



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the ANNEXATION TO FOUR MILE SPECIAL SERVICE DISTRICT RESOLUTION NO. 25-08 HARRISVILLE FIELDS ESTATES PHASE 1 AND PHASE 2 located in HARRISVILLE CITY, dated OCTOBER 20, 2025, complying with §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the ANNEXATION TO FOUR MILE SPECIAL SERVICE DISTRICT RESOLUTION NO. 25-08 HARRISVILLE FIELDS ESTATES PHASE 1 AND PHASE 2 located in WEBER COUNTY, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 30th day of October, 2025 at Salt Lake City, Utah.

A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor

PLAT OF ANNEXATION TO FOUR MILE SPECIAL SERVICE DISTRICT

RESOLUTION NO. 2.5-08

HARRISVILLE FIELDS ESTATES PHASE 1 AND PHASE 2

LOCATED IN THE WEST HALF OF SECTION 8,
AND THE EAST HALF OF SECTION 7
TOWNSHIP 6 NORTH, RANGE 1 WEST
SALT LAKE BASE AND MERIDIAN
HARRISVILLE CITY, WEBER COUNTY, UTAH

SURVEYOR'S CERTIFICATE

I, Keith R. Russell, do hereby represent that I am a Professional Land Surveyor and that I hold Certificate No. 164386 as prescribed by the laws of the State of Utah and I have made a survey of the following described property. The purpose of this survey is to define the boundary lines of the property. The purpose of this survey is to define the boundary of the property being developed as Harrisville Fields Estates Phase 1 and Phase 2 and to show the proposed development to be included in a Special Service District to be known as the Four Mile Special Service District. The legal description below is the written boundary of this Special Areas, Current Wetland Areas, the 100 Year Flood Plain, and the current Dixon Ditch and Four Mile Creek alignments, etc.) I certify this plat meets the criteria of Title 56, Chapter 22 and 17-23-20 of the Utah State Code as codified as of the date of this plat.

Deed Parcel Description- Area to be Annexed

All of Lot 3 and Lot 4, Hart Subdivision No. 1 Lot 3 1st Amendment, a recorded subdivision in the office of the Weber County Recorder as Entry No. 2255778 in Book 65 at Page 98 with a recording date of April 12, 2007.

Total Parcel Description

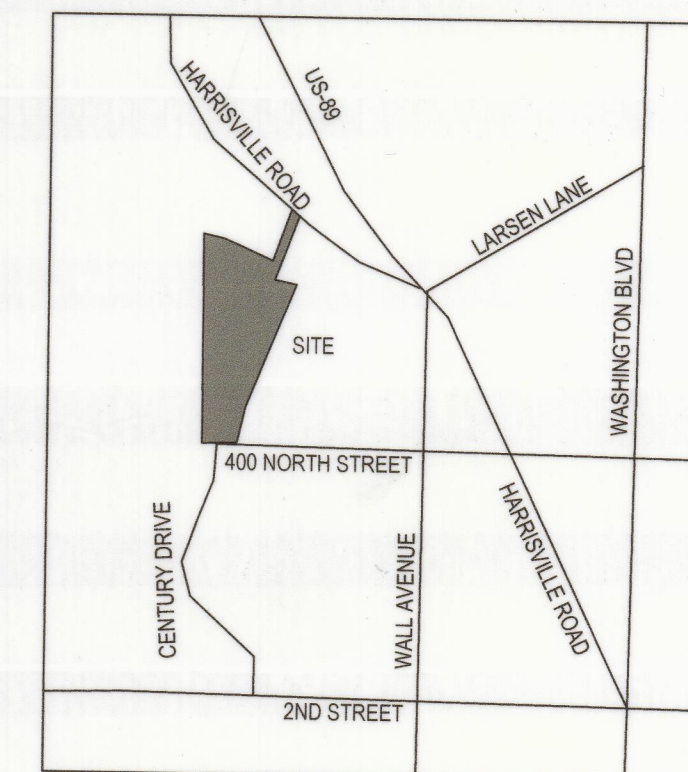
A Part of the East Half of Section 7 and the West Half of Section 8, Township 6 North, Range 1 West, Salt Lake Base and Meridian, more particularly described as follows:

