



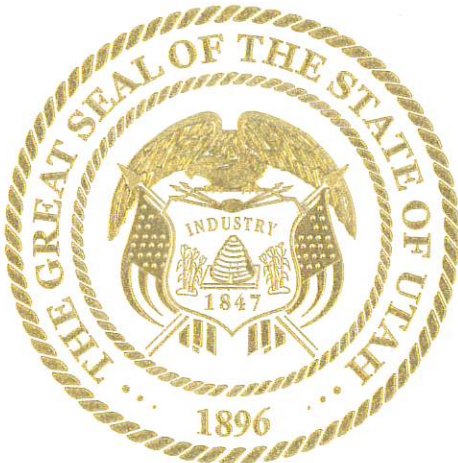
OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the 886 E. 7800 S. TRUST ANNEXATION TO MWDSLS, located in SALT LAKE COUNTY, dated APRIL 28, 2025, complying with §17B-1-415 Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the 886 E. 7800 S. TRUST ANNEXATION TO MWDSLS, located in SALT LAKE COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 6th day of May, 2025 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor

April 28, 2025

Deidre Henderson, Lieutenant Governor
Lieutenant Governor's Office
Utah State Capital Complex, Suite 200
350 North State Street
Salt Lake City, Utah 84114

Submitted Electronically

Re: 886 E 7800 S, FBAC Development, Glacier Park Place Annexation

Dear Lieutenant Governor Henderson:

The Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy is filing the following documents with the Lieutenant Governor for the above-referenced annexations:

1. Resolution No. 1939 from Metro Water's Board of Trustees approving annexation of the properties in compliance with Utah Code Section 17B-1-415, and
2. Approved final local entity plats signed by the plat surveyor, the District's General Manager, and the Salt Lake County Surveyor.

The resolutions and plats were previously submitted on March 27, 2025 and received an email response the same day that the boundary adjustments had been approved. After not receiving the formal approval documents, we contacted your office on April 17 and were informed we needed to submit the request through a different portal. That was completed on April 18. Your staff since requested the annexations be submitted individually. This letter and Resolution No. 1939 will be common among all three.

We understand that, if you determine the materials meet the appropriate state requirements, you will issue a certificate of annexation. We appreciate your assistance with this process. If you have any questions, please contact me at 801-942-9687 or allen@mwdsls.gov.

Sincerely,



Ammon Allen, P.E.
Engineering Manager

METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY

RESOLUTION NO. 1939

A RESOLUTION APPROVING ANNEXATION OF PROPERTY
(Property within Sandy City receiving retail water service from Sandy City)

WHEREAS, this District provides wholesale supplemental water to its member cities, Salt Lake City and Sandy City; and

WHEREAS, prior to April 30, 2001, any property annexed into a member city of this District was automatically annexed into this District; and

WHEREAS, after April 30, 2001, this District must take affirmative steps described in Utah Code Title 17B, Chapter 1, Part 4 to annex properties into this District; and

WHEREAS, Utah Code Section 17B-1-415 authorizes the annexation of properties that are annexed into a member city of this District when those properties receive retail water service from a member city of this District; and

WHEREAS, the property described in Exhibit A to this Resolution has been annexed into Sandy City and receives or will receive retail water from Sandy City:

NOW, THEREFORE, it is hereby **RESOLVED** by the Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy that the property described in Exhibit A attached to this Resolution is hereby annexed into the Metropolitan Water District of Salt Lake & Sandy, effective upon certification as required by applicable statute.

This **RESOLUTION** was duly adopted by the Board of Trustees of the Metropolitan Water District of Salt Lake & Sandy at a meeting duly noticed and held on the 24 day of March 2025.



