STATE OF UTAH

OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF BOUNDARY ADJUSTMENT

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of a common boundary adjustment known as the NORTH DAVIS FIRE DISTRICT AND WEST POINT CITY ANNEXATION RESOLUTION NOS. 202R19 AND 12-16-2025C, between WEST POINT CITY and NORTH DAVIS FIRE DISTRICT, dated DECEMBER 18, 2025, complying with §17B-1-417, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of common boundary adjustment, referred to above, on file with the Office of the Lieutenant Governor pertaining to the NORTH DAVIS FIRE DISTRICT AND WEST POINT CITY ANNEXATION RESOLUTION NOS. 202R19 AND 12-16-2025C, located in WEBER COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 16th day of JANUARY, 2026 at Salt Lake City, Utah.

DEIDRE M. HENDERSON
Lieutenant Governor

Certificate # 203138

NORTH DAVIS FIRE DISTRICT
WEST POINT CITY
JOINT NOTICE OF IMPENDING BOUNDARY ADJUSTMENT

TO: DEIDRE HENDERSON, LIEUTENANT GOVERNOR OF THE STATE OF UTAH
annexations@utah.gov

Notice is hereby given that the City Council of West Point City ("City") and the North Davis Fire District ("District") Board of Trustees each adopted a Resolution of intent to adjust the boundary of the District to include the Affected Area so that all of the City will be located within the District, which provides fire protection, paramedic and emergency services within the City. After the District Board Trustees and the City Council each adopted a Resolution declaring their intent to perform a Boundary Adjustment to include more of the City within the District and after issuing and posting the requisite public notices, the Board of Trustees of the District held a public hearing on November 20, 2025, to give members of the public an opportunity to learn about, comment on and protest the proposed Boundary Adjustment and, after the public hearing adopted a Joint Resolution approving the Boundary Adjustment and the City Council held a public hearing on December 16, 2025, regarding the proposed Boundary Adjustment and, after the public hearing, adopted the Joint Resolution approving the Boundary Adjustment, with the later of those dates being the effective date of the Joint Resolution. The real property being included in the North Davis Fire District as a result of the boundary adjustment (the "Affected Area") is described and depicted in the final local entity plat that accompanies this Notice. It is requested that the Lieutenant Governor issue a certificate of boundary adjustment in accordance with the requirements of Utah Code Ann. §§ 17B-1-417(6) and 67-1a-6.5.

In satisfaction of Utah Code Ann. § 67-1a-6.5(3)(e)(i), the Board of Trustees of the North Davis Fire District hereby certifies that all requirements applicable to the Boundary Adjustment under Utah Code Ann. §§ 17B-1-503(1) and 17B-1-417 have been met.

In satisfaction of Utah Code Ann. § 67-1a-6.5(3)(e)(i), the City Council of West Point City hereby certifies that all requirements applicable to the Boundary Adjustment under Utah Code Ann. §§ 17B-1-503(1) and 17B-1-417 have been met.

This Notice is accompanied by: (a) a copy of the North Davis Fire District/West Point City Joint Resolution approving the Boundary Adjustment and (b) an approved final local entity plat as defined in Utah Code Ann. § 67-1a-6.5 and meeting the requirements of Utah Code Ann. § 17-23-20.

The address of West Point City is as follows: West Point City, 3200 West 300 North, West Point City, Utah 84015.

The address of the North Davis Fire District is as follows: North Davis Fire District, 381 North 3150 West, West Point City, Utah 84015.

DATED this 18 day of December, 2025.

NORTH DAVIS FIRE DISTRICT BOARD OF TRUSTEES

Brian Vincent, Chair

ATTEST:

Misty Rogers, District Clerk

DATED this 18 day of December, 2025.

CITY COUNCIL OF WEST POINT CITY

Brian Vincent, Mayor

ATTEST:

Casey Arnold, City Recorder

STATE OF UTAH)
:ss
COUNTY OF DAVIS)

On this 18 day of December, 2025 personally appeared before me Brian Vincent, the signer of the foregoing Notice of Impending Boundary Action, who duly acknowledged to me that he is the Chair of the Board of Trustees of North Davis Fire District and is duly authorized to execute the same, and who verified under oath the accuracy of the said instrument.

Notary Public

JAMEY MADDY
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 727691
COMM. EXP. 10/31/2026

STATE OF UTAH)
:ss
COUNTY OF DAVIS)

On this 18 day of December, 2025 personally appeared before me Brian Vincent, the signer of the foregoing Notice of Impending Boundary Action, who duly acknowledged to me that he is the Mayor of West Point City and is duly authorized to execute the same, and who verified under oath the accuracy of the said instrument.

Notary Public

4897-1999-5770, v. 3

JAMEY MADDY
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 727691
COMM. EXP. 10/31/2026

NORTH DAVIS FIRE DISTRICT
WEST POINT CITY
JOINT NOTICE OF IMPENDING BOUNDARY ADJUSTMENT

TO: DEIDRE HENDERSON, LIEUTENANT GOVERNOR OF THE STATE OF UTAH
annexations@utah.gov

Notice is hereby given that the City Council of West Point City ("City") and the North Davis Fire District ("District") Board of Trustees each adopted a Resolution of intent to adjust the boundary of the District to include the Affected Area so that all of the City will be located within the District, which provides fire protection, paramedic and emergency services within the City. After the District Board Trustees and the City Council each adopted a Resolution declaring their intent to perform a Boundary Adjustment to include more of the City within the District and after issuing and posting the requisite public notices, the Board of Trustees of the District held a public hearing on November 20, 2025, to give members of the public an opportunity to learn about, comment on and protest the proposed Boundary Adjustment and, after the public hearing adopted a Joint Resolution approving the Boundary Adjustment and the City Council held a public hearing on December 16, 2025, regarding the proposed Boundary Adjustment and, after the public hearing, adopted the Joint Resolution approving the Boundary Adjustment, with the later of those dates being the effective date of the Joint Resolution. The real property being included in the North Davis Fire District as a result of the boundary adjustment (the "Affected Area") is described and depicted in the final local entity plat that accompanies this Notice. It is requested that the Lieutenant Governor issue a certificate of boundary adjustment in accordance with the requirements of Utah Code Ann. §§ 17B-1-417(6) and 67-1a-6.5.

In satisfaction of Utah Code Ann. § 67-1a-6.5(3)(e)(i), the Board of Trustees of the North Davis Fire District hereby certifies that all requirements applicable to the Boundary Adjustment under Utah Code Ann. §§ 17B-1-503(1) and 17B-1-417 have been met.

In satisfaction of Utah Code Ann. § 67-1a-6.5(3)(e)(i), the City Council of West Point City hereby certifies that all requirements applicable to the Boundary Adjustment under Utah Code Ann. §§ 17B-1-503(1) and 17B-1-417 have been met.

This Notice is accompanied by: (a) a copy of the North Davis Fire District/West Point City Joint Resolution approving the Boundary Adjustment and (b) an approved final local entity plat as defined in Utah Code Ann. § 67-1a-6.5 and meeting the requirements of Utah Code Ann. § 17-23-20.

The address of West Point City is as follows: West Point City, 3200 West 300 North, West Point City, Utah 84015.

The address of the North Davis Fire District is as follows: North Davis Fire District, 381 North 3150 West, West Point City, Utah 84015.

DATED this 18 day of December, 2025.

NORTH DAVIS FIRE DISTRICT BOARD OF TRUSTEES

Brian Vincent, Chair

ATTEST:

Misty Rogers, District Clerk

DATED this 18 day of December, 2025.

CITY COUNCIL OF WEST POINT CITY

Brian Vincent, Mayor

ATTEST:

Casey Arnold, City Recorder

STATE OF UTAH)
:ss
COUNTY OF DAVIS)

On this 18 day of December, 2025 personally appeared before me Brian Vincent, the signer of the foregoing Notice of Impending Boundary Action, who duly acknowledged to me that he is the Chair of the Board of Trustees of North Davis Fire District and is duly authorized to execute the same, and who verified under oath the accuracy of the said instrument.

Notary Public

JAMEY MADDY
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 727691
COMM. EXP. 10/31/2026

STATE OF UTAH)
:ss
COUNTY OF DAVIS)

On this 18 day of December, 2025 personally appeared before me Brian Vincent, the signer of the foregoing Notice of Impending Boundary Action, who duly acknowledged to me that he is the Mayor of West Point City and is duly authorized to execute the same, and who verified under oath the accuracy of the said instrument.

Notary Public

4897-1999-5770, v. 3

JAMEY MADDY
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 727691
COMM. EXP. 10/31/2026

JOINT RESOLUTION
OF
NORTH DAVIS FIRE DISTRICT (Resolution No. 2025R19
AND
WEST POINT CITY (Resolution No. 12-16-2025C)
APPROVING AN ADJUSTMENT TO THE BOUNDARIES OF THE DISTRICT WITHIN THE CITY

WHEREAS, the North Davis Fire District ("District") provides fire protection, paramedic and emergency services within its service area, including within West Point City's boundaries;

WHEREAS, as a result of municipal annexations, West Point City ("City") now includes formerly unincorporated areas that have not been annexed into District, which areas are described below (the "Affected Area");

WHEREAS, District and City desire to adjust District's boundaries to include the Affected Area, so the Affected Area will receive fire protection, paramedic and emergency services from the District the same as other portions of the City;

WHEREAS, the boundary adjustment is intended to promote efficient fire protection, emergency medical response, and administrative service delivery within the Affected Area;

WHEREAS, the Affected Area is described in attached Exhibit A, which is incorporated herein by reference;

WHEREAS, the Affected Area, is located within the boundaries of the City and is directly adjacent to the boundaries of the District;

WHEREAS, Utah Code Ann. §§ 17B-1-503(1) and 17B-1-417 provide a procedure whereby the boundary of the District may be adjusted to include the Affected Area (a "boundary adjustment");

WHEREAS, the District Board of Trustees and the City Council each adopted a Resolution declaring an intent to adjust the District's boundaries to include the Affected Area, after which Public Notices were issued and posted as required by law and the Board of Trustees and the City Council each held a public hearing regarding the boundary adjustment;

WHEREAS, written protests were not filed with either the Board of Trustees of the District or the City Council by owners of private real property within the Affected Area or registered voters residing within the Affected Area meeting the protest threshold stated in Utah Code Ann. § 17B-1-417(3)(b)(vi);

WHEREAS, all statutory requirements preparatory to the adoption of this Joint Resolution have been satisfied; and

WHEREAS, the Board of Trustees of the District and the City Council, after having considered the reasons for the proposed boundary adjustment, deem it to be in the best interests of the District and the City and their respective constituents and the owners of land in the Affected Area, for the District's boundary to be adjusted to include the Affected Area and receive fire protection, paramedic and emergency services from the District.

NOW, THEREFORE, BE IT RESOLVED and enacted by the Board of Trustees of the North Davis Fire District and the City Council of West Point City as follows:

1. That this Resolution is adopted by the respective legislative bodies for the purpose of fulfilling and complying with the requirements of Utah Code Ann. §§ 17B-1-503(1) and 17B-1-417(4) relating to adjusting the boundary of the District to include the Affected Area.

2. That the District Board of Trustees and the City Council have determined and hereby do determine the proposed boundary adjustment to be equitable and necessary under the circumstances.

3. That the proposed boundary adjustment, which will include the Affected Area as part of the District as described in attached Exhibit "A" which is incorporated by reference as part of this Joint Resolution, is hereby approved, with the boundary adjustment to be effective upon the Lieutenant Governor's issuance of a Certificate of Boundary Adjustment under Utah Code Ann. §§ 17B-1-417(7) and 67-1a-6.5.

4. That, from and after the effective date of this boundary adjustment, the Affected Area shall be part of the District.

5. That the Chairman of the District Board of Trustees, acting for the said Board, shall be and hereby is authorized and instructed to issue a written notice of the boundary adjustment (the "notice of impending boundary action") for delivery to the Lieutenant Governor, including a certification by the Board of Trustees that all requirements for the boundary adjustment have been complied with.

6. That the Mayor of the City, acting for the City Council, shall be and hereby is authorized and instructed to issue a written notice of the boundary adjustment, which may be a joint notice with the District, for delivery to the Lieutenant Governor, including a certification by the City Council that all requirements for the boundary adjustment have been complied with.

7. That the Fire Chief of the District is instructed, within thirty days after the adoption of this Joint Resolution by the later of the legislative bodies to adopt the Resolution, to file with the Lieutenant Governor a copy of the notice of impending boundary action and a copy of an approved final local entity plat.

8. That, after the Lieutenant Governor has issued a Certificate of Boundary Adjustment, the District's Fire Chief or his designee is instructed to submit to the Davis County Recorder for recordation the following documents: the original notice of impending boundary action; the Certificate of Boundary Adjustment issued by the Lieutenant Governor; an approved final local entity plat; and a certified copy of this Joint Resolution. After those documents have been recorded, the District may levy and collect a property tax on the Affected Area and may otherwise proceed as allowed by Utah Code Ann. §§ 17B-1-417(7) and 59-2-305.5.

9. That this Joint Resolution has been placed on the agenda of meetings of the District Board of Trustees and the City Council and this action is taken in compliance with the Utah Open and Public Meetings Act.

10. That this Joint Resolution shall take effect upon its approval and adoption by the later of the legislative bodies to act on this Resolution, but the annexation shall not be complete until the Lieutenant Governor issues a Certificate of Boundary Adjustment as provided in paragraph 3 above and the District may not assess a property tax against the Affected Area until the recordings referenced in paragraph 8 above have been completed.

Adopted, approved and passed by the Board of Trustees of the North Davis Fire District and by the City Council of West Point City on the dates set forth below.

NORTH DAVIS FIRE DISTRICT

Date: 11/20/2025

By: Brian Vincent
Brian Vincent, Chair of the Board of Trustees

ATTEST:

Misty Rogers
Misty Rogers, Clerk

WEST POINT CITY

Date: 12/16/2025

By: Brian Vincent
Brian Vincent, Mayor

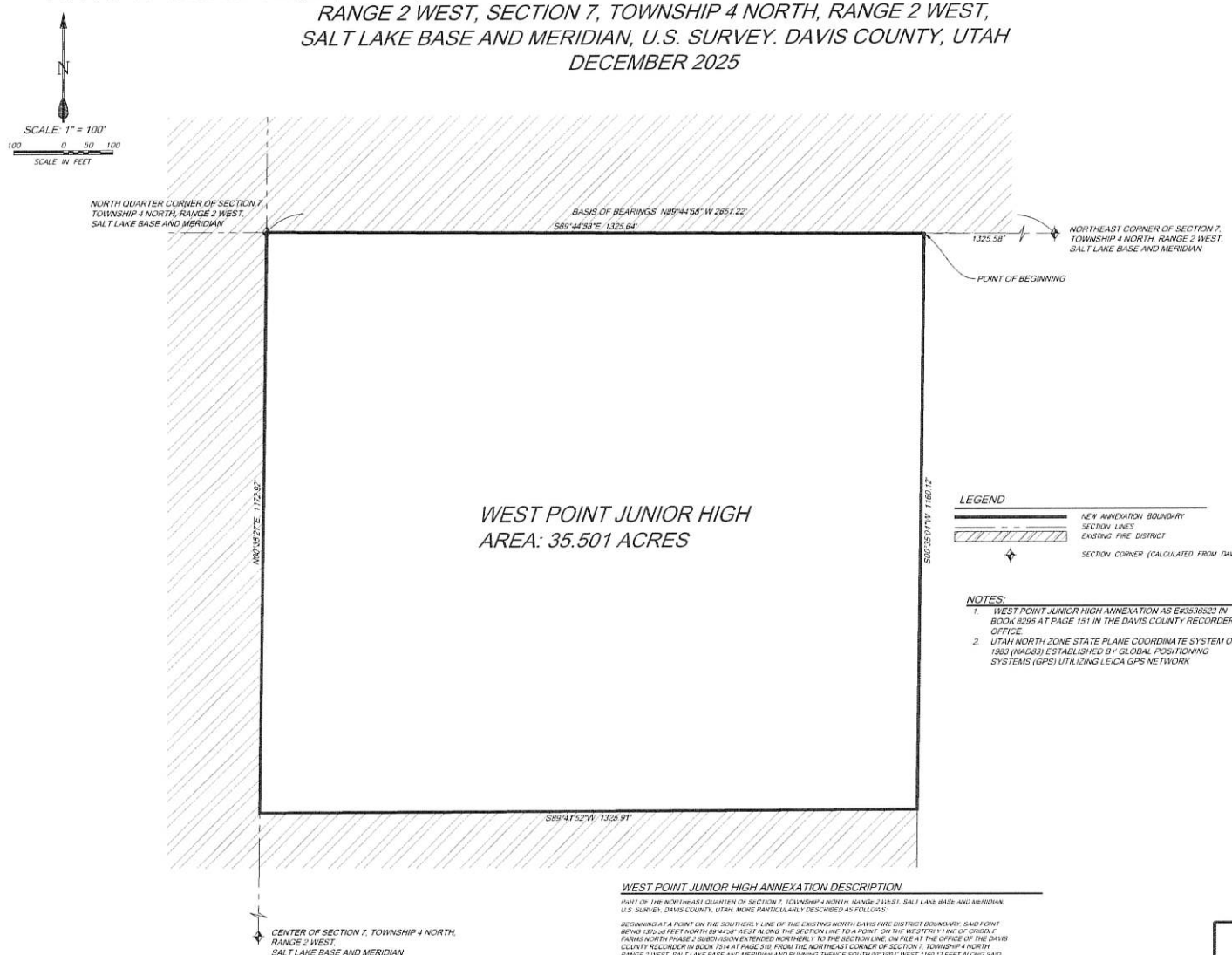
ATTEST:

Casey Arnold
Casey Arnold, City Recorder

NORTH DAVIS FIRE DISTRICT ANNEXATION RESOLUTION NO._____

A PART OF SECTIONS 23, 24, AND 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SECTIONS 19 AND 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DAVIS COUNTY, UTAH

DECEMBER 2025



LEGEND

- NEW ANNEXATION BOUNDARY
- SECTION LINES
- EXISTING FIRE DISTRICT
- SECTION CORNER (CALCULATED FROM DAVIS COUNTY RECORDS)

NOTES:

1. WEST POINT JUNIOR HIGH ANNEXATION AS E#3536523 IN BOOK 8295 AT PAGE 151 IN THE DAVIS COUNTY RECORDER'S OFFICE.
2. UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK

WEST POINT JUNIOR HIGH ANNEXATION DESCRIPTION

PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DAVIS COUNTY, UTAH. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE EXISTING NORTH DAVIS FIRE DISTRICT BOUNDARY, SAID POINT BEING 1325.58 FEET NORTH 89°44'58" WEST ALONG THE SECTION LINE TO A POINT ON THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 2 SUBDIVISION EXTENDED NORTHERLY TO THE SECTION LINE, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7314 AT PAGE 318 FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°15'52" WEST 1160.12 FEET ALONG SAID WESTERLY LINE EXTENDED AND THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 2 SUBDIVISION, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7720 AT PAGE 560, TO A POINT ON THE EXISTING NORTH DAVIS COUNTY FIRE DISTRICT LINE; THENCE ALONG SAID NORTH DAVIS COUNTY FIRE DISTRICT LINE THE FOLLOWING THREE (3) COURSES: 1) SOUTH 89°41'52" WEST 1326.91 FEET TO A POINT ON THE QUARTER SECTION LINE; 2) NORTH 00°30'27" EAST 1723.92 FEET ALONG SAID QUARTER SECTION LINE TO THE NORTH QUARTER CORNER OF SAID SECTION 7; 3) SOUTH 89°44'58" EAST 1325.64 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING

CONTAINS 35.501 ACRES

SURVEYORS CERTIFICATE

I, BRIAN A. LINAM, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NUMBER 7240531, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. THIS EXHIBIT HAS BEEN PREPARED UNDER MY DIRECTION AND IN ACCORDANCE WITH INFORMATION OBTAINED FROM THE DAVIS COUNTY RECORDERS OFFICE.

SIGNED THIS 10 DAY OF DEC, 2025

7240531 BRIAN A. LINAM

NORTH DAVIS FIRE DISTRICT ACCEPTANCE

I HEREBY CERTIFY THAT THIS PLAT OF ANNEXATION TO THE NORTH DAVIS FIRE DISTRICT WAS ACCEPTED BY THE REPRESENTATIVES FOR THE NORTH DAVIS FIRE DISTRICT

THIS _____ DAY OF _____, 20___

BRIAN VINCENT
NORTH DAVIS FIRE DISTRICT CHAIRMAN

MISTY ROGERS
NORTH DAVIS FIRE DISTRICT CLERK

ACKNOWLEDGMENT

STATE OF UTAH } SS
COUNTY OF DAVIS }

ON THE _____ DAY OF _____, 2025, BRIAN VINCENT PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY OF DAVIS AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT THEY FREELY VOLUNTARILY SIGNED FOR THE PURPOSES THERIN MENTIONED

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

_____ _____
NOTARY PUBLIC SIGNATURE NOTARY PUBLIC STATE OF UTAH
(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

ACKNOWLEDGMENT

STATE OF UTAH } SS
COUNTY OF DAVIS }

ON THE _____ DAY OF _____, 2025, MISTY ROGERS PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY OF DAVIS AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT THEY FREELY VOLUNTARILY SIGNED FOR THE PURPOSES THERIN MENTIONED

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

_____ _____
NOTARY PUBLIC SIGNATURE NOTARY PUBLIC STATE OF UTAH
(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

WEST POINT CITY ACCEPTANCE

I, HEREBY CERTIFY THAT THIS PLAT OF ANNEXATION TO THE NORTH DAVIS FIRE DISTRICT WAS ACCEPTED BY THE WEST POINT CITY, DAVIS COUNTY, UTAH MAYOR.

THIS _____ DAY OF _____, 20___

BRIAN VINCENT
WEST POINT CITY MAYOR

CASEY ARNOLD
WEST POINT CITY CLERK

ACKNOWLEDGMENT

STATE OF UTAH } SS
COUNTY OF DAVIS }

ON THE _____ DAY OF _____, 2025, BRIAN VINCENT PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY OF DAVIS AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT THEY FREELY VOLUNTARILY SIGNED FOR THE PURPOSES THERIN MENTIONED

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

_____ _____
NOTARY PUBLIC SIGNATURE NOTARY PUBLIC STATE OF UTAH
(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

ACKNOWLEDGMENT

STATE OF UTAH } SS
COUNTY OF DAVIS }

ON THE _____ DAY OF _____, 2025, CASEY ARNOLD PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY OF DAVIS AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME THAT THEY FREELY VOLUNTARILY SIGNED FOR THE PURPOSES THERIN MENTIONED

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

_____ _____
NOTARY PUBLIC SIGNATURE NOTARY PUBLIC STATE OF UTAH
(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

WASATCH CIVIL
CONSULTING ENGINEERING
1180 DEPOT DRIVE, SUITE 225, OGDEN, UT 84404
(801) 779-9191 WASATCHCIVIL.COM

SHEET 1 OF 3

DAVIS COUNTY SURVEYOR ACCEPTANCE

APPROVED BY THE DAVIS COUNTY SURVEYORS OFFICE ON

THIS _____ DAY OF _____, 20___

_____
DAVIS COUNTY SURVEYOR

COUNTY RECORDER

ENTRY NO. _____ FEE PAID
FILED FOR RECORD AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____ FOR _____

_____
COUNTY RECORDER

BY _____
DEPUTY

P:\23-WEST NORTH DAVIS FIRE DISTRICT ANNEXATION\CAD\SURV - DRAWINGS\WEST POINT.dwg 12/22/2025 1:14:51 PM

NORTH DAVIS FIRE DISTRICT ANNEXATION RESOLUTION NO._____

A PART OF SECTIONS 23, 24, AND 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SECTIONS 19 AND 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DAVIS COUNTY, UTAH

DECEMBER 2025

N

SCALE: 1" = 80'

80 0 40 80

SCALE IN FEET

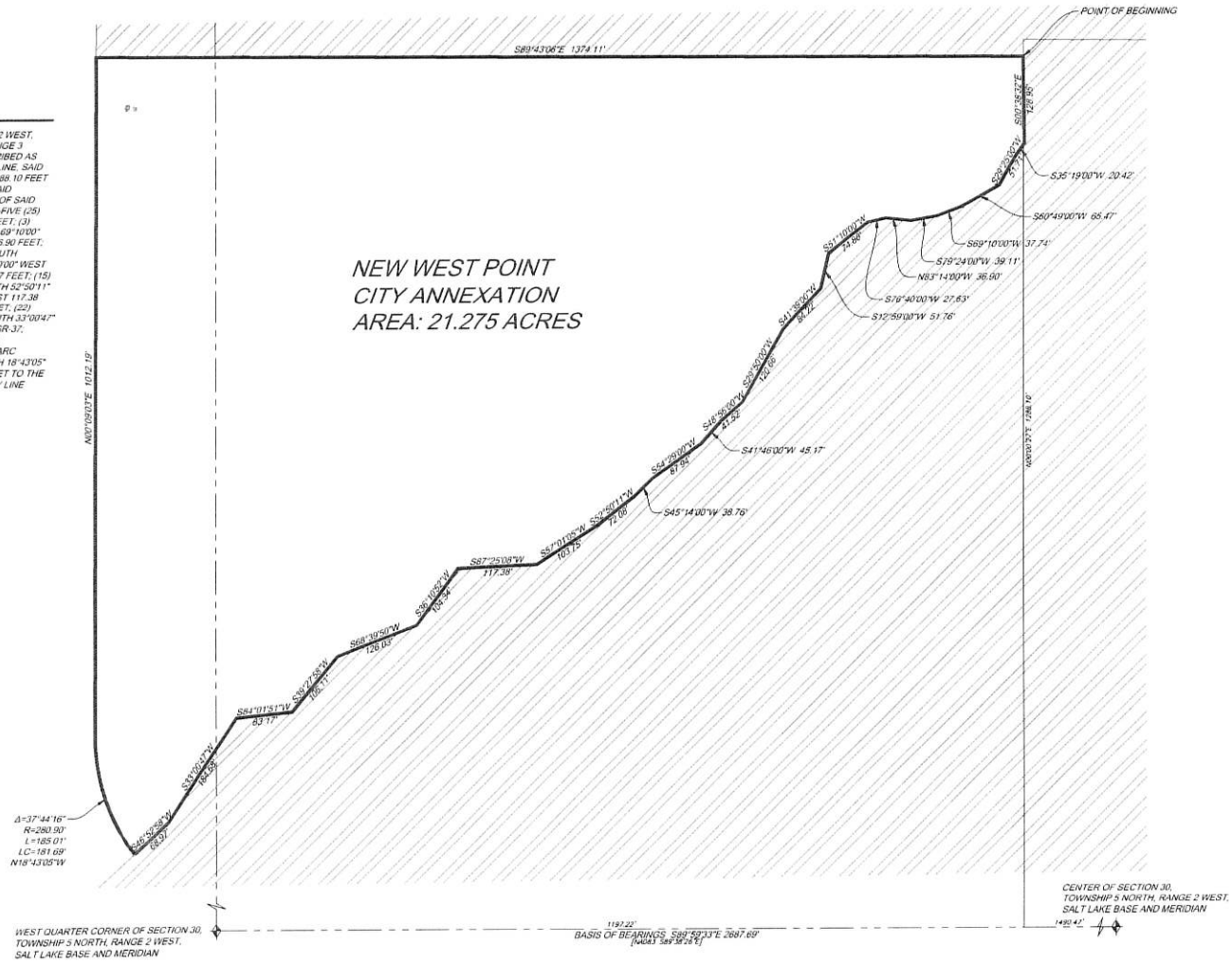
NEW WEST POINT CITY ANNEXATION BOUNDARY DESCRIPTION:

PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, AND PART OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EXISTING WEST POINT CITY BOUNDARY LINE, SAID POINT BEING 1197.22 FEET SOUTH 89°59'03" EAST ALONG THE SECTION LINE AND 1288.10 FEET NORTH 00°09'27" EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 30 (SAID QUARTER CORNER BEING NORTH 89°59'33" WEST 2687.69 FEET FROM THE CENTER OF SAID SECTION 30); THENCE ALONG SAID CITY BOUNDARY LINE THE FOLLOWING TWENTY-FIVE (25) COURSES: (1) SOUTH 00°38'32" EAST 128.95 FEET; (2) SOUTH 35°19'00" WEST 20.42 FEET; (3) SOUTH 29°25'00" WEST 51.71 FEET; (4) SOUTH 60°49'00" WEST 65.47 FEET; (5) SOUTH 69°10'00" WEST 37.74 FEET; (6) SOUTH 79°24'00" WEST 39.11 FEET; (7) NORTH 83°14'00" WEST 36.90 FEET; (8) SOUTH 76°40'00" WEST 27.63 FEET; (9) SOUTH 51°10'00" WEST 74.88 FEET; (10) SOUTH 12°59'00" WEST 51.76 FEET; (11) SOUTH 41°39'00" WEST 84.22 FEET; (12) SOUTH 29°50'00" WEST 120.66 FEET; (13) SOUTH 48°56'00" WEST 41.52 FEET; (14) SOUTH 41°46'00" WEST 45.17 FEET; (15) SOUTH 54°29'00" WEST 87.94 FEET; (16) SOUTH 45°14'00" WEST 38.76 FEET; (17) SOUTH 52°50'11" WEST 72.08 FEET; (18) SOUTH 57°01'05" WEST 103.75 FEET; (19) SOUTH 87°25'08" WEST 117.38 FEET; (20) SOUTH 36°10'52" WEST 104.34 FEET; (21) SOUTH 68°39'50" WEST 126.03 FEET; (22) SOUTH 39°27'58" WEST 106.11 FEET; (23) SOUTH 84°01'51" WEST 83.17 FEET; (24) SOUTH 33°00'47" WEST 184.68 FEET; (25) SOUTH 46°52'58" WEST 68.97 FEET TO THE CENTERLINE OF SR-37; THENCE ALONG SAID CENTERLINE THE FOLLOWING TWO (2) COURSES: (1) ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 280.90 FEET, AN ARC LENGTH OF 185.01 FEET, A DELTA ANGLE OF 37°44'16", A CHORD BEARING OF NORTH 18°43'05" WEST, AND A CHORD LENGTH OF 181.69 FEET; (2) NORTH 00°09'03" EAST 1012.19 FEET TO THE EXISTING WEST POINT CITY BOUNDARY LINE; THENCE ALONG SAID CITY BOUNDARY LINE SOUTH 89°43'06" EAST 1374.11 FEET TO THE POINT OF BEGINNING.