Beginning at a point on the north line of Lot 3, Hart Subdivision No. 1 Lot 3 1st Amendment, a recorded subdivision in the office of the Weber County Recorder as Entry No. 2255778 in Book 65 at Page 98 with a recording date of April 12, 2007, said point being South 0°20'38" East 1749.91 feet from the Northwest Corner of Section 8, Township 6 North, Range 1 West, Salt Lake Base and Meridian, and running:

Thence South 72°52'11" East 447.13 feet along the north line of said Lot 3;
Thence South 58°17'31" East 272.60 feet along the north line of said Lot 3;
Thence South 49°33'38" East 157.05 feet along the north line of said Lot 3;
Thence North 13°29'19" East 549.63 feet along the west line of said Lot 3 to the south line of Harrisville Road;
Thence South 49°33'38" East 67.31 feet along the north line of said Lot 3 and also being along the south line of Harrisville Road;
Thence South 13°29'19" West 649.63 feet along the east line of said Lot 3;
Thence South 49°33'38" East 101.27 feet along the north line of said Lot 3 to the west line of Taylor Ranchettes Subdivision;
Thence South 24°45'06" West 1479.47 feet along the east line of said Lot 3 to and along the east line of Lot 4 of the aforementioned Hart Subdivision No. 1 Lot 3 1st Amendment and also along the west line of Taylor Ranchettes Subdivision, and beyond;
Thence South 0°47'49" West 352.34 feet along the east line of said Lot 4, and beyond to the north line of Fort Bingham Phase 1, also being the current centerline of 400 North Street, (a 60 foot road);
Thence North 88°29'52" West 278.41 feet along the center line of 400 North Street and beyond and also along the north line of Fort Bingham Phase 1 to an interior corner of Fort Bingham Phase 1, being on the east line of Lot 1, Fort Bingham Phase 1 and also being on the section line;
Thence North 1°00'15" East 11.63 feet along the east line of Fort Bingham Phase 1 to the Northeast Corner of Fort Bingham Phase 1, also being a Southeast Corner of Lot 4, Hart Subdivision No. 1 Lot 3 1st Amendment, and also being on the section line;
Thence North 88°29'52" West 152.31 feet along the north line of Lot 1, Lot 2 and Lot 3 of Fort Bingham Phase 1, also being on the south line of Lot 4, Hart Subdivision No. 1 Lot 3 1st Amendment to the Southwest Corner of Lot 4, Hart Subdivision No. 1 Lot 3 1st Amendment;
Thence North 0°32'49" East 1021.32 feet along the west line of said Lot 4 to an angle point in the west line of Hart Subdivision No. 1 Lot 3 1st Amendment;
Thence North 0°13'49" East 885.10 feet along the west line of said Lot 4 to and along the west line of said Lot 3, Hart Subdivision No. 1 Lot 3 1st Amendment;
Thence North 0°30'49" East 398.60 feet along the west line of said Lot 3 to the Northwest Corner of said Lot 3, Hart Subdivision No. 1 Lot 3 1st Amendment;
Thence South 72°52'11" East 161.27 feet along the north line of said Lot 3, Hart Subdivision No. 1 Lot 3 1st Amendment to the point of beginning.

Contains 1,614,753 square feet, 37,070 acres.