Tom Godfrey
Chair of the Board of Trustees

Exhibit A to Resolution No. 1939

886 E. 7800 S. Trust Annexation to MWDSLs Description

A PARCEL OF LAND TO BE ANNEXED INTO METROPOLITAN WATER DISTRICT OF SALT LAKE AND SANDY (MWDSLs) AND AS SHOWN ON 886 E. 7800 S. TRUST ANNEXATION TO SANDY CITY, RECORDED MAY 10, 2024 AS ENTRY NO. 14239007 IN BOOK 2024P AT PAGE 124 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SITUATE IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHERLY RIGHT OF WAY LINE OF 7800 SOUTH STREET, SAID POINT IS ALSO THE NORTHEAST CORNER OF PROPERTY DESCRIBED IN WARRANTY DEED IN FAVOR OF ANDREW GUTIERREZ RECORDED AS ENTRY NO. 14186854 IN BOOK 11462 AT PAGE 4180 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT IS 888.50 FEET S.89°39'40"W. ALONG THE SECTION LINE AND THE CURRENT MIDVALE CITY BOUNDARY LINE ESTABLISHED BY CORRECTED PLAT OF UNION FORT ANNEXATION, RECORDED JUNE 11, 2004 AS ENTRY NO. 9086790 IN BOOK 2004P AT PAGE 153 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND 34.50 FEET S.00°20'20"E. FROM THE NORTH QUARTER CORNER OF SAID SECTION 32 (BASIS OF BEARING IS S.89°39'40"W. ALONG THE SECTION LINE BETWEEN THE FOUND MONUMENTS REPRESENTING THE NORTH QUARTER CORNER AND THE NORTHWEST CORNER OF SAID SECTION 32); AND RUNNING THENCE ALONG THE EASTERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY S.00°20'20"E. (SOUTH BY RECORD) 269.59 FEET TO THE SOUTHEAST CORNER OF SAID DESCRIBED PROPERTY, SAID POINT IS ALSO IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY EXTENSION OF SANDY CITY LIMITS, RECORDED SEPTEMBER 22, 1972 AS ENTRY NO. 2486785 IN BOOK MM AT PAGE 56 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT IS ALSO IN THE NORTHERLY BOUNDARY LINE OF PONDEROSA PARK NO. 4 RECORDED AS ENTRY NO. 2509869 IN BOOK MM AT PAGE 100 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG THE BOUNDARY OF SAID EXTENSION OF SANDY CITY LIMITS AND SAID NORTHERLY BOUNDARY LINE N.89°25'33"W. 151.02 FEET TO SOUTHWEST CORNER OF SAID DESCRIBED PROPERTY; THENCE ALONG THE WESTERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY N.00°20'20"W. (NORTH BY RECORD) 267.18 FEET TO A POINT IN SAID SOUTHERLY RIGHT OF WAY LINE OF 7800 SOUTH STREET; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE N.89°39'40"E. 151.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 40,526 SQUARE FEET OR 0.93 ACRE IN AREA, MORE OR LESS.

