also known as the City of Santaquin.
2. The geographical description of the City is hereby amended to include the described property attached hereto as Exhibit "A" and known as the Sutherland Annexation.
3. The City of Santaquin is a "City of the Fourth Class" as defined in Utah Code Ann. § 10-2-301(2)(d), having a population of more than 10,000 inhabitants, but less than 30,000 inhabitants.
4. These Amended Articles of Incorporation shall become effective on March 17, 2026.

DATED this 17th day of March, 2026.

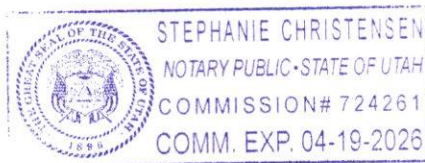
CITY OF SANTAQUIN


Daniel M. Olson, Mayor

STATE OF UTAH)
 : ss
COUNTY OF UTAH)

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Subscribed and sworn to before me this 17th day of March, 2026.




Notary Public



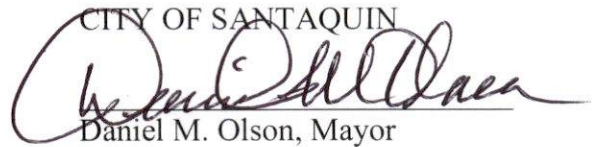
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CITY OF SANTAQUIN

 Daniel M. Olson, Mayor

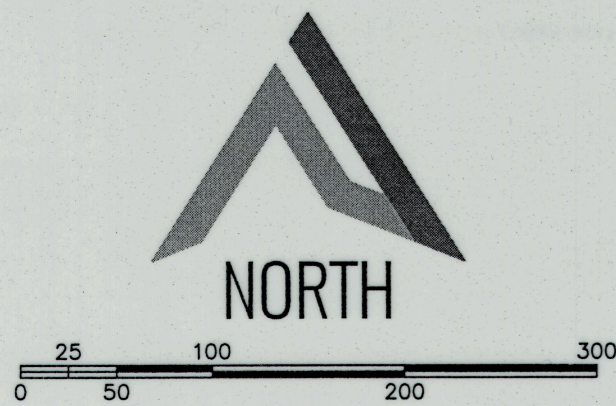
STATE OF UTAH)
 : ss
 COUNTY OF UTAH)

Daniel M. Olson, being first duly sworn upon oath, deposes and says: that I am the Mayor of the City of Santaquin and the foregoing Amended Articles of Incorporation of the City of Santaquin are truthful and accurate to the best of my knowledge and information.

Subscribed and sworn to before me this 17th day of March, 2026.




 Notary Public



(24"x36")
SCALE 1" = 100'
(11"x17")
SCALE 1" = 200'

32:005:0004
DON KAY
FAMILY LIMITED
PARTNERSHIP

N89°56'06"E 661.18'

N00°16'00"W 432.45'

AREA = 451981
SQUARE FEET OR
10.376 ACRES

N01°18'25"W 252.88'

S89°56'06"W 655.06'

32:005:0011
ROBBINS,
STANLEY R &
VIRGINIA G

32:005:0019
ROBBINS FAMILY
INVESTMENT LC

32:005:0008
ROBBINS, MARK D

32:005:0018
CHAPMAN,
JEREMY & AMY

S00°08'21"E 685.27'

DARWIN ROBBINS ANNEXATION PLAT

NORTH 654.70' (TIE)

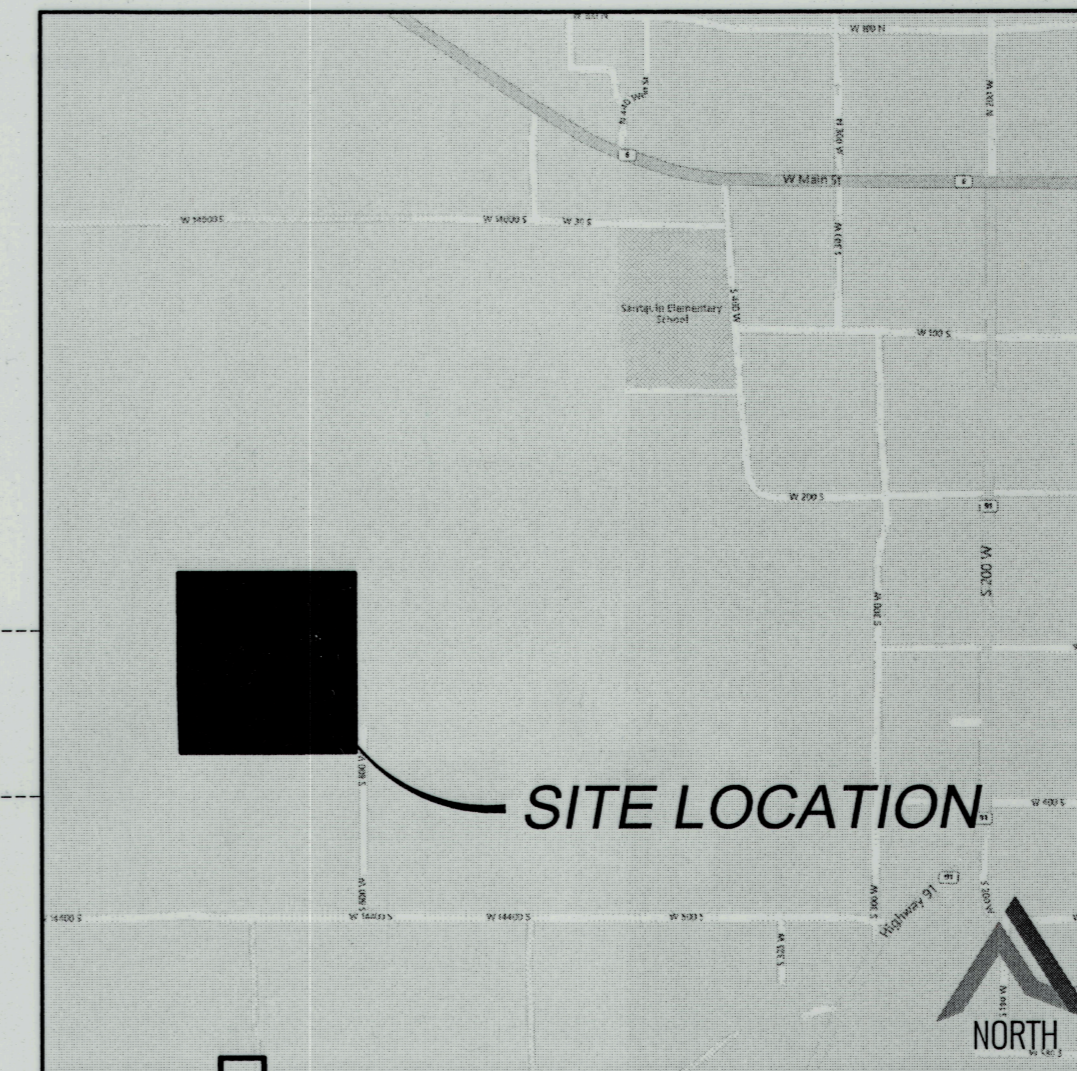
ROBBINS ANNEXATION PLAT

S 89°58'58" W 667.26' (TIE)

SOUTH QUARTER CORNER SECTION 2
T. 10S., R. 1E., SLB&M
(FOUND UTAH COUNTY BRASS CAP)

S 89° 58' 58" W
2647.73'
(BASIS OF BEARING)

03 02
10 11
SOUTHWEST CORNER SECTION 2
T. 10S., R. 1E., SLB&M
(FOUND UTAH COUNTY BRASS CAP)



VICINITY MAP
-NTS-

SURVEYOR'S CERTIFICATE

I, MATTHEW B. JUDD DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 167268 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT, BASED ON UTAH COUNTY NAD83, OF LAND TO BE ANNEXED INTO SANTAQUIN CITY, UTAH COUNTY, UTAH

Matthew B Judd

12/01/2025
DATE

BOUNDARY DESCRIPTION

BEGINNING AT A POINT WHICH LIES S 89°58'58" W ALONG THE SECTION LINE 667.26 FEET AND NORTH 654.70 FEET FROM THE SOUTH QUARTER CORNER OF SECTION 2, TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; THENCE S 89°56'06" W 655.06 FEET TO A POINT ON THE EAST LINE OF PARCEL 32:005:0011 DESCRIBED IN A WARRANTY DEED RECORDED AUGUST 30, 2000 AS ENTRY NO. 68299;2000; THENCE ALONG THE EAST LINE OF SAID DEED N 01°18'25" W 252.88 FEET; THENCE ALONG THE WEST AND NORTH LINE OF PARCEL 32:005:0019 DESCRIBED IN A QUIT CLAIM DEED RECORDED DECEMBER 31, 2007 AS ENTRY NO. 178648;2007 THE FOLLOWING TWO (2) COURSES: (1) N 00°16'00" W 432.45 FEET, (2) N 89°56'06" E 661.18 FEET TO A POINT ON THE DARWIN ROBBINS ANNEXATION PLAT RECORDED MAY 7, 2003 AS ENTRY NO. 68640;2003; THENCE ALONG THE WEST LINE OF SAID ANNEXATION PLAT S 00°08'21" E 685.27 FEET TO THE POINT OF BEGINNING.

CONTAINING 10.376 ACRES.



ACCEPTANCE BY THE CITY ENGINEER

[Signature]
CITY ENGINEER



5/6/2026
DATE

ACCEPTANCE BY THE UTAH COUNTY SURVEYOR

[Signature]
UTAH COUNTY SURVEYOR

5-05-2026
DATE

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE SANTAQUIN CITY COUNCIL HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HERE ON REQUESTING THAT SAID TRACT BE ANNEXED TO SANTAQUIN CITY AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH ALL IN ACCORDANCE WITH THE PROVISIONS OF SECTION 10-2-809 UTAH CODE ANNOTATED, AS AMENDED, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF LAND IS TO BE KNOWN AS JULIE SUTHERLAND ANNEXATION.

DATED THIS 5th DAY OF May, 2025.

[Signatures]

[Signature]
CLERK-RECORDER
5/5/2026
DATE

LEGEND

- UTAH COUNTY MONUMENT
- FOUND MONUMENT
- SET 5/8" REBAR AND CAP
- SET CURB PLUG
- PROPERTY BOUNDARY
- RIGHT-OF-WAY LINE
- LOT LINE
- SECTION LINE
- SETBACK
- EASEMENT
- CENTERLINE
- ADDRESSES
- PROPOSED LOT NUMBERS

ANNEXATION PLAT

JULIE SUTHERLAND

SANTAQUIN, UTAH

LOCATED IN THE SOUTHWEST 1/4 OF SECTION 2, OF TOWNSHIP 10 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, UTAH COUNTY, UTAH.