CONTAINING 926,759 SQ. FT. OR 21.275 ACRES

NOTES:

1. DESRCRIPTION PER PLAT OF ANNEXATION TO WEST POINT CITY AS E#3637279 IN BOOK 8848 AT PAGE 137 IN THE DAVIS COUNTY RECORDER'S OFFICE.
2. DAVIS COUNTY COORDINATE SYSTEM



LEGEND

NEW ANNEXATION BOUNDARY
SECTION LINES
EXISTING FIRE DISTRICT

SECTION CORNER (CALCULATED FROM DAVIS COUNTY RECORDS)

SHEET 2 OF 3

WASATCH CIVIL
CONSULTING ENGINEERING
1150 DEPOT DRIVE, SUITE 225, OGDEN, UT 84404
(801) 779-9191 WASATCHCIVIL.COM

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND _____ AT _____
RECORDED _____ IN BOOK _____
OF OFFICIAL RECORDS, PAGE _____
FOR _____

_____
COUNTY RECORDER

BY _____
DEPUTY

P:\26-WEST POINT\- DAVIS FIRE DISTRICT ANNEXATION\CAD\BASE-DRAWINGS\ANNEX 1 PLAT_SP.DWG 12/23/2025 1:43:54 PM

NORTH DAVIS FIRE DISTRICT ANNEXATION RESOLUTION NO._____

A PART OF SECTIONS 23, 24, AND 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SECTIONS 19 AND 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DAVIS COUNTY, UTAH

DECEMBER 2025

N

SCALE: 1" = 400'

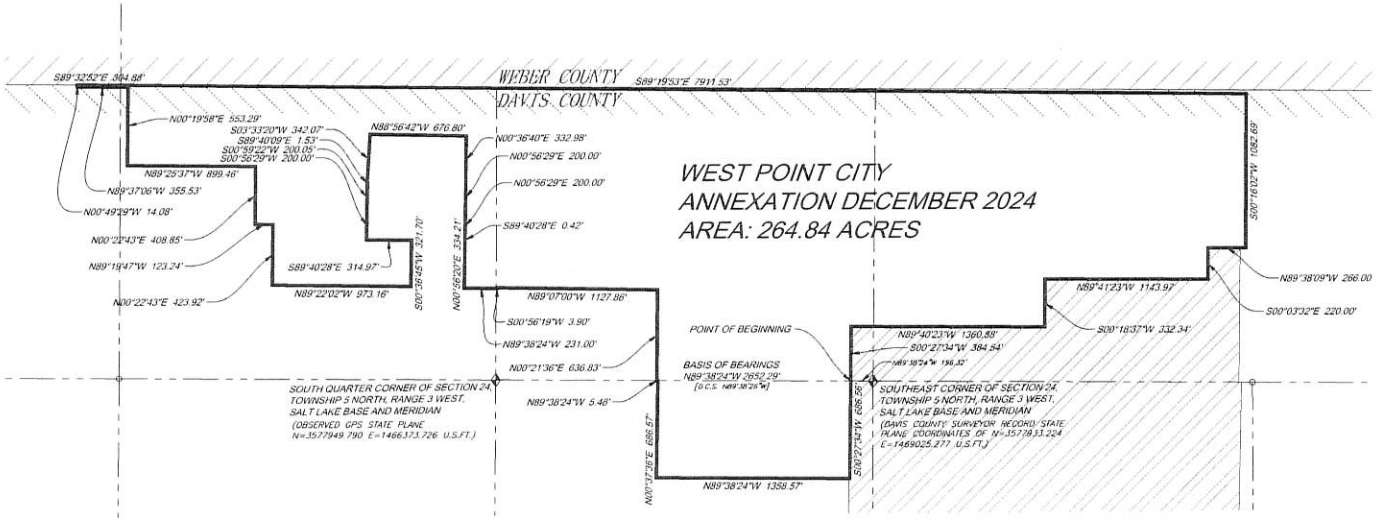
400 0 200 400

SCALE IN FEET

WEST POINT CITY ANNEXATION DEC. 2024 DESCRIPTION

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 23, AND THE SOUTH HALF OF SECTION 24, AND THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, AND THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, HAVING A BASIS OF BEARING ON UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK OF NORTH 89°38'24" WEST BETWEEN THE MONUMENTED LOCATIONS OF THE SOUTHEAST CORNER (HAVING WEBER COUNTY SURVEYOR RECORD STATE PLANE COORDINATES OF N=3577906.430 E=1469025.507 U.S.FT.) AND THE SOUTH QUARTER CORNER (HAVING GPS OBSERVED STATE PLANE COORDINATES OF N=3577949.790 E=1466373.726 U.S.FT.). OF SAID SECTION 24 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT LOCATED NORTH 89°38'24" WEST 156.32 FEET, TO THE CENTER OF 5600 WEST STREET, FROM SAID SOUTHEAST CORNER OF SECTION 24; RUNNING THENCE SOUTH 00°27'34" WEST 686.86 FEET, ALONG THE CENTER OF SAID STREET WHICH IS ALSO THE BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23 2007; THENCE NORTH 89°38'24" WEST 1358.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3524469 (SNP PROPERTIES LLC); 3398436 (YAMASHITA); 3513906 (KELLER); 1396168 (SMITH). THENCE NORTH 00°37'36" EAST 686.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA); 3123776 (T-O RANCH LLC).3501199 (JONES); THENCE NORTH 89°38'24" WEST 5.48 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA); 3123776 (T-O RANCH LLC). 3504199 (JONES); THENCE NORTH 00°21'36" EAST 636.83 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA); 3044360 (PLAT BOOK 6847 PAGE 94 VANDERWOOD SUBDIVISION); THENCE NORTH 89°07'00" WEST 1127.86 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR, SAID LINE IS ALSO ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3044360 (PLAT BOOK 6847 PAGE 94 VANDERWOOD SUBDIVISION) 3389855 (HOUSLEY); TO THE EAST BOUNDARY OF ANN'S ACRES SUBDIVISION RECORDED ENTRY NUMBER 1620441 PLAT BOOK 2706 PAGE 86. THENCE SOUTH 00°56'19" WEST 3.90 FEET, ALONG SAID EAST BOUNDARY OF ANN'S ACRES SUBDIVISION RECORDED ENTRY NUMBER 1620441 PLAT BOOK 2706 PAGE 86. TO THE NORTHEAST CORNER OF LOT 1 SAID SUBDIVISION. THENCE NORTH 89°38'24" WEST 231.00 FEET, ALONG THE NORTH LINE OF SAID LOT 1 AND LOT 1 EXTENDED. TO THE WEST BOUNDARY OF SAID SUBDIVISION; THENCE NORTH 00°56'20" EAST (NORTH 00°31'15" EAST BY PLAT) 334.21 FEET, ALONG THE EAST BOUNDARY OF PARKERS PLACE SUBDIVISION PHASE 1 RECORDED ENTRY NUMBER 3144432 IN PLAT BOOK 7234 PAGE 166 ON FEBRUARY 2, 2019 AND THE EAST BOUNDARY EXTENDED. TO THE SOUTH BOUNDARY OF HUNT SUBDIVISION RECORDED ENTRY NUMBER 2790708 IN PLAT BOOK 5559 PAGE 75 ON FEBRUARY 20, 2014. THENCE SOUTH 89°40'28" EAST (NORTH 89°39'58" EAST BY PLAT) 0.42 FEET, ALONG SAID SOUTH BOUNDARY TO THE SOUTHEAST CORNER OF SAID SUBDIVISION. THENCE NORTH 00°56'29" EAST (NORTH 00°36'37" EAST BY PLAT) 200.00 FEET, ALONG THE EAST BOUNDARY OF SAID HUNT SUBDIVISION. THENCE NORTH 00°56'29" EAST 200.00 FEET, TO THE SOUTHEAST CORNER OF BENNETT'S SUBDIVISION RECORDED ENTRY NUMBER 2177844 IN PLAT BOOK 4059 PAGE 875 ON JUNE 20, 2006. THENCE NORTH 00°36'40" EAST (NORTH 00°16'42" EAST BY PLAT) 332.98 FEET, TO THE NORTHEAST CORNER OF SAID BENNETT'S SUBDIVISION. THENCE NORTH 88°56'42" WEST (NORTH 89°16'34" WEST BY PLAT) 676.80 FEET, ALONG THE NORTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 01°13'20" WEST (SOUTH 01°13'28" WEST BY PLAT) 342.07 FEET, ALONG THE WEST BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 89°40'09" EAST 1.53 FEET, ALONG THE SOUTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO A POINT BEING THE NORTHWEST CORNER OF A PARCEL DESCRIBED IN SPECIAL WARRANTY DEED RECORDED AS ENTRY NUMBER 2823889 BOOK 6183 PAGE 814 ON SEPTEMBER 16, 2014. THENCE SOUTH 00°59'22" WEST (SOUTH BY DEED) 200.05 FEET, TO THE NORTHWEST CORNER OF SAID HUNT SUBDIVISION. THENCE SOUTH 00°56'29" WEST 200.00 FEET, ALONG THE WEST BOUNDARY OF SAID HUNT SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF, SAID POINT BEING ON THE NORTH BOUNDARY OF SAID PARKERS PLACE SUBDIVISION PHASE 1. THENCE SOUTH 89°40'28" EAST 314.97 FEET, ALONG SAID NORTH BOUNDARY TO THE NORTHWEST CORNER OF LOT 2 OF SAID PARKER PLACE SUBDIVISION PHASE 1. THENCE SOUTH 00°36'45" WEST 321.70 FEET, ALONG THE WEST BOUNDARY OF SAID LOT 2 AND SAID LOT LINE EXTENDED, TO THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR. THENCE NORTH 89°22'02" WEST 973.16 FEET, ALONG SAID SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR TO A POINT BEING ON THE EXTENSION OF THE WEST LOT LINE OF LOT 2, BRAD DEVEREAUX SUBDIVISION RECORDED ENTRY NUMBER 3241147 PLAT BOOK 7468 PAGE 378. THENCE NORTH 00°22'43" EAST 423.92 FEET, ALONG SAID WEST LOT LINE AND WEST LOT LINE EXTENDED, TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89°19'47" WEST 122.24 FEET, ALONG THE SOUTH BOUNDARY OF LOT 4, SAID SUBDIVISION, TO THE SOUTHWEST CORNER OF SAID LOT 4. THENCE NORTH 00°22'43" EAST 408.85 FEET, ALONG THE COMMON BOUNDARY OF SAID LOT 4 AND LOT 2, ADAMS ACRES SUBDIVISION RECORDED ENTRY NUMBER 3098038 PLAT BOOK 6998 PAGE 136, TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE NORTH 89°25'37" WEST 899.46 FEET, ALONG THE NORTH BOUNDARY OF SAID ADAMS ACRES SUBDIVISION AND THE NORTH BOUNDARY OF TNT SUBDIVISION RECORDED ENTRY NUMBER 2498922 PLAT BOOK 4918 PAGE 1263, TO THE EAST BOUNDARY OF EUGENE FOWERS SUBDIVISION RECORDED ENTRY NUMBER 894612 PLAT BOOK 1357 PAGE 661; THENCE NORTH 00°19'58" EAST 553.29 FEET, ALONG SAID EAST BOUNDARY AND THE EAST BOUNDARY OF EUGENE FOWERS SUBDIVISION LOT 1 AMENDED RECORDED ENTRY NUMBER 2026663 PLAT BOOK 3658 PAGE 193, TO THE NORTHEAST CORNER OF LOT 11 SAID AMENDED SUBDIVISION; THENCE NORTH 89°37'06" WEST 355.53 FEET, ALONG THE NORTH BOUNDARY OF SAID LOT 11 AND SAID LOT 11 EXTENDED, TO THE NORTHWEST CORNER OF SAID EUGENE FOWERS SUBDIVISION; THENCE NORTH 00°49'29" WEST 14.08 FEET, TO THE WEBER DAVIS COUNTY LINE (SAID COUNTY LINE IS IDENTIFIED IN A SURVEY RECORDED AS ENTRY NUMBER 1885948 PLAT BOOK 56 PAGES 88-92 OF THE WEBER COUNTY RECORDER'S OFFICE ON OCTOBER 31, 2002. SAID SURVEY IS ALSO RECORDED IN THE DAVIS COUNTY RECORDER'S OFFICE); THENCE SOUTH 89°32'52" EAST 304.88 FEET, ALONG SAID WEBER/DAVIS COUNTY LINE (THIS POINT IS IDENTIFIED ON SAID SURVEY AS BEING A RED SANDSTONE MONUMENT FOR COUNTY LINE; THENCE SOUTH 89°19'53" EAST 7911.53 FEET, SAID LINE BEING HISTORICAL EVIDENCE OF THE WEBER/DAVIS COUNTY LINE, TO THE EAST HIGHT OF WAY LINE OF 4500 WEST STREET, (DAVIS COUNTY ADDRESS); THENCE SOUTH 00°16'02" WEST 1082.69 FEET, ALONG SAID RIGHT OF WAY LINE, TO A POINT BEING ON THE EXTENSION OF THE EXISTING WEST POINT CITY BOUNDARY BY ORDINANCE NO. 02-05-2008 RECORDED ENTRY NO. 2347142 ON MARCH 7, 2008; THENCE THE FOLLOWING FOUR (4) COURSES ALONG SAID WEST POINT CITY BOUNDARY: 1) NORTH 89°38'09" WEST 266.00 FEET, 2) SOUTH 00°03'22" EAST 220.00 FEET; 3) NORTH 89°41'23" WEST 1143.97 FEET; 4) SOUTH 00°18'37" WEST 332.34 FEET, THENCE THE FOLLOWING TWO (2) COURSES ALONG THE NORTH AND WEST BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23, 2007, 1) NORTH 89°40'23" WEST 1360.88 FEET, TO THE CENTER LINE OF 5000 WEST STREET. THENCE SOUTH 00°27'34" WEST 384.54 FEET, ALONG SAID CENTER LINE, TO THE POINT OF BEGINNING.

CONTAINING 264.84 ACRES MORE OR LESS



NOTES:

1. DESCRIPTION PER ANNEXATION TO WEST POINT CITY ORDINANCE NO. 10-15-2024A AS E#3597763 IN BOOK 8640 AT PAGE 106 IN THE DAVIS COUNTY RECORDER'S OFFICE.
2. UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK

LEGEND

- NEW ANNEXATION BOUNDARY
- SECTION LINES
- EXISTING FIRE DISTRICT
- SECTION CORNER (CALCULATED FROM DAVIS COUNTY RECORDS)

SHEET 3 OF 3

WASATCH CIVIL
CONSULTING ENGINEERING
1180 DEPOT DRIVE, SUITE 225, OGDEN, UT 84404
(801) 779-9191 WASATCHCIVIL.COM

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORDED _____ AT _____
IN BOOK _____
OF OFFICIAL RECORDS, PAGE _____
FOR _____
COUNTY RECORDER
BY _____
DEPUTY

P:\25-WPC\NORTH DAVIS FIRE DISTRICT ANNEXATION\CAD\BASE DRAWINGS\ANNEX PLAT_DEC.dwg 12/22/2025 1:44:41 PM

WEST POINT JUNIOR HIGH

PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DAVIS COUNTY, UTAH. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE EXISTING NORTH DAVIS FIRE DISTRICT BOUNDARY, SAID POINT BEING 1325.58 FEET NORTH 89°44'58" WEST ALONG THE SECTION LINE TO A POINT ON THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 2 SUBDIVISION EXTENDED NORTHERLY TO THE SECTION LINE, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7514 AT PAGE 510, FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°35'04" WEST 1160.12 FEET ALONG SAID WESTERLY LINE EXTENDED AND THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 4 SUBDIVIDION, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7720 AT PAGE 580, TO A POINT ON THE EXISTING NORTH DAVIS COUNTY FIRE DISTRICT LINE; THENCE ALONG SAID NORTH DAVIS COUNTY FIRE DISTRICT LINE THE FOLLOWING THREE (3) COURSES: 1) SOUTH 89°41'52" WEST 1325.91 FEET TO A POINT ON THE QUARTER SECTION LINE; 2) NORTH 00°35'27" EAST 1172.92 FEET ALONG SAID QUARTER SECTION LINE TO THE NORTH QUARTER CORNER OF SAID SECTION 7; 3) SOUTH 89°44'58" EAST 1325.64 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS 35.501 ACRES

NEW WEST POINT CITY ANNEXATION

PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DAVIS COUNTY, UTAH. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE EXISTING NORTH DAVIS FIRE DISTRICT BOUNDARY, SAID POINT BEING 1325.58 FEET NORTH 89°44'58" WEST ALONG THE SECTION LINE TO A POINT ON THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 2 SUBDIVISION EXTENDED NORTHERLY TO THE SECTION LINE, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7514 AT PAGE 510, FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°35'04" WEST 1160.12 FEET ALONG SAID WESTERLY LINE EXTENDED AND THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 4 SUBDIVIDION, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7720 AT PAGE 580, TO A POINT ON THE EXISTING NORTH DAVIS COUNTY FIRE DISTRICT LINE; THENCE ALONG SAID NORTH DAVIS COUNTY FIRE DISTRICT LINE THE FOLLOWING THREE (3) COURSES: 1) SOUTH 89°41'52" WEST 1325.91 FEET TO A POINT ON THE QUARTER SECTION LINE; 2) NORTH 00°35'27" EAST 1172.92 FEET ALONG SAID QUARTER SECTION LINE TO THE NORTH QUARTER CORNER OF SAID SECTION 7; 3) SOUTH 89°44'58" EAST 1325.64 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS 35.501 ACRES

WEST POINT CITY ANNEXATION DECEMBER 2024

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 23, AND THE SOUTH HALF OF SECTION 24, AND THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, AND THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, HAVING A BASIS OF BEARING ON UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK OF NORTH 89°38'24" WEST BETWEEN THE MONUMENTED LOCATIONS OF THE SOUTHEAST CORNER (HAVING WEBER COUNTY SURVEYOR RECORD STATE PLANE COORDINATES OF N=3577906.430 E=1469025.507 U.S.FT.) AND THE SOUTH QUARTER CORNER (HAVING GPS OBSERVED STATE PLANE COORDINATES OF N=3577949.790 E=1466373.726 U.S.FT), OF SAID SECTION 24 DESCRIBED AS FOLLOWS; COMMENCING AT A POINT LOCATED NORTH 89°38'24" WEST 156.32 FEET, TO THE CENTER OF 5000 WEST STREET, FROM SAID SOUTHEAST CORNER OF SECTION 24; RUNNING THENCE SOUTH 00°27'34" WEST 686.56 FEET, ALONG THE CENTER OF SAID STREET WHICH IS ALSO THE BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23 2007; THENCE NORTH 89°38'24" WEST 1358.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3524469 (SNP PROPERTIES LLC), 3398436 (YAMASHITA), 3513906 (KELLER), 1396168 (SMITH); THENCE NORTH 00°37'36" EAST 686.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3123776 (T-O RANCH LLC),3504199 (JONES); THENCE NORTH 89°38'24" WEST 5.48 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3123776 (T-O RANCH LLC), 3504199 (JONES); THENCE NORTH 00°21'36" EAST 636.83 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3044360 (PLAT BOOK 6847 PAGE 54 VANDERWOOD SUBDIVISION); THENCE NORTH 89°07'00" WEST 1127.86 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR, SAID LINE IS ALSO ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3044360 (PLAT BOOK 6847 PAGE 54 VANDERWOOD SUBDIVISION), 3389855 (HOUSLEY), TO THE EAST BOUNDARY OF ANN'S ACRES SUBDIVISION RECORDED ENTRY NUMBER 1620441 PLAT BOOK 2706 PAGE 86; THENCE SOUTH 00°56'19" WEST 3.90 FEET, ALONG SAID EAST BOUNDARY OF ANN'S ACRES SUBDIVISION RECORDED ENTRY NUMBER 1620441 PLAT BOOK 2706 PAGE 86, TO THE NORTHEAST CORNER OF LOT 1 SAID SUBDIVISION; THENCE NORTH 89°38'24" WEST 231.00 FEET, ALONG THE NORTH LINE OF SAID LOT 1 AND LOT 1 EXTENDED, TO THE WEST

BOUNDARY OF SAID SUBDIVISION; THENCE NORTH 00°56'20" EAST (NORTH 00°31'15" EAST BY PLAT) 334.21 FEET, ALONG THE EAST BOUNDARY OF PARKERS PLACE SUBDIVISION PHASE 1 RECORDED ENTRY NUMBER 3144432 IN PLAT BOOK 7204 PAGE 995 ON FEBRUARY 2, 2019 AND THE EAST BOUNDARY EXTENDED, TO THE SOUTH BOUNDARY OF HUNT SUBDIVISION RECORDED ENTRY NUMBER 2790708 IN PLAT BOOK 5959 PAGE 75 ON FEBRUARY 20, 2014; THENCE SOUTH 89°40'28" EAST (NORTH 89°59'59" EAST BY PLAT) 0.42 FEET, ALONG SAID SOUTH BOUNDARY TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 00°56'29" EAST (NORTH 00°36'37" EAST BY PLAT) 200.00 FEET, ALONG THE EAST BOUNDARY OF SAID HUNT SUBDIVISION; THENCE NORTH 00°56'29" EAST 200.00 FEET, TO THE SOUTHEAST CORNER OF BENNETT'S SUBDIVISION RECORDED ENTRY NUMBER 2177944 IN PLAT BOOK 4059 PAGE 875 ON JUNE 20, 2006; THENCE NORTH 00°36'40" EAST (NORTH 00°16'43" EAST BY PLAT) 332.98 FEET, TO THE NORTHEAST CORNER OF SAID BENNETT'S SUBDIVISION; THENCE NORTH 88°56'42" WEST (NORTH 89°16'34" WEST BY PLAT) 676.80 FEET, ALONG THE NORTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 03°33'20" WEST (SOUTH 03°13'28" WEST BY PLAT) 342.07 FEET, ALONG THE WEST BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 89°40'09" EAST 1.53 FEET, ALONG THE SOUTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO A POINT BEING THE NORTHWEST CORNER OF A PARCEL DESCRIBED IN SPECIAL WARRANTY DEED RECORDED AS ENTRY NUMBER 2823889 BOOK 6103 PAGE 814 ON SEPTEMBER 16, 2014; THENCE SOUTH 00°59'22" WEST (SOUTH BY DEED) 200.05 FEET, TO THE NORTHWEST CORNER OF SAID HUNT SUBDIVISION; THENCE SOUTH 00°56'29" WEST 200.00 FEET, ALONG THE WEST BOUNDARY OF SAID HUNT SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF, SAID POINT BEING ON THE NORTH BOUNDARY OF SAID PARKERS PLACE SUBDIVISION PHASE 1; THENCE SOUTH 89°40'28" EAST 314.97 FEET, ALONG SAID NORTH BOUNDARY TO THE NORTHWEST CORNER OF LOT 2 OF SAID PARKER PLACE SUBDIVISION PHASE 1 ; THENCE SOUTH 00°36'45" WEST 321.70 FEET, ALONG THE WEST BOUNDARY OF SAID LOT 2 AND SAID LOT LINE EXTENDED, TO THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR; THENCE NORTH 89°22'02" WEST 973.16 FEET, ALONG SAID SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR TO A POINT BEING ON THE EXTENSION OF THE WEST LOT LINE OF LOT 2, BRAD DEVEREAUX SUBDIVISION RECORDED ENTRY NUMBER 3241147 PLAT BOOK 7488 PAGE 378; THENCE NORTH 00°22'43" EAST 423.92 FEET, ALONG SAID WEST LOT LINE AND WEST LOT LINE EXTENDED, TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89°19'47" WEST 123.24 FEET, ALONG THE SOUTH BOUNDARY OF LOT 4, SAID SUBDIVISION, TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 00°22'43" EAST 408.85 FEET, ALONG THE COMMON BOUNDARY

OF SAID LOT 4 AND LOT 2, ADAMS ACRES SUBDIVISION RECORDED ENTRY NUMBER 3088038 PLAT BOOK 6996 PAGE 136, TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE NORTH 89°25'37" WEST 899.46 FEET, ALONG THE NORTH BOUNDARY OF SAID ADAMS ACRES SUBDIVISION AND THE NORTH BOUNDARY OF TNT SUBDIVISION RECORDED ENTRY NUMBER 2498922 PLAT BOOK 4918 PAGE 1283, TO THE EAST BOUNDARY OF EUGENE FOWERS SUBDIVISION RECORDED ENTRY NUMBER 894612 PLAT BOOK 1357 PAGE 661; THENCE NORTH 00°19'58" EAST 553.29 FEET, ALONG SAID EAST BOUNDARY AND THE EAST BOUNDARY OF EUGENE FOWERS SUBDIVISION LOT 1 AMENDED RECORDED ENTRY NUMBER 2026503 PLAT BOOK 3650 PAGE 193, TO THE NORTHEAST CORNER OF LOT 11 SAID AMENDED SUBDIVISION; THENCE NORTH 89°37'06 WEST 355.53 FEET, ALONG THE NORTH BOUNDARY OF SAID LOT 11 AND SAID LOT 11 EXTENDED, TO THE NORTHWEST CORNER OF SAID EUGENE FOWERS SUBDIVISION; THENCE NORTH 00°49'29" WEST 14.08 FEET, TO THE WEBER/DAVIS COUNTY LINE (SAID COUNTY LINE IS IDENTIFIED IN A SURVEY RECORDED AS ENTRY NUMBER 1885948 PLAT BOOK 56 PAGES 88-92 OF THE WEBER COUNTY RECORDER'S OFFICE ON OCTOBER 31, 2002, SAID SURVEY IS ALSO RECORDED IN THE DAVIS COUNTY RECORDER'S OFFICE); THENCE SOUTH 89°32'52" EAST 304.88 FEET, ALONG SAID WEBER/DAVIS COUNTY LINE (THIS POINT IS IDENTIFIED ON SAID SURVEY AS BEING A RED SANDSTONE MONUMENT FOR COUNTY LINE; THENCE SOUTH 89°19'53" EAST 7911.53 FEET, SAID LINE BEING HISTORICAL EVIDENCE OF THE WEBER/DAVIS COUNTY LINE, TO THE EAST RIGHT OF WAY LINE OF 4500 WEST STREET (DAVIS COUNTY ADDRESS); THENCE SOUTH 00°16'02" WEST 1082.69 FEET, ALONG SAID RIGHT OF WAY LINE, TO A POINT BEING ON THE EXTENSION OF THE EXISTING WEST POINT CITY BOUNDARY BY ORDINANCE NO. 02-05-2008 RECORDED ENTRY NO. 2347142 ON MARCH 7, 2008; THENCE THE FOLLOWING FOUR (4) COURSES ALONG SAID WEST POINT CITY BOUNDARY, 1) NORTH 89°38'09" WEST 266.00 FEET; 2) SOUTH 00°03'32" EAST 220.00 FEET; 3) NORTH 89°41'23" WEST 1143.97 FEET; 4) SOUTH 00°18'37" WEST 332.34 FEET; THENCE THE FOLLOWING TWO (2) COURSES ALONG THE NORTH AND WEST BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23, 2007, 1) NORTH 89°40'23" WEST 1360.88 FEET, TO THE CENTER LINE OF 5000 WEST STREET; THENCE SOUTH 00°27'34" WEST 384.54 FEET, ALONG SAID CENTER LINE, TO THE POINT OF BEGINNING.

CONTAINING 264.84 ACRES MORE OR LESS

NORTH DAVIS FIRE DISTRICT

RESOLUTION 2025R-013 AMENDED

RESOLUTION DECLARING NOTICE OF INTENT TO PERFORM BOUNDARY ADJUSTMENT WITH WEST POINT CITY

WHEREAS, the North Davis Fire District ("District") is a duly organized service area located in Davis County, Utah, established and operating as prescribed in Title 17B, Chapter 2a, Part 9 of the Utah Code and other relevant portions of Title 17B of the Utah Code;

WHEREAS, West Point City ("City") is a municipal corporation located in North Davis County, Utah, that is adjacent to and mostly is located within the District;

WHEREAS, District provides fire protection, paramedic and emergency services within its service area, including within City's boundaries;

WHEREAS, through municipal annexations, City now includes formerly unincorporated areas that have not been annexed into District including land described in West Point City Ordinance No. 10-15-2024A CORRECTED and West Point City Ordinance No. 08-19-2025A, and land on which West Point Junior High is located;

WHEREAS, District and City desire to adjust District's boundary to include all areas located within City that are not currently part of the District, which areas are described and may be depicted in Exhibit A attached hereto (the "Affected Area");

WHEREAS, under Utah Code Ann. §§ 17B-1-503(1) and 17B-l-417, the boundary of the District may be adjusted to include more of the City by following a process which is initiated by the Board of Trustees of the District and the City Council each adopting a resolution indicating each legislative body's intent to adjust the boundary of the District to include more of City; and

WHEREAS, on August 21, 2025, the Board of Trustees of the District Adopted Resolution 2025R-013 declaring an intent to perform a boundary adjustment with West Point City;

WHEREAS, it was subsequently discovered that the West Point Junior High property was inadvertently not included in the "Affected Area" described in Exhibit A attached to Resolution 2025R-013; and

WHEREAS, the District Board of Trustees has determined it to be appropriate and necessary to adopt this Resolution 2025R-013 AMENDED to supersede and replace Resolution 2025R-013 to declare its intent to adjust the District's boundary to include more of the City, including West Point Junior High.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF TRUSTEES OF THE NORTH DAVIS FIRE DISTRICT AS FOLLOWS:

1. That Resolution 2025R-013 is repealed and replaced, in its entirety, by this Resolution 2025R-013 AMENDED.

2. That the North Davis Fire District Board of Trustees hereby declares its intent to adjust the District's boundary to include the Affected Area, which is located in West Point City, Utah and is described in attached Exhibit A, as part of the District.

3. That a public hearing on the boundary adjustment will be held by the District Board of Trustees no earlier than sixty (60) days following the adoption of this Resolution.

4. That a notice that this Resolution was adopted and that public hearings are to be held shall, in accordance with the requirements of Utah Code Ann. § 17B-1-417(3)(a), (b) and (c), be published and posted as a class B notice under Section 63G-30-102 of the Utah Code for at least two weeks before the day on which the public hearing is to be held and be mailed or otherwise delivered to each residence within and each owner of real property located within the Affected Area, which notice may be given separately or jointly by District and City.

5. That after the required public hearing(s), the District Board of Trustees and the West Point City Council may adopt a joint resolution, or they may each adopt a separate resolution, adjusting the Districts' boundary to include the Affected Area unless, at or before the public hearing(s), the requisite number of written protests to the boundary adjustment have been filed with the District Board of Trustees and/or the City Council as provided by law, and may take such other steps as may be necessary to complete the boundary adjustment.

6. That, the adoption of this Resolution has been placed on the agenda of a District Board meeting and this action is taken in compliance with the Utah Open and Public Meetings Act.

7. That this Resolution shall take effect immediately upon its adoption by the District's Board of Trustees.

16 Adopted and approved by the Board of Trustees of the North Davis Fire District on the day of September, 2025.

NORTH DAVIS FIRE DISTRICT OFFICIAL SEAL

Brian Vincent, Chair

STATE OF UTAH)
:ss.
COUNTY OF DAVIS)

The foregoing Resolution was subscribed before me, a notary public and also the Clerk of the North Davis Fire District, this 18 day of September, 2025 by Brian Vincent, Chair of the Board of Trustees of the North Davis Fire District.

Misty Rogers
Notary Public

MISTY ROGERS
NOTARY PUBLIC • STATE OF UTAH
COMMISSION NO. 736190
COMM. EXP. 03/18/2028

EXHIBIT A
Legal Description of the Affected Area
(to be attached)

4938-0673-7768, v. 1

WEST POINT JUNIOR HIGH

PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DAVIS COUNTY, UTAH. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE EXISTING NORTH DAVIS FIRE DISTRICT BOUNDARY, SAID POINT BEING 1325.58 FEET NORTH 89°44'58" WEST ALONG THE SECTION LINE TO A POINT ON THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 2 SUBDIVISION EXTENDED NORTHERLY TO THE SECTION LINE, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7514 AT PAGE 510, FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°35'04" WEST 1160.12 FEET ALONG SAID WESTERLY LINE EXTENDED AND THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 4 SUBDIVIDION, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7720 AT PAGE 580, TO A POINT ON THE EXISTING NORTH DAVIS COUNTY FIRE DISTRICT LINE; THENCE ALONG SAID NORTH DAVIS COUNTY FIRE DISTRICT LINE THE FOLLOWING THREE (3) COURSES: 1) SOUTH 89°41'52" WEST 1325.91 FEET TO A POINT ON THE QUARTER SECTION LINE; 2) NORTH 00°35'27" EAST 1172.92 FEET ALONG SAID QUARTER SECTION LINE TO THE NORTH QUARTER CORNER OF SAID SECTION 7; 3) SOUTH 89°44'58" EAST 1325.64 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS 35.501 ACRES

NEW WEST POINT CITY ANNEXATION

PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DAVIS COUNTY, UTAH. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE EXISTING NORTH DAVIS FIRE DISTRICT BOUNDARY, SAID POINT BEING 1325.58 FEET NORTH 89°44'58" WEST ALONG THE SECTION LINE TO A POINT ON THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 2 SUBDIVISION EXTENDED NORTHERLY TO THE SECTION LINE, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7514 AT PAGE 510, FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°35'04" WEST 1160.12 FEET ALONG SAID WESTERLY LINE EXTENDED AND THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 4 SUBDIVIDION, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7720 AT PAGE 580, TO A POINT ON THE EXISTING NORTH DAVIS COUNTY FIRE DISTRICT LINE; THENCE ALONG SAID NORTH DAVIS COUNTY FIRE DISTRICT LINE THE FOLLOWING THREE (3) COURSES: 1) SOUTH 89°41'52" WEST 1325.91 FEET TO A POINT ON THE QUARTER SECTION LINE; 2) NORTH 00°35'27" EAST 1172.92 FEET ALONG SAID QUARTER SECTION LINE TO THE NORTH QUARTER CORNER OF SAID SECTION 7; 3) SOUTH 89°44'58" EAST 1325.64 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS 35.501 ACRES

WEST POINT CITY ANNEXATION DECEMBER 2024

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 23, AND THE SOUTH HALF OF SECTION 24, AND THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, AND THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, HAVING A BASIS OF BEARING ON UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK OF NORTH 89°38'24" WEST BETWEEN THE MONUMENTED LOCATIONS OF THE SOUTHEAST CORNER (HAVING WEBER COUNTY SURVEYOR RECORD STATE PLANE COORDINATES OF N=3577906.430 E=1469025.507 U.S.FT.) AND THE SOUTH QUARTER CORNER (HAVING GPS OBSERVED STATE PLANE COORDINATES OF N=3577949.790 E=1466373.726 U.S.FT), OF SAID SECTION 24 DESCRIBED AS FOLLOWS; COMMENCING AT A POINT LOCATED NORTH 89°38'24" WEST 156.32 FEET, TO THE CENTER OF 5000 WEST STREET, FROM SAID SOUTHEAST CORNER OF SECTION 24; RUNNING THENCE SOUTH 00°27'34" WEST 686.56 FEET, ALONG THE CENTER OF SAID STREET WHICH IS ALSO THE BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23 2007; THENCE NORTH 89°38'24" WEST 1358.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3524469 (SNP PROPERTIES LLC), 3398436 (YAMASHITA), 3513906 (KELLER), 1396168 (SMITH); THENCE NORTH 00°37'36" EAST 686.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3123776 (T-O RANCH LLC),3504199 (JONES); THENCE NORTH 89°38'24" WEST 5.48 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3123776 (T-O RANCH LLC), 3504199 (JONES); THENCE NORTH 00°21'36" EAST 636.83 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3044360 (PLAT BOOK 6847 PAGE 54 VANDERWOOD SUBDIVISION); THENCE NORTH 89°07'00" WEST 1127.86 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR, SAID LINE IS ALSO ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3044360 (PLAT BOOK 6847 PAGE 54 VANDERWOOD SUBDIVISION), 3389855 (HOUSLEY), TO THE EAST BOUNDARY OF ANN'S ACRES SUBDIVISION RECORDED ENTRY NUMBER 1620441 PLAT BOOK 2706 PAGE 86; THENCE SOUTH 00°56'19" WEST 3.90 FEET, ALONG SAID EAST BOUNDARY OF ANN'S ACRES SUBDIVISION RECORDED ENTRY NUMBER 1620441 PLAT BOOK 2706 PAGE 86, TO THE NORTHEAST CORNER OF LOT 1 SAID SUBDIVISION; THENCE NORTH 89°38'24" WEST 231.00 FEET, ALONG THE NORTH LINE OF SAID LOT 1 AND LOT 1 EXTENDED, TO THE WEST