FBAC Development Annexation to MWDSLs Description

A PARCEL OF LAND TO BE ANNEXED INTO METROPOLITAN WATER DISTRICT OF SALT LAKE AND SANDY (MWDSLs) AND AS SHOWN ON FBAC DEVELOPMENT ANNEXATION TO SANDY CITY, RECORDED MAY 10, 2024 AS ENTRY NO. 14239009 IN BOOK 2024P AT PAGE 125 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SITUATE IN THE EAST HALF OF SECTION 2, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY EXTENSION OF SANDY LIMITS RECORDED OCTOBER 29, 1971 AS ENTRY NO. 2418204 IN BOOK KK AT PAGE 21 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT IS ALSO THE EAST QUARTER CORNER OF SAID SECTION 2 (BASIS OF BEARING IS N.00°14'04"E. ALONG THE SECTION LINE BETWEEN THE FOUND MONUMENTS REPRESENTING THE EAST QUARTER CORNER AND THE NORTHEAST CORNER OF SAID SECTION 2); AND RUNNING THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE THE FOLLOWING TWO (2) COURSES: 1) S.00°09'31"W. 72.66 FEET (SOUTH 72.65 FEET BY RECORD), SAID LINE ALSO RUNS ALONG THE SECTION LINE BETWEEN THE EAST QUARTER CORNER AND SOUTHEAST CORNER OF SAID SECTION 2, AND 2) N.85°45'56"W. (N.86°00'00"W. BY RECORD) 670.00 FEET TO A POINT IN THE CURRENT WEST JORDAN CITY BOUNDARY LINE ESTABLISHED BY ANNEXATION TO THE CITY OF WEST JORDAN RECORDED JUNE 27, 1978 AS ENTRY NO. 3130208 IN BOOK 78-6 AT PAGE 180 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT IS ALSO IN THE CENTERLINE OF THE JORDAN RIVER; THENCE ALONG SAID CURRENT WEST JORDAN CITY BOUNDARY LINE AND SAID CENTERLINE OF THE JORDAN RIVER THE FOLLOWING ELEVEN (11) COURSES: 1) N.00°12'43"E. 146.35 FEET, 2) N.18°53'41"W. 328.89 FEET, 3) N.12°45'11"W. 123.15 FEET, 4) N.04°13'30"W. 95.90 FEET, 5) N.01°21'17"E. 349.42 FEET, 6) N.18°33'39"E. 86.28 FEET, 7) N.29°15'27"E. 76.73 FEET, 8) N.36°54'02"E. 224.29 FEET, 9) N.19°47'24"E. 156.98 FEET, 10) N.29°04'03"E. 145.09 FEET AND 11) N.08°49'35"W. 50.89 FEET TO THE EXTENSION OF THE NORTHERLY BOUNDARY LINE OF PARCEL 1 AS DESCRIBED IN WARRANTY DEED IN FAVOR OF FUR BREEDERS AGRICULTURAL COOPERATIVE RECORDED AS ENTRY NO. 14209620 IN BOOK 11474 AT PAGE 5036 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID NORTHERLY BOUNDARY LINE OF PARCEL 1 AND ITS EXTENSION THE FOLLOWING TWO (2) COURSES: 1) N.89°58'47"E. 16.08 FEET TO THE NORTHWEST CORNER OF SAID PARCEL 1 AND 2) N.89°58'47"E. 475.55 FEET TO A POINT IN SAID CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY EXTENSION OF SANDY CITY LIMITS, SAID POINT IS ALSO IN THE SECTION LINE; THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE AND SAID SECTION LINE S.00°14'04"W. (SOUTH BY RECORD) 1652.50 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 27.68 ACRES IN AREA, MORE OR LESS.