Date Feb 24, 2025
Keith R. Russell
License no. 164386

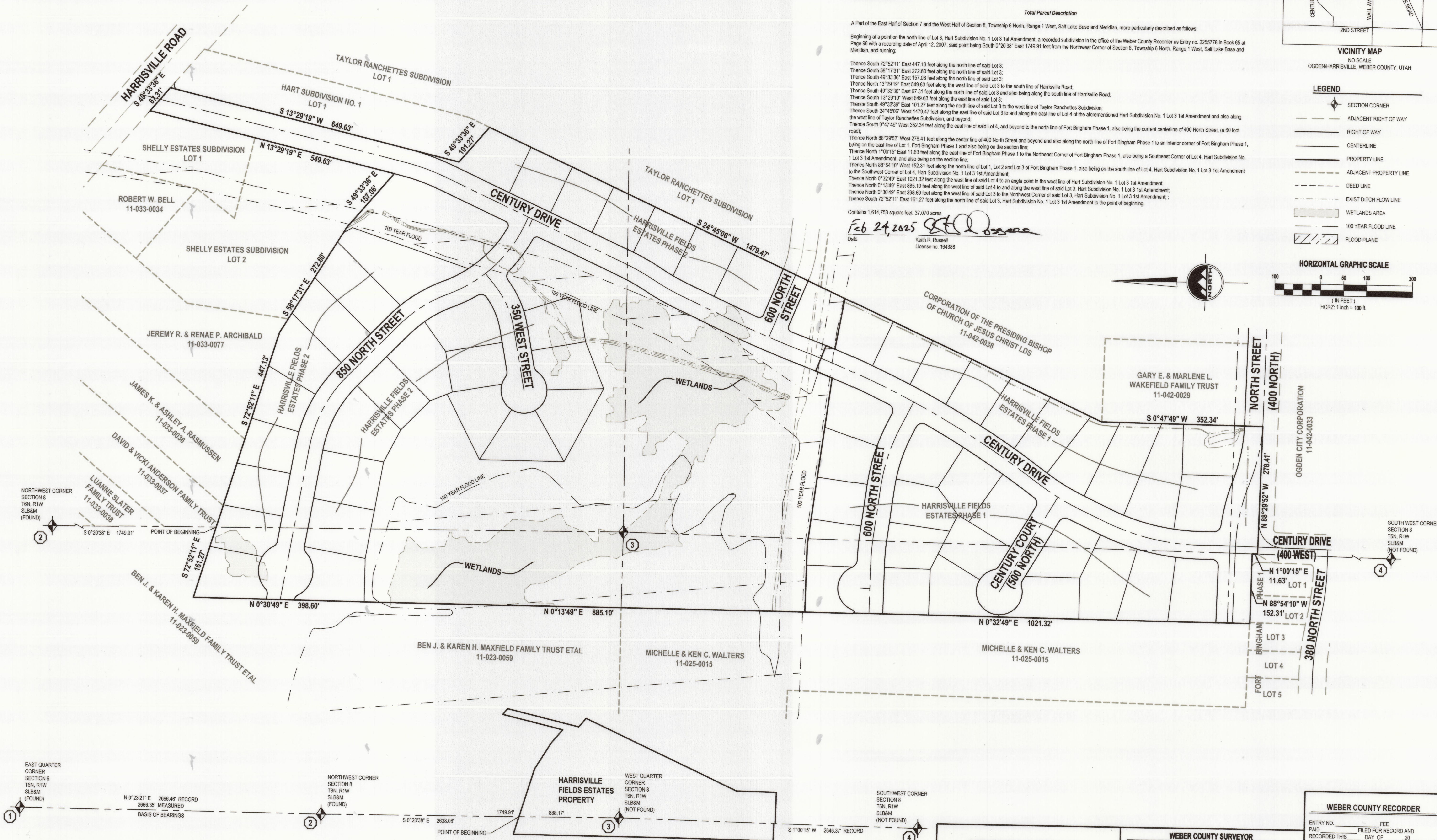
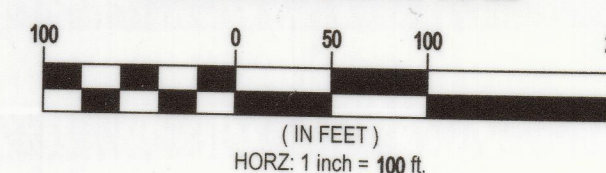


VICINITY MAP
NO SCALE
OGDEN/HARRISVILLE, WEBER COUNTY, UTAH

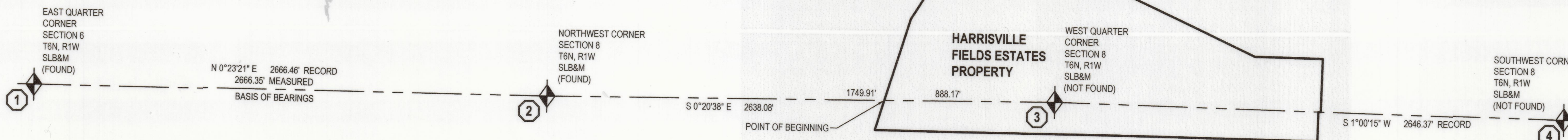
LEGEND

- SECTION CORNER
- ADJACENT RIGHT OF WAY
- RIGHT OF WAY
- CENTERLINE
- PROPERTY LINE
- ADJACENT PROPERTY LINE
- DEED LINE
- EXIST DITCH FLOW LINE
- WETLANDS AREA
- 100 YEAR FLOOD LINE
- FLOOD PLANE