BOUNDARY OF SAID SUBDIVISION; THENCE NORTH 00°56'20" EAST (NORTH 00°31'15" EAST BY PLAT) 334.21 FEET, ALONG THE EAST BOUNDARY OF PARKERS PLACE SUBDIVISION PHASE 1 RECORDED ENTRY NUMBER 3144432 IN PLAT BOOK 7204 PAGE 995 ON FEBRUARY 2, 2019 AND THE EAST BOUNDARY EXTENDED, TO THE SOUTH BOUNDARY OF HUNT SUBDIVISION RECORDED ENTRY NUMBER 2790708 IN PLAT BOOK 5959 PAGE 75 ON FEBRUARY 20, 2014; THENCE SOUTH 89°40'28" EAST (NORTH 89°59'59" EAST BY PLAT) 0.42 FEET, ALONG SAID SOUTH BOUNDARY TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 00°56'29" EAST (NORTH 00°36'37" EAST BY PLAT) 200.00 FEET, ALONG THE EAST BOUNDARY OF SAID HUNT SUBDIVISION; THENCE NORTH 00°56'29" EAST 200.00 FEET, TO THE SOUTHEAST CORNER OF BENNETT'S SUBDIVISION RECORDED ENTRY NUMBER 2177944 IN PLAT BOOK 4059 PAGE 875 ON JUNE 20, 2006; THENCE NORTH 00°36'40" EAST (NORTH 00°16'43" EAST BY PLAT) 332.98 FEET, TO THE NORTHEAST CORNER OF SAID BENNETT'S SUBDIVISION; THENCE NORTH 88°56'42" WEST (NORTH 89°16'34" WEST BY PLAT) 676.80 FEET, ALONG THE NORTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 03°33'20" WEST (SOUTH 03°13'28" WEST BY PLAT) 342.07 FEET, ALONG THE WEST BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 89°40'09" EAST 1.53 FEET, ALONG THE SOUTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO A POINT BEING THE NORTHWEST CORNER OF A PARCEL DESCRIBED IN SPECIAL WARRANTY DEED RECORDED AS ENTRY NUMBER 2823889 BOOK 6103 PAGE 814 ON SEPTEMBER 16, 2014; THENCE SOUTH 00°59'22" WEST (SOUTH BY DEED) 200.05 FEET, TO THE NORTHWEST CORNER OF SAID HUNT SUBDIVISION; THENCE SOUTH 00°56'29" WEST 200.00 FEET, ALONG THE WEST BOUNDARY OF SAID HUNT SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF, SAID POINT BEING ON THE NORTH BOUNDARY OF SAID PARKERS PLACE SUBDIVISION PHASE 1; THENCE SOUTH 89°40'28" EAST 314.97 FEET, ALONG SAID NORTH BOUNDARY TO THE NORTHWEST CORNER OF LOT 2 OF SAID PARKER PLACE SUBDIVISION PHASE 1 ; THENCE SOUTH 00°36'45" WEST 321.70 FEET, ALONG THE WEST BOUNDARY OF SAID LOT 2 AND SAID LOT LINE EXTENDED, TO THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR; THENCE NORTH 89°22'02" WEST 973.16 FEET, ALONG SAID SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR TO A POINT BEING ON THE EXTENSION OF THE WEST LOT LINE OF LOT 2, BRAD DEVEREAUX SUBDIVISION RECORDED ENTRY NUMBER 3241147 PLAT BOOK 7488 PAGE 378; THENCE NORTH 00°22'43" EAST 423.92 FEET, ALONG SAID WEST LOT LINE AND WEST LOT LINE EXTENDED, TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89°19'47" WEST 123.24 FEET, ALONG THE SOUTH BOUNDARY OF LOT 4, SAID SUBDIVISION, TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 00°22'43" EAST 408.85 FEET, ALONG THE COMMON BOUNDARY

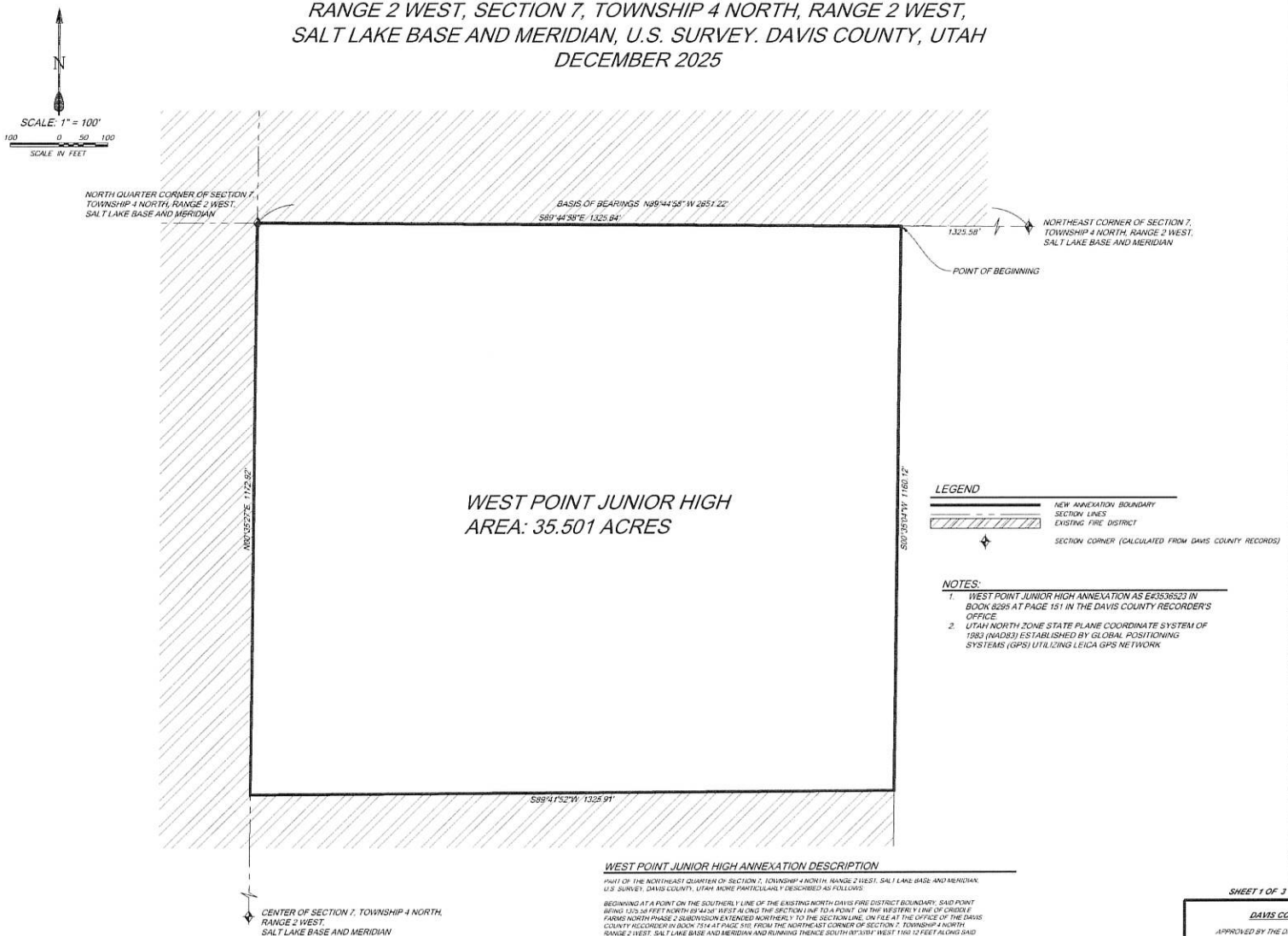
OF SAID LOT 4 AND LOT 2, ADAMS ACRES SUBDIVISION RECORDED ENTRY NUMBER 3088038 PLAT BOOK 6996 PAGE 136, TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE NORTH 89°25'37" WEST 899.46 FEET, ALONG THE NORTH BOUNDARY OF SAID ADAMS ACRES SUBDIVISION AND THE NORTH BOUNDARY OF TNT SUBDIVISION RECORDED ENTRY NUMBER 2498922 PLAT BOOK 4918 PAGE 1283, TO THE EAST BOUNDARY OF EUGENE FOWERS SUBDIVISION RECORDED ENTRY NUMBER 894612 PLAT BOOK 1357 PAGE 661; THENCE NORTH 00°19'58" EAST 553.29 FEET, ALONG SAID EAST BOUNDARY AND THE EAST BOUNDARY OF EUGENE FOWERS SUBDIVISION LOT 1 AMENDED RECORDED ENTRY NUMBER 2026503 PLAT BOOK 3650 PAGE 193, TO THE NORTHEAST CORNER OF LOT 11 SAID AMENDED SUBDIVISION; THENCE NORTH 89°37'06 WEST 355.53 FEET, ALONG THE NORTH BOUNDARY OF SAID LOT 11 AND SAID LOT 11 EXTENDED, TO THE NORTHWEST CORNER OF SAID EUGENE FOWERS SUBDIVISION; THENCE NORTH 00°49'29" WEST 14.08 FEET, TO THE WEBER/DAVIS COUNTY LINE (SAID COUNTY LINE IS IDENTIFIED IN A SURVEY RECORDED AS ENTRY NUMBER 1885948 PLAT BOOK 56 PAGES 88-92 OF THE WEBER COUNTY RECORDER'S OFFICE ON OCTOBER 31, 2002, SAID SURVEY IS ALSO RECORDED IN THE DAVIS COUNTY RECORDER'S OFFICE); THENCE SOUTH 89°32'52" EAST 304.88 FEET, ALONG SAID WEBER/DAVIS COUNTY LINE (THIS POINT IS IDENTIFIED ON SAID SURVEY AS BEING A RED SANDSTONE MONUMENT FOR COUNTY LINE; THENCE SOUTH 89°19'53" EAST 7911.53 FEET, SAID LINE BEING HISTORICAL EVIDENCE OF THE WEBER/DAVIS COUNTY LINE, TO THE EAST RIGHT OF WAY LINE OF 4500 WEST STREET (DAVIS COUNTY ADDRESS); THENCE SOUTH 00°16'02" WEST 1082.69 FEET, ALONG SAID RIGHT OF WAY LINE, TO A POINT BEING ON THE EXTENSION OF THE EXISTING WEST POINT CITY BOUNDARY BY ORDINANCE NO. 02-05-2008 RECORDED ENTRY NO. 2347142 ON MARCH 7, 2008; THENCE THE FOLLOWING FOUR (4) COURSES ALONG SAID WEST POINT CITY BOUNDARY, 1) NORTH 89°38'09" WEST 266.00 FEET; 2) SOUTH 00°03'32" EAST 220.00 FEET; 3) NORTH 89°41'23" WEST 1143.97 FEET; 4) SOUTH 00°18'37" WEST 332.34 FEET; THENCE THE FOLLOWING TWO (2) COURSES ALONG THE NORTH AND WEST BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23, 2007, 1) NORTH 89°40'23" WEST 1360.88 FEET, TO THE CENTER LINE OF 5000 WEST STREET; THENCE SOUTH 00°27'34" WEST 384.54 FEET, ALONG SAID CENTER LINE, TO THE POINT OF BEGINNING.

CONTAINING 264.84 ACRES MORE OR LESS

NORTH DAVIS FIRE DISTRICT ANNEXATION RESOLUTION NO. _____

A PART OF SECTIONS 23, 24, AND 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SECTIONS 19 AND 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DAVIS COUNTY, UTAH

DECEMBER 2025



LEGEND

- NEW ANNEXATION BOUNDARY
- SECTION LINES
- EXISTING FIRE DISTRICT
- SECTION CORNER (CALCULATED FROM DAVIS COUNTY RECORDS)

NOTES:

1. WEST POINT JUNIOR HIGH ANNEXATION AS E#3536523 IN BOOK 8295 AT PAGE 151 IN THE DAVIS COUNTY RECORDER'S OFFICE.
2. UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK

WEST POINT JUNIOR HIGH ANNEXATION DESCRIPTION

PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DAVIS COUNTY, UTAH. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE EXISTING NORTH DAVIS FIRE DISTRICT BOUNDARY, SAID POINT BEING 1325.58 FEET NORTH 89°44'58" WEST ALONG THE SECTION LINE TO A POINT ON THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 2 SUBDIVISION EXTENDED NORTHERLY TO THE SECTION LINE, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7514 AT PAGE 510, FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°35'04" WEST 1160.12 FEET ALONG SAID WESTERLY LINE EXTENDED AND THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 4 SUBDIVISION, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7720 AT PAGE 560, TO A POINT ON THE EXISTING NORTH DAVIS COUNTY FIRE DISTRICT LINE; THENCE ALONG SAID NORTH DAVIS COUNTY FIRE DISTRICT LINE THE FOLLOWING THREE (3) COURSES: 1) SOUTH 89°41'52" WEST 1325.91 FEET TO A POINT ON THE QUARTER SECTION LINE 2) NORTH 00°20'27" EAST 1172.92 FEET ALONG SAID QUARTER SECTION LINE TO THE NORTH QUARTER CORNER OF SAID SECTION 7; 3) SOUTH 89°44'58" EAST 1325.64 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING

CONTAINS 35.501 ACRES

SURVEYORS CERTIFICATE

I, BRIAN A. LINAM, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NUMBER 7240531, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. THIS EXHIBIT HAS BEEN PREPARED UNDER MY DIRECTION AND IN ACCORDANCE WITH INFORMATION OBTAINED FROM THE DAVIS COUNTY RECORDERS OFFICE.

SIGNED THIS 16th DAY OF DEC., 2025

7240531 BRIAN A. LINAM — PROFESSIONAL LAND SURVEYOR — STATE OF UTAH

NORTH DAVIS FIRE DISTRICT ACCEPTANCE

I HEREBY CERTIFY THAT THIS PLAT OF ANNEXATION TO THE NORTH DAVIS FIRE DISTRICT WAS ACCEPTED BY THE REPRESENTATIVES FOR THE NORTH DAVIS FIRE DISTRICT THIS _____ DAY OF _____, 20___

BRIAN VINCENT — NORTH DAVIS FIRE DISTRICT CHAIRMAN

MISTY ROGERS — NORTH DAVIS FIRE DISTRICT CLERK

ACKNOWLEDGMENT

STATE OF UTAH } ss
COUNTY OF DAVIS }

ON THE _____ DAY OF _____, 2025, BRIAN VINCENT PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF DAVIS, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME, THAT THEY FREELY, VOLUNTARILY SIGNED FOR THE PURPOSES THERIN MENTIONED

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

NOTARY PUBLIC SIGNATURE — NOTARY PUBLIC STATE OF UTAH

(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

ACKNOWLEDGMENT

STATE OF UTAH } ss
COUNTY OF DAVIS }

ON THE _____ DAY OF _____, 2025, MISTY ROGERS PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF DAVIS, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME, THAT THEY FREELY, VOLUNTARILY SIGNED FOR THE PURPOSES THERIN MENTIONED

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

NOTARY PUBLIC SIGNATURE — NOTARY PUBLIC STATE OF UTAH

(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

WEST POINT CITY ACCEPTANCE

I, HEREBY CERTIFY THAT THIS PLAT OF ANNEXATION TO THE NORTH DAVIS FIRE DISTRICT WAS ACCEPTED BY THE WEST POINT CITY, DAVIS COUNTY, UTAH MAYOR, THIS _____ DAY OF _____, 20___

BRIAN VINCENT — WEST POINT CITY MAYOR

CASEY ARNOLD — WEST POINT CITY CLERK

ACKNOWLEDGMENT

STATE OF UTAH } ss
COUNTY OF DAVIS }

ON THE _____ DAY OF _____, 2025, BRIAN VINCENT PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF DAVIS, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME, THAT THEY FREELY, VOLUNTARILY SIGNED FOR THE PURPOSES THERIN MENTIONED

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

NOTARY PUBLIC SIGNATURE — NOTARY PUBLIC STATE OF UTAH

(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

ACKNOWLEDGMENT

STATE OF UTAH } ss
COUNTY OF DAVIS }

ON THE _____ DAY OF _____, 2025, CASEY ARNOLD PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF DAVIS, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME, THAT THEY FREELY, VOLUNTARILY SIGNED FOR THE PURPOSES THERIN MENTIONED

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

NOTARY PUBLIC SIGNATURE — NOTARY PUBLIC STATE OF UTAH

(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

WASATCH CIVIL
CONSULTING ENGINEERING
1180 DEPOT DRIVE, SUITE 22A, OGDEN, UT 84404
(801) 779-8191 WASATCHCIVIL.COM

SHEET 1 OF 3

DAVIS COUNTY SURVEYOR ACCEPTANCE

APPROVED BY THE DAVIS COUNTY SURVEYOR'S OFFICE ON

THIS _____ DAY OF _____, 20___

_____
DAVIS COUNTY SURVEYOR

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____ FILED FOR RECORD AND RECORDED _____ AT _____ IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____ FOR _____

_____
COUNTY RECORDER

BY: _____
DEPUTY

P:\25-WEST NORTH DAVIS FIRE DISTRICT\ANNEXATION\CAD FILES_DRAWINGS\ANNEX 1 PLAT_SP_DWG 12/22/2025 1:44:41 PM

NORTH DAVIS FIRE DISTRICT ANNEXATION RESOLUTION NO._____

A PART OF SECTIONS 23, 24, AND 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SECTIONS 19 AND 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DAVIS COUNTY, UTAH

DECEMBER 2025

SCALE: 1" = 80'

80 0 40 80

SCALE IN FEET

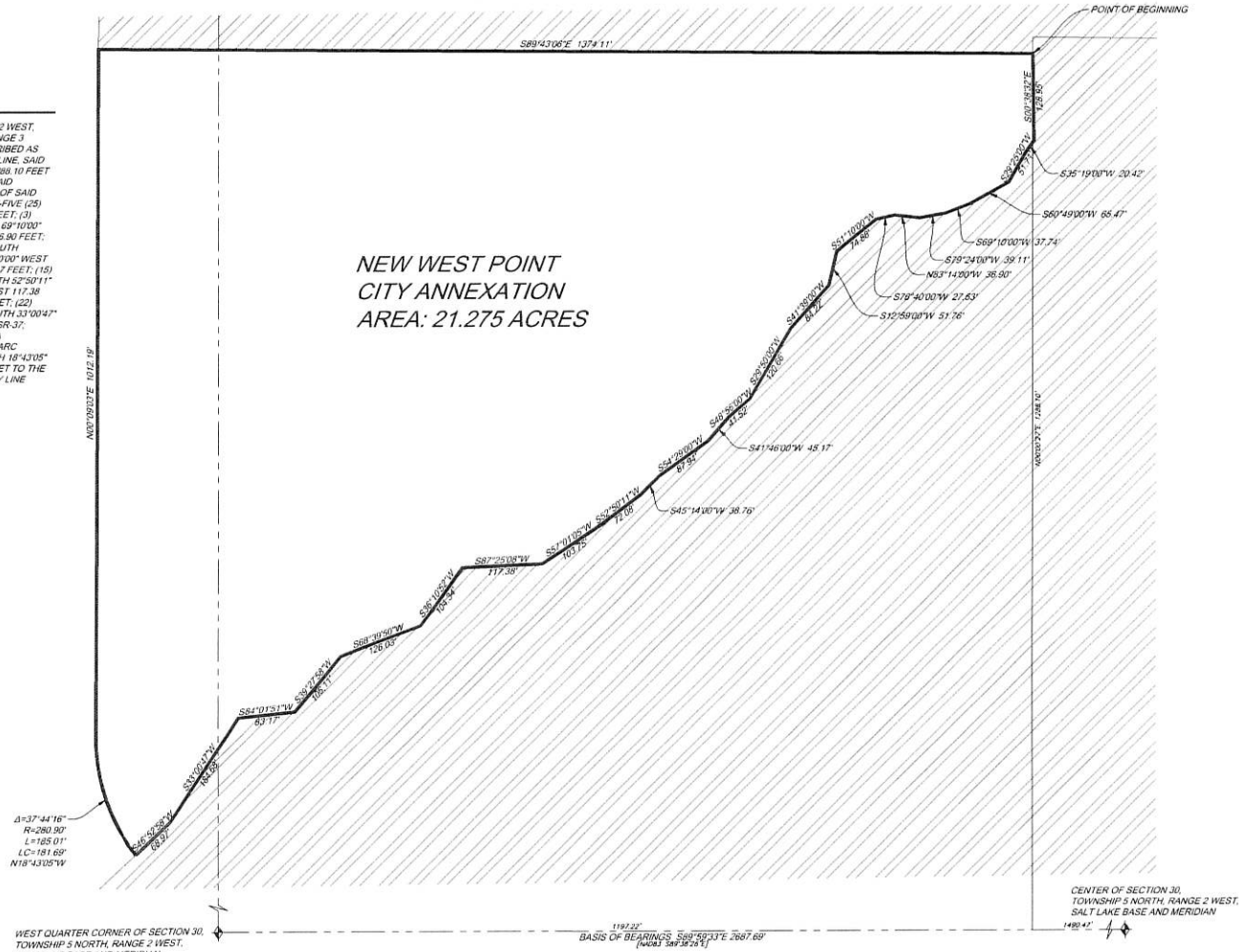
NEW WEST POINT CITY ANNEXATION BOUNDARY DESCRIPTION:

PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, AND PART OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EXISTING WEST POINT CITY BOUNDARY LINE, SAID POINT BEING 1197.22 FEET SOUTH 89°59'33" EAST ALONG THE SECTION LINE AND 1288.10 FEET NORTH 00°00'27" EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 30 (SAID QUARTER CORNER BEING NORTH 89°59'33" WEST 2687.69 FEET FROM THE CENTER OF SAID SECTION 30); THENCE ALONG SAID CITY BOUNDARY LINE THE FOLLOWING TWENTY-FIVE (25) COURSES: (1) SOUTH 00°38'32" EAST 128.95 FEET; (2) SOUTH 35°19'00" WEST 20.42 FEET; (3) SOUTH 29°25'00" WEST 51.71 FEET; (4) SOUTH 60°49'00" WEST 65.47 FEET; (5) SOUTH 69°10'00" WEST 37.74 FEET; (6) SOUTH 79°24'00" WEST 39.11 FEET; (7) NORTH 83°14'00 WEST 36.90 FEET; (8) SOUTH 76°40'00" WEST 27.63 FEET; (9) SOUTH 51°10'00" WEST 74.88 FEET; (10) SOUTH 12°59'00" WEST 51.76 FEET; (11) SOUTH 41°39'00" WEST 84.22 FEET; (12) SOUTH 29°50'00" WEST 120.66 FEET; (13) SOUTH 48°36'00" WEST 41.52 FEET; (14) SOUTH 41°46'00" WEST 45.17 FEET; (15) SOUTH 54°29'00" WEST 87.94 FEET; (16) SOUTH 45°14'00" WEST 38.76 FEET; (17) SOUTH 52°50'11" WEST 72.08 FEET; (18) SOUTH 57°01'05" WEST 103.75 FEET; (19) SOUTH 87°25'08" WEST 117.38 FEET; (20) SOUTH 36°10'52" WEST 104.34 FEET; (21) SOUTH 68°39'50" WEST 126.03 FEET; (22) SOUTH 39°27'58" WEST 106.11 FEET; (23) SOUTH 84°01'51" WEST 83.17 FEET; (24) SOUTH 33°00'47" WEST 184.68 FEET; (25) SOUTH 46°52'58" WEST 68.97 FEET TO THE CENTERLINE OF SR-37; THENCE ALONG SAID CENTERLINE THE FOLLOWING TWO (2) COURSES: (1) ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 280.90 FEET, AN ARC LENGTH OF 185.01 FEET, A DELTA ANGLE OF 37°44'16", A CHORD BEARING OF NORTH 18°43'05" WEST, AND A CHORD LENGTH OF 181.69 FEET; (2) NORTH 00°09'03" EAST 1012.19 FEET TO THE EXISTING WEST POINT CITY BOUNDARY LINE; THENCE ALONG SAID CITY BOUNDARY LINE SOUTH 89°43'06" EAST 1374.11 FEET TO THE POINT OF BEGINNING.

CONTAINING 926,759 SQ. FT. OR 21.275 ACRES

NOTES:

1. DESRCRIPTION PER PLAT OF ANNEXATION TO WEST POINT CITY AS E#3637279 IN BOOK 6948 AT PAGE 137 IN THE DAVIS COUNTY RECORDER'S OFFICE.
2. DAVIS COUNTY COORDINATE SYSTEM



LEGEND

- NEW ANNEXATION BOUNDARY
- SECTION LINES
- EXISTING FIRE DISTRICT
- SECTION CORNER (CALCULATED FROM DAVIS COUNTY RECORDS)

SHEET 2 OF 3

WASATCH CIVIL
CONSULTING ENGINEERING
1160 DEPOT DRIVE, SUITE 225, OGDEN, UT 84404
(801) 779-9191 WASATCHCIVIL.COM

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORDED _____ AT _____
IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____
FOR _____

COUNTY RECORDER

BY _____
DEPUTY

P:\25-WRS\NORTH DAVIS FIRE DISTRICT-ANNEXATION\CAD\BASE_DRAWINGS\ANEX_PLAT.DWG 12/22/2025 1:44:51 PM

NORTH DAVIS FIRE DISTRICT ANNEXATION RESOLUTION NO._____

A PART OF SECTIONS 23, 24, AND 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SECTIONS 19 AND 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DAVIS COUNTY, UTAH

DECEMBER 2025

N

SCALE: 1" = 400'

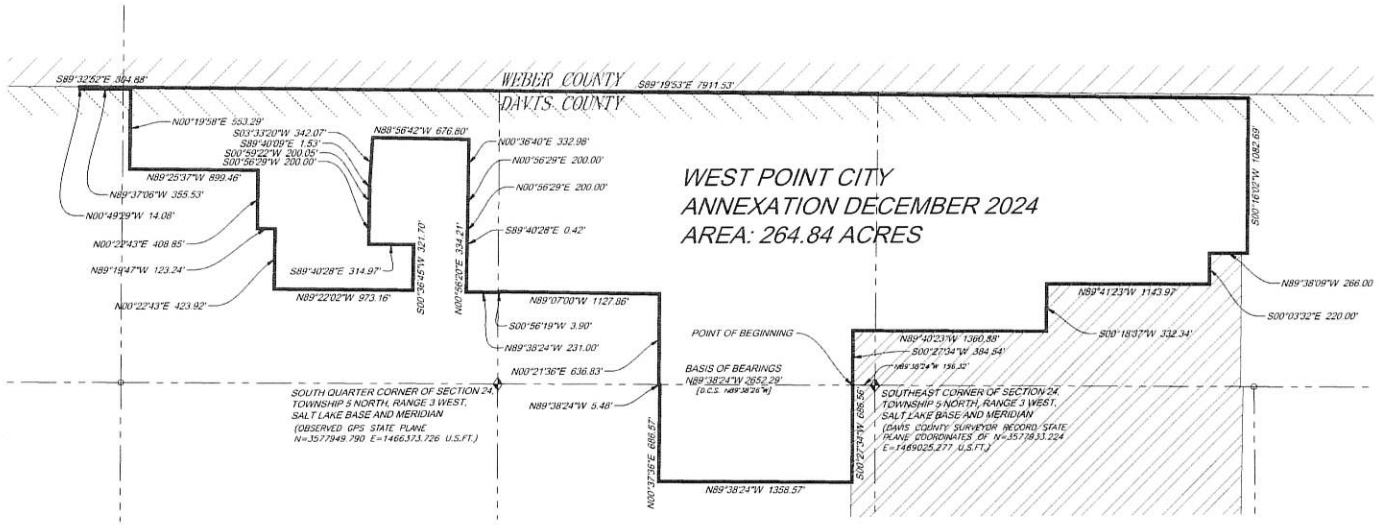
400 0 200 400

SCALE IN FEET

WEST POINT CITY ANNEXATION DEC. 2024 DESCRIPTION

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 23, AND THE SOUTH HALF OF SECTION 24, AND THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, AND THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, HAVING A BASIS OF BEARING ON UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK OF NORTH 89°38'24" WEST BETWEEN THE MONUMENTED LOCATIONS OF THE SOUTHEAST CORNER (HAVING WEBER COUNTY SURVEYOR RECORD STATE PLANE COORDINATES OF N=3577936.438 E=1469026.387 U.S.FT.) AND THE SOUTH QUARTER CORNER (HAVING GPS OBSERVED STATE PLANE COORDINATES OF N=3577949.790 E=1466373.726 U.S.FT.) OF SAID SECTION 24 DESCRIBED AS FOLLOWS; COMMENCING AT A POINT LOCATED NORTH 89°38'24" WEST 156.32 FEET, TO THE CENTER OF 5000 WEST STREET, FROM SAID SOUTHEAST CORNER OF SECTION 24, RUNNING THENCE SOUTH 00°27'34" WEST 686.56 FEET, ALONG THE CENTER OF SAID STREET WHICH IS ALSO THE BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23 2007; THENCE NORTH 89°38'24" WEST 1358.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3524469 (SMP PROPERTIES LLC), 3398436 (YAMASHITA), 3513396 (KELLER), 1396166 (SMITH); THENCE NORTH 00°37'36" EAST 686.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3123776 (T-O RANCH LLC), 3501189 (JONES); THENCE NORTH 89°38'24" WEST 5.46 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3123776 (T-O RANCH LLC), 3501189 (JONES); THENCE NORTH 00°21'36" EAST 636.83 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3044360 (PLAT BOOK 6847 PAGE 54 VANDERWOOD SUBDIVISION) THENCE NORTH 89°07'00" WEST 1127.86 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR, SAID LINE IS ALSO ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3044360 (PLAT BOOK 6847 PAGE 54 VANDENWOOD SUBDIVISION) 3389855 (HOUSLEY), TO THE EAST BOUNDARY OF ANNS ACRES SUBDIVISION RECORDED ENTRY NUMBER 1630441 PLAT BOOK 2706 PAGE 86; THENCE SOUTH 00°56'19" WEST 3.90 FEET, ALONG SAID EAST BOUNDARY OF ANN'S ACRES SUBDIVISION RECORDED ENTRY NUMBER 1630441 PLAT BOOK 2706 PAGE 86, TO THE NORTHEAST CORNER OF LOT 1 SAID SUBDIVISION; THENCE NORTH 89°38'24" WEST 231.00 FEET, ALONG THE NORTH LINE OF SAID LOT 1 AND LOT 1 EXTENDED, TO THE WEST BOUNDARY OF SAID SUBDIVISION; THENCE NORTH 00°56'20" EAST (NORTH 00°31'15" EAST BY PLAT) 334.21 FEET, ALONG THE EAST BOUNDARY OF PARKERS PLACE SUBDIVISION PHASE 1 RECORDED ENTRY NUMBER 3144432 IN PLAT BOOK 7234 PAGE 166 ON FEBRUARY 2, 2019 AND THE EAST BOUNDARY EXTENDED, TO THE SOUTH BOUNDARY OF HUNT SUBDIVISION RECORDED ENTRY NUMBER 2790706 IN PLAT BOOK 3569 PAGE 75 ON FEBRUARY 20, 2014; THENCE SOUTH 89°40'25" EAST (NORTH 89°39'59" EAST BY PLAT) 0.42 FEET, ALONG SAID SOUTH BOUNDARY TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 00°56'29" EAST (NORTH 00°36'37" EAST BY PLAT) 200.00 FEET, ALONG THE EAST BOUNDARY OF SAID HUNT SUBDIVISION; THENCE NORTH 00°56'29" EAST 200.00 FEET, TO THE SOUTHEAST CORNER OF BENNETT'S SUBDIVISION RECORDED ENTRY NUMBER 2177944 IN PLAT BOOK 4059 PAGE 875 ON JUNE 20, 2008; THENCE NORTH 00°36'40" EAST (NORTH 00°16'43" EAST BY PLAT) 332.98 FEET, TO THE NORTHEAST CORNER OF SAID BENNETT'S SUBDIVISION; THENCE NORTH 88°56'42" WEST (NORTH 89°16'34" WEST BY PLAT) 676.60 FEET, ALONG THE NORTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 03°13'20" WEST (SOUTH 03°13'28" WEST BY PLAT) 342.07 FEET, ALONG THE WEST BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 89°40'09" EAST 1.53 FEET, ALONG THE SOUTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO A POINT BEING ON THE NORTHWEST CORNER OF A PARCEL DESCRIBED IN SPECIAL WARRANTY DEED RECORDED AS ENTRY NUMBER 2823869 BOOK 6103 PAGE 814 ON SEPTEMBER 16, 2014; THENCE SOUTH 00°59'22" WEST (SOUTH BY DEED) 200.05 FEET, TO THE NORTHWEST CORNER OF SAID HUNT SUBDIVISION; THENCE SOUTH 00°56'29" WEST 200.00 FEET, ALONG THE WEST BOUNDARY OF SAID HUNT SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF, SAID POINT BEING ON THE NORTH BOUNDARY OF SAID PARKERS PLACE SUBDIVISION PHASE 1; THENCE SOUTH 89°40'28" EAST 314.97 FEET, ALONG SAID NORTH BOUNDARY TO THE NORTHWEST CORNER OF LOT 2 OF SAID PARKER PLACE SUBDIVISION PHASE 1; THENCE SOUTH 00°36'45" WEST 321.70 FEET, ALONG THE WEST BOUNDARY OF SAID LOT 2 AND SAID LOT LINE EXTENDED, TO THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR; THENCE NORTH 89°22'02" WEST 973.16 FEET, ALONG SAID SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR TO A POINT BEING ON THE EXTENSION OF THE WEST LOT LINE OF LOT 2, BRAD DEVEREAUX SUBDIVISION RECORDED ENTRY NUMBER 3241147 PLAT BOOK 7466 PAGE 378; THENCE NORTH 00°22'43" EAST 423.92 FEET, ALONG SAID WEST LOT LINE AND WEST LOT LINE EXTENDED, TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89°19'47" WEST 123.24 FEET, ALONG THE SOUTH BOUNDARY OF LOT 4, SAID SUBDIVISION, TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 00°22'43" EAST 408.85 FEET, ALONG THE COMMON BOUNDARY OF SAID LOT 4 AND LOT 2, ADAMS ACRES SUBDIVISION RECORDED ENTRY NUMBER 3088038 PLAT BOOK 6896 PAGE 136, TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE NORTH 89°25'37" WEST 699.46 FEET, ALONG THE NORTH BOUNDARY OF SAID ADAMS ACRES SUBDIVISION AND THE NORTH BOUNDARY OF TNT SUBDIVISION RECORDED ENTRY NUMBER 2498922 PLAT BOOK 4918 PAGE 1230, TO THE EAST BOUNDARY OF EUGENE FOWERS SUBDIVISION RECORDED ENTRY NUMBER 894812 PLAT BOOK 1357 PAGE 661; THENCE NORTH 00°19'58" EAST 553.29 FEET, ALONG SAID EAST BOUNDARY AND THE EAST BOUNDARY OF EUGENE FOWERS SUBDIVISION LOT 1 AMENDED RECORDED ENTRY NUMBER 2026503 PLAT BOOK 3650 PAGE 193, TO THE NORTHEAST CORNER OF LOT 11 SAID AMENDED SUBDIVISION; THENCE NORTH 89°37'06" WEST 355.53 FEET, ALONG THE NORTH BOUNDARY OF SAID LOT 11 AND SAID LOT 11 EXTENDED, TO THE NORTHWEST CORNER OF SAID EUGENE FOWERS SUBDIVISION; THENCE NORTH 00°49'29" WEST 14.08 FEET, TO THE WEBER DAVIS COUNTY LINE (SAID COUNTY LINE IS IDENTIFIED IN A SURVEY RECORDED AS ENTRY NUMBER 1885948 PLAT BOOK 56 PAGES 88-92 OF THE WEBER COUNTY RECORDER'S OFFICE ON OCTOBER 31, 2002, SAID SURVEY IS ALSO RECORDED IN THE DAVIS COUNTY RECORDER'S OFFICE); THENCE SOUTH 89°32'52" EAST 304.88 FEET, ALONG SAID WEBER/DAVIS COUNTY LINE (THIS POINT IS IDENTIFIED ON SAID SURVEY AS BEING A RED SANDSTONE MONUMENT FOR COUNTY LINE; THENCE SOUTH 89°19'53" EAST 7911.53 FEET, SAID LINE BEING HISTORICAL EVIDENCE OF THE WEBER/DAVIS COUNTY LINE, TO THE EAST RIGHT OF WAY LINE OF 4500 WEST STREET (DAVIS COUNTY ADDRESS); THENCE SOUTH 00°16'02" WEST 1082.69 FEET, ALONG SAID RIGHT OF WAY LINE, TO A POINT BEING ON THE EXTENSION OF THE EXISTING WEST POINT CITY BOUNDARY BY ORDINANCE NO. 02-05-2008 RECORDED ENTRY NO. 2342142 ON MARCH 7, 2008; THENCE THE FOLLOWING FOUR (4) COURSES ALONG SAID WEST POINT CITY BOUNDARY; 1) NORTH 89°38'09" WEST 266.00 FEET, 2) SOUTH 00°03'32" EAST 220.00 FEET; 3) NORTH 89°41'23" WEST 1143.97 FEET; 4) SOUTH 00°18'37" WEST 332.34 FEET; THENCE THE FOLLOWING TWO (2) COURSES ALONG THE NORTH AND WEST BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23, 2007, 1) NORTH 89°40'23" WEST 1360.88 FEET, TO THE CENTER LINE OF 5000 WEST STREET; THENCE SOUTH 00°27'34" WEST 384.54 FEET, ALONG SAID CENTER LINE, TO THE POINT OF BEGINNING.