Glacier Park Place Annexation to MWDSLS Description

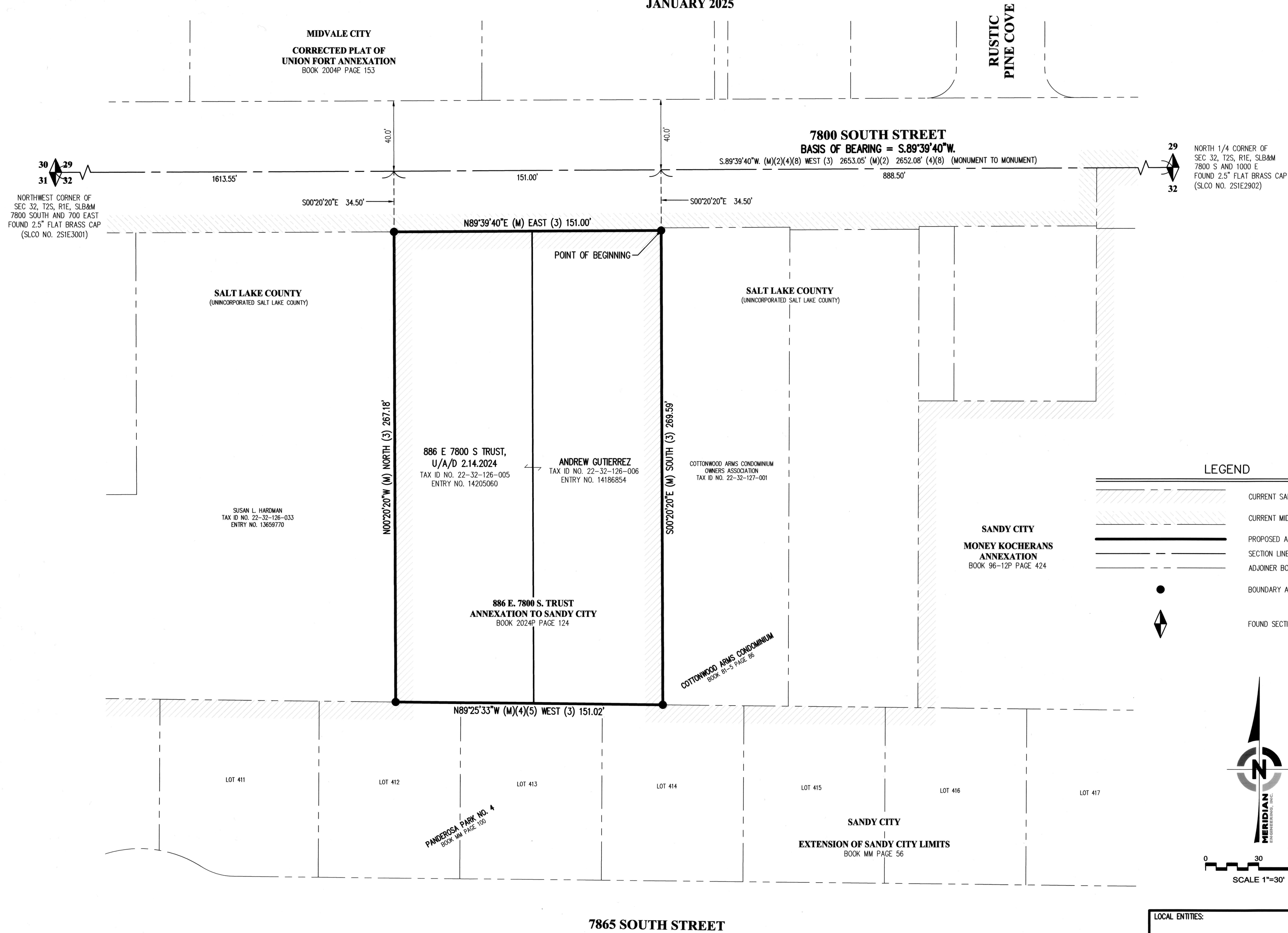
A PARCEL OF LAND TO BE ANNEXED IN METROPOLITAN WATER DISTRICT OF SALT LAKE AND SANDY (MWDSLS) AND SHOWN ON GLACIER PARK PLACE ANNEXATION TO SANDY CITY, RECORDED OCTOBER 22, 2024 AS ENTRY NO. 14303733 IN BOOK 2024P AT PAGE 228 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SITUATE IN THE NORTHEAST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY RUSKIN CIRCLE ANNEXATION TO SANDY CITY, RECORDED 19, 2011 AS ENTRY NO. 11299790 IN BOOK 2011P AT PAGE 161 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT IS ALSO IN WESTERLY RIGHT OF WAY LINE OF LITTLE COTTONWOOD CANYON ROAD (SR-209), SAID POINT IS 985.02 FEET N.00°05'40"E. ALONG THE QUARTER LINE AND 1268.52 FEET EAST FROM THE CENTER QUARTER CORNER OF SAID SECTION 11, SAID POINT IS ALSO 1270.18 FEET S.89°35'24"E. ALONG QUARTER SECTION LINE AND 994.11 FEET NORTH