HORIZONTAL GRAPHIC SCALE



SECTION LINE DETAIL



FOUR MILE SPECIAL SERVICE DISTRICT

APPROVED THIS 14 DAY OF October, 2025
BY THE **FOUR MILE SPECIAL SERVICE DISTRICT**

Michelle J. Tait
PRESIDENT - FOUR MILE SPECIAL SERVICE DISTRICT

WEBER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE WEBER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE WEBER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

SIGNED THIS 24 DAY OF FEBRUARY, 2025
B. P.
WEBER COUNTY SURVEYOR

WEBER COUNTY RECORDER

ENTRY NO. _____ FEE _____
PAID _____ FILED FOR RECORD AND
RECORDED THIS _____ DAY OF _____, 20____
AT _____ IN BOOK _____ OF OFFICIAL RECORDS
PAGE _____

WEBER COUNTY RECORDER
BY _____ DEPUTY RECORDER

ENSIGN
THE STANDARD IN ENGINEERING

LAYTON
919 North 400 West
Layton, UT 84041
Phone: 801.547.1100

SANDY
Phone: 801.255.0529

TOOELE
Phone: 435.843.3590

CEDAR CITY
Phone: 435.865.1453

RICHFIELD
Phone: 435.896.2983

WWW.ENSIGNENG.COM

FOR:
CRAIG NORTH
5835 DARTMOUTH DRIVE
MT. GREEN, UT 84050

CONTACT:
CRAIG NORTH
PHONE: 801-452-3299

HARRISVILLE FIELDS ESTATES PHASE 1 & PHASE 2
FOUR MILE SPECIAL SERVICE DISTRICT ANNEXATION
HARRISVILLE ROAD TO 400 NORTH STREET AT CENTURY DRIVE
HARRISVILLE CITY, UTAH

FOUR MILE SPECIAL SERVICE DISTRICT
ANNEXATION
EXHIBIT DRAWING

PROJECT NUMBER
11293

PRINT DATE
2025-02-24

PROJECT MANAGER
KRR

DESIGNED BY
AS

1 of 1



HARRISVILLE CITY

363 W. Independence Blvd · Harrisville, Utah 84404 · 801-782-4100
www.cityofharrisville.com

MAYOR:
Michelle Tait

COUNCIL MEMBERS:
Grover Wilhelmsen
Steve Weiss
Blair Christensen
Max Jackson
Karen Fawcett

NOTICE OF IMPOUNDING BOUNDARY ACTION

TO: The Lieutenant Governor, State of Utah

NOTICE IS HEREBY GIVEN that the Board of Trustees of the Four Mile Special Service District of Harrisville City, pursuant to public notice, duly convened on October 14, 2025, adopting Resolution 25-08, Harrisville Fields, the annexation of certain real property into the present boundaries of the Four Mile Special Service District.

A copy of the Final Local Entity Plat satisfying the applicable legal requirements as set forth in UCA §67-1a-6.5, approved as a final local entity plat by the Surveyor of Weber County, Utah, accompanies this notice.

The Board of Trustees hereby certifies that all requirements applicable to this annexation as described in, have been met.

I respectfully request the issuance of a Certificate of Annexation for this boundary action.

DATED this 20th day of October, 2025.

FOUR MILE SPECIAL SERVICE DISTRICT BOARD OF TRUSTEES HARRISVILLE, UTAH,

By: Michelle Tait
Chair

VERIFICATION

State of Utah)

County of Weber)

The undersigned, being duly sworn upon oath, says that the facts set forth in the foregoing Notice of Impending Boundary Action are true, accurate, and complete to the best of the undersigned's knowledge and belief.

Michelle Tait
Chair Four Mile Special Service District

SUBSCRIBED AND SWORN to before me this 20th day of October, 2025.

[Signature]
NOTARY PUBLIC



**FOUR MILE SPECIAL SERVICE DISTRICT
RESOLUTION 25-08**

HARRISVILLE FIELDS ANNEXATION

**A RESOLUTION OF FOUR MILE SPECIAL SERVICE DISTRICT
ACTING ON A PETITION FOR ANNEXATION OF CERTAIN REAL
PROPERTY IN ACCORDANCE WITH TITLE 17B CHAPTER 1 PART 4,
UTAH CODE ANNOTATED, 1953 AS AMENDED.**

WHEREAS, Four Mile Special Service District (hereafter referred to as “District”) is a Local District, duly organized and existing under the laws of the State of Utah; and

WHEREAS, the Harrisville City Council is the acting Board of Trustees (hereafter referred to as “Board”) for the District; and

WHEREAS, Chapter 1 of Title 17B of the *Utah Code Annotated* provides the process of annexation of an area into a Local District by a petition for the same; and

WHEREAS, the District received a petition from Craig North on July 2nd, 2025, requesting annexation of certain real property into the present boundaries of the Four Mile Special Service District; and

WHEREAS, said petition contains the signature of owners of private real property that is in accordance with Utah Code Annotated §17B-1-403(2)(c)(i) or (ii), 17B-1-403(3) and 17B-1-404(1); and

WHEREAS, the petition was accompanied by an accurate map, prepared by a licensed surveyor, of the area proposed for annexation; and

WHEREAS, said petition was certified by the City Recorder in accordance with *Utah Code Annotated*, §17B-1-405, 1953, as amended, and notice was duly provided of the same; and

WHEREAS, the Board held its public hearing on the certified petition on August 19, 2025 after publication of required notice; and

WHEREAS, no timely protests have been filed and the Four Mile Special Service District Board now desires to act on said certified petition; and

NOW, THEREFORE, BE IT RESOLVED by the City Council of Harrisville City, Weber County, State of Utah, as follows:

Section 1. Findings.

The City Council hereby finds as follows:

1. That this Annexation Petition was duly filed with and accepted by the District.

2. That this Annexation Petition was duly certified by the City Recorder as provided by state law.
3. That all notices have been properly posted or otherwise given
4. That no protest has been filed in accordance with state law.
5. That the City Council held the required public hearing in accordance with state law.
6. That the City Council is the acting Board of Trustees of the District with authority to approve this Annexation in the form of this Resolution and any associated documents including the Annexation Plat.

Section 2. Annexation Approved.

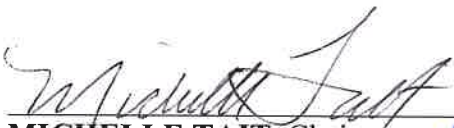
In accordance with *Utah Code Annotated* §17B-1-414(1)(a), 1953 as amended, the area that is the subject of the annexation petition as provided in the Annexation Plat attached hereto as Exhibit "A" and incorporated herein by this reference, is hereby annexed as part of Four Mile Special Service District.

Section 3. Annexation Finalization.

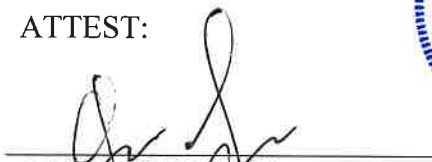
Staff is hereby authorized and directed to comply with the requirements of *Utah Code Annotated* §17B-1-414, 1953 as amended, to finalize this annexation. The Mayor is hereby authorized to execute any instruments associated with this annexation or to effectuate the same on behalf of the City Council.

Section 4. Effective Date. This Resolution shall be effective immediately upon adoption.

PASSED AND APPROVED by the Harrisville City Council this 14th day of October, 2025.


MICHELLE TAIT, Chair

ATTEST:


JACK FOGAL, City Recorder



Roll Call Vote Tally	Yes	No
Grover Wilhelmsen	☒	☐
Steve Weiss	☒	☐
Blair Christensen	☒	☐
Max Jackson	☒	☐
Karen Fawcett	☒	☐