CONTAINING 264.84 ACRES MORE OR LESS



NOTES:

1. DESCRIPTION PER ANNEXATION TO WEST POINT CITY ORDINANCE NO. 10-15-2024A AS E#3597763 IN BOOK 8640 AT PAGE 106 IN THE DAVIS COUNTY RECORDER'S OFFICE.
2. UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK

LEGEND

- NEW ANNEXATION BOUNDARY
- SECTION LINES
- EXISTING FIRE DISTRICT
- SECTION CORNER (CALCULATED FROM DAVIS COUNTY RECORDS)

SHEET 3 OF 3

WASATCH CIVIL
CONSULTING ENGINEERING
1180 DEPOT DRIVE, SUITE 225, OGDEN, UT 84404
(801) 779-9191 WASATCHCIVIL.COM

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORDED _____ AT _____
IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____
FOR _____

COUNTY RECORDER

BY _____
DEPUTY

PLAT: WEST NORTH DAVIS FIRE DISTRICT ANNEXATION (2ND) (2025 - DRAWINGS) (ANEX - PLAT.dwg) 12/22/2025 1:44:34 PM

NORTH DAVIS FIRE DISTRICT
NOTICE OF PUBLIC HEARING ON THE
ADJUSTMENT OF THE BOUNDARY OF THE
NORTH DAVIS FIRE DISTRICT TO INCLUDE MORE OF WEST POINT CITY

Notice is hereby given pursuant to the requirements of Utah Code Ann. §§ 17B-1-503(1) and 17B-1-417 that the North Davis Fire District ("District") Board of Trustees has adopted a Resolution declaring its intent to adjust District's boundary within West Point City ("City") to include more of the City (Resolution No. 2025R-013 Amended) and the City Council has adopted a Resolution declaring its intent to adjust District's boundary to include more of the City, all as described below. District provides fire protection, paramedic and emergency services within its service area, including within City's boundaries. Through municipal annexations, City now includes formerly unincorporated areas that have not been annexed into District, including the West Point Junior High School, which areas are described below (the "Affected Area"). District and City desire to adjust District's boundary to include the Affected Area, so the Affected Area will receive fire protection, paramedic and emergency services from the District the same as other portions of the City.

The proposed boundary adjustment is intended to promote efficient fire protection, emergency medical response, and administrative service delivery within the Affected Area. The impact of the boundary adjustment on property owners or residents within the Affected Area is that they will pay property taxes imposed by the District the same as all other areas that are served by the District.

The District Board of Trustees may approve the boundary adjustment unless, at or before the public hearing, written protests are filed with the Board by at least 50% of the owners of private real property in the Affected Area, both by land area and by assessed value; or by registered voters residing within the Affected Area equal in number to at least 50% of the votes cast in the Affected Area for the office of governor at the last regular general election before the filing of the protests; all as provided in Utah Code Ann. § 17B-1-417.

Members of the public are invited to attend a public hearing regarding this boundary adjustment to be held at 6:30 p.m., on November 20, 2025 at North Davis Fire District Station 41 located at 381 North 3150 West, West Point City, UT 84015.

PUBLIC HEARING

Date/Time: 11/20/2025 at 6:30 p.m.

Location: North Davis Fire District Station 41
381 North 3150 West
West Point City, UT 84015

The purpose of the hearing is to receive public comment and consider any objections to the proposed boundary adjustment.

Public Inspection:

A copy of **Resolution No. 2025R-013 Amended,** including maps and legal descriptions of the affected area, is available for public inspection at the North Davis Fire District Office, 381 North 3150 West, West Point City, Utah, during regular business hours.

Written Protests:

Any interested person may file a written protest to the proposed boundary adjustment with the **Board of Trustees of the North Davis Fire District** before the date of the public hearing. Written protests must be submitted to:
North Davis Fire District
Attn: Board of Trustees
381 North 3150 West
West Point City, Utah 84015

Further Information:

Questions or to obtain more information regarding this notice or the proposed boundary adjustment may be directed to the District Office at (801) 525-2850 during regular business hours.

DATED this 5th day of November 2025.
NORTH DAVIS FIRE DISTRICT

By: _____
Misty Rogers, District Clerk
381 North 3150 West
West Point City, Utah 84015

1. **DESCRIPTION OF AFFECTED AREA:**

PARCEL ID: 14-037-0032, 14-334-0001, 14-334-0002
LEGAL DESCRIPTION:
PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, AND PART OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EXISTING WEST POINT CITY BOUNDARY LINE, SAID POINT BEING 1197.22 FEET SOUTH 89°59'33" EAST ALONG THE SECTION LINE AND 1288.10 FEET NORTH 00°00'27" EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 30 (SAID QUARTER CORNER BEING NORTH 89°59'33" WEST 2687.69 FEET FROM THE CENTER OF SAID SECTION 30); THENCE ALONG SAID CITY BOUNDARY LINE THE FOLLOWING TWENTY-FIVE (25) COURSES: (1) SOUTH 00°38'32" EAST 128.95 FEET; (2) SOUTH 35°19'00" WEST 20.42 FEET; (3) SOUTH 29°25'00" WEST 51.71 FEET; (4) SOUTH 60°49'00" WEST 65.47 FEET; (5) SOUTH 69°10'00" WEST 37.74 FEET; (6) SOUTH 79°24'00" WEST 39.11 FEET; (7) NORTH 83°14'00" WEST 36.90 FEET; (8) SOUTH 76°40'00" WEST 27.63 FEET; (9) SOUTH 51°10'00" WEST 74.88 FEET; (10) SOUTH 12°59'00" WEST 51.76 FEET; (11) SOUTH 41°39'00" WEST 84.22 FEET; (12) SOUTH 29°50'00" WEST 120.66 FEET; (13) SOUTH 48°56'00" WEST 41.52 FEET; (14) SOUTH 41°46'00" WEST 45.17 FEET; (15) SOUTH 54°29'00" WEST 87.94 FEET; (16) SOUTH 45°14'00" WEST 38.76 FEET; (17) SOUTH 52°50'11" WEST 72.08 FEET; (18) SOUTH 57°01'05" WEST 103.75 FEET; (19) SOUTH 87°25'08" WEST 117.38 FEET; (20) SOUTH 36°10'52" WEST 104.34 FEET; (21) SOUTH 68°39'50" WEST 126.03 FEET; (22) SOUTH 39°27'58" WEST 106.11 FEET; (23) SOUTH 84°01'51" WEST 83.17 FEET; (24) SOUTH 33°00'47" WEST 184.68 FEET; (25) SOUTH 46°52'58" WEST 68.97 FEET TO THE

WEST POINT JUNIOR HIGH

PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DAVIS COUNTY, UTAH. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE EXISTING NORTH DAVIS FIRE DISTRICT BOUNDARY, SAID POINT BEING 1325.58 FEET NORTH 89°44'58" WEST ALONG THE SECTION LINE TO A POINT ON THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 2 SUBDIVISION EXTENDED NORTHERLY TO THE SECTION LINE, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7514 AT PAGE 510, FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°35'04" WEST 1160.12 FEET ALONG SAID WESTERLY LINE EXTENDED AND THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 4 SUBDIVIDION, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7720 AT PAGE 580, TO A POINT ON THE EXISTING NORTH DAVIS COUNTY FIRE DISTRICT LINE; THENCE ALONG SAID NORTH DAVIS COUNTY FIRE DISTRICT LINE THE FOLLOWING THREE (3) COURSES: 1) SOUTH 89°41'52" WEST 1325.91 FEET TO A POINT ON THE QUARTER SECTION LINE; 2) NORTH 00°35'27" EAST 1172.92 FEET ALONG SAID QUARTER SECTION LINE TO THE NORTH QUARTER CORNER OF SAID SECTION 7; 3) SOUTH 89°44'58" EAST 1325.64 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS 35.501 ACRES

NEW WEST POINT CITY ANNEXATION

PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DAVIS COUNTY, UTAH. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE EXISTING NORTH DAVIS FIRE DISTRICT BOUNDARY, SAID POINT BEING 1325.58 FEET NORTH 89°44'58" WEST ALONG THE SECTION LINE TO A POINT ON THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 2 SUBDIVISION EXTENDED NORTHERLY TO THE SECTION LINE, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7514 AT PAGE 510, FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°35'04" WEST 1160.12 FEET ALONG SAID WESTERLY LINE EXTENDED AND THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 4 SUBDIVIDION, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7720 AT PAGE 580, TO A POINT ON THE EXISTING NORTH DAVIS COUNTY FIRE DISTRICT LINE; THENCE ALONG SAID NORTH DAVIS COUNTY FIRE DISTRICT LINE THE FOLLOWING THREE (3) COURSES: 1) SOUTH 89°41'52" WEST 1325.91 FEET TO A POINT ON THE QUARTER SECTION LINE; 2) NORTH 00°35'27" EAST 1172.92 FEET ALONG SAID QUARTER SECTION LINE TO THE NORTH QUARTER CORNER OF SAID SECTION 7; 3) SOUTH 89°44'58" EAST 1325.64 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS 35.501 ACRES

WEST POINT CITY ANNEXATION DECEMBER 2024

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 23, AND THE SOUTH HALF OF SECTION 24, AND THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, AND THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, HAVING A BASIS OF BEARING ON UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK OF NORTH 89°38'24" WEST BETWEEN THE MONUMENTED LOCATIONS OF THE SOUTHEAST CORNER (HAVING WEBER COUNTY SURVEYOR RECORD STATE PLANE COORDINATES OF N=3577906.430 E=1469025.507 U.S.FT.) AND THE SOUTH QUARTER CORNER (HAVING GPS OBSERVED STATE PLANE COORDINATES OF N=3577949.790 E=1466373.726 U.S.FT), OF SAID SECTION 24 DESCRIBED AS FOLLOWS; COMMENCING AT A POINT LOCATED NORTH 89°38'24" WEST 156.32 FEET, TO THE CENTER OF 5000 WEST STREET, FROM SAID SOUTHEAST CORNER OF SECTION 24; RUNNING THENCE SOUTH 00°27'34" WEST 686.56 FEET, ALONG THE CENTER OF SAID STREET WHICH IS ALSO THE BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23 2007; THENCE NORTH 89°38'24" WEST 1358.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3524469 (SNP PROPERTIES LLC), 3398436 (YAMASHITA), 3513906 (KELLER), 1396168 (SMITH); THENCE NORTH 00°37'36" EAST 686.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3123776 (T-O RANCH LLC),3504199 (JONES); THENCE NORTH 89°38'24" WEST 5.48 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3123776 (T-O RANCH LLC), 3504199 (JONES); THENCE NORTH 00°21'36" EAST 636.83 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3044360 (PLAT BOOK 6847 PAGE 54 VANDERWOOD SUBDIVISION); THENCE NORTH 89°07'00" WEST 1127.86 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR, SAID LINE IS ALSO ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3044360 (PLAT BOOK 6847 PAGE 54 VANDERWOOD SUBDIVISION), 3389855 (HOUSLEY), TO THE EAST BOUNDARY OF ANN'S ACRES SUBDIVISION RECORDED ENTRY NUMBER 1620441 PLAT BOOK 2706 PAGE 86; THENCE SOUTH 00°56'19" WEST 3.90 FEET, ALONG SAID EAST BOUNDARY OF ANN'S ACRES SUBDIVISION RECORDED ENTRY NUMBER 1620441 PLAT BOOK 2706 PAGE 86, TO THE NORTHEAST CORNER OF LOT 1 SAID SUBDIVISION; THENCE NORTH 89°38'24" WEST 231.00 FEET, ALONG THE NORTH LINE OF SAID LOT 1 AND LOT 1 EXTENDED, TO THE WEST

BOUNDARY OF SAID SUBDIVISION; THENCE NORTH 00°56'20" EAST (NORTH 00°31'15" EAST BY PLAT) 334.21 FEET, ALONG THE EAST BOUNDARY OF PARKERS PLACE SUBDIVISION PHASE 1 RECORDED ENTRY NUMBER 3144432 IN PLAT BOOK 7204 PAGE 995 ON FEBRUARY 2, 2019 AND THE EAST BOUNDARY EXTENDED, TO THE SOUTH BOUNDARY OF HUNT SUBDIVISION RECORDED ENTRY NUMBER 2790708 IN PLAT BOOK 5959 PAGE 75 ON FEBRUARY 20, 2014; THENCE SOUTH 89°40'28" EAST (NORTH 89°59'59" EAST BY PLAT) 0.42 FEET, ALONG SAID SOUTH BOUNDARY TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 00°56'29" EAST (NORTH 00°36'37" EAST BY PLAT) 200.00 FEET, ALONG THE EAST BOUNDARY OF SAID HUNT SUBDIVISION; THENCE NORTH 00°56'29" EAST 200.00 FEET, TO THE SOUTHEAST CORNER OF BENNETT'S SUBDIVISION RECORDED ENTRY NUMBER 2177944 IN PLAT BOOK 4059 PAGE 875 ON JUNE 20, 2006; THENCE NORTH 00°36'40" EAST (NORTH 00°16'43" EAST BY PLAT) 332.98 FEET, TO THE NORTHEAST CORNER OF SAID BENNETT'S SUBDIVISION; THENCE NORTH 88°56'42" WEST (NORTH 89°16'34" WEST BY PLAT) 676.80 FEET, ALONG THE NORTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 03°33'20" WEST (SOUTH 03°13'28" WEST BY PLAT) 342.07 FEET, ALONG THE WEST BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 89°40'09" EAST 1.53 FEET, ALONG THE SOUTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO A POINT BEING THE NORTHWEST CORNER OF A PARCEL DESCRIBED IN SPECIAL WARRANTY DEED RECORDED AS ENTRY NUMBER 2823889 BOOK 6103 PAGE 814 ON SEPTEMBER 16, 2014; THENCE SOUTH 00°59'22" WEST (SOUTH BY DEED) 200.05 FEET, TO THE NORTHWEST CORNER OF SAID HUNT SUBDIVISION; THENCE SOUTH 00°56'29" WEST 200.00 FEET, ALONG THE WEST BOUNDARY OF SAID HUNT SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF, SAID POINT BEING ON THE NORTH BOUNDARY OF SAID PARKERS PLACE SUBDIVISION PHASE 1; THENCE SOUTH 89°40'28" EAST 314.97 FEET, ALONG SAID NORTH BOUNDARY TO THE NORTHWEST CORNER OF LOT 2 OF SAID PARKER PLACE SUBDIVISION PHASE 1 ; THENCE SOUTH 00°36'45" WEST 321.70 FEET, ALONG THE WEST BOUNDARY OF SAID LOT 2 AND SAID LOT LINE EXTENDED, TO THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR; THENCE NORTH 89°22'02" WEST 973.16 FEET, ALONG SAID SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR TO A POINT BEING ON THE EXTENSION OF THE WEST LOT LINE OF LOT 2, BRAD DEVEREAUX SUBDIVISION RECORDED ENTRY NUMBER 3241147 PLAT BOOK 7488 PAGE 378; THENCE NORTH 00°22'43" EAST 423.92 FEET, ALONG SAID WEST LOT LINE AND WEST LOT LINE EXTENDED, TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89°19'47" WEST 123.24 FEET, ALONG THE SOUTH BOUNDARY OF LOT 4, SAID SUBDIVISION, TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 00°22'43" EAST 408.85 FEET, ALONG THE COMMON BOUNDARY

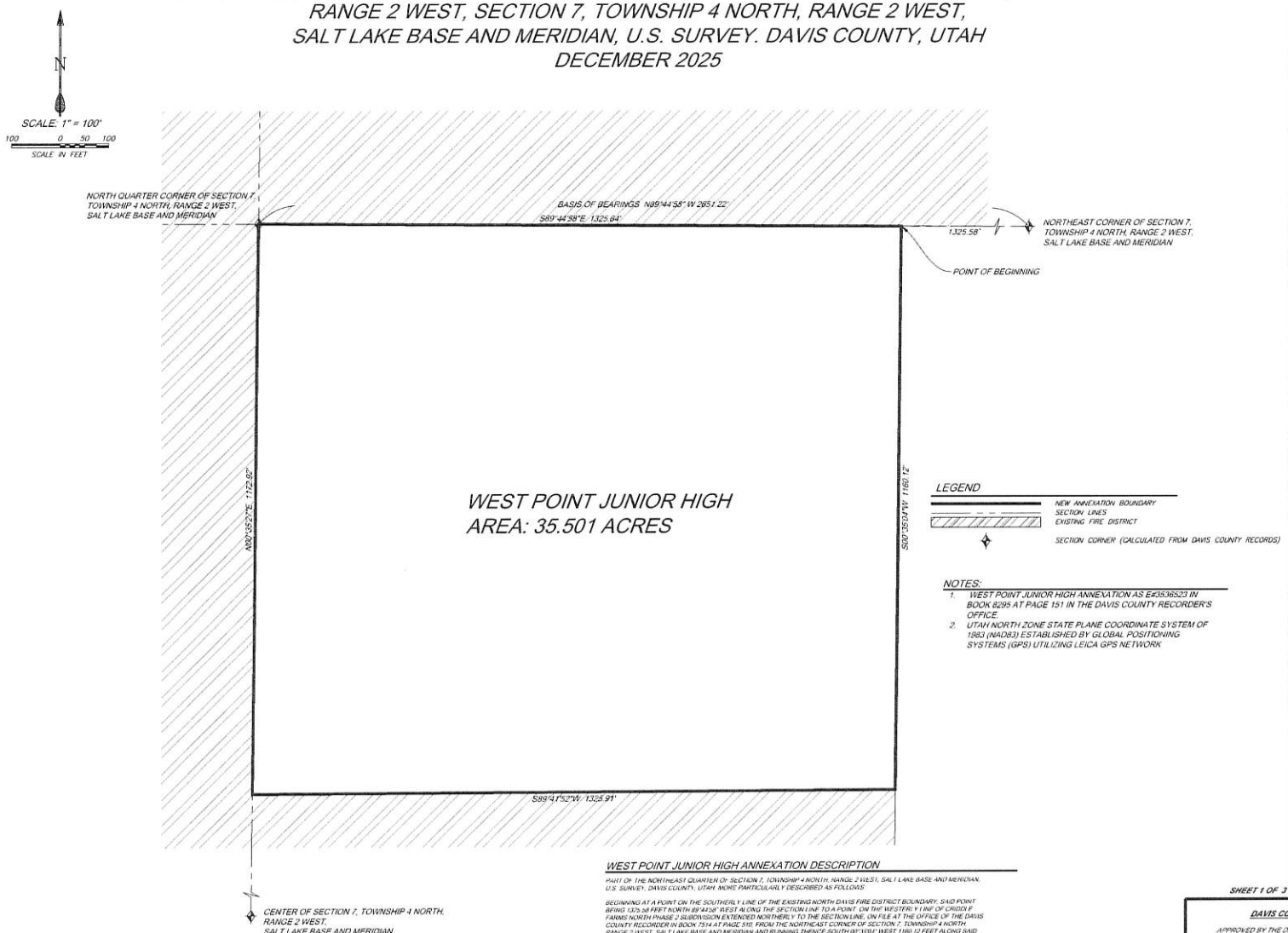
OF SAID LOT 4 AND LOT 2, ADAMS ACRES SUBDIVISION RECORDED ENTRY NUMBER 3088038 PLAT BOOK 6996 PAGE 136, TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE NORTH 89°25'37" WEST 899.46 FEET, ALONG THE NORTH BOUNDARY OF SAID ADAMS ACRES SUBDIVISION AND THE NORTH BOUNDARY OF TNT SUBDIVISION RECORDED ENTRY NUMBER 2498922 PLAT BOOK 4918 PAGE 1283, TO THE EAST BOUNDARY OF EUGENE FOWERS SUBDIVISION RECORDED ENTRY NUMBER 894612 PLAT BOOK 1357 PAGE 661; THENCE NORTH 00°19'58" EAST 553.29 FEET, ALONG SAID EAST BOUNDARY AND THE EAST BOUNDARY OF EUGENE FOWERS SUBDIVISION LOT 1 AMENDED RECORDED ENTRY NUMBER 2026503 PLAT BOOK 3650 PAGE 193, TO THE NORTHEAST CORNER OF LOT 11 SAID AMENDED SUBDIVISION; THENCE NORTH 89°37'06 WEST 355.53 FEET, ALONG THE NORTH BOUNDARY OF SAID LOT 11 AND SAID LOT 11 EXTENDED, TO THE NORTHWEST CORNER OF SAID EUGENE FOWERS SUBDIVISION; THENCE NORTH 00°49'29" WEST 14.08 FEET, TO THE WEBER/DAVIS COUNTY LINE (SAID COUNTY LINE IS IDENTIFIED IN A SURVEY RECORDED AS ENTRY NUMBER 1885948 PLAT BOOK 56 PAGES 88-92 OF THE WEBER COUNTY RECORDER'S OFFICE ON OCTOBER 31, 2002, SAID SURVEY IS ALSO RECORDED IN THE DAVIS COUNTY RECORDER'S OFFICE); THENCE SOUTH 89°32'52" EAST 304.88 FEET, ALONG SAID WEBER/DAVIS COUNTY LINE (THIS POINT IS IDENTIFIED ON SAID SURVEY AS BEING A RED SANDSTONE MONUMENT FOR COUNTY LINE; THENCE SOUTH 89°19'53" EAST 7911.53 FEET, SAID LINE BEING HISTORICAL EVIDENCE OF THE WEBER/DAVIS COUNTY LINE, TO THE EAST RIGHT OF WAY LINE OF 4500 WEST STREET (DAVIS COUNTY ADDRESS); THENCE SOUTH 00°16'02" WEST 1082.69 FEET, ALONG SAID RIGHT OF WAY LINE, TO A POINT BEING ON THE EXTENSION OF THE EXISTING WEST POINT CITY BOUNDARY BY ORDINANCE NO. 02-05-2008 RECORDED ENTRY NO. 2347142 ON MARCH 7, 2008; THENCE THE FOLLOWING FOUR (4) COURSES ALONG SAID WEST POINT CITY BOUNDARY, 1) NORTH 89°38'09" WEST 266.00 FEET; 2) SOUTH 00°03'32" EAST 220.00 FEET; 3) NORTH 89°41'23" WEST 1143.97 FEET; 4) SOUTH 00°18'37" WEST 332.34 FEET; THENCE THE FOLLOWING TWO (2) COURSES ALONG THE NORTH AND WEST BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23, 2007, 1) NORTH 89°40'23" WEST 1360.88 FEET, TO THE CENTER LINE OF 5000 WEST STREET; THENCE SOUTH 00°27'34" WEST 384.54 FEET, ALONG SAID CENTER LINE, TO THE POINT OF BEGINNING.

CONTAINING 264.84 ACRES MORE OR LESS

NORTH DAVIS FIRE DISTRICT ANNEXATION RESOLUTION NO._____

A PART OF SECTIONS 23, 24, AND 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SECTIONS 19 AND 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DAVIS COUNTY, UTAH

DECEMBER 2025



LEGEND

NEW ANNEXATION BOUNDARY
SECTION LINES
EXISTING FIRE DISTRICT
SECTION CORNER (CALCULATED FROM DAVIS COUNTY RECORDS)

NOTES:

1. WEST POINT JUNIOR HIGH ANNEXATION AS E#3536523 IN BOOK 8295 AT PAGE 151 IN THE DAVIS COUNTY RECORDER'S OFFICE.
2. UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK

WEST POINT JUNIOR HIGH ANNEXATION DESCRIPTION

PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DAVIS COUNTY, UTAH. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE EXISTING NORTH DAVIS FIRE DISTRICT BOUNDARY, SAID POINT BEING 1325.58 FEET NORTH 89°44'58" WEST ALONG THE SECTION LINE TO A POINT ON THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 2 SUBDIVISION EXTENDED NORTHERLY TO THE SECTION LINE, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7514 AT PAGE 510, FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°35'04" WEST 1160.12 FEET ALONG SAID WESTERLY LINE EXTENDED AND THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 4 SUBDIVISION, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7720 AT PAGE 592, TO A POINT ON THE EXISTING NORTH DAVIS COUNTY FIRE DISTRICT LINE; THENCE ALONG SAID NORTH DAVIS COUNTY FIRE DISTRICT LINE THE FOLLOWING THREE (3) COURSES: 1) SOUTH 89°41'52" WEST 1325.91 FEET TO A POINT ON THE QUARTER SECTION LINE; 2) NORTH 00°35'27" EAST 1172.82 FEET ALONG SAID QUARTER SECTION LINE TO THE NORTH QUARTER CORNER OF SAID SECTION 7; 3) SOUTH 89°44'58" EAST 1325.64 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING

CONTAINS 35.501 ACRES

SURVEYORS CERTIFICATE

I, BRIAN A. LINAM, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NUMBER 7240531, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. THIS EXHIBIT HAS BEEN PREPARED UNDER MY DIRECTION AND IN ACCORDANCE WITH INFORMATION OBTAINED FROM THE DAVIS COUNTY RECORDERS OFFICE.

SIGNED THIS 1st DAY OF DEC., 2025

7240531 BRIAN A. LINAM

NORTH DAVIS FIRE DISTRICT ACCEPTANCE

I, HEREBY CERTIFY, THAT THIS PLAT OF ANNEXATION TO THE NORTH DAVIS FIRE DISTRICT WAS ACCEPTED BY THE REPRESENTATIVES FOR THE NORTH DAVIS FIRE DISTRICT THIS _____ DAY OF _____, 20___

BRIAN VINCENT
NORTH DAVIS FIRE DISTRICT CHAIRMAN

MISTY ROGERS
NORTH DAVIS FIRE DISTRICT CLERK

ACKNOWLEDGMENT

STATE OF UTAH } SS
COUNTY OF DAVIS }

ON THE _____ DAY OF _____, 2025, BRIAN VINCENT PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF DAVIS, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME, THAT THEY FREELY, VOLUNTARILY SIGNED FOR THE PURPOSES THERIN MENTIONED.

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

NOTARY PUBLIC SIGNATURE _____ NOTARY PUBLIC STATE OF UTAH
(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

ACKNOWLEDGMENT

STATE OF UTAH } SS
COUNTY OF DAVIS }

ON THE _____ DAY OF _____, 2025, MISTY ROGERS PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF DAVIS, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME, THAT THEY FREELY, VOLUNTARILY SIGNED FOR THE PURPOSES THERIN MENTIONED.

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

NOTARY PUBLIC SIGNATURE _____ NOTARY PUBLIC STATE OF UTAH
(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

WEST POINT CITY ACCEPTANCE

I, HEREBY CERTIFY THAT THIS PLAT OF ANNEXATION TO THE NORTH DAVIS FIRE DISTRICT WAS ACCEPTED BY THE WEST POINT CITY, DAVIS COUNTY, UTAH MAYOR.
THIS _____ DAY OF _____, 20___

BRIAN VINCENT
WEST POINT CITY MAYOR

CASEY ARNOLD
WEST POINT CITY CLERK

ACKNOWLEDGMENT

STATE OF UTAH } SS
COUNTY OF DAVIS }

ON THE _____ DAY OF _____, 2025, BRIAN VINCENT PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF DAVIS, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME, THAT THEY FREELY, VOLUNTARILY SIGNED FOR THE PURPOSES THERIN MENTIONED.

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

NOTARY PUBLIC SIGNATURE _____ NOTARY PUBLIC STATE OF UTAH
(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

ACKNOWLEDGMENT

STATE OF UTAH } SS
COUNTY OF DAVIS }

ON THE _____ DAY OF _____, 2025, CASEY ARNOLD PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF DAVIS, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME, THAT THEY FREELY, VOLUNTARILY SIGNED FOR THE PURPOSES THERIN MENTIONED.

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

NOTARY PUBLIC SIGNATURE _____ NOTARY PUBLIC STATE OF UTAH
(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

WASATCH CIVIL
CONSULTING ENGINEERING
1180 DEPOT DRIVE, SUITE 220, OGDEN, UT 84404
(801) 776-9191 WASATCHCIVIL.COM

SHEET 1 OF 3

DAVIS COUNTY SURVEYOR ACCEPTANCE

APPROVED BY THE DAVIS COUNTY SURVEYORS OFFICE ON

THIS _____ DAY OF _____, 20___

_____
DAVIS COUNTY SURVEYOR

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORDED _____ AT _____
IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____
FOR _____

_____
COUNTY RECORDER

BY: _____
DEPUTY

P:\28-MEC\NORTH DAVIS FIRE DISTRICT ANEXATION\CAD\DWG\ANNEX PLAT.DWG, 12/22/2025 1:41:41 PM

NORTH DAVIS FIRE DISTRICT ANNEXATION RESOLUTION NO._____

A PART OF SECTIONS 23, 24, AND 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SECTIONS 19 AND 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DAVIS COUNTY, UTAH

DECEMBER 2025

N

SCALE: 1" = 80'

80 0 40 80

SCALE IN FEET

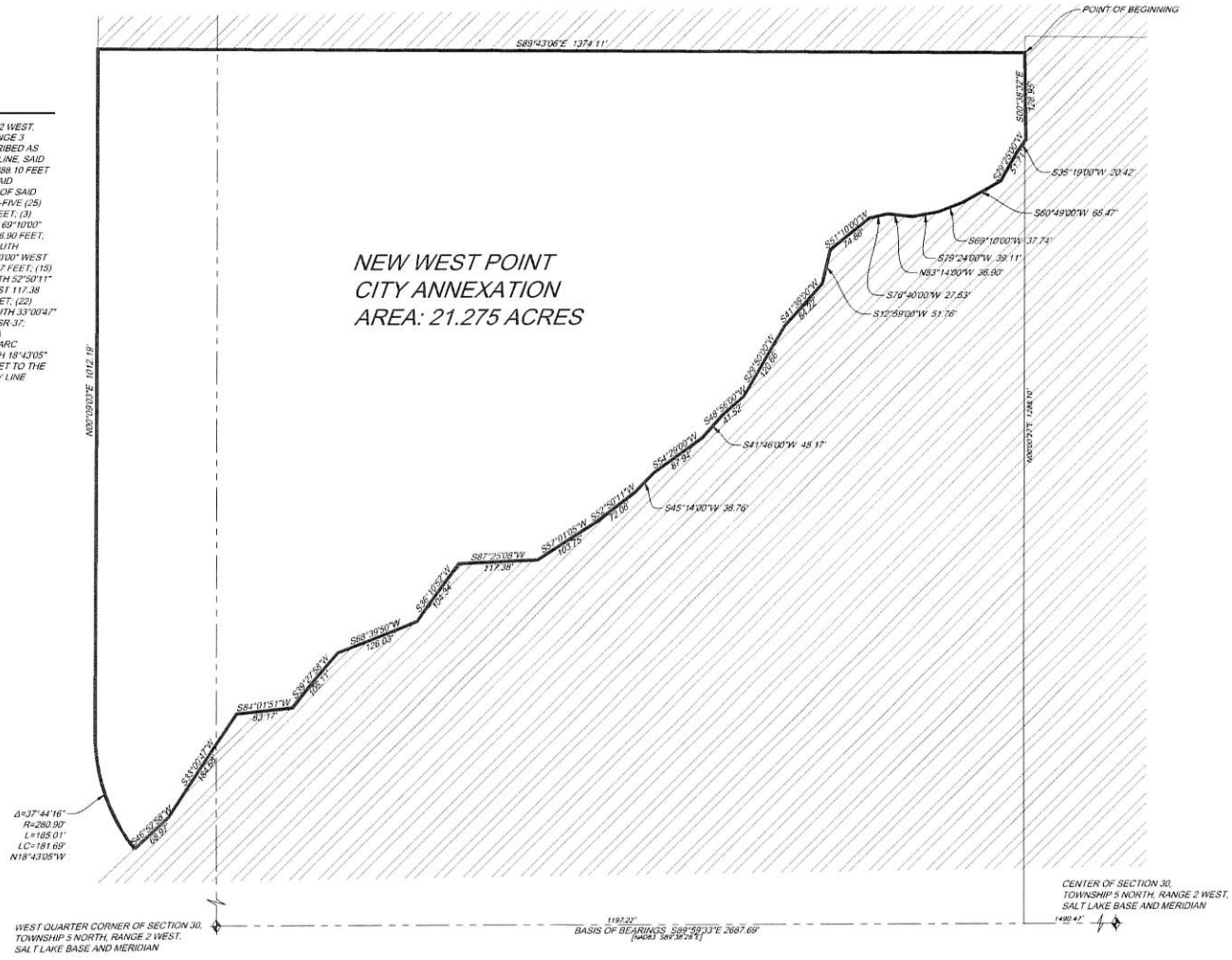
NEW WEST POINT CITY ANNEXATION BOUNDARY DESCRIPTION:

PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, AND PART OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EXISTING WEST POINT CITY BOUNDARY LINE, SAID POINT BEING 1197.22 FEET SOUTH 89°59'33" EAST ALONG THE SECTION LINE AND 1288.10 FEET NORTH 00°00'27" EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 30 (SAID QUARTER CORNER BEING NORTH 89°59'33" WEST 2687.69 FEET FROM THE CENTER OF SAID SECTION 30); THENCE ALONG SAID CITY BOUNDARY LINE THE FOLLOWING TWENTY-FIVE (25) COURSES: (1) SOUTH 00°38'32" EAST 128.95 FEET; (2) SOUTH 35°19'00" WEST 20.42 FEET; (3) SOUTH 29°25'00" WEST 51.71 FEET; (4) SOUTH 60°49'00" WEST 65.47 FEET; (5) SOUTH 69°10'00" WEST 37.74 FEET; (6) SOUTH 79°24'00" WEST 39.11 FEET; (7) NORTH 83°14'00 WEST 36.90 FEET; (8) SOUTH 76°40'00" WEST 27.63 FEET; (9) SOUTH 51°10'00" WEST 74.88 FEET; (10) SOUTH 12°59'00" WEST. 51.76 FEET; (11) SOUTH 41°39'00" WEST 84.22 FEET; (12) SOUTH 29°50'00" WEST 120.66 FEET; (13) SOUTH 48°36'00" WEST 41.52 FEET; (14) SOUTH 41°46'00" WEST 45.17 FEET; (15) SOUTH 54°29'00" WEST 87.94 FEET; (16) SOUTH 45°14'00" WEST 38.76 FEET; (17) SOUTH 57°50'11" WEST 72.08 FEET; (18) SOUTH 57°01'05" WEST 103.75 FEET; (19) SOUTH 87°25'08" WEST 117.38 FEET; (20) SOUTH 36°10'52" WEST 104.34 FEET; (21) SOUTH 68°39'50" WEST 126.03 FEET; (22) SOUTH 39°27'58" WEST 106.11 FEET; (23) SOUTH 84°01'51" WEST 83.17 FEET; (24) SOUTH 33°00'47" WEST 184.68 FEET; (25) SOUTH 46°52'58" WEST 68.97 FEET TO THE CENTERLINE OF SR-37; THENCE ALONG SAID CENTERLINE THE FOLLOWING TWO (2) COURSES: (1) ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 280.90 FEET, AN ARC LENGTH OF 185.01 FEET, A DELTA ANGLE OF 37°44'16", A CHORD BEARING OF NORTH 18°43'05" WEST, AND A CHORD LENGTH OF 181.69 FEET; (2) NORTH 00°09'03" EAST 1012.19 FEET TO THE EXISTING WEST POINT CITY BOUNDARY LINE; THENCE ALONG SAID CITY BOUNDARY LINE SOUTH 89°43'06" EAST 1374.11 FEET TO THE POINT OF BEGINNING.