FROM THE CENTER QUARTER CORNER OF SAID SECTION 11 (BASIS OF BEARING IS S.89°35'24"E. ALONG QUARTER SECTION LINE BETWEEN THE FOUND MONUMENTS REPRESENTING THE CENTER QUARTER CORNER AND THE EAST QUARTER CORNER OF SAID 11); AND RUNNING THENCE ALONG SAID CURRENT SANDY CITY BOUNDARY LINE AND SAID WESTERLY RIGHT OF WAY LINE N.30°53'40"W. 151.16 FEET TO INTERSECTION OF SAID CURRENT SANDY CITY BOUNDARY LINE AND THE EXTENSION OF THE WESTERLY BOUNDARY LINE OF GLACIER PARK PLACE P.U.D. RECORDED AS ENTRY NO. 8158964 IN BOOK 2002P AT PAGE 45 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID BOUNDARY LINE AND ITS EXTENSION THE FOLLOWING TWO (2) COURSES: 1) N.74°42'15"E. 183.06 FEET AND 2) N.09°00'00"E. 117.20 FEET TO A POINT IN THE WESTERLY BOUNDARY LINE OF GLACIER PARK PLACE P.U.D. AMENDED STAHL GLACIER LANE MINOR SUBDIVISION AMENDED RECORDED AS ENTRY NO. 10687918 IN BOOK 2009P AT PAGE 59 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID WESTERLY BOUNDARY LINE THE FOLLOWING FIVE COURSES: 1) N.09°00'00"E. 20.44 FEET, 2) N.78°09'00"W. 63.83 FEET, 3) N.11°07'51"E. 112.59 FEET, 4) S.78°52'09"E. (S.78°52'25"E. RECORD) 36.60 FEET AND 5) N.11°07'51"E. 114.22 FEET TO THE NORTHWEST CORNER OF SAID GLACIER PARK PLACE P.U.D. AMENDED STAHL GLACIER MINOR SUBDIVISION AMENDED; THENCE ALONG THE NORTHERLY BOUNDARY LINE OF SAID GLACIER PARK PLACE P.U.D. AMENDED STAHL GLACIER LANE SUBDIVISION AMENDED S.78°52'09"E. 97.21 FEET TO THE NORTHEAST CORNER OF LOT 4B OF SAID GLACIER PARK PLACE P.U.D. AMENDED STAHL LANE MINOR SUBDIVISION AMENDED; THENCE ALONG THE EASTERLY BOUNDARY LINE OF SAID LOT 4B S.25°14'05"E. 142.79 FEET TO THE NORTHWEST CORNER OF LOT 4A OF SAID GLACIER PARK PLACE P.U.D. AMENDED STAHL GLACIER LANE MINOR SUBDIVISION AMENDED; THENCE ALONG THE WESTERLY LINE OF SAID LOT 4A THE FOLLOWING TWO (2) COURSES: 1) N.65°04'27"E. 152.03 FEET AND 2) NORTH 85.35 FEET TO A POINT IN THE BOUNDARY LINE OF SAID GLACIER PARK PLACE P.U.D. AMENDED STAHL GLACIER LANE MINOR SUBDIVISION AMENDED; THENCE ALONG SAID BOUNDARY LINE EAST 20.00 FEET TO THE NORTHEAST CORNER OF SAID GLACIER PARK PLACE P.U.D. AMENDED STAHL GLACIER LANE MINOR AMENDED; THENCE ALONG THE EASTERLY BOUNDARY LINE OF SAID GLACIER PARK PLACE P.U.D. AMENDED STAHL GLACIER LANE MINOR AMENDED THE FOLLOWING FIVE (5) COURSES: 1) SOUTH 152.95 FEET, 2) S.41°34'54"W. 37.25 FEET, 3) SOUTH 106.84 FEET, 4) S.89°59'44"W. 72.96 AND 5) S.15°29'00"E. (S.15°28'52"E. BY RECORD) 19.57 FEET TO THE NORTHEAST CORNER OF LOT 2 OF SAID GLACIER PARK PLACE P.U.D.; THENCE THE EASTERLY BOUNDARY LINE OF SAID GLACIER PARK PLACE P.U.D. THE FOLLOWING TWO (2) COURSES: 1) S.15°29'00"E. 138.75 FEET AND 2) S.01°41'52"E. 115.49 FEET TO THE SOUTHEAST CORNER OF SAID GLACIER PARK PLACE P.U.D.; THENCE ALONG THE SOUTHERLY BOUNDARY LINE AND ITS EXTENSION OF SAID GLACIER PARK PLACE P.U.D. N.88°20'00"W. 400.00 FEET TO THE POINT OF BEGINNING.

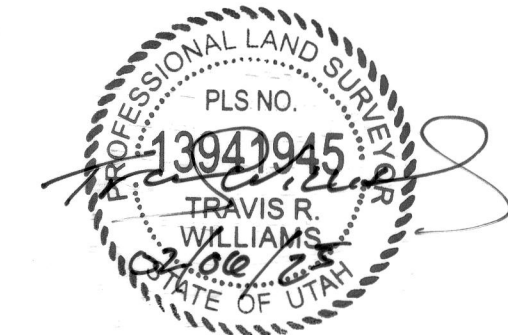
THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 172,600 SQUARE FEET OR 3.96 ACRES IN AREA, MORE OR LESS.

FINAL LOCAL ENTITY PLAT
886 E. 7800 S. TRUST ANNEXATION TO MWDSL
SITUATED IN THE NORTHWEST 1/4 OF SECTION 32,
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN,
SALT LAKE COUNTY, STATE OF UTAH
JANUARY 2025



SURVEYOR'S CERTIFICATE

I, TRAVIS R. WILLIAMS, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING LICENSE NUMBER 13941945, IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYOR'S ACT; DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT, IN ACCORDANCE WITH SECTION 17-23-20 OF UTAH STATE CODE, HAS BEEN PREPARED UNDER MY DIRECTION AND IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT. I FURTHER CERTIFY THAT BY AUTHORITY OF METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY, I HAVE PREPARED THIS PLAT FOR THE PURPOSE OF ANNEXING PROPERTY INTO THE BOUNDARIES OF THE METROPOLITAN WATER DISTRICT OF SALT LAKE & SANDY AND TO BE HEREINAFTER KNOWN AS "886 E. 7800 S. TRUST ANNEXATION TO MWDSL".



TRAVIS R. WILLIAMS
PLS NO. 13941945
DATE: FEBRUARY 6, 2025

ANNEXATION DESCRIPTION

A PARCEL OF LAND TO BE ANNEXED INTO METROPOLITAN WATER DISTRICT OF SALT LAKE AND SANDY (MWDSL) AND AS SHOWN ON 886 E. 7800 S. TRUST ANNEXATION TO SANDY CITY, RECORDED MAY 10, 2024 AS ENTRY NO. 14239007 IN BOOK 2024P AT PAGE 124 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SITUATE IN THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN, SALT LAKE COUNTY, UTAH. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHERLY RIGHT OF WAY LINE OF 7800 SOUTH STREET, SAID POINT IS ALSO THE NORTHEAST CORNER OF PROPERTY DESCRIBED IN WARRANTY DEED IN FAVOR OF ANDREW GUTIERREZ RECORDED AS ENTRY NO. 14186854 IN BOOK 11462 AT PAGE 4180 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT IS 888.50 FEET S.89°39'40"W. ALONG THE SECTION LINE AND THE CURRENT MIDVALE CITY BOUNDARY LINE ESTABLISHED BY CORRECTED PLAT OF UNION FORT ANNEXATION, RECORDED JUNE 11, 2004 AS ENTRY NO. 9086790 IN BOOK 2004P AT PAGE 153 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, AND 34.50 FEET S.00°20'20"E. FROM THE NORTH QUARTER CORNER OF SAID SECTION 32 (BASIS OF BEARING IS S.89°39'40"W. ALONG THE SECTION LINE BETWEEN THE FOUND MONUMENTS REPRESENTING THE NORTH QUARTER CORNER AND THE NORTHWEST CORNER OF SAID SECTION 32); AND RUNNING THENCE ALONG THE EASTERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY S.00°20'20"E. (SOUTH BY RECORD) 269.59 FEET TO THE SOUTHEAST CORNER OF SAID DESCRIBED PROPERTY, SAID POINT IS ALSO IN THE CURRENT SANDY CITY BOUNDARY LINE ESTABLISHED BY EXTENSION OF SANDY CITY LIMITS, RECORDED SEPTEMBER 22, 1972 AS ENTRY NO. 2486785 IN BOOK MM AT PAGE 56 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT IS ALSO IN THE NORTHERLY BOUNDARY LINE OF PONDEROSA PARK NO. 4 RECORDED AS ENTRY NO. 2509869 IN BOOK MM AT PAGE 100 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG THE BOUNDARY OF SAID EXTENSION OF SANDY CITY LIMITS AND SAID NORTHERLY BOUNDARY LINE N.89°25'33"W. 151.02 FEET TO SOUTHWEST CORNER OF SAID DESCRIBED PROPERTY; THENCE ALONG THE WESTERLY BOUNDARY LINE OF SAID DESCRIBED PROPERTY N.00°20'20"W. (NORTH BY RECORD) 267.18 FEET TO A POINT IN SAID SOUTHERLY RIGHT OF WAY LINE OF 7800 SOUTH STREET; THENCE ALONG SAID SOUTHERLY RIGHT OF WAY LINE N.89°39'40"E. 151.00 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 40,526 SQUARE FEET OR 0.93 ACRE IN AREA, MORE OR LESS.

SURVEYOR'S NARRATIVE

IT IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED TO CORRECTLY REPRESENT A PORTION OF LAND, AS SHOWN AND DESCRIBED HEREON, TO BE ANNEXED INTO THE METROPOLITAN WATER DISTRICT OF SALT LAKE AND SANDY (MWDSL) JURISDICTION AS REQUESTED BY MWDSL. SAID PORTION OF LAND WAS ANNEXED FROM SALT LAKE COUNTY TO SANDY CITY BY CERTIFICATE OF ANNEXATION (886 E. 7800 S. TRUST ANNEXATION TO SANDY CITY) RECORDED AS ENTRY NO. 14239008 IN BOOK 11490 AT PAGE 5350 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND SHOWN ON 886 E. 7800 S. TRUST ANNEXATION RECORDED AS ENTRY NO. 14239007 IN BOOK 2024P AT PAGE 124 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID 886 E. 7800 S. TRUST ANNEXATION WAS PREPARED BY MERIDIAN ENGINEERING, INC.

THE BASIS OF BEARING FOR THIS SURVEY IS S.89°39'40"W. ALONG THE SECTION LINE BETWEEN THE FOUND MONUMENTS REPRESENTING THE NORTH QUARTER CORNER AND THE NORTHWEST CORNER OF SECTION 32, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

MERIDIAN ENGINEERING, INC. PREPARED THIS FINAL LOCAL ENTITY PLAT BASED ON RECORD INFORMATION ONLY. A RECORD OF SURVEY HAS NOT BEEN PREPARED FOR THE SUBJECT PARCELS.

AS PART OF THIS SURVEY, MERIDIAN HAS CONDUCTED FIELD SEARCHES FOR EVIDENCE AND MONUMENTATION. FOUND EVIDENCE AND MONUMENTATION IS REPRESENTED HEREON. DOCUMENTS OF RECORD REVIEWED AND CONSIDERED AS PART OF THIS SURVEY ARE NOTED BELOW. THERE MAY EXIST OTHER EVIDENCE, MONUMENTATION AND DOCUMENTS THAT COULD AFFECT THIS SURVEY. NEW EVIDENCE, MONUMENTATION OR DOCUMENTS THAT MAY ALTER THE CONCLUSIONS OF THIS SURVEY SHOULD BE PRESENTED TO THE SURVEYOR FOR HIS REVIEW AND CONSIDERATION.

- (1) CERTIFICATE OF ANNEXATION (886 E. 7800 S. TRUST ANNEXATION TO SANDY CITY): ENTRY NO. 14239008 IN BOOK 11490 AT PAGE 5350.
- (2) 886 E. 7800 S. TRUST ANNEXATION TO SANDY CITY: ENTRY NO. 14239007 IN BOOK 2024P AT PAGE 124.
- (3) WARRANTY DEED IN FAVOR OF ANDREW GUTIERREZ: ENTRY NO. 14186854 IN BOOK 11462 AT PAGE 4180.
- (4) PONDEROSA PARK No. 4: ENTRY NO. 2509869 IN BOOK MM AT PAGE 100.
- (5) EXTENSION OF SANDY CITY LIMITS: BOOK MM AT PAGE 56.
- (6) CORRECTED PLAT OF SOUTH UNION FORT ANNEXATION: ENTRY NO. 9086790 IN BOOK 2004P AT PAGE 153.
- (7) COTTONWOOD ARMS CONDOMINIUM: ENTRY NO. 3564200 IN BOOK 81-5 AT PAGE 86.
- (8) SALT LAKE COUNTY SURVEYOR'S AREA REFERENCE PLAT FOR SECTION 29, T2S, R1E, SLB&M.
- (9) RECORD DESCRIPTION OF ADJOINING PARCELS SHOWN HEREON AS RESEARCHED WITHIN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

NOTE: ABOVE REFERENCED DOCUMENTS ARE SHOWN HEREON AS (#).

(M) BEARING AND/OR DISTANCE DATA TAKEN FROM ACTUAL FIELD MEASUREMENTS.

FINAL LOCAL ENTITY PLAT
886 E. 7800 S. TRUST ANNEXATION TO MWDSL
SITUATED IN THE NORTHWEST 1/4 OF SECTION 32,
TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN,
SALT LAKE COUNTY, STATE OF UTAH
JANUARY 2025

LOCAL ENTITIES:

ANNEXATION INTO:
METROPOLITAN WATER DISTRICT OF
SALT LAKE & SANDY (MWDSL)



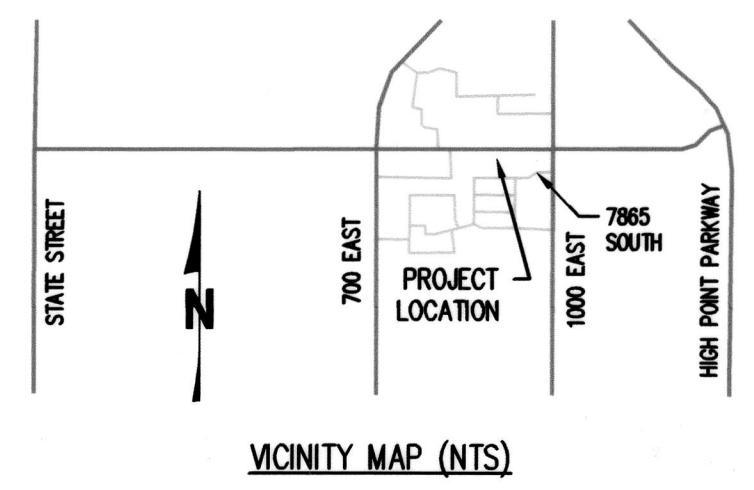
PREPARED BY:
MERIDIAN
ENGINEERING, INC.
1628 WEST 11010 SOUTH, SUITE 102
SOUTH JORDAN, UTAH 84095
PHONE (801) 568-1315 FAX (801) 569-1319

METROPOLITAN WATER DISTRICT
OF SALT LAKE & SANDY (MWDSL)
APPROVED THIS 24 DAY OF March A.D. 2025.
GENERAL MANAGER
DATE

SALT LAKE COUNTY SURVEYOR
APPROVED THIS 26 DAY OF March A.D. 2025 BY
THE SALT LAKE COUNTY SURVEYOR AS A FINAL LOCAL ENTITY PLAT,
PURSUANT TO SECTION 17-23-20 OF UTAH STATE CODE.
SALT LAKE COUNTY SURVEYOR

SALT LAKE COUNTY RECORDER
RECORDED AND FILED AT THE REQUEST OF
RECORDED AS ENTRY NUMBER
DATE: TIME: BOOK:
FEE \$ DEPUTY SALT LAKE COUNTY RECORDER

COMP. FILE
24027-03
FINAL ENTITY PLAT
PROJECT NO.
24027
SHEET NO.
1 OF 1



VICINITY MAP (NTS)