

STATE OF UTAH



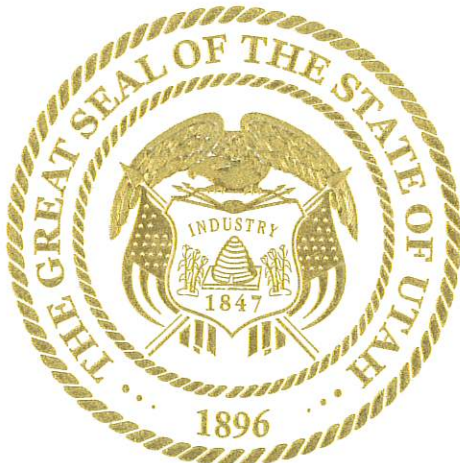
OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice for the NEPHI BAR W ANNEXATION located in NEPHI CITY, October 27, 2021, complying with Section 10-2-425, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to NEPHI BAR W ANNEXATION, located in Juab County, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 27th day of October, 2021 at Salt Lake City, Utah.



DEIDRE M. HENDERSON
Lieutenant Governor

ENTRY NO. 00303165

10/27/2021 05:40:34 PM B: 0614 P: 1382
Annexation Resolution or Ordinance PAGE 1 / 4
DEBRA P. ZIRBES, JUAB COUNTY RECORDER
FEE \$ 40.00 BY NEPHI CITY, A MUNICIPAL CORPORATION



Sent to
LT Governor
9/22/21

ORDINANCE 09-21-2021

**AN ORDINANCE ANNEXING CERTAIN PROPERTIES TO NEPHI CITY AND
ESTABLISHING ZONING CLASSIFICATION FOR SAID PROPERTY.**

BE IT ORDAINED BY THE CITY COUNCIL OF NEPHI CITY, UTAH:

SECTION I. That the following described real property be, and the same is hereby annexed to Nephi City, Utah, the corporate limits of said city are hereby extended to include said described property, and said property is hereby declared to be part of Nephi City and shall henceforth be subject to all of the ordinances and regulations thereof, and that the description of the boundaries of Nephi City be amended to include the following property to-wit:

Bar W Annexation
See Exhibit A

SECTION II. That the territory annexed under Section I above, is hereby classified into the Highway Commercial District (HC) Zone as shown on Exhibit B.

SECTION III. Passed by the City Council of Nephi City, this 21st day of September, 2021.

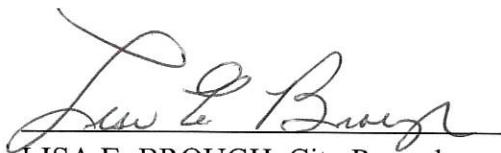


NEPHI CITY



GLADE R. NIELSON, Mayor

ATTEST:



LISA E. BROUGH, City Recorder

ORDINANCE 09-21-2021 - EXHIBIT A

BOUNDARY DESCRIPTION

Beginning at a point being N 00°33'00" W 1197.94 feet along the Section line from the Southeast corner of Section 6, Township 13 South, Range 1 East, Salt Lake Base and Meridian; thence East 61.26 feet to the Southeast corner of parcel XB2283; thence North 508.78 feet along the East line of parcel XB2283; thence West 3.17 feet to the Southeast corner of parcel XB2282; thence North 390.63 feet along the East line of said parcel XB2282 to the North line of Highway 132; thence N 89°52'13" W 582.45 feet along said North line; thence South 407.27 feet along the West line of parcel XB2282; thence West 5.08 feet; thence South 493.45 feet along the West line of parcel XB2283; thence East 529.44 feet to the point of beginning.

Containing 12.13 acres.

Affecting parcels XB2282 and XB2283.