CONTAINING 926,759 SQ. FT. OR 21.275 ACRES

NOTES:

1. DESRCRIPTION PER PLAT OF ANNEXATION TO WEST POINT CITY AS E#3637279 IN BOOK 6948 AT PAGE 137 IN THE DAVIS COUNTY RECORDER'S OFFICE.
2. DAVIS COUNTY COORDINATE SYSTEM



LEGEND

- NEW ANNEXATION BOUNDARY
- SECTION LINES
- EXISTING FIRE DISTRICT
- SECTION CORNER (CALCULATED FROM DAVIS COUNTY RECORDS)

SHEET 2 OF 3

WASATCH CIVIL
CONSULTING ENGINEERING
1180 DEPOT DRIVE, SUITE 228, OGDEN, UT 84404
(801) 779-8181 WASATCHCIVIL.COM

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORDED _____ AT _____
IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____
FOR _____
COUNTY RECORDER
BY: _____ DEPUTY

P:\25-185\NORTH DAVIS FIRE DISTRICT-ANNEXATION\CAD\SURVEY\ PLAT_SURV 12/22/2025 1:44:54 PM

NORTH DAVIS FIRE DISTRICT ANNEXATION RESOLUTION NO._____

A PART OF SECTIONS 23, 24, AND 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SECTIONS 19 AND 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DAVIS COUNTY, UTAH

DECEMBER 2025

N

SCALE: 1" = 400'

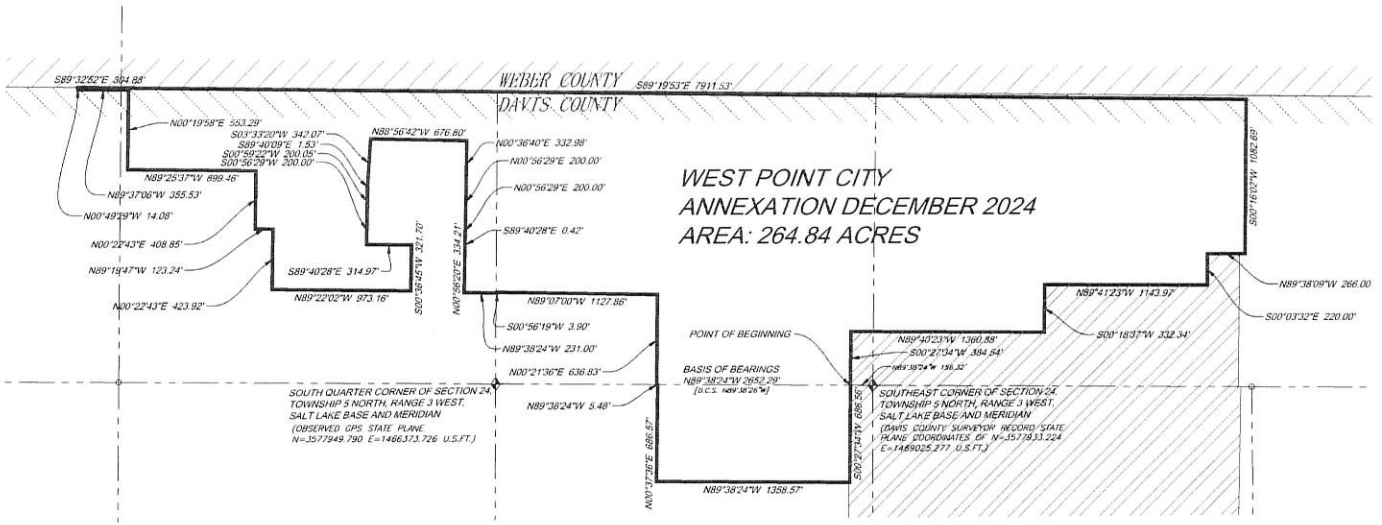
400 0 200 400

SCALE IN FEET

WEST POINT CITY ANNEXATION DEC. 2024 DESCRIPTION

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 23, AND THE SOUTH HALF OF SECTION 24, AND THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, AND THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, HAVING A BASIS OF BEARING ON UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK OF NORTH 89°38'24" WEST BETWEEN THE MONUMENTED LOCATIONS OF THE SOUTHEAST CORNER (HAVING WEBER COUNTY SURVEYOR RECORD STATE PLANE COORDINATES OF N=3577906.430 E=1469025.507 U.S.FT.) AND THE SOUTH QUARTER CORNER (HAVING GPS OBSERVED STATE PLANE COORDINATES OF N=3577949.790 E=1466373.726 U.S.FT). OF SAID SECTION 24 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT LOCATED NORTH 89°38'24" WEST 156.32 FEET, TO THE CENTER OF 5000 WEST STREET, FROM SAID SOUTHEAST CORNER OF SECTION 24, RUNNING THENCE SOUTH 00°27'34" WEST 686.56 FEET, ALONG THE CENTER OF SAID STREET WHICH IS ALSO THE BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23 2007; THENCE NORTH 89°38'24" WEST 1358.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3524469 (SNP PROPERTIES LLC), 3398436 (YAMASHITA), 3513906 (KELLER), 1396168 (SMITH); THENCE NORTH 00°37'36" EAST 686.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3123776 (T-O RANCH LLC), 3501189 (JONES); THENCE NORTH 89°38'24" WEST 3.48 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3123776 (T-O RANCH LLC), 3501189 (JONES); THENCE NORTH 00°21'36" EAST 636.83 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3044360 (FLAT BOOK 6847 PAGE 54 VANDERWOOD SUBDIVISION); THENCE NORTH 89°07'00" WEST 1127.86 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR, SAID LINE IS ALSO ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3044360 (PLAT BOOK 6847 PAGE 54 VANDERWOOD SUBDIVISION) 3388655 (HOUSLEY), TO THE EAST BOUNDARY OF ANN'S ACRES SUBDIVISION RECORDED ENTRY NUMBER 1620441 PLAT BOOK 2706 PAGE 86; THENCE SOUTH 00°56'19" WEST 3.90 FEET, ALONG SAID EAST BOUNDARY OF ANN'S ACRES SUBDIVISION RECORDED ENTRY NUMBER 1620441 PLAT BOOK 2706 PAGE 86, TO THE NORTHEAST CORNER OF LOT 1 SAID SUBDIVISION; THENCE NORTH 89°38'24" WEST 231.00 FEET, ALONG THE NORTH LINE OF SAID LOT 1 AND LOT 1 EXTENDED, TO THE WEST BOUNDARY OF SAID SUBDIVISION; THENCE NORTH 00°56'20" EAST (NORTH 00°37'15" EAST BY PLAT) 334.21 FEET, ALONG THE EAST BOUNDARY OF PARKERS PLACE SUBDIVISION PHASE 1 RECORDED ENTRY NUMBER 3144432 IN PLAT BOOK 7234 PAGE 166 ON FEBRUARY 2, 2019 AND THE EAST BOUNDARY EXTENDED, TO THE SOUTH BOUNDARY OF HUNT SUBDIVISION RECORDED ENTRY NUMBER 2790708 IN PLAT BOOK 5959 PAGE 75 ON FEBRUARY 20, 2014; THENCE SOUTH 89°40'28" EAST (NORTH 89°39'59" EAST BY PLAT) 0.42 FEET, ALONG SAID SOUTH BOUNDARY TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 00°56'29" EAST (NORTH 00°36'37" EAST BY PLAT) 200.00 FEET, ALONG THE EAST BOUNDARY OF SAID HUNT SUBDIVISION; THENCE NORTH 00°56'29" EAST 200.00 FEET, TO THE SOUTHEAST CORNER OF BENNETT'S SUBDIVISION RECORDED ENTRY NUMBER 2177944 IN PLAT BOOK 4059 PAGE 875 ON JUNE 20, 2006; THENCE NORTH 00°36'40" EAST (NORTH 00°16'43" EAST BY PLAT) 332.98 FEET, TO THE NORTHEAST CORNER OF SAID BENNETT'S SUBDIVISION; THENCE NORTH 89°36'42" WEST (NORTH 89°16'34" WEST BY PLAT) 676.60 FEET, ALONG THE NORTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 03°33'20" WEST (SOUTH 03°13'23" WEST BY PLAT) 342.07 FEET, ALONG THE WEST BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 89°40'09" EAST 1.53 FEET, ALONG THE SOUTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO A POINT BEING THE NORTHWEST CORNER OF A PARCEL DESCRIBED IN SPECIAL WARRANTY DEED RECORDED AS ENTRY NUMBER 2823869 BOOK 6103 PAGE 814 ON SEPTEMBER 16, 2014; THENCE SOUTH 00°59'22" WEST (SOUTH BY DEED) 200.05 FEET, TO THE NORTHWEST CORNER OF SAID HUNT SUBDIVISION; THENCE SOUTH 00°56'29" WEST 200.00 FEET, ALONG THE WEST BOUNDARY OF SAID HUNT SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF, SAID POINT BEING ON THE NORTH BOUNDARY OF SAID PARKERS PLACE SUBDIVISION PHASE 1; THENCE SOUTH 89°40'28" EAST 314.97 FEET, ALONG SAID NORTH BOUNDARY TO THE NORTHWEST CORNER OF LOT 2 OF SAID PARKER PLACE SUBDIVISION PHASE 1; THENCE SOUTH 00°36'45" WEST 321.70 FEET, ALONG THE WEST BOUNDARY OF SAID LOT 2 AND SAID LOT LINE EXTENDED, TO THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR; THENCE NORTH 89°22'02" WEST 973.16 FEET, ALONG SAID SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR TO A POINT BEING ON THE EXTENSION OF THE WEST LOT LINE OF LOT 2, BRAD DEVEREAUX SUBDIVISION RECORDED ENTRY NUMBER 3241147 PLAT BOOK 7488 PAGE 378; THENCE NORTH 00°22'43" EAST 423.92 FEET, ALONG SAID WEST LOT LINE AND WEST LOT LINE EXTENDED, TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89°19'47" WEST 123.24 FEET, ALONG THE SOUTH BOUNDARY OF LOT 4, SAID SUBDIVISION, TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 00°22'43" EAST 638.85 FEET, ALONG THE COMMON BOUNDARY OF SAID LOT 4 AND LOT 2, ADAMS ACRES SUBDIVISION RECORDED ENTRY NUMBER 3088038 PLAT BOOK 6996 PAGE 136, TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE NORTH 89°23'37" WEST 899.46 FEET, ALONG THE NORTH BOUNDARY OF SAID ADAMS ACRES SUBDIVISION AND THE NORTH BOUNDARY OF TNT SUBDIVISION RECORDED ENTRY NUMBER 2498922 PLAT BOOK 4918 PAGE 1263, TO THE EAST BOUNDARY OF EUGENE FOWERS SUBDIVISION RECORDED ENTRY NUMBER 894512 PLAT BOOK 1257 PAGE 661; THENCE NORTH 00°19'58" EAST 553.29 FEET, ALONG SAID EAST BOUNDARY AND THE EAST BOUNDARY OF EUGENE FOWERS SUBDIVISION LOT 1 AMENDED RECORDED ENTRY NUMBER 2026503 PLAT BOOK 3650 PAGE 193, TO THE NORTHEAST CORNER OF LOT 11 SAID AMENDED SUBDIVISION; THENCE NORTH 89°37'06" WEST 355.53 FEET, ALONG THE NORTH BOUNDARY OF SAID LOT 11 AND SAID LOT 11 EXTENDED, TO THE NORTHWEST CORNER OF SAID EUGENE FOWERS SUBDIVISION; THENCE NORTH 00°49'29" WEST 14.08 FEET, TO THE WEBER/DAVIS COUNTY LINE (SAID COUNTY LINE IS IDENTIFIED IN A SURVEY RECORDED AS ENTRY NUMBER 1885948 PLAT BOOK 56 PAGES 88-92 OF THE WEBER COUNTY RECORDER'S OFFICE ON OCTOBER 31, 2002, SAID SURVEY IS ALSO RECORDED IN THE DAVIS COUNTY RECORDER'S OFFICE); THENCE SOUTH 89°32'52" EAST 304.88 FEET, ALONG SAID WEBER/DAVIS COUNTY LINE (THIS POINT IS IDENTIFIED ON SAID SURVEY AS BEING A RED SANDSTONE MONUMENT FOR COUNTY LINE; THENCE SOUTH 89°19'53" EAST 7911.53 FEET, SAID LINE BEING HISTORICAL EVIDENCE OF THE WEBER/DAVIS COUNTY LINE, TO THE EAST RIGHT OF WAY LINE OF 4500 WEST STREET (DAVIS COUNTY ADDRESS); THENCE SOUTH 00°16'02" WEST 1082.69 FEET, ALONG SAID RIGHT OF WAY LINE, TO A POINT BEING ON THE EXTENSION OF THE EXISTING WEST POINT CITY BOUNDARY BY ORDINANCE NO. 02-05-2068 RECORDED ENTRY NO. 2342142 ON MARCH 7, 2008; THENCE THE FOLLOWING FOUR (4) COURSES ALONG SAID WEST POINT CITY BOUNDARY, 1) NORTH 89°38'09" WEST 266.00 FEET, 2) SOUTH 00°03'32" EAST 220.00 FEET, 3) NORTH 89°41'23" WEST 1143.97 FEET, 4) SOUTH 00°18'37" WEST 332.34 FEET; THENCE THE FOLLOWING TWO (2) COURSES ALONG THE NORTH AND WEST BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23, 2007, 1) NORTH 89°40'23" WEST 1360.88 FEET, TO THE CENTER LINE OF 5000 WEST STREET; THENCE SOUTH 00°27'34" WEST 384.54 FEET, ALONG SAID CENTER LINE, TO THE POINT OF BEGINNING.

CONTAINING 264.84 ACRES MORE OR LESS



NOTES:

1. DESCRIPTION PER ANNEXATION TO WEST POINT CITY ORDINANCE NO. 10-15-2024A AS ENT#3577763 IN BOOK 8640 AT PAGE 106 IN THE DAVIS COUNTY RECORDER'S OFFICE.
2. UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK.

LEGEND

NEW ANNEXATION BOUNDARY
SECTION LINES
EXISTING FIRE DISTRICT
SECTION CORNER (CALCULATED FROM DAVIS COUNTY RECORDS)

SHEET 3 OF 3

WASATCH CIVIL
CONSULTING ENGINEERING
1180 DEPOT DRIVE, SUITE 225, OGDEN, UT 84404
(801)779-9191 WASATCHCIVIL.COM

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORDED _____ AT _____
IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____
FOR _____

COUNTY RECORDER

BY: _____ DEPUTY

P:\25-MISC\NORTH DAVIS FIRE DISTRICT\ANNEXATION\DESCRIPTION\ANNEX PLAT.DWG 12/22/2025 1:44:41 PM

West Point City
Mayor & City Council
3200 W 300 N
West Point, UT 84015
801.776.0970

West Point City Mayor
Brian Vincent
City Council
Jerry Chatterton
Annette Judd
Brad Lee
Michele Swenson
Trent Yarbrough

WEST POINT CITY

NOTICE OF PUBLIC HEARING ON THE ADJUSTMENT OF THE BOUNDARY OF THE NORTH DAVIS FIRE DISTRICT TO INCLUDE MORE OF WEST POINT CITY

NOTICE IS HEREBY GIVEN pursuant to the requirements of Utah Code Ann. §§ 17B-1-503(1) and 17B-1-417 that the City Council of West Point City ("City") has adopted a Resolution declaring its **intent to adjust the boundary of the North Davis Fire District ("District") to include more of the City** (Resolution No. 10-07-2025G) and the Board of Trustees of the District has adopted a Resolution declaring its intent to adjust District's boundary within West Point City to include more of the City (Resolution No. 2025R-013 Amended) all as described below.

PURPOSE & IMPACT:

The proposed boundary adjustment is intended to promote efficient fire protection, emergency medical response, and administrative service delivery within the Affected Area. District provides fire protection, paramedic and emergency services within its service area, including within City's boundaries. Through municipal annexations, City now includes formerly unincorporated areas that have not been annexed into District, including the West Point Junior High School, which areas are described below (the "Affected Area"). **District and City desire to adjust District's boundary to include the Affected Area, so the Affected Area will receive fire protection, paramedic and emergency services from the District the same as in other portions of the City. The impact of the boundary adjustment on property owners or residents within the Affected Area is that they will pay property taxes imposed by the District the same as all other areas that are served by the District.**

AFFECTED AREA:

A COMPLETE DESCRIPTION OF THE AFFECTED AREA IS ATTACHED TO THIS NOTICE.

PROTESTS:

Any interested person may file a written protest to the proposed boundary adjustment **IN ACCORDANCE WITH THE REQUIREMENTS IN UCA. § 17B-1-417.** The City Council may approve the boundary adjustment unless, at or before the public hearing described below, written protests are filed with the City Council by at least 50% of the owners of private real property in the Affected Area, both by land area and by assessed value; or by registered voters residing within the Affected Area equal in number to at least 50% of the votes cast in the Affected Area for the office of governor at the last regular general election before the filing of the protests.

FILING A PROTEST:

- **Written Protests must be filed with the West Point City Council at:**
  West Point City Hall
  ATTN: City Council
  3200 W 300 N
  West Point, UT 84015

DEADLINE TO FILE A PROTEST:

- **December 16, 2025**
  All Written Protests must be received by or at the Public Hearing on December 16, 2025 at 7:00 PM

PUBLIC HEARING:

Members of the public are invited to attend a public hearing regarding this boundary adjustment. The purpose of the hearing is to receive public comment and consider any objections to the proposed boundary adjustment. In compliance with the Americans with Disabilities Act, persons in need of special accommodations or services to participate in this meeting shall notify the City at least 24 hours in advance at 801-776-0970.

PUBLIC HEARING DATE/TIME:

- **December 16, 2025 at 7:00 PM**

LOCATION:

- **West Point City Hall**
  3200 W 300 N, West Point, UT

PUBLIC INSPECTION:

A copy of this Notice, Resolution No. 10-07-2025G, including maps and legal descriptions of the affected area, is available for public inspection at the office of the West Point City Recorder, or online at www.westpointutah.gov/publicnotices or by scanning the QR Code below.

FURTHER INFORMATION:

Questions or more information regarding this notice may be directed to the North Davis Fire District at (801) 525-2850 during regular business hours.

DATED THIS 1st DAY OF DECEMBER, 2025

Casey Arnold

CASEY ARNOLD, West Point City Recorder

I, Casey Arnold, the City Recorder of West Point City, do hereby certify that the above Notice was posted at the following locations: 1) West Point City Hall, 2) official City website at www.westpointutah.gov and 3) the Utah Public Notice Website at www.utah.gov/pmn.

Casey Arnold

WEST POINT JUNIOR HIGH

PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DAVIS COUNTY, UTAH. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE EXISTING NORTH DAVIS FIRE DISTRICT BOUNDARY, SAID POINT BEING 1325.58 FEET NORTH 89°44'58" WEST ALONG THE SECTION LINE TO A POINT ON THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 2 SUBDIVISION EXTENDED NORTHERLY TO THE SECTION LINE, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7514 AT PAGE 510, FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°35'04" WEST 1160.12 FEET ALONG SAID WESTERLY LINE EXTENDED AND THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 4 SUBDIVIDION, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7720 AT PAGE 580, TO A POINT ON THE EXISTING NORTH DAVIS COUNTY FIRE DISTRICT LINE; THENCE ALONG SAID NORTH DAVIS COUNTY FIRE DISTRICT LINE THE FOLLOWING THREE (3) COURSES: 1) SOUTH 89°41'52" WEST 1325.91 FEET TO A POINT ON THE QUARTER SECTION LINE; 2) NORTH 00°35'27" EAST 1172.92 FEET ALONG SAID QUARTER SECTION LINE TO THE NORTH QUARTER CORNER OF SAID SECTION 7; 3) SOUTH 89°44'58" EAST 1325.64 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS 35.501 ACRES

NEW WEST POINT CITY ANNEXATION

PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DAVIS COUNTY, UTAH. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE EXISTING NORTH DAVIS FIRE DISTRICT BOUNDARY, SAID POINT BEING 1325.58 FEET NORTH 89°44'58" WEST ALONG THE SECTION LINE TO A POINT ON THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 2 SUBDIVISION EXTENDED NORTHERLY TO THE SECTION LINE, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7514 AT PAGE 510, FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°35'04" WEST 1160.12 FEET ALONG SAID WESTERLY LINE EXTENDED AND THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 4 SUBDIVIDION, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7720 AT PAGE 580, TO A POINT ON THE EXISTING NORTH DAVIS COUNTY FIRE DISTRICT LINE; THENCE ALONG SAID NORTH DAVIS COUNTY FIRE DISTRICT LINE THE FOLLOWING THREE (3) COURSES: 1) SOUTH 89°41'52" WEST 1325.91 FEET TO A POINT ON THE QUARTER SECTION LINE; 2) NORTH 00°35'27" EAST 1172.92 FEET ALONG SAID QUARTER SECTION LINE TO THE NORTH QUARTER CORNER OF SAID SECTION 7; 3) SOUTH 89°44'58" EAST 1325.64 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS 35.501 ACRES

WEST POINT CITY ANNEXATION DECEMBER 2024

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 23, AND THE SOUTH HALF OF SECTION 24, AND THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, AND THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, HAVING A BASIS OF BEARING ON UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK OF NORTH 89°38'24" WEST BETWEEN THE MONUMENTED LOCATIONS OF THE SOUTHEAST CORNER (HAVING WEBER COUNTY SURVEYOR RECORD STATE PLANE COORDINATES OF N=3577906.430 E=1469025.507 U.S.FT.) AND THE SOUTH QUARTER CORNER (HAVING GPS OBSERVED STATE PLANE COORDINATES OF N=3577949.790 E=1466373.726 U.S.FT), OF SAID SECTION 24 DESCRIBED AS FOLLOWS; COMMENCING AT A POINT LOCATED NORTH 89°38'24" WEST 156.32 FEET, TO THE CENTER OF 5000 WEST STREET, FROM SAID SOUTHEAST CORNER OF SECTION 24; RUNNING THENCE SOUTH 00°27'34" WEST 686.56 FEET, ALONG THE CENTER OF SAID STREET WHICH IS ALSO THE BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23 2007; THENCE NORTH 89°38'24" WEST 1358.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3524469 (SNP PROPERTIES LLC), 3398436 (YAMASHITA), 3513906 (KELLER), 1396168 (SMITH); THENCE NORTH 00°37'36" EAST 686.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3123776 (T-O RANCH LLC),3504199 (JONES); THENCE NORTH 89°38'24" WEST 5.48 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3123776 (T-O RANCH LLC), 3504199 (JONES); THENCE NORTH 00°21'36" EAST 636.83 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3044360 (PLAT BOOK 6847 PAGE 54 VANDERWOOD SUBDIVISION); THENCE NORTH 89°07'00" WEST 1127.86 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR, SAID LINE IS ALSO ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3044360 (PLAT BOOK 6847 PAGE 54 VANDERWOOD SUBDIVISION), 3389855 (HOUSLEY), TO THE EAST BOUNDARY OF ANN'S ACRES SUBDIVISION RECORDED ENTRY NUMBER 1620441 PLAT BOOK 2706 PAGE 86; THENCE SOUTH 00°56'19" WEST 3.90 FEET, ALONG SAID EAST BOUNDARY OF ANN'S ACRES SUBDIVISION RECORDED ENTRY NUMBER 1620441 PLAT BOOK 2706 PAGE 86, TO THE NORTHEAST CORNER OF LOT 1 SAID SUBDIVISION; THENCE NORTH 89°38'24" WEST 231.00 FEET, ALONG THE NORTH LINE OF SAID LOT 1 AND LOT 1 EXTENDED, TO THE WEST

BOUNDARY OF SAID SUBDIVISION; THENCE NORTH 00°56'20" EAST (NORTH 00°31'15" EAST BY PLAT) 334.21 FEET, ALONG THE EAST BOUNDARY OF PARKERS PLACE SUBDIVISION PHASE 1 RECORDED ENTRY NUMBER 3144432 IN PLAT BOOK 7204 PAGE 995 ON FEBRUARY 2, 2019 AND THE EAST BOUNDARY EXTENDED, TO THE SOUTH BOUNDARY OF HUNT SUBDIVISION RECORDED ENTRY NUMBER 2790708 IN PLAT BOOK 5959 PAGE 75 ON FEBRUARY 20, 2014; THENCE SOUTH 89°40'28" EAST (NORTH 89°59'59" EAST BY PLAT) 0.42 FEET, ALONG SAID SOUTH BOUNDARY TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 00°56'29" EAST (NORTH 00°36'37" EAST BY PLAT) 200.00 FEET, ALONG THE EAST BOUNDARY OF SAID HUNT SUBDIVISION; THENCE NORTH 00°56'29" EAST 200.00 FEET, TO THE SOUTHEAST CORNER OF BENNETT'S SUBDIVISION RECORDED ENTRY NUMBER 2177944 IN PLAT BOOK 4059 PAGE 875 ON JUNE 20, 2006; THENCE NORTH 00°36'40" EAST (NORTH 00°16'43" EAST BY PLAT) 332.98 FEET, TO THE NORTHEAST CORNER OF SAID BENNETT'S SUBDIVISION; THENCE NORTH 88°56'42" WEST (NORTH 89°16'34" WEST BY PLAT) 676.80 FEET, ALONG THE NORTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 03°33'20" WEST (SOUTH 03°13'28" WEST BY PLAT) 342.07 FEET, ALONG THE WEST BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 89°40'09" EAST 1.53 FEET, ALONG THE SOUTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO A POINT BEING THE NORTHWEST CORNER OF A PARCEL DESCRIBED IN SPECIAL WARRANTY DEED RECORDED AS ENTRY NUMBER 2823889 BOOK 6103 PAGE 814 ON SEPTEMBER 16, 2014; THENCE SOUTH 00°59'22" WEST (SOUTH BY DEED) 200.05 FEET, TO THE NORTHWEST CORNER OF SAID HUNT SUBDIVISION; THENCE SOUTH 00°56'29" WEST 200.00 FEET, ALONG THE WEST BOUNDARY OF SAID HUNT SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF, SAID POINT BEING ON THE NORTH BOUNDARY OF SAID PARKERS PLACE SUBDIVISION PHASE 1; THENCE SOUTH 89°40'28" EAST 314.97 FEET, ALONG SAID NORTH BOUNDARY TO THE NORTHWEST CORNER OF LOT 2 OF SAID PARKER PLACE SUBDIVISION PHASE 1 ; THENCE SOUTH 00°36'45" WEST 321.70 FEET, ALONG THE WEST BOUNDARY OF SAID LOT 2 AND SAID LOT LINE EXTENDED, TO THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR; THENCE NORTH 89°22'02" WEST 973.16 FEET, ALONG SAID SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR TO A POINT BEING ON THE EXTENSION OF THE WEST LOT LINE OF LOT 2, BRAD DEVEREAUX SUBDIVISION RECORDED ENTRY NUMBER 3241147 PLAT BOOK 7488 PAGE 378; THENCE NORTH 00°22'43" EAST 423.92 FEET, ALONG SAID WEST LOT LINE AND WEST LOT LINE EXTENDED, TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89°19'47" WEST 123.24 FEET, ALONG THE SOUTH BOUNDARY OF LOT 4, SAID SUBDIVISION, TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 00°22'43" EAST 408.85 FEET, ALONG THE COMMON BOUNDARY

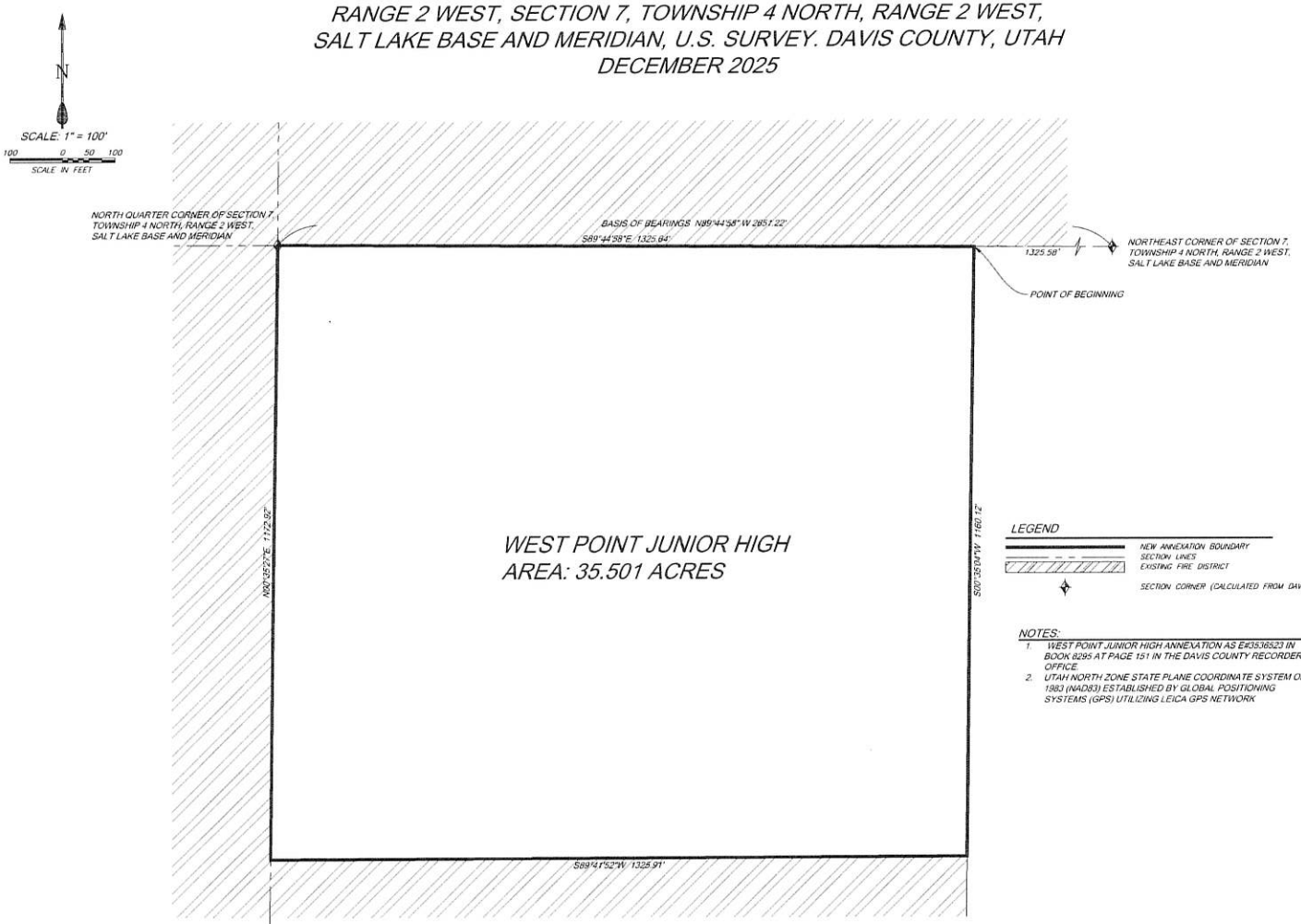
OF SAID LOT 4 AND LOT 2, ADAMS ACRES SUBDIVISION RECORDED ENTRY NUMBER 3088038 PLAT BOOK 6996 PAGE 136, TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE NORTH 89°25'37" WEST 899.46 FEET, ALONG THE NORTH BOUNDARY OF SAID ADAMS ACRES SUBDIVISION AND THE NORTH BOUNDARY OF TNT SUBDIVISION RECORDED ENTRY NUMBER 2498922 PLAT BOOK 4918 PAGE 1283, TO THE EAST BOUNDARY OF EUGENE FOWERS SUBDIVISION RECORDED ENTRY NUMBER 894612 PLAT BOOK 1357 PAGE 661; THENCE NORTH 00°19'58" EAST 553.29 FEET, ALONG SAID EAST BOUNDARY AND THE EAST BOUNDARY OF EUGENE FOWERS SUBDIVISION LOT 1 AMENDED RECORDED ENTRY NUMBER 2026503 PLAT BOOK 3650 PAGE 193, TO THE NORTHEAST CORNER OF LOT 11 SAID AMENDED SUBDIVISION; THENCE NORTH 89°37'06 WEST 355.53 FEET, ALONG THE NORTH BOUNDARY OF SAID LOT 11 AND SAID LOT 11 EXTENDED, TO THE NORTHWEST CORNER OF SAID EUGENE FOWERS SUBDIVISION; THENCE NORTH 00°49'29" WEST 14.08 FEET, TO THE WEBER/DAVIS COUNTY LINE (SAID COUNTY LINE IS IDENTIFIED IN A SURVEY RECORDED AS ENTRY NUMBER 1885948 PLAT BOOK 56 PAGES 88-92 OF THE WEBER COUNTY RECORDER'S OFFICE ON OCTOBER 31, 2002, SAID SURVEY IS ALSO RECORDED IN THE DAVIS COUNTY RECORDER'S OFFICE); THENCE SOUTH 89°32'52" EAST 304.88 FEET, ALONG SAID WEBER/DAVIS COUNTY LINE (THIS POINT IS IDENTIFIED ON SAID SURVEY AS BEING A RED SANDSTONE MONUMENT FOR COUNTY LINE; THENCE SOUTH 89°19'53" EAST 7911.53 FEET, SAID LINE BEING HISTORICAL EVIDENCE OF THE WEBER/DAVIS COUNTY LINE, TO THE EAST RIGHT OF WAY LINE OF 4500 WEST STREET (DAVIS COUNTY ADDRESS); THENCE SOUTH 00°16'02" WEST 1082.69 FEET, ALONG SAID RIGHT OF WAY LINE, TO A POINT BEING ON THE EXTENSION OF THE EXISTING WEST POINT CITY BOUNDARY BY ORDINANCE NO. 02-05-2008 RECORDED ENTRY NO. 2347142 ON MARCH 7, 2008; THENCE THE FOLLOWING FOUR (4) COURSES ALONG SAID WEST POINT CITY BOUNDARY, 1) NORTH 89°38'09" WEST 266.00 FEET; 2) SOUTH 00°03'32" EAST 220.00 FEET; 3) NORTH 89°41'23" WEST 1143.97 FEET; 4) SOUTH 00°18'37" WEST 332.34 FEET; THENCE THE FOLLOWING TWO (2) COURSES ALONG THE NORTH AND WEST BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23, 2007, 1) NORTH 89°40'23" WEST 1360.88 FEET, TO THE CENTER LINE OF 5000 WEST STREET; THENCE SOUTH 00°27'34" WEST 384.54 FEET, ALONG SAID CENTER LINE, TO THE POINT OF BEGINNING.

CONTAINING 264.84 ACRES MORE OR LESS

NORTH DAVIS FIRE DISTRICT ANNEXATION RESOLUTION NO._____

A PART OF SECTIONS 23, 24, AND 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SECTIONS 19 AND 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DAVIS COUNTY, UTAH

DECEMBER 2025



LEGEND

- NEW ANNEXATION BOUNDARY
- SECTION LINES
- EXISTING FIRE DISTRICT
- SECTION CORNER (CALCULATED FROM DAVIS COUNTY RECORDS)

NOTES:

1. WEST POINT JUNIOR HIGH ANNEXATION AS E#3536523 IN BOOK 8295 AT PAGE 151 IN THE DAVIS COUNTY RECORDER'S OFFICE.
2. UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK

WEST POINT JUNIOR HIGH ANNEXATION DESCRIPTION

PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DAVIS COUNTY, UTAH. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE EXISTING NORTH DAVIS FIRE DISTRICT BOUNDARY, SAID POINT BEING 1325.58 FEET NORTH 89°44'58" WEST ALONG THE SECTION LINE TO A POINT ON THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 2 SUBDIVISION EXTENDED NORTHERLY TO THE SECTION LINE, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7314 AT PAGE 510, FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°35'04" WEST 1169.12 FEET ALONG SAID WESTERLY LINE EXTENDED AND THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 4 SUBDIVISION, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7720 AT PAGE 580, TO A POINT ON THE EXISTING NORTH DAVIS COUNTY FIRE DISTRICT LINE; THENCE ALONG SAID NORTH DAVIS COUNTY FIRE DISTRICT LINE THE FOLLOWING THREE (3) COURSES: 1) SOUTH 89°41'52" WEST 1325.91 FEET TO A POINT ON THE QUARTER SECTION LINE; 2) NORTH 00°35'27" EAST 1172.92 FEET ALONG SAID QUARTER SECTION LINE TO THE NORTH QUARTER CORNER OF SAID SECTION 7; 3) SOUTH 89°44'58" EAST 1325.64 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS 35.501 ACRES

SURVEYORS CERTIFICATE

I, BRIAN A. LINAM, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NUMBER 7240531, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. THIS EXHIBIT HAS BEEN PREPARED UNDER MY DIRECTION AND IN ACCORDANCE WITH INFORMATION OBTAINED FROM THE DAVIS COUNTY RECORDERS OFFICE.

SIGNED THIS 16th DAY OF DEC, 2025

7240531 BRIAN A. LINAM PROFESSIONAL LAND SURVEYOR STATE OF UTAH

NORTH DAVIS FIRE DISTRICT ACCEPTANCE

I, HEREBY CERTIFY, THAT THIS PLAT OF ANNEXATION TO THE NORTH DAVIS FIRE DISTRICT WAS ACCEPTED BY THE REPRESENTATIVES FOR THE NORTH DAVIS FIRE DISTRICT

THIS _____ DAY OF _____, 20__

BRIAN VINCENT
NORTH DAVIS FIRE DISTRICT CHAIRMAN

MISTY ROGERS
NORTH DAVIS FIRE DISTRICT CLERK

ACKNOWLEDGMENT

STATE OF UTAH } ss
COUNTY OF DAVIS }

ON THE _____ DAY OF _____, 2025, BRIAN VINCENT PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF DAVIS, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME, THAT THEY FREELY, VOLUNTARILY SIGNED FOR THE PURPOSES THEREIN MENTIONED

COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____

_____ NOTARY PUBLIC SIGNATURE

_____ NOTARY PUBLIC STATE OF UTAH

(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

ACKNOWLEDGMENT

STATE OF UTAH } ss
COUNTY OF DAVIS }

ON THE _____ DAY OF _____, 2025, MISTY ROGERS PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF DAVIS, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME, THAT THEY FREELY, VOLUNTARILY SIGNED FOR THE PURPOSES THEREIN MENTIONED

COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____

_____ NOTARY PUBLIC SIGNATURE

_____ NOTARY PUBLIC STATE OF UTAH

(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

WEST POINT CITY ACCEPTANCE

I, HEREBY CERTIFY THAT THIS PLAT OF ANNEXATION TO THE NORTH DAVIS FIRE DISTRICT WAS ACCEPTED BY THE WEST POINT CITY, DAVIS COUNTY, UTAH MAYOR.

THIS _____ DAY OF _____, 20__

BRIAN VINCENT
WEST POINT CITY MAYOR

CASEY ARNOLD
WEST POINT CITY CLERK

ACKNOWLEDGMENT

STATE OF UTAH } ss
COUNTY OF DAVIS }

ON THE _____ DAY OF _____, 2025, BRIAN VINCENT PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF DAVIS, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME, THAT THEY FREELY, VOLUNTARILY SIGNED FOR THE PURPOSES THEREIN MENTIONED

COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____

_____ NOTARY PUBLIC SIGNATURE

_____ NOTARY PUBLIC STATE OF UTAH

(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

ACKNOWLEDGMENT

STATE OF UTAH } ss
COUNTY OF DAVIS }

ON THE _____ DAY OF _____, 2025, CASEY ARNOLD PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF DAVIS, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME, THAT THEY FREELY, VOLUNTARILY SIGNED FOR THE PURPOSES THEREIN MENTIONED

COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____

_____ NOTARY PUBLIC SIGNATURE

_____ NOTARY PUBLIC STATE OF UTAH

(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

WASATCH CIVIL
CONSULTING ENGINEERING
1150 DEPOT DRIVE, SUITE E2A, LAYTON, UT 84404
(801) 776-9191 WASATCHCIVIL.COM

SHEET 1 OF 3

DAVIS COUNTY SURVEYOR ACCEPTANCE

APPROVED BY THE DAVIS COUNTY SURVEYORS OFFICE ON

THIS _____ DAY OF _____, 20__

_____ DAVIS COUNTY SURVEYOR

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORDED _____ AT _____
IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____
FOR _____

_____ COUNTY RECORDER

BY _____ DEPUTY

P:\23 WEST NORTH DAVIS FIRE DISTRICT ANNEXATION\CAD\BASE DRAWINGS\WEST POINT.DWG 12/22/2025 1:44:34 PM

NORTH DAVIS FIRE DISTRICT ANNEXATION RESOLUTION NO._____

A PART OF SECTIONS 23, 24, AND 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SECTIONS 19 AND 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DAVIS COUNTY, UTAH

DECEMBER 2025

N

SCALE: 1" = 80'

80 0 40 80

SCALE IN FEET

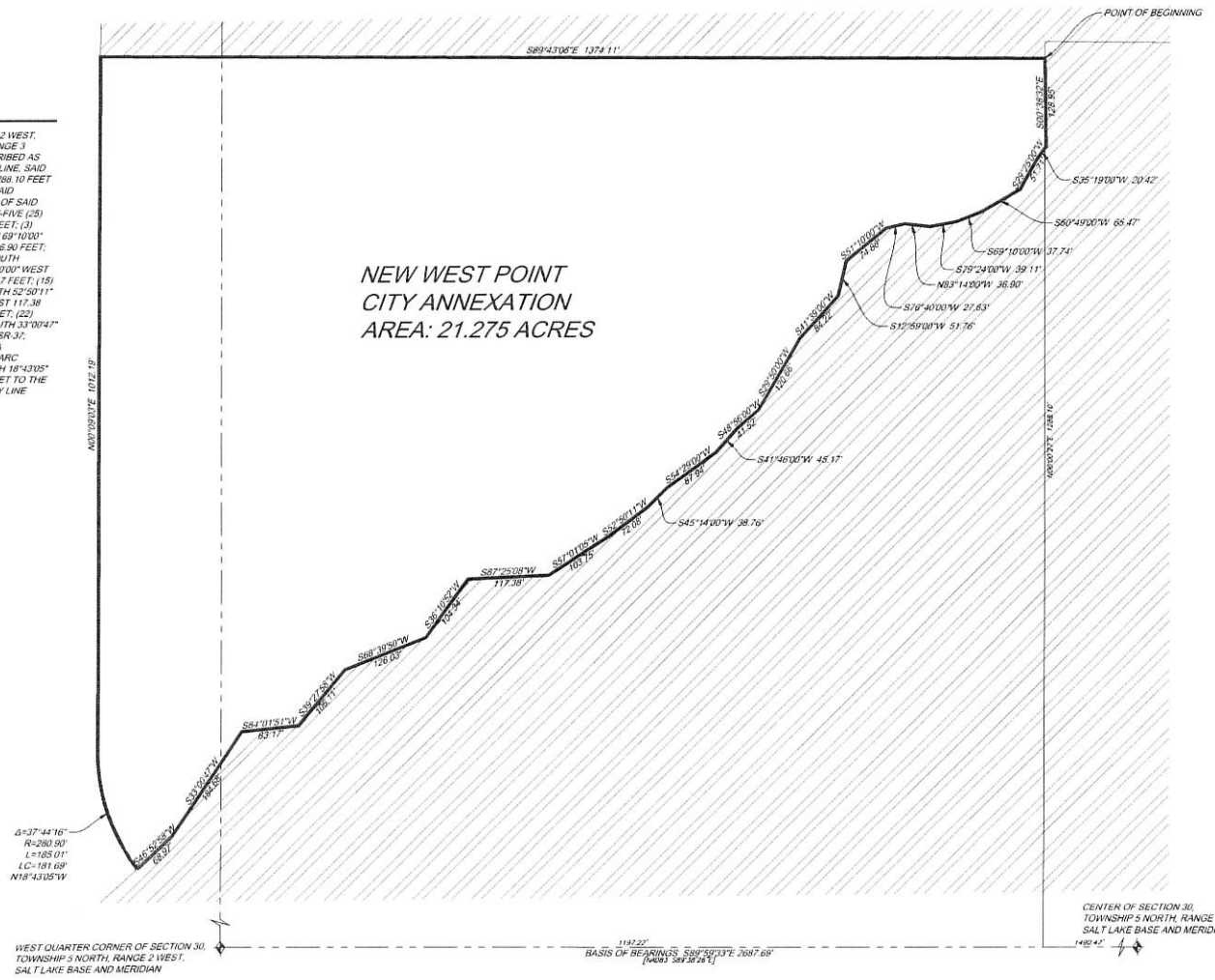
NEW WEST POINT CITY ANNEXATION BOUNDARY DESCRIPTION:

PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, AND PART OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EXISTING WEST POINT CITY BOUNDARY LINE, SAID POINT BEING 1197.22 FEET SOUTH 89°59'33" EAST ALONG THE SECTION LINE AND 1288.10 FEET NORTH 00°00'27" EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 30 (SAID QUARTER CORNER BEING NORTH 89°59'33" WEST 2687.69 FEET FROM THE CENTER OF SAID SECTION 30); THENCE ALONG SAID CITY BOUNDARY LINE THE FOLLOWING TWENTY-FIVE (25) COURSES: (1) SOUTH 00°38'32" EAST 128.95 FEET; (2) SOUTH 35°19'00" WEST 20.42 FEET; (3) SOUTH 29°25'00" WEST 51.71 FEET; (4) SOUTH 60°49'00" WEST 65.47 FEET; (5) SOUTH 69°10'00" WEST 37.74 FEET; (6) SOUTH 79°24'00" WEST 39.11 FEET; (7) NORTH 83°14'00 WEST 36.90 FEET; (8) SOUTH 76°40'00" WEST 27.63 FEET; (9) SOUTH 51°10'00" WEST 74.88 FEET; (10) SOUTH 12°59'00" WEST 51.76 FEET; (11) SOUTH 41°39'00" WEST 84.22 FEET; (12) SOUTH 29°50'00" WEST 120.66 FEET; (13) SOUTH 48°56'00" WEST 41.52 FEET; (14) SOUTH 41°46'00" WEST 45.17 FEET; (15) SOUTH 54°29'00" WEST 87.94 FEET; (16) SOUTH 45°14'00" WEST 38.76 FEET; (17) SOUTH 52°50'11" WEST 72.08 FEET; (18) SOUTH 57°01'05" WEST 103.75 FEET; (19) SOUTH 87°25'08" WEST 117.38 FEET; (20) SOUTH 36°10'52" WEST 104.34 FEET; (21) SOUTH 68°39'50" WEST 126.03 FEET; (22) SOUTH 39°27'58" WEST 106.11 FEET; (23) SOUTH 84°01'51" WEST 83.17 FEET; (24) SOUTH 33°00'47" WEST 184.68 FEET; (25) SOUTH 46°52'58" WEST 68.97 FEET TO THE CENTERLINE OF SR-37; THENCE ALONG SAID CENTERLINE THE FOLLOWING TWO (2) COURSES: (1) ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 280.90 FEET, AN ARC LENGTH OF 185.01 FEET, A DELTA ANGLE OF 37°44'16", A CHORD BEARING OF NORTH 18°43'05" WEST, AND A CHORD LENGTH OF 181.69 FEET; (2) NORTH 00°09'03" EAST 1012.19 FEET TO THE EXISTING WEST POINT CITY BOUNDARY LINE; THENCE ALONG SAID CITY BOUNDARY LINE SOUTH 89°43'06" EAST 1374.11 FEET TO THE POINT OF BEGINNING.

CONTAINING 926,759 SQ. FT. OR 21.275 ACRES

NOTES:

1. DESCRIPTION PER PLAT OF ANNEXATION TO WEST POINT CITY AS E#3617279 IN BOOK 6848 AT PAGE 137 IN THE DAVIS COUNTY RECORDER'S OFFICE.
2. DAVIS COUNTY COORDINATE SYSTEM



NEW WEST POINT CITY ANNEXATION AREA: 21.275 ACRES

LEGEND

- NEW ANNEXATION BOUNDARY
- SECTION LINES
- EXISTING FIRE DISTRICT
- SECTION CORNER (CALCULATED FROM DAVIS COUNTY RECORDS)

SHEET 2 OF 3

WASATCH CIVIL
CONSULTING ENGINEERING
1180 DEPOT DRIVE, SUITE 225, OGDEN, UT 84404
(801) 776-9191 WASATCHCIVIL.COM

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND
RECORDED _____ AT _____
IN BOOK _____
OF OFFICIAL RECORDS, PAGE _____
FOR _____

COUNTY RECORDER

BY _____
DEPUTY

P:\25-WPC NORTH DAVIS FIRE DISTRICT ANNEXATION (JOE)\BASE DRAWINGS\WPCS PLAT_SP2.DWG 12/22/2025 1:44:51 PM

NORTH DAVIS FIRE DISTRICT ANNEXATION RESOLUTION NO._____

A PART OF SECTIONS 23, 24, AND 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SECTIONS 19 AND 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DAVIS COUNTY, UTAH

DECEMBER 2025

N

SCALE: 1" = 400'

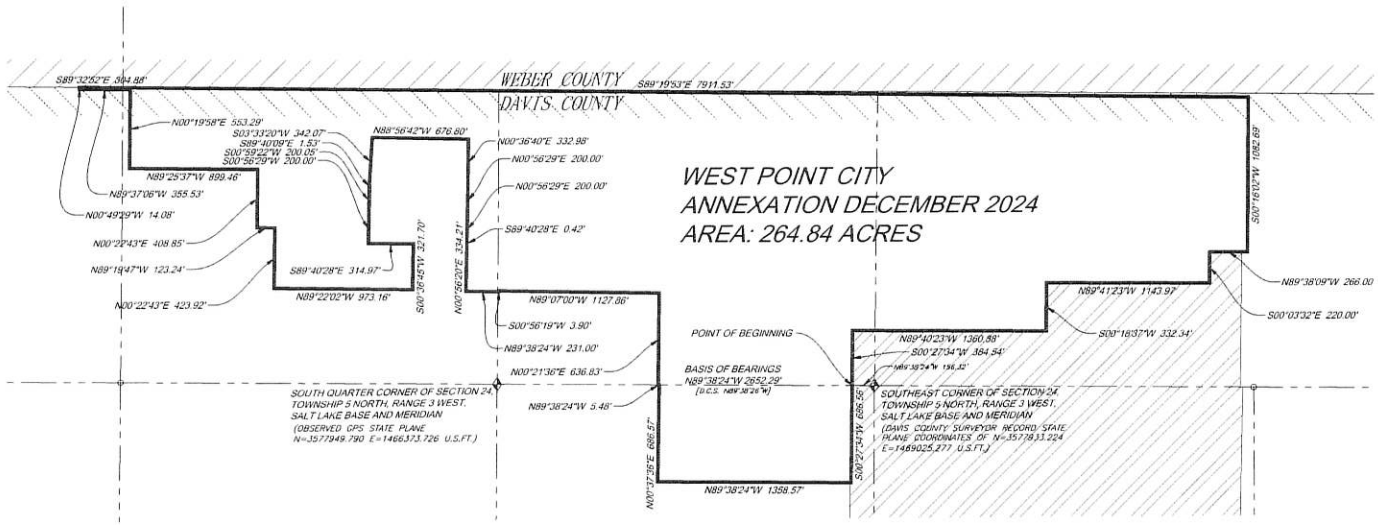
400 0 200 400

SCALE IN FEET

WEST POINT CITY ANNEXATION DEC. 2024 DESCRIPTION

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 23, AND THE SOUTH HALF OF SECTION 24, AND THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, AND THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, HAVING A BASIS OF BEARING ON UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK, OF NORTH 89°38'24" WEST BETWEEN THE MONUMENTED LOCATIONS OF THE SOUTHEAST CORNER (HAVING WEBER COUNTY SURVEYOR RECORD STATE PLANE COORDINATES OF N=357790.430 E=1469025.307 (U.S FT.) AND THE SOUTH QUARTER CORNER (HAVING GPS OBSERVED STATE PLANE COORDINATES OF N=357794.790 E=1466373.726 U.S FT), OF SAID SECTION 24 DESCRIBED AS FOLLOWS; COMMENCING AT A POINT LOCATED NORTH 89°38'24" WEST 156.32 FEET, TO THE CENTER OF 5000 WEST STREET, FROM SAID SOUTHEAST CORNER OF SECTION 24; RUNNING THENCE SOUTH 00°27'34" WEST 686.56 FEET, ALONG THE CENTER OF SAID STREET WHICH IS ALSO THE BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23, 2007; THENCE NORTH 89°38'24" WEST 1358.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3524469 (SNP PROPERTIES LLC); 3388436 (YAMASHITA); 3513906 (KELLER); 1396168 (SMITH); THENCE NORTH 00°37'36" EAST 686.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3388436 (YAMASHITA); 3123776 (T-O RANCH LLC); 3504199 (JONES); THENCE NORTH 89°38'24" WEST 5.48 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3388436 (YAMASHITA); 3388436 (YAMASHITA); 3123776 (T-O RANCH LLC); 3504199 (JONES); THENCE NORTH 00°21'36" EAST 636.83 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3388436 (YAMASHITA); 3044360 (PLAT BOOK 6847 PAGE 94 VANDERWOOD SUBDIVISION); THENCE NORTH 89°07'00" WEST 1127.86 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR, SAID LINE IS ALSO ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3044360 (PLAT BOOK 6847 PAGE 94 VANDERWOOD SUBDIVISION); 3388655 (HOUSLEY); TO THE EAST BOUNDARY OF ANN'S ACRES SUBDIVISION RECORDED ENTRY NUMBER 1629441 PLAT BOOK 2706 PAGE 86; THENCE SOUTH 00°56'19" WEST 3.90 FEET, ALONG SAID EAST BOUNDARY OF ANN'S ACRES SUBDIVISION RECORDED ENTRY NUMBER 1629441 PLAT BOOK 2706 PAGE 86, TO THE NORTHEAST CORNER OF LOT 1 SAID SUBDIVISION; THENCE NORTH 89°38'24" WEST 231.00 FEET, ALONG THE NORTH LINE OF SAID LOT 1 AND LOT 1 EXTENDED, TO THE WEST BOUNDARY OF SAID SUBDIVISION; THENCE NORTH 00°36'20" EAST (NORTH 00°31'15" EAST BY PLAT) 334.21 FEET, ALONG THE EAST BOUNDARY OF PARKERS PLACE SUBDIVISION PHASE 1 RECORDED ENTRY NUMBER 3144432 IN PLAT BOOK 7234 PAGE 995 ON FEBRUARY 2, 2019 AND THE EAST BOUNDARY EXTENDED, TO THE SOUTH BOUNDARY OF HUNT SUBDIVISION RECORDED ENTRY NUMBER 2790708 IN PLAT BOOK 5959 PAGE 75 ON FEBRUARY 20, 2014; THENCE SOUTH 89°40'23" EAST (NORTH 89°39'59" EAST BY PLAT) 0.42 FEET, ALONG SAID SOUTH BOUNDARY TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 00°56'29" EAST (NORTH 00°36'37" EAST BY PLAT) 200.00 FEET, ALONG THE EAST BOUNDARY OF SAID HUNT SUBDIVISION; THENCE NORTH 00°56'29" EAST 200.00 FEET, TO THE SOUTHEAST CORNER OF BENNETT'S SUBDIVISION RECORDED ENTRY NUMBER 2177944 IN PLAT BOOK 4269 PAGE 875 ON JUNE 20, 2006; THENCE NORTH 00°36'40" EAST (NORTH 00°16'42" EAST BY PLAT) 332.98 FEET, TO THE NORTHEAST CORNER OF SAID BENNETT'S SUBDIVISION; THENCE NORTH 88°56'42" WEST (NORTH 88°16'34" WEST BY PLAT) 676.80 FEET, ALONG THE NORTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 03°33'20" WEST (SOUTH 03°13'26" WEST BY PLAT) 342.07 FEET, ALONG THE WEST BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 89°40'09" EAST 1.53 FEET, ALONG THE SOUTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO A POINT BEING THE WEST LOT CORNER OF A PARCEL DESCRIBED IN SPECIAL WARRANTY DEED RECORDED AS ENTRY NUMBER 2823889 BOOK 6103 PAGE 814 ON SEPTEMBER 16, 2014; THENCE SOUTH 00°39'22" WEST (SOUTH BY DEED) 200.05 FEET, TO THE NORTHWEST CORNER OF SAID HUNT SUBDIVISION; THENCE SOUTH 00°56'29" WEST 200.00 FEET, ALONG THE WEST BOUNDARY OF SAID HUNT SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF, SAID POINT BEING ON THE NORTH BOUNDARY OF SAID PARKERS PLACE SUBDIVISION PHASE 1; THENCE SOUTH 89°40'28" EAST 314.97 FEET, ALONG SAID NORTH BOUNDARY TO THE NORTHWEST CORNER OF LOT 2 OF SAID PARKER PLACE SUBDIVISION PHASE 1; THENCE SOUTH 00°36'45" WEST 321.70 FEET, ALONG THE WEST BOUNDARY OF SAID LOT 2 AND SAID LOT LINE EXTENDED, TO THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR; THENCE NORTH 89°22'02" WEST 973.16 FEET, ALONG SAID SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR TO A POINT BEING ON THE EXTENSION OF THE WEST LOT LINE OF LOT 2, BRAD DEVEREAUX SUBDIVISION RECORDED ENTRY NUMBER 3241147 PLAT BOOK 7466 PAGE 378; THENCE NORTH 89°22'43" EAST 422.92 FEET, ALONG SAID WEST LOT LINE AND WEST LOT LINE EXTENDED, TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89°19'47" WEST 123.24 FEET, ALONG THE SOUTH BOUNDARY OF LOT 4, SAID SUBDIVISION, TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 00°22'43" EAST 438.85 FEET, ALONG THE COMMON BOUNDARY OF SAID LOT 4 AND LOT 2, ADAMS ACRES SUBDIVISION RECORDED ENTRY NUMBER 3086038 PLAT BOOK 6996 PAGE 136, TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE NORTH 89°25'37" WEST 899.46 FEET, ALONG THE NORTH BOUNDARY OF SAID ADAMS ACRES SUBDIVISION AND THE NORTH BOUNDARY OF TNT SUBDIVISION RECORDED ENTRY NUMBER 2498602 PLAT BOOK 4918 PAGE 1263, TO THE EAST BOUNDARY OF EUGENE FOWERS SUBDIVISION RECORDED ENTRY NUMBER 894812 PLAT BOOK 1357 PAGE 981; THENCE NORTH 00°19'58" EAST 553.29 FEET, ALONG SAID EAST BOUNDARY AND THE EAST BOUNDARY OF EUGENE FOWERS SUBDIVISION LOT 1 AMENDED RECORDED ENTRY NUMBER 2026503 PLAT BOOK 3650 PAGE 193, TO THE NORTHEAST CORNER OF LOT 11 SAID AMENDED SUBDIVISION; THENCE NORTH 89°37'06" WEST 355.53 FEET, ALONG THE NORTH BOUNDARY OF SAID LOT 11 AND SAID LOT 11 EXTENDED, TO THE NORTHWEST CORNER OF SAID EUGENE FOWERS SUBDIVISION; THENCE NORTH 00°49'29" WEST 14.08 FEET, TO THE WEBER DAVIS COUNTY LINE (SAID COUNTY LINE IS IDENTIFIED IN A SURVEY RECORDED AS ENTRY NUMBER 1885948 PLAT BOOK 56 PAGES 88-92 OF THE WEBER COUNTY RECORDER'S OFFICE ON OCTOBER 31, 2002, SAID SURVEY IS ALSO RECORDED IN THE DAVIS COUNTY RECORDER'S OFFICE); THENCE SOUTH 89°32'52" EAST 304.88 FEET, ALONG SAID WEBER/DAVIS COUNTY LINE (THIS POINT IS IDENTIFIED ON SAID SURVEY AS BEING A RED SANDSTONE MONUMENT FOR COUNTY LINE; THENCE SOUTH 89°19'53" EAST 7911.53 FEET, SAID LINE BEING HISTORICAL EVIDENCE OF THE WEBER/DAVIS COUNTY LINE, TO THE EAST RIGHT OF WAY LINE OF 4500 WEST STREET, (DAVIS COUNTY ADDRESS); THENCE SOUTH 00°16'02" WEST 1352.69 FEET, ALONG SAID RIGHT OF WAY LINE, TO A POINT BEING ON THE EXTENSION OF THE EXISTING WEST POINT CITY BOUNDARY BY ORDINANCE NO. 02-05-2008 RECORDED ENTRY NO. 2347142 ON MARCH 7, 2008; THENCE THE FOLLOWING FOUR (4) COURSES ALONG SAID WEST POINT CITY BOUNDARY: 1) NORTH 89°38'09" WEST 266.00 FEET, 2) SOUTH 00°03'02" EAST 220.00 FEET, 3) NORTH 89°41'23" WEST 1143.97 FEET; 4) SOUTH 00°16'37" WEST 332.34 FEET; THENCE THE FOLLOWING TWO (2) COURSES ALONG THE NORTH AND WEST BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23, 2007, 1) NORTH 89°40'23" WEST 1360.88 FEET, TO THE CENTER LINE OF 5000 WEST STREET; THENCE SOUTH 00°27'34" WEST 384.54 FEET, ALONG SAID CENTER LINE, TO THE POINT OF BEGINNING.

CONTAINING 264.84 ACRES MORE OR LESS



NOTES:

1. DESRCRIPTION PER ANNEXATION TO WEST POINT CITY ORDINANCE NO. 10-15-2024A AS E#3597763 IN BOOK 8640 AT PAGE 106 IN THE DAVIS COUNTY RECORDER'S OFFICE.
2. UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK

LEGEND

NEW ANNEXATION BOUNDARY

SECTION LINES

EXISTING FIRE DISTRICT

SECTION CORNER (CALCULATED FROM DAVIS COUNTY RECORDS)

SHEET 3 OF 3

WASATCH CIVIL
CONSULTING ENGINEERING
1160 DEPOT DRIVE, SUITE 225, OGDEN, UT 84404
(801) 779-9191 WASATCHCIVIL.COM

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____

FILED FOR RECORD AND RECORDED _____ AT _____

IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____

FOR: _____

COUNTY RECORDER

BY _____

DEPUTY

P:\135-WSC NORTH DAVIS FIRE DISTRICT ANNEXATION\CAD\BASE-DRAWINGS\ANNEX PLAT.DWG 12/22/2025 1:44:34 PM

RESOLUTION NO. 10-07-2025G

RESOLUTION CONSENTING TO THE BOUNDARY ADJUSTMENT OF THE NORTH DAVIS FIRE DISTRICT

WHEREAS, West Point City ("City") is a municipal corporation located in north Davis County, Utah, that is adjacent to and mostly is located within the North Davis Fire District (the "District");

WHEREAS, the District is a duly organized service area located in Davis County, Utah, established and operating as prescribed in Title 17B, Chapter 2a, Part 9 of the Utah Code and other relevant portions of Title 17B of the Utah Code;

WHEREAS, District provides fire protection, paramedic and emergency services within its service area, including within City's boundaries;

WHEREAS, through municipal annexations, City now includes formerly unincorporated areas that have not been annexed into District including land described in West Point City Ordinance No. 10-15-2024A CORRECTED and West Point City Ordinance No. 08-19-2025A, and land on which West Point Junior High is located;

WHEREAS, District and City desire to adjust District's boundary to include all areas located within City that are not currently part of the District, which areas are described and may be depicted in Exhibit A attached hereto (the "Affected Area");

WHEREAS, under Utah Code Ann. §§ 17B-1-503(1) and 17B-l-417, the boundary of the District may be adjusted to include more of the City by following a process which is initiated by the Board of Trustees of the District and the City Council each adopting a resolution indicating each legislative body's intent to adjust the boundary of the District to include more of City; and

WHEREAS, the City Council desires to adopt this Resolution to declare its intent to adjust the District's boundary to include more of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE WEST POINT CITY COUNCIL AS FOLLOWS:

1. That the West Point City Council hereby consents to the adjustment to the District's boundary to include the Affected Area, which is located in West Point City, Utah and is described in attached Exhibit A, as part of the District.

2. That a public hearing on the boundary adjustment will be held by the City Council no earlier than sixty (60) days following the adoption of this Resolution.

3. That a notice that this Resolution was adopted and that public hearings are to be held shall, in accordance with the requirements of Utah Code Ann. § 17B-1-417(3)(a), (b) and

(c), be published and posted as a class B notice under Section 63G-30-102 of the Utah Code for at least two weeks before the day on which the public hearing is to be held and be mailed or otherwise delivered to each residence within and each owner of real property located within the Affected Area, which notice may be given separately or jointly by District and City.

4. That after the required public hearing(s), the District Board of Trustees and the West Point City Council may adopt a joint resolution, or they may each adopt a separate resolution, adjusting the Districts' boundary to include the Affected Area unless, at or before the public hearing(s), the requisite number of written protests to the boundary adjustment have been filed with the District Board of Trustees and/or the City Council as provided by law, and may take such other steps as may be necessary to complete the boundary adjustment.

5. That, the adoption of this Resolution has been placed on the agenda of a West Point City Council meeting and this action is taken in compliance with the Utah Open and Public Meetings Act.

6. That this Resolution shall take effect immediately upon its adoption by the West Point City Council.

PASSED AND ADOPTED this 7th day of October, 2025.

Brian Vincent, Mayor

ATTEST:

Casey Arnold, City Recorder

STATE OF UTAH)
:ss.
COUNTY OF DAVIS)

The foregoing Resolution was subscribed before me, a notary public and also the City Recorder of West Point City, this 7 day of October, 2025 by Brian Vincent, Mayor of West Point City.

Notary Public

CASEY A ARNOLD
Notary Public, State of Utah
Commission # 734269
My Commission Expires On
December 23, 2027

EXHIBIT A
Legal Description of the Affected Area

WEST POINT JUNIOR HIGH

PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DAVIS COUNTY, UTAH. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE EXISTING NORTH DAVIS FIRE DISTRICT BOUNDARY, SAID POINT BEING 1325.58 FEET NORTH 89°44'58" WEST ALONG THE SECTION LINE TO A POINT ON THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 2 SUBDIVISION EXTENDED NORTHERLY TO THE SECTION LINE, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7514 AT PAGE 510, FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°35'04" WEST 1160.12 FEET ALONG SAID WESTERLY LINE EXTENDED AND THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 4 SUBDIVIDION, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7720 AT PAGE 580, TO A POINT ON THE EXISTING NORTH DAVIS COUNTY FIRE DISTRICT LINE; THENCE ALONG SAID NORTH DAVIS COUNTY FIRE DISTRICT LINE THE FOLLOWING THREE (3) COURSES: 1) SOUTH 89°41'52" WEST 1325.91 FEET TO A POINT ON THE QUARTER SECTION LINE; 2) NORTH 00°35'27" EAST 1172.92 FEET ALONG SAID QUARTER SECTION LINE TO THE NORTH QUARTER CORNER OF SAID SECTION 7; 3) SOUTH 89°44'58" EAST 1325.64 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS 35.501 ACRES

NEW WEST POINT CITY ANNEXATION

PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DAVIS COUNTY, UTAH. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE EXISTING NORTH DAVIS FIRE DISTRICT BOUNDARY, SAID POINT BEING 1325.58 FEET NORTH 89°44'58" WEST ALONG THE SECTION LINE TO A POINT ON THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 2 SUBDIVISION EXTENDED NORTHERLY TO THE SECTION LINE, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7514 AT PAGE 510, FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°35'04" WEST 1160.12 FEET ALONG SAID WESTERLY LINE EXTENDED AND THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 4 SUBDIVIDION, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7720 AT PAGE 580, TO A POINT ON THE EXISTING NORTH DAVIS COUNTY FIRE DISTRICT LINE; THENCE ALONG SAID NORTH DAVIS COUNTY FIRE DISTRICT LINE THE FOLLOWING THREE (3) COURSES: 1) SOUTH 89°41'52" WEST 1325.91 FEET TO A POINT ON THE QUARTER SECTION LINE; 2) NORTH 00°35'27" EAST 1172.92 FEET ALONG SAID QUARTER SECTION LINE TO THE NORTH QUARTER CORNER OF SAID SECTION 7; 3) SOUTH 89°44'58" EAST 1325.64 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS 35.501 ACRES

WEST POINT CITY ANNEXATION DECEMBER 2024

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 23, AND THE SOUTH HALF OF SECTION 24, AND THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, AND THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, HAVING A BASIS OF BEARING ON UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK OF NORTH 89°38'24" WEST BETWEEN THE MONUMENTED LOCATIONS OF THE SOUTHEAST CORNER (HAVING WEBER COUNTY SURVEYOR RECORD STATE PLANE COORDINATES OF N=3577906.430 E=1469025.507 U.S.FT.) AND THE SOUTH QUARTER CORNER (HAVING GPS OBSERVED STATE PLANE COORDINATES OF N=3577949.790 E=1466373.726 U.S.FT), OF SAID SECTION 24 DESCRIBED AS FOLLOWS; COMMENCING AT A POINT LOCATED NORTH 89°38'24" WEST 156.32 FEET, TO THE CENTER OF 5000 WEST STREET, FROM SAID SOUTHEAST CORNER OF SECTION 24; RUNNING THENCE SOUTH 00°27'34" WEST 686.56 FEET, ALONG THE CENTER OF SAID STREET WHICH IS ALSO THE BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23 2007; THENCE NORTH 89°38'24" WEST 1358.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3524469 (SNP PROPERTIES LLC), 3398436 (YAMASHITA), 3513906 (KELLER), 1396168 (SMITH); THENCE NORTH 00°37'36" EAST 686.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3123776 (T-O RANCH LLC),3504199 (JONES); THENCE NORTH 89°38'24" WEST 5.48 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3123776 (T-O RANCH LLC), 3504199 (JONES); THENCE NORTH 00°21'36" EAST 636.83 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3044360 (PLAT BOOK 6847 PAGE 54 VANDERWOOD SUBDIVISION); THENCE NORTH 89°07'00" WEST 1127.86 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR, SAID LINE IS ALSO ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3044360 (PLAT BOOK 6847 PAGE 54 VANDERWOOD SUBDIVISION), 3389855 (HOUSLEY), TO THE EAST BOUNDARY OF ANN'S ACRES SUBDIVISION RECORDED ENTRY NUMBER 1620441 PLAT BOOK 2706 PAGE 86; THENCE SOUTH 00°56'19" WEST 3.90 FEET, ALONG SAID EAST BOUNDARY OF ANN'S ACRES SUBDIVISION RECORDED ENTRY NUMBER 1620441 PLAT BOOK 2706 PAGE 86, TO THE NORTHEAST CORNER OF LOT 1 SAID SUBDIVISION; THENCE NORTH 89°38'24" WEST 231.00 FEET, ALONG THE NORTH LINE OF SAID LOT 1 AND LOT 1 EXTENDED, TO THE WEST

BOUNDARY OF SAID SUBDIVISION; THENCE NORTH 00°56'20" EAST (NORTH 00°31'15" EAST BY PLAT) 334.21 FEET, ALONG THE EAST BOUNDARY OF PARKERS PLACE SUBDIVISION PHASE 1 RECORDED ENTRY NUMBER 3144432 IN PLAT BOOK 7204 PAGE 995 ON FEBRUARY 2, 2019 AND THE EAST BOUNDARY EXTENDED, TO THE SOUTH BOUNDARY OF HUNT SUBDIVISION RECORDED ENTRY NUMBER 2790708 IN PLAT BOOK 5959 PAGE 75 ON FEBRUARY 20, 2014; THENCE SOUTH 89°40'28" EAST (NORTH 89°59'59" EAST BY PLAT) 0.42 FEET, ALONG SAID SOUTH BOUNDARY TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 00°56'29" EAST (NORTH 00°36'37" EAST BY PLAT) 200.00 FEET, ALONG THE EAST BOUNDARY OF SAID HUNT SUBDIVISION; THENCE NORTH 00°56'29" EAST 200.00 FEET, TO THE SOUTHEAST CORNER OF BENNETT'S SUBDIVISION RECORDED ENTRY NUMBER 2177944 IN PLAT BOOK 4059 PAGE 875 ON JUNE 20, 2006; THENCE NORTH 00°36'40" EAST (NORTH 00°16'43" EAST BY PLAT) 332.98 FEET, TO THE NORTHEAST CORNER OF SAID BENNETT'S SUBDIVISION; THENCE NORTH 88°56'42" WEST (NORTH 89°16'34" WEST BY PLAT) 676.80 FEET, ALONG THE NORTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 03°33'20" WEST (SOUTH 03°13'28" WEST BY PLAT) 342.07 FEET, ALONG THE WEST BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 89°40'09" EAST 1.53 FEET, ALONG THE SOUTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO A POINT BEING THE NORTHWEST CORNER OF A PARCEL DESCRIBED IN SPECIAL WARRANTY DEED RECORDED AS ENTRY NUMBER 2823889 BOOK 6103 PAGE 814 ON SEPTEMBER 16, 2014; THENCE SOUTH 00°59'22" WEST (SOUTH BY DEED) 200.05 FEET, TO THE NORTHWEST CORNER OF SAID HUNT SUBDIVISION; THENCE SOUTH 00°56'29" WEST 200.00 FEET, ALONG THE WEST BOUNDARY OF SAID HUNT SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF, SAID POINT BEING ON THE NORTH BOUNDARY OF SAID PARKERS PLACE SUBDIVISION PHASE 1; THENCE SOUTH 89°40'28" EAST 314.97 FEET, ALONG SAID NORTH BOUNDARY TO THE NORTHWEST CORNER OF LOT 2 OF SAID PARKER PLACE SUBDIVISION PHASE 1 ; THENCE SOUTH 00°36'45" WEST 321.70 FEET, ALONG THE WEST BOUNDARY OF SAID LOT 2 AND SAID LOT LINE EXTENDED, TO THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR; THENCE NORTH 89°22'02" WEST 973.16 FEET, ALONG SAID SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR TO A POINT BEING ON THE EXTENSION OF THE WEST LOT LINE OF LOT 2, BRAD DEVEREAUX SUBDIVISION RECORDED ENTRY NUMBER 3241147 PLAT BOOK 7488 PAGE 378; THENCE NORTH 00°22'43" EAST 423.92 FEET, ALONG SAID WEST LOT LINE AND WEST LOT LINE EXTENDED, TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89°19'47" WEST 123.24 FEET, ALONG THE SOUTH BOUNDARY OF LOT 4, SAID SUBDIVISION, TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 00°22'43" EAST 408.85 FEET, ALONG THE COMMON BOUNDARY

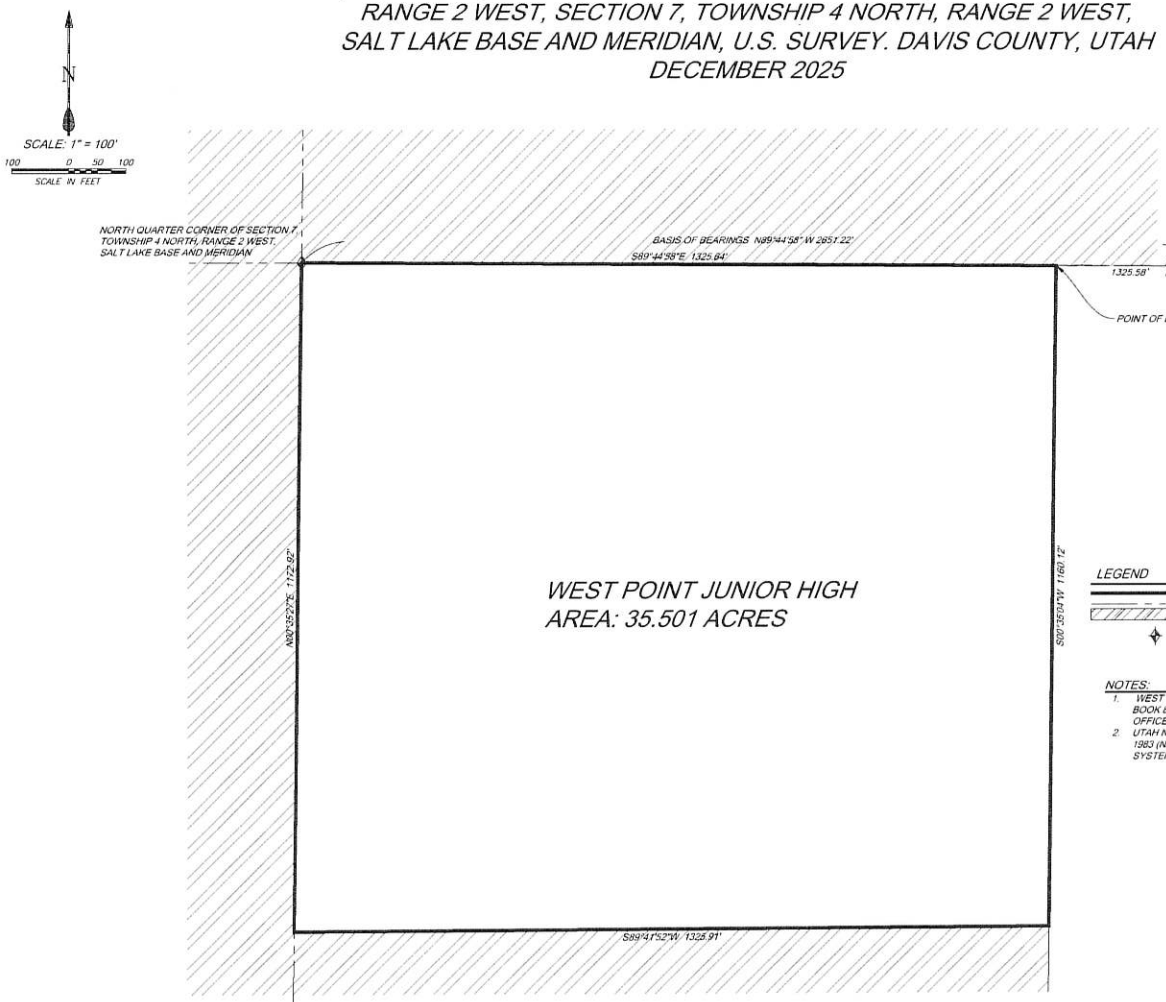
OF SAID LOT 4 AND LOT 2, ADAMS ACRES SUBDIVISION RECORDED ENTRY NUMBER 3088038 PLAT BOOK 6996 PAGE 136, TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE NORTH 89°25'37" WEST 899.46 FEET, ALONG THE NORTH BOUNDARY OF SAID ADAMS ACRES SUBDIVISION AND THE NORTH BOUNDARY OF TNT SUBDIVISION RECORDED ENTRY NUMBER 2498922 PLAT BOOK 4918 PAGE 1283, TO THE EAST BOUNDARY OF EUGENE FOWERS SUBDIVISION RECORDED ENTRY NUMBER 894612 PLAT BOOK 1357 PAGE 661; THENCE NORTH 00°19'58" EAST 553.29 FEET, ALONG SAID EAST BOUNDARY AND THE EAST BOUNDARY OF EUGENE FOWERS SUBDIVISION LOT 1 AMENDED RECORDED ENTRY NUMBER 2026503 PLAT BOOK 3650 PAGE 193, TO THE NORTHEAST CORNER OF LOT 11 SAID AMENDED SUBDIVISION; THENCE NORTH 89°37'06 WEST 355.53 FEET, ALONG THE NORTH BOUNDARY OF SAID LOT 11 AND SAID LOT 11 EXTENDED, TO THE NORTHWEST CORNER OF SAID EUGENE FOWERS SUBDIVISION; THENCE NORTH 00°49'29" WEST 14.08 FEET, TO THE WEBER/DAVIS COUNTY LINE (SAID COUNTY LINE IS IDENTIFIED IN A SURVEY RECORDED AS ENTRY NUMBER 1885948 PLAT BOOK 56 PAGES 88-92 OF THE WEBER COUNTY RECORDER'S OFFICE ON OCTOBER 31, 2002, SAID SURVEY IS ALSO RECORDED IN THE DAVIS COUNTY RECORDER'S OFFICE); THENCE SOUTH 89°32'52" EAST 304.88 FEET, ALONG SAID WEBER/DAVIS COUNTY LINE (THIS POINT IS IDENTIFIED ON SAID SURVEY AS BEING A RED SANDSTONE MONUMENT FOR COUNTY LINE; THENCE SOUTH 89°19'53" EAST 7911.53 FEET, SAID LINE BEING HISTORICAL EVIDENCE OF THE WEBER/DAVIS COUNTY LINE, TO THE EAST RIGHT OF WAY LINE OF 4500 WEST STREET (DAVIS COUNTY ADDRESS); THENCE SOUTH 00°16'02" WEST 1082.69 FEET, ALONG SAID RIGHT OF WAY LINE, TO A POINT BEING ON THE EXTENSION OF THE EXISTING WEST POINT CITY BOUNDARY BY ORDINANCE NO. 02-05-2008 RECORDED ENTRY NO. 2347142 ON MARCH 7, 2008; THENCE THE FOLLOWING FOUR (4) COURSES ALONG SAID WEST POINT CITY BOUNDARY, 1) NORTH 89°38'09" WEST 266.00 FEET; 2) SOUTH 00°03'32" EAST 220.00 FEET; 3) NORTH 89°41'23" WEST 1143.97 FEET; 4) SOUTH 00°18'37" WEST 332.34 FEET; THENCE THE FOLLOWING TWO (2) COURSES ALONG THE NORTH AND WEST BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23, 2007, 1) NORTH 89°40'23" WEST 1360.88 FEET, TO THE CENTER LINE OF 5000 WEST STREET; THENCE SOUTH 00°27'34" WEST 384.54 FEET, ALONG SAID CENTER LINE, TO THE POINT OF BEGINNING.

CONTAINING 264.84 ACRES MORE OR LESS

NORTH DAVIS FIRE DISTRICT ANNEXATION RESOLUTION NO._____

A PART OF SECTIONS 23, 24, AND 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SECTIONS 19 AND 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DAVIS COUNTY, UTAH

DECEMBER 2025



LEGEND

- NEW ANNEXATION BOUNDARY
- SECTION LINES
- EXISTING FIRE DISTRICT
- SECTION CORNER (CALCULATED FROM DAVIS COUNTY RECORDS)

NOTES:

1. WEST POINT JUNIOR HIGH ANNEXATION AS E#3536523 IN BOOK 8295 AT PAGE 151 IN THE DAVIS COUNTY RECORDER'S OFFICE
2. UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK

WEST POINT JUNIOR HIGH ANNEXATION DESCRIPTION

PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DAVIS COUNTY, UTAH. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE EXISTING NORTH DAVIS FIRE DISTRICT BOUNDARY, SAID POINT BEING 1325.58 FEET NORTH 89°44'58" WEST ALONG THE SECTION LINE TO A POINT ON THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 2 SUBDIVISION EXTENDED NORTHERLY TO THE SECTION LINE, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7514 AT PAGE 510, FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°35'04" WEST 1160.12 FEET ALONG SAID WESTERLY LINE EXTENDED AND THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 4 SUBDIVISION, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7720 AT PAGE 580, TO A POINT ON THE EXISTING NORTH DAVIS COUNTY FIRE DISTRICT LINE; THENCE ALONG SAID NORTH DAVIS COUNTY FIRE DISTRICT LINE THE FOLLOWING THREE (3) COURSES: 1) SOUTH 89°41'52" WEST 1325.91 FEET TO A POINT ON THE QUARTER SECTION LINE; 2) NORTH 00°35'27" EAST 1172.82 FEET ALONG SAID QUARTER SECTION LINE TO THE NORTH QUARTER CORNER OF SAID SECTION 7; 3) SOUTH 89°44'58" EAST 1325.84 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING

CONTAINS 35.501 ACRES

SURVEYORS CERTIFICATE

I, BRIAN A. LINAM, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NUMBER 7240531, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. THIS EXHIBIT HAS BEEN PREPARED UNDER MY DIRECTION AND IN ACCORDANCE WITH INFORMATION OBTAINED FROM THE DAVIS COUNTY RECORDERS OFFICE.

SIGNED THIS 3rd DAY OF DEC., 2025

7240531 BRIAN A. LINAM

NORTH DAVIS FIRE DISTRICT ACCEPTANCE

I, HEREBY CERTIFY THAT THIS PLAT OF ANNEXATION TO THE NORTH DAVIS FIRE DISTRICT WAS ACCEPTED BY THE REPRESENTATIVES FOR THE NORTH DAVIS FIRE DISTRICT

THIS _____ DAY OF _____, 20___

BRIAN VINCENT
NORTH DAVIS FIRE DISTRICT CHAIRMAN

MISTY ROGERS
NORTH DAVIS FIRE DISTRICT CLERK

ACKNOWLEDGMENT

STATE OF UTAH } SS
COUNTY OF DAVIS }

ON THE _____ DAY OF _____ 2025, BRIAN VINCENT PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF DAVIS, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME, THAT THEY FREELY, VOLUNTARILY SIGNED FOR THE PURPOSES THEREIN MENTIONED

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

_____ _____
NOTARY PUBLIC SIGNATURE NOTARY PUBLIC STATE OF UTAH
(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

ACKNOWLEDGMENT

STATE OF UTAH } SS
COUNTY OF DAVIS }

ON THE _____ DAY OF _____ 2025, MISTY ROGERS PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF DAVIS, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME, THAT THEY FREELY, VOLUNTARILY SIGNED FOR THE PURPOSES THEREIN MENTIONED

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

_____ _____
NOTARY PUBLIC SIGNATURE NOTARY PUBLIC STATE OF UTAH
(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

WEST POINT CITY ACCEPTANCE

I, HEREBY CERTIFY THAT THIS PLAT OF ANNEXATION TO THE NORTH DAVIS FIRE DISTRICT WAS ACCEPTED BY THE WEST POINT CITY, DAVIS COUNTY, UTAH MAYOR.

THIS _____ DAY OF _____, 20___

BRIAN VINCENT
WEST POINT CITY MAYOR

CASEY ARNOLD
WEST POINT CITY CLERK

ACKNOWLEDGMENT

STATE OF UTAH } SS
COUNTY OF DAVIS }

ON THE _____ DAY OF _____ 2025, BRIAN VINCENT PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF DAVIS, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME, THAT THEY FREELY, VOLUNTARILY SIGNED FOR THE PURPOSES THEREIN MENTIONED

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

_____ _____
NOTARY PUBLIC SIGNATURE NOTARY PUBLIC STATE OF UTAH
(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

ACKNOWLEDGMENT

STATE OF UTAH } SS
COUNTY OF DAVIS }

ON THE _____ DAY OF _____ 2025, CASEY ARNOLD PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF DAVIS, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME, THAT THEY FREELY, VOLUNTARILY SIGNED FOR THE PURPOSES THEREIN MENTIONED

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

_____ _____
NOTARY PUBLIC SIGNATURE NOTARY PUBLIC STATE OF UTAH
(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

WASATCH CIVIL
CONSULTING ENGINEERING
1180 DEPOT DRIVE, SUITE 228, OGDEN, UT 84404
(801) 775-9191 WASATCHCIVIL.COM

SHEET 1 OF 3

DAVIS COUNTY SURVEYOR ACCEPTANCE

APPROVED BY THE DAVIS COUNTY SURVEYORS OFFICE ON

THIS _____ DAY OF _____, 20___

_____
DAVIS COUNTY SURVEYOR

COUNTY RECORDER

ENTRY NO. _____ *22 FAID
FILED FOR RECORD AND
RECORDED _____ AT
IN BOOK _____
OF OFFICIAL RECORDS, PAGE _____
FOR _____

_____
COUNTY RECORDER

BY: _____
DEPUTY

P:\08-WEST\NORTH DAVIS FIRE DISTRICT\ANNEXATION\DRAWINGS\ANNEX_PLAT.DWG 12/30/2025 1:44:54 PM

NORTH DAVIS FIRE DISTRICT ANNEXATION RESOLUTION NO._____

A PART OF SECTIONS 23, 24, AND 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SECTIONS 19 AND 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DAVIS COUNTY, UTAH

DECEMBER 2025

N

SCALE: 1" = 80'

80 0 40 80

SCALE IN FEET

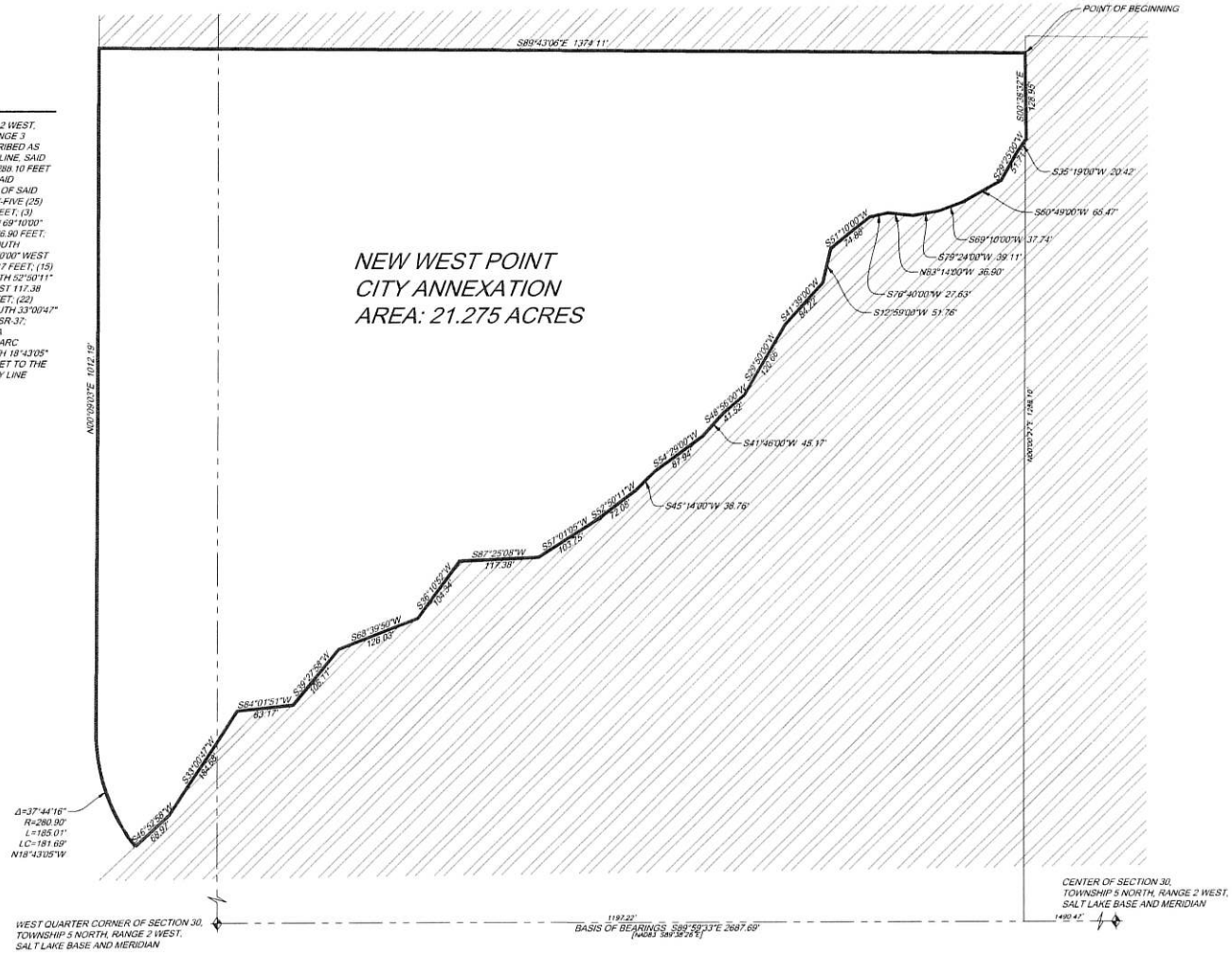
NEW WEST POINT CITY ANNEXATION BOUNDARY DESCRIPTION:

PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, AND PART OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EXISTING WEST POINT CITY BOUNDARY LINE, SAID POINT BEING 1197.22 FEET SOUTH 89°59'33" EAST ALONG THE SECTION LINE AND 1288.10 FEET NORTH 00°00'27" EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 30 (SAID QUARTER CORNER BEING NORTH 89°59'33" WEST 2687.69 FEET FROM THE CENTER OF SAID SECTION 30); THENCE ALONG SAID CITY BOUNDARY LINE THE FOLLOWING TWENTY-FIVE (25) COURSES: (1) SOUTH 00°38'32" EAST 128.93 FEET; (2) SOUTH 35°19'00" WEST 20.42 FEET; (3) SOUTH 29°25'00" WEST 51.71 FEET; (4) SOUTH 60°49'00" WEST 65.47 FEET; (5) SOUTH 69°10'00" WEST 37.74 FEET; (6) SOUTH 79°24'00" WEST 39.11 FEET; (7) NORTH 83°14'00 WEST 36.90 FEET; (8) SOUTH 76°40'00" WEST 27.63 FEET; (9) SOUTH 51°10'00" WEST 74.88 FEET; (10) SOUTH 12°59'00" WEST 51.76 FEET; (11) SOUTH 41°39'00" WEST 84.22 FEET; (12) SOUTH 29°50'00" WEST 120.66 FEET; (13) SOUTH 48°56'00" WEST 41.52 FEET; (14) SOUTH 41°46'00" WEST 45.17 FEET; (15) SOUTH 54°29'00" WEST 87.94 FEET; (16) SOUTH 45°14'00" WEST 38.76 FEET; (17) SOUTH 52°50'11" WEST 72.08 FEET; (18) SOUTH 57°01'05" WEST 103.75 FEET; (19) SOUTH 87°25'08" WEST 117.38 FEET; (20) SOUTH 36°10'52" WEST 104.34 FEET; (21) SOUTH 68°39'50" WEST 126.03 FEET; (22) SOUTH 39°27'58" WEST 106.11 FEET; (23) SOUTH 84°01'51" WEST 83.17 FEET; (24) SOUTH 33°00'47" WEST 184.68 FEET; (25) SOUTH 46°52'58" WEST 68.97 FEET TO THE CENTERLINE OF SR-37; THENCE ALONG SAID CENTERLINE THE FOLLOWING TWO (2) COURSES: (1) ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 280.90 FEET, AN ARC LENGTH OF 185.01 FEET, A DELTA ANGLE OF 37°44'16", A CHORD BEARING OF NORTH 18°43'05" WEST, AND A CHORD LENGTH OF 181.69 FEET; (2) NORTH 00°09'03" EAST 1012.19 FEET TO THE EXISTING WEST POINT CITY BOUNDARY LINE; THENCE ALONG SAID CITY BOUNDARY LINE SOUTH 89°43'06" EAST 1374.11 FEET TO THE POINT OF BEGINNING.

CONTAINING 926,759 SQ. FT. OR 21.275 ACRES

NOTES:

1. DESCRIPTION PER PLAT OF ANNEXATION TO WEST POINT CITY AS E#3637279 IN BOOK 8848 AT PAGE 137 IN THE DAVIS COUNTY RECORDER'S OFFICE.
2. DAVIS COUNTY COORDINATE SYSTEM



LEGEND

- NEW ANNEXATION BOUNDARY
- SECTION LINES
- EXISTING FIRE DISTRICT
- SECTION CORNER (CALCULATED FROM DAVIS COUNTY RECORDS)

SHEET 2 OF 3

WASATCH CIVIL
CONSULTING ENGINEERING
1180 DEPOT DRIVE, SUITE 225, OGDEN, UT 84404
(801) 779-9191 WASATCHCIVIL.COM

COUNTY RECORDER

ENTRY NO. _____ FEE PAID
FILED FOR RECORD AND RECORDED, _____ AT
IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____
FOR _____

COUNTY RECORDER

BY: _____ DEPUTY

P:\DS_WEST\NORTH DAVIS FIRE DISTRICT ANNEXATION\CAD\BASE_DRAWINGS\ANNEX 1 PLAT.DWG 12/22/2025 1:43:51 PM

NORTH DAVIS FIRE DISTRICT ANNEXATION RESOLUTION NO._____

A PART OF SECTIONS 23, 24, AND 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SECTIONS 19 AND 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DAVIS COUNTY, UTAH

DECEMBER 2025

N

SCALE: 1" = 400'

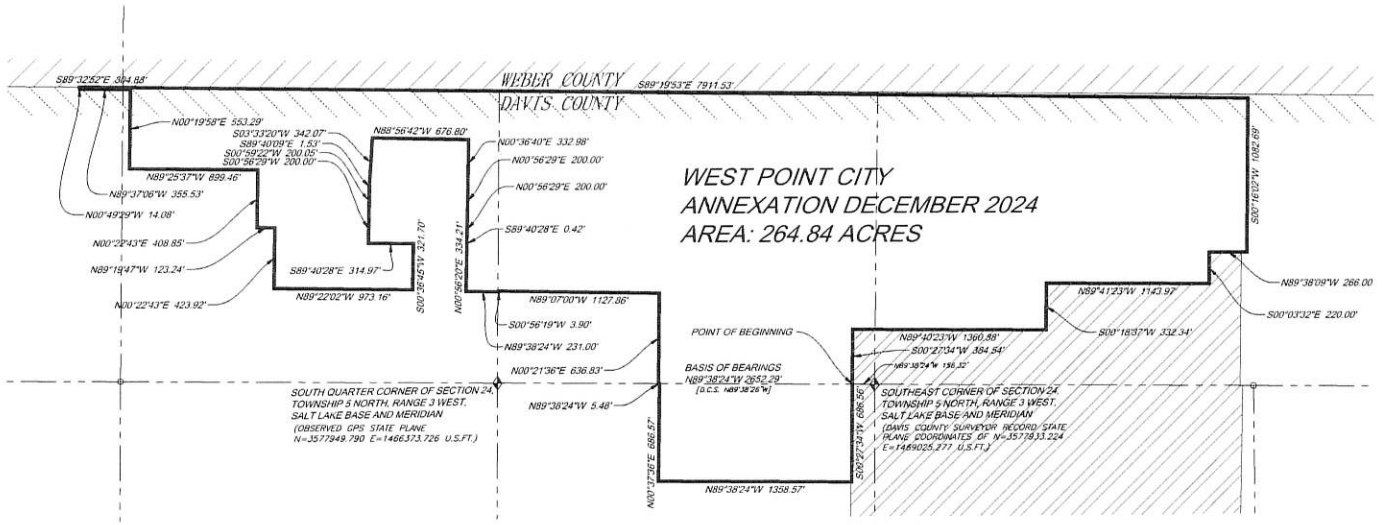
400 0 200 400

SCALE IN FEET

WEST POINT CITY ANNEXATION DEC. 2024 DESCRIPTION

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 23, AND THE SOUTH HALF OF SECTION 24, AND THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, AND THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN; HAVING A BASIS OF BEARING ON UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK OF NORTH 89°38'24" WEST BETWEEN THE MONUMENTED LOCATIONS OF THE SOUTHEAST CORNER (HAVING WEBER COUNTY SURVEYOR RECORD STATE PLANE COORDINATES OF N=3577936.430 E=1469025.587 U.S.FT.) AND THE SOUTH QUARTER CORNER (HAVING GPS OBSERVED STATE PLANE COORDINATES OF N=3577949.790 E=1466373.726 U.S.FT), OF SAID SECTION 24 DESCRIBED AS FOLLOWS; COMMENCING AT A POINT LOCATED NORTH 89°38'24" WEST 156.32 FEET, TO THE CENTER OF 5000 WEST STREET, FROM SAID SOUTHEAST CORNER OF SECTION 24, RUNNING THENCE SOUTH 00°27'34" WEST 686.56 FEET, ALONG THE CENTER OF SAID STREET WHICH IS ALSO THE BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23, 2007; THENCE NORTH 89°38'24" WEST 1358.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3524469 (SNP PROPERTIES LLC), 3398436 (YAMASHITA), 3513906 (KELLER), 1396168 (SMITH); THENCE NORTH 00°37'36" EAST 686.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3123776 (T-O RANCH LLC),3501199 (JONES); THENCE NORTH 89°38'24" WEST 5.48 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3123776 (T-O RANCH LLC), 3501199 (JONES); THENCE NORTH 00°21'36" EAST 636.83 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3044360 (PLAT BOOK 6847 PAGE 54 VANDENWOOD SUBDIVISION) THENCE NORTH 89°07'00" WEST 1127.86 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR, SAID LINE IS ALSO ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3044360 (PLAT BOOK 6847 PAGE 54 VANDENWOOD SUBDIVISION) 3389855 (HOUSLEY), TO THE EAST BOUNDARY OF ANN'S ACRES SUBDIVISION RECORDED ENTRY NUMBER 1630441 PLAT BOOK 2706 PAGE 86; THENCE SOUTH 00°56'15" WEST 3.90 FEET, ALONG SAID EAST BOUNDARY OF ANN'S ACRES SUBDIVISION RECORDED ENTRY NUMBER 1630441 PLAT BOOK 2706 PAGE 86, TO THE NORTHEAST CORNER OF LOT 1 SAID SUBDIVISION; THENCE NORTH 89°38'24" WEST 231.00 FEET, ALONG THE NORTH LINE OF SAID LOT 1 AND LOT 2 EXTENDED, TO THE WEST BOUNDARY OF SAID SUBDIVISION; THENCE NORTH 00°56'20" EAST (NORTH 00°31'15" EAST BY PLAT) 334.21 FEET, ALONG THE EAST BOUNDARY OF PARKERS PLACE SUBDIVISION PHASE 1 RECORDED ENTRY NUMBER 3144432 IN PLAT BOOK 7234 PAGE 166 ON FEBRUARY 2, 2019 AND THE EAST BOUNDARY EXTENDED, TO THE SOUTH BOUNDARY OF HUNT SUBDIVISION RECORDED ENTRY NUMBER 2790706 IN PLAT BOOK 5959 PAGE 75 ON FEBRUARY 20, 2014; THENCE SOUTH 89°40'28" EAST (NORTH 89°39'59" EAST BY PLAT) 0.42 FEET, ALONG SAID SOUTH BOUNDARY TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 00°36'29" EAST (NORTH 00°36'37" EAST BY PLAT) 200.00 FEET, ALONG THE EAST BOUNDARY OF SAID HUNT SUBDIVISION; THENCE NORTH 00°56'28" EAST 200.00 FEET, TO THE SOUTHEAST CORNER OF BENNETT'S SUBDIVISION RECORDED ENTRY NUMBER 2177944 IN PLAT BOOK 4059 PAGE 875 ON JUNE 20, 2006; THENCE NORTH 00°36'40" EAST (NORTH 00°16'42" EAST BY PLAT) 332.98 FEET, TO THE NORTHEAST CORNER OF SAID BENNETT'S SUBDIVISION; THENCE NORTH 88°56'42" WEST (NORTH 89°16'34" WEST BY PLAT) 676.80 FEET, ALONG THE NORTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 03°33'20" WEST (SOUTH 03°13'28" WEST BY PLAT) 342.07 FEET, ALONG THE WEST BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 89°40'09" EAST 1.53 FEET, ALONG THE SOUTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO A POINT BEING THE NORTHWEST CORNER OF A PARCEL DESCRIBED IN SPECIAL WARRANTY DEED RECORDED AS ENTRY NUMBER 2823869 BOOK 6103 PAGE 814 ON SEPTEMBER 16, 2014; THENCE SOUTH 00°59'22" WEST (SOUTH BY DEED) 200.05 FEET, TO THE NORTHWEST CORNER OF SAID HUNT SUBDIVISION; THENCE SOUTH 00°56'29" WEST 200.00 FEET, ALONG THE WEST BOUNDARY OF SAID HUNT SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF, SAID POINT BEING ON THE NORTH BOUNDARY OF SAID PARKERS PLACE SUBDIVISION PHASE 1; THENCE SOUTH 89°40'28" EAST 314.97 FEET, ALONG SAID NORTH BOUNDARY TO THE NORTHWEST CORNER OF LOT 2 OF SAID PARKER PLACE SUBDIVISION PHASE 1, THENCE SOUTH 00°36'45" WEST 321.70 FEET, ALONG THE WEST BOUNDARY OF SAID LOT 2 AND SAID LOT LINE EXTENDED, TO THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR; THENCE NORTH 89°22'02" WEST 973.16 FEET, ALONG SAID SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR TO A POINT BEING ON THE EXTENSION OF THE WEST LOT LINE OF LOT 2, BRAD DEVEREAUX SUBDIVISION RECORDED ENTRY NUMBER 3241147 PLAT BOOK 7488 PAGE 378; THENCE NORTH 00°22'43" EAST 423.92 FEET, ALONG SAID WEST LOT LINE AND WEST LOT LINE EXTENDED, TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89°19'47" WEST 123.24 FEET, ALONG THE SOUTH BOUNDARY OF LOT 4, SAID SUBDIVISION, TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 00°22'43" EAST 408.85 FEET, ALONG THE COMMON BOUNDARY OF SAID LOT 4 AND LOT 2, ADAMS ACRES SUBDIVISION RECORDED ENTRY NUMBER 3088038 PLAT BOOK 6996 PAGE 136, TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE NORTH 89°25'37" WEST 899.46 FEET, ALONG THE NORTH BOUNDARY OF SAID ADAMS ACRES SUBDIVISION AND THE NORTH BOUNDARY OF TNT SUBDIVISION RECORDED ENTRY NUMBER 2498922 PLAT BOOK 4918 PAGE 1263, TO THE EAST BOUNDARY OF EUGENE FOWERS SUBDIVISION RECORDED ENTRY NUMBER 894912 PLAT BOOK 1257 PAGE 661; THENCE NORTH 00°19'58" EAST 553.29 FEET, ALONG SAID EAST BOUNDARY AND THE EAST BOUNDARY OF EUGENE FOWERS SUBDIVISION LOT 1 AMENDED RECORDED ENTRY NUMBER 2026503 PLAT BOOK 3638 PAGE 193, TO THE NORTHEAST CORNER OF LOT 11 SAID AMENDED SUBDIVISION; THENCE NORTH 89°37'06" WEST 355.53 FEET, ALONG THE NORTH BOUNDARY OF SAID LOT 11 AND SAID LOT 11 EXTENDED, TO THE NORTHWEST CORNER OF SAID EUGENE FOWERS SUBDIVISION; THENCE NORTH 00°49'29" WEST 14.08 FEET, TO THE WEBER DAVIS COUNTY LINE (SAID COUNTY LINE IS IDENTIFIED IN A SURVEY RECORDED AS ENTRY NUMBER 1885948 PLAT BOOK 56 PAGES 88-92 OF THE WEBER COUNTY RECORDER'S OFFICE ON OCTOBER 31, 2002, SAID SURVEY IS ALSO RECORDED IN THE DAVIS COUNTY RECORDER'S OFFICE); THENCE SOUTH 89°32'52" EAST 304.88 FEET, ALONG SAID WEBER/DAVIS COUNTY LINE (THIS POINT IS IDENTIFIED ON SAID SURVEY AS BEING A RED SANDSTONE MONUMENT FOR COUNTY LINE; THENCE SOUTH 89°19'53" EAST 1911.53 FEET, SAID LINE BEING HISTORICAL EVIDENCE OF THE WEBER/DAVIS COUNTY LINE, TO THE EAST RIGHT OF WAY LINE OF 4500 WEST STREET, (DAVIS COUNTY ADDRESS); THENCE SOUTH 00°16'02" WEST 1082.69 FEET, ALONG SAID RIGHT OF WAY LINE, TO A POINT BEING ON THE EXTENSION OF THE EXISTING WEST POINT CITY BOUNDARY BY ORDINANCE NO. 02-05-2008 RECORDED ENTRY NO. 2342142 ON MARCH 7, 2008; THENCE THE FOLLOWING FOUR (4) COURSES ALONG SAID WEST POINT CITY BOUNDARY; 1) NORTH 89°38'09" WEST 266.00 FEET, 2) SOUTH 00°03'32" EAST 220.00 FEET; 3) NORTH 89°41'23" WEST 1143.97 FEET; 4) SOUTH 00°18'37" WEST 332.34 FEET; THENCE THE FOLLOWING TWO (2) COURSES ALONG THE NORTH AND WEST BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23, 2007, 1) NORTH 89°40'23" WEST 1360.88 FEET, TO THE CENTER LINE OF 5000 WEST STREET; THENCE SOUTH 00°27'34" WEST 384.54 FEET, ALONG SAID CENTER LINE, TO THE POINT OF BEGINNING.

CONTAINING 264.84 ACRES MORE OR LESS



NOTES:

1. DESCRIPTION PER ANNEXATION TO WEST POINT CITY ORDINANCE NO. 10-15-2024A AS E#3597763 IN BOOK 8640 AT PAGE 106 IN THE DAVIS COUNTY RECORDER'S OFFICE.
2. UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK

LEGEND

- NEW ANNEXATION BOUNDARY
- SECTION LINES
- EXISTING FIRE DISTRICT
- SECTION CORNER (CALCULATED FROM DAVIS COUNTY RECORDS)

SHEET 3 OF 3

WASATCH CIVIL
CONSULTING ENGINEERING
1180 DEPOT DRIVE, SUITE 225, OGDEN, UT 84404
(801) 779-9191 WASATCHCIVIL.COM

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORDED _____ AT _____
IN BOOK _____ OF OFFICIAL RECORDS, PAGE _____
FOR _____

COUNTY RECORDER

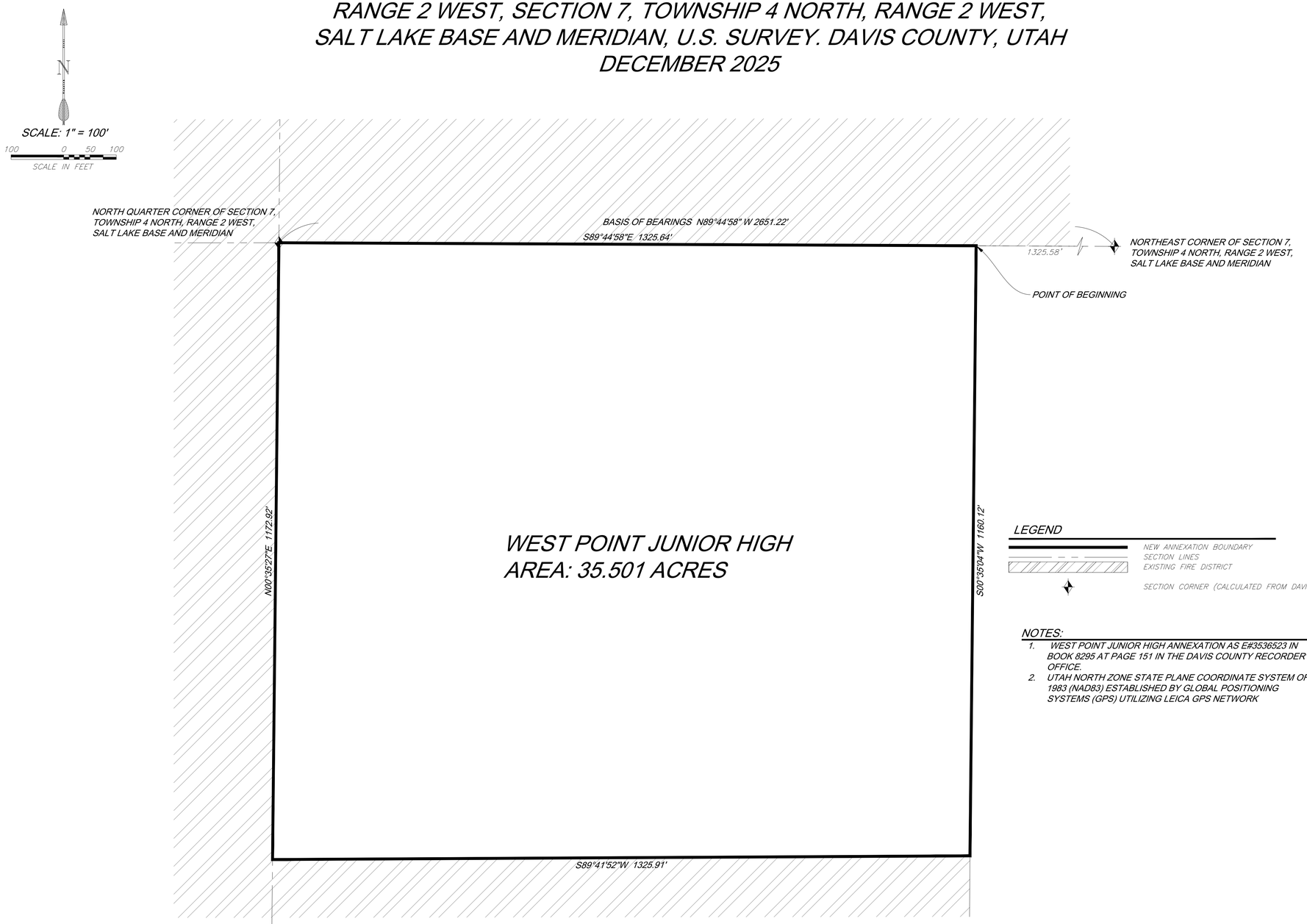
BY _____
DEPUTY

P:\JOB FILES\NORTH DAVIS FIRE DISTRICT ANNEXATION\CAD\BASE-DRAWINGS\ANNEX PLAT_BP.DWG 12/22/2025 1:44:51 PM

NORTH DAVIS FIRE DISTRICT ANNEXATION RESOLUTION NO._____

A PART OF SECTIONS 23, 24, AND 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SECTIONS 19 AND 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DAVIS COUNTY, UTAH

DECEMBER 2025



LEGEND

- NEW ANNEXATION BOUNDARY
- SECTION LINES
- EXISTING FIRE DISTRICT
- SECTION CORNER (CALCULATED FROM DAVIS COUNTY RECORDS)

NOTES:

1. WEST POINT JUNIOR HIGH ANNEXATION AS E#3536523 IN BOOK 8295 AT PAGE 151 IN THE DAVIS COUNTY RECORDER'S OFFICE.
2. UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK

WEST POINT JUNIOR HIGH ANNEXATION DESCRIPTION

PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, DAVIS COUNTY, UTAH. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTHERLY LINE OF THE EXISTING NORTH DAVIS FIRE DISTRICT BOUNDARY, SAID POINT BEING 1325.58 FEET NORTH 89°44'58" WEST ALONG THE SECTION LINE TO A POINT ON THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 2 SUBDIVISION EXTENDED NORTHERLY TO THE SECTION LINE, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7514 AT PAGE 510, FROM THE NORTHEAST CORNER OF SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 00°35'04" WEST 1160.12 FEET ALONG SAID WESTERLY LINE EXTENDED AND THE WESTERLY LINE OF CRIDDLE FARMS NORTH PHASE 4 SUBDIVIDION, ON FILE AT THE OFFICE OF THE DAVIS COUNTY RECORDER IN BOOK 7720 AT PAGE 580, TO A POINT ON THE EXISTING NORTH DAVIS COUNTY FIRE DISTRICT LINE; THENCE ALONG SAID NORTH DAVIS COUNTY FIRE DISTRICT LINE THE FOLLOWING THREE (3) COURSES: 1) SOUTH 89°41'52" WEST 1325.91 FEET TO A POINT ON THE QUARTER SECTION LINE; 2) NORTH 00°35'27" EAST 1172.92 FEET ALONG SAID QUARTER SECTION LINE TO THE NORTH QUARTER CORNER OF SAID SECTION 7; 3) SOUTH 89°44'58" EAST 1325.64 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.

CONTAINS 35.501 ACRES

SURVEYORS CERTIFICATE

I, BRIAN A. LINAM, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NUMBER 7240531, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. THIS EXHIBIT HAS BEEN PREPARED UNDER MY DIRECTION AND IN ACCORDANCE WITH INFORMATION OBTAINED FROM THE DAVIS COUNTY RECORDERS OFFICE.

SIGNED THIS 22nd DAY OF DEC. 2025.

PROFESSIONAL LAND SURVEYOR
7240531
BRIAN A. LINAM
STATE OF UTAH

NORTH DAVIS FIRE DISTRICT ACCEPTANCE

I, HEREBY CERTIFY THAT THIS PLAT OF ANNEXATION TO THE NORTH DAVIS FIRE DISTRICT WAS ACCEPTED BY THE REPRESENTATIVES FOR THE NORTH DAVIS FIRE DISTRICT THIS _____ DAY OF _____, 20___.

BRIAN VINCENT
NORTH DAVIS FIRE DISTRICT CHAIRMAN

MISTY ROGERS
NORTH DAVIS FIRE DISTRICT CLERK

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF DAVIS } SS

ON THE _____ DAY OF _____ 2025, BRIAN VINCENT PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF DAVIS, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME, THAT THEY FREELY, VOLUNTARILY SIGNED FOR THE PURPOSES THERIN MENTIONED.

COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____

NOTARY PUBLIC SIGNATURE — NOTARY PUBLIC STATE OF UTAH

(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF DAVIS } SS

ON THE _____ DAY OF _____ 2025, MISTY ROGERS PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF DAVIS, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME, THAT THEY FREELY, VOLUNTARILY SIGNED FOR THE PURPOSES THERIN MENTIONED.

COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____

NOTARY PUBLIC SIGNATURE — NOTARY PUBLIC STATE OF UTAH

(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

WEST POINT CITY ACCEPTANCE

I, HEREBY CERTIFY THAT THIS PLAT OF ANNEXATION TO THE NORTH DAVIS FIRE DISTRICT WAS ACCEPTED BY THE WEST POINT CITY, DAVIS COUNTY, UTAH MAYOR. THIS _____ DAY OF _____, 20___.

BRIAN VINCENT
WEST POINT CITY MAYOR

CASEY ARNOLD
WEST POINT CITY CLERK

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF DAVIS } SS

ON THE _____ DAY OF _____ 2025, BRIAN VINCENT PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF DAVIS, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME, THAT THEY FREELY, VOLUNTARILY SIGNED FOR THE PURPOSES THERIN MENTIONED.

COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____

NOTARY PUBLIC SIGNATURE — NOTARY PUBLIC STATE OF UTAH

(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF DAVIS } SS

ON THE _____ DAY OF _____ 2025, CASEY ARNOLD PERSONALLY APPEARED BEFORE ME THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID STATE AND COUNTY OF DAVIS, AND AFTER BEING DULY SWORN ACKNOWLEDGED TO ME, THAT THEY FREELY, VOLUNTARILY SIGNED FOR THE PURPOSES THERIN MENTIONED.

COMMISSION NUMBER: _____ MY COMMISSION EXPIRES: _____

NOTARY PUBLIC SIGNATURE — NOTARY PUBLIC STATE OF UTAH

(NOTARY SEAL NOT REQUIRED PER UTAH CODE 46-1-16(7))

WASATCH CIVIL
CONSULTING ENGINEERING
1150 DEPOT DRIVE, SUITE 225, OGDEN, UT 84404
(801) 775-9191 WASATCHCIVIL.COM

DAVIS COUNTY SURVEYOR ACCEPTANCE

APPROVED BY THE DAVIS COUNTY SURVEYORS OFFICE ON

THIS _____ DAY OF _____, 20___.

DAVIS COUNTY SURVEYOR

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____ FILED FOR RECORD AND RECORDED _____, AT _____ IN BOOK _____ OF OFFICIAL RECORDS, PAGE ____; FOR _____

COUNTY RECORDER

BY: _____ DEPUTY

P:\05-MISC\NORTH DAVIS FIRE DISTRICT\ANNEXATION\CAD\BASE-DRAWINGS\ANNEX PLAT_DF.DWG 12/22/2025 1:44:54 PM

NORTH DAVIS FIRE DISTRICT ANNEXATION RESOLUTION NO._____

A PART OF SECTIONS 23, 24, AND 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SECTIONS 19 AND 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DAVIS COUNTY, UTAH

DECEMBER 2025

SCALE: 1" = 80'

80 0 40 80

SCALE IN FEET

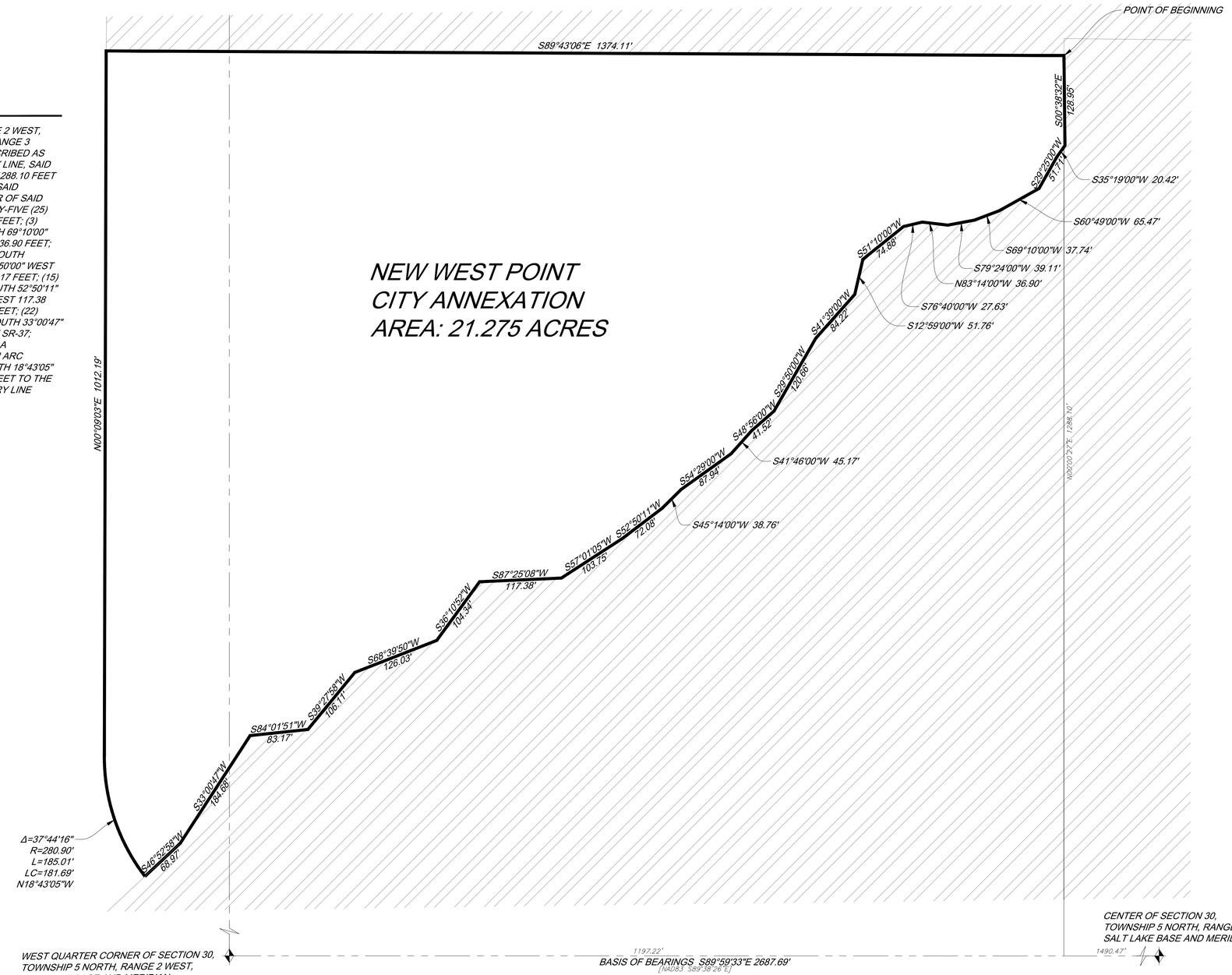
NEW WEST POINT CITY ANNEXATION BOUNDARY DESCRIPTION:

PART OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, AND PART OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EXISTING WEST POINT CITY BOUNDARY LINE, SAID POINT BEING 1197.22 FEET SOUTH 89°59'33" EAST ALONG THE SECTION LINE AND 1288.10 FEET NORTH 00°00'27" EAST FROM THE WEST QUARTER CORNER OF SAID SECTION 30 (SAID QUARTER CORNER BEING NORTH 89°59'33" WEST 2687.69 FEET FROM THE CENTER OF SAID SECTION 30); THENCE ALONG SAID CITY BOUNDARY LINE THE FOLLOWING TWENTY-FIVE (25) COURSES: (1) SOUTH 00°38'32" EAST 128.95 FEET; (2) SOUTH 35°19'00" WEST 20.42 FEET; (3) SOUTH 29°25'00" WEST 51.71 FEET; (4) SOUTH 60°49'00" WEST 65.47 FEET; (5) SOUTH 69°10'00" WEST 37.74 FEET; (6) SOUTH 79°24'00" WEST 39.11 FEET; (7) NORTH 83°14'00 WEST 36.90 FEET; (8) SOUTH 76°40'00" WEST 27.63 FEET; (9) SOUTH 51°10'00" WEST 74.88 FEET; (10) SOUTH 12°59'00" WEST 51.76 FEET; (11) SOUTH 41°39'00" WEST 84.22 FEET; (12) SOUTH 29°50'00" WEST 120.66 FEET; (13) SOUTH 48°56'00" WEST 41.52 FEET; (14) SOUTH 41°46'00" WEST 45.17 FEET; (15) SOUTH 54°29'00" WEST 87.94 FEET; (16) SOUTH 45°14'00" WEST 38.76 FEET; (17) SOUTH 52°50'11" WEST 72.08 FEET; (18) SOUTH 57°01'05" WEST 103.75 FEET; (19) SOUTH 87°25'08" WEST 117.38 FEET; (20) SOUTH 36°10'52" WEST 104.34 FEET: (21) SOUTH 68°39'50" WEST 126.03 FEET; (22) SOUTH 39°27'58" WEST 106.11 FEET; (23) SOUTH 84°01'51" WEST 83.17 FEET; (24) SOUTH 33°00'47" WEST 184.68 FEET; (25) SOUTH 46°52'58" WEST 68.97 FEET TO THE CENTERLINE OF SR-37; THENCE ALONG SAID CENTERLINE THE FOLLOWING TWO (2) COURSES: (1) ALONG A NON-TANGENT CURVE TURNING TO THE RIGHT WITH A RADIUS OF 280.90 FEET, AN ARC LENGTH OF 185.01 FEET, A DELTA ANGLE OF 37°44'16", A CHORD BEARING OF NORTH 18°43'05" WEST, AND A CHORD LENGTH OF 181.69 FEET; (2) NORTH 00°09'03" EAST 1012.19 FEET TO THE EXISTING WEST POINT CITY BOUNDARY LINE; THENCE ALONG SAID CITY BOUNDARY LINE SOUTH 89°43'06" EAST 1374.11 FEET TO THE POINT OF BEGINNING.

CONTAINING 926,759 SQ. FT. OR 21.275 ACRES

NOTES:

1. DESRCRIPTION PER PLAT OF ANNEXATION TO WEST POINT CITY AS E#3637279 IN BOOK 8848 AT PAGE 137 IN THE DAVIS COUNTY RECORDER'S OFFICE.
2. DAVIS COUNTY COORDINATE SYSTEM



LEGEND

- NEW ANNEXATION BOUNDARY
- SECTION LINES
- EXISTING FIRE DISTRICT
- SECTION CORNER (CALCULATED FROM DAVIS COUNTY RECORDS)

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____
FILED FOR RECORD AND RECORDED _____, AT _____
IN BOOK _____ OF OFFICIAL RECORDS, PAGE ____.
FOR _____

_____
COUNTY RECORDER

BY: _____
DEPUTY

WASATCH CIVIL
CONSULTING ENGINEERING
1150 DEPOT DRIVE, SUITE 225, OGDEN, UT 84404
(801) 775-9191 WASATCHCIVIL.COM

P:\25-MISC\NORTH DAVIS FIRE DISTRICT\ANNEXATION\CAD\1845E-DRAWINGS\ANNEX PLAT_DF.DWG 12/22/2025 1:44:54 PM

NORTH DAVIS FIRE DISTRICT ANNEXATION RESOLUTION NO._____

A PART OF SECTIONS 23, 24, AND 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, SECTIONS 19 AND 30, TOWNSHIP 5 NORTH, RANGE 2 WEST, SECTION 7, TOWNSHIP 4 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY. DAVIS COUNTY, UTAH

DECEMBER 2025

N

SCALE: 1" = 400'

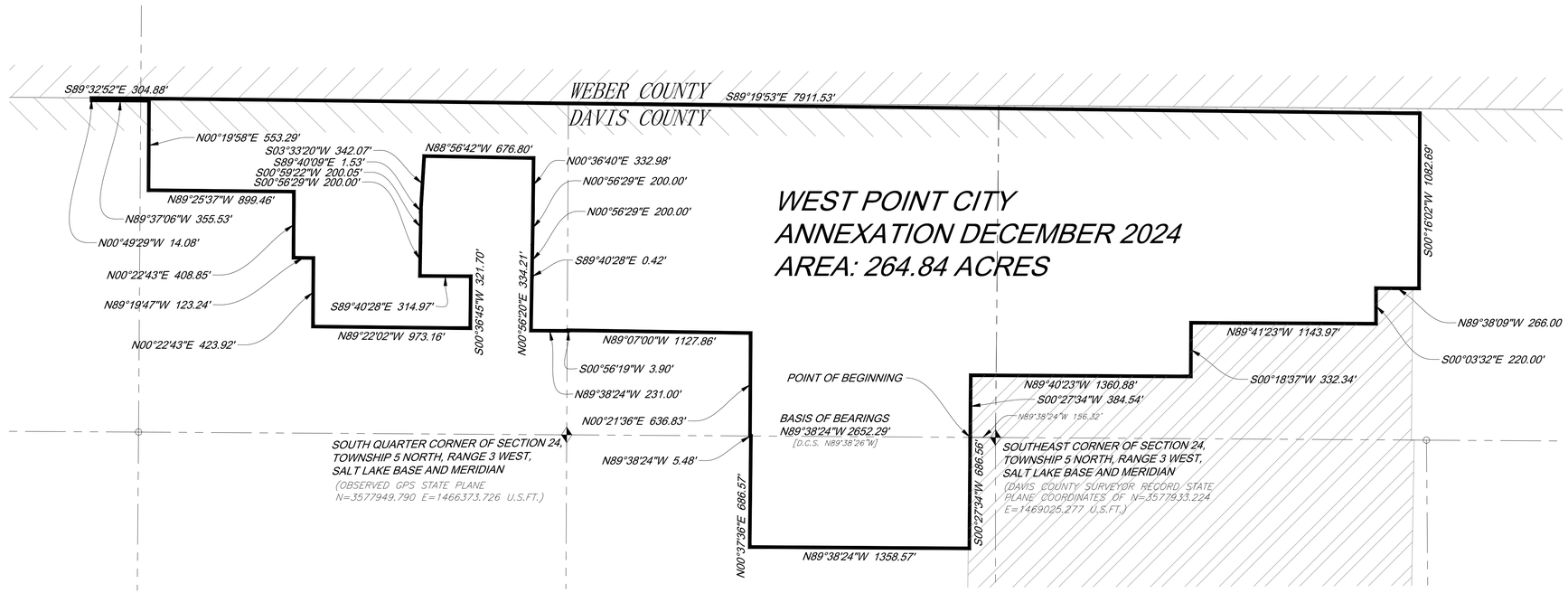
400 0 200 400

SCALE IN FEET

WEST POINT CITY ANNEXATION DEC. 2024 DESCRIPTION

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 23, AND THE SOUTH HALF OF SECTION 24, AND THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 5 NORTH, RANGE 3 WEST, AND THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 5 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, HAVING A BASIS OF BEARING ON UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK OF NORTH 89°38'24" WEST BETWEEN THE MONUMENTED LOCATIONS OF THE SOUTHEAST CORNER (HAVING WEBER COUNTY SURVEYOR RECORD STATE PLANE COORDINATES OF N=3577906.430 E=1469025.507 U.S.FT.) AND THE SOUTH QUARTER CORNER (HAVING GPS OBSERVED STATE PLANE COORDINATES OF N=3577949.790 E=1466373.726 U.S.FT), OF SAID SECTION 24 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT LOCATED NORTH 89°38'24" WEST 166.32 FEET, TO THE CENTER OF 5000 WEST STREET, FROM SAID SOUTHEAST CORNER OF SECTION 24; RUNNING THENCE SOUTH 00°27'34" WEST 686.56 FEET, ALONG THE CENTER OF SAID STREET WHICH IS ALSO THE BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23 2007; THENCE NORTH 89°38'24" WEST 1358.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3524469 (SNP PROPERTIES LLC), 3398436 (YAMASHITA), 3513906 (KELLER), 1396168 (SMITH); THENCE NORTH 00°37'36" EAST 686.57 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3123776 (T-O RANCH LLC),3504199 (JONES); THENCE NORTH 89°38'24" WEST 5.48 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3123776 (T-O RANCH LLC), 3504199 (JONES); THENCE NORTH 00°21'36" EAST 636.83 FEET, ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3398436 (YAMASHITA), 3044360 (PLAT BOOK 6847 PAGE 54 VANDERWOOD SUBDIVISION); THENCE NORTH 89°07'00" WEST 1127.86 FEET, ALONG THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR, SAID LINE IS ALSO ALONG THE COMMON BOUNDARY OF PROPERTIES DESCRIBED IN DEEDS RECORDED AS ENTRY NUMBERS 3044360 (PLAT BOOK 6847 PAGE 54 VANDERWOOD SUBDIVISION), 3389855 (HOUSLEY), TO THE EAST BOUNDARY OF ANN'S ACRES SUBDIVISION RECORDED ENTRY NUMBER 1620441 PLAT BOOK 2706 PAGE 86; THENCE SOUTH 00°56'19" WEST 3.90 FEET, ALONG SAID EAST BOUNDARY OF ANN'S ACRES SUBDIVISION RECORDED ENTRY NUMBER 1620441 PLAT BOOK 2706 PAGE 86, TO THE NORTHEAST CORNER OF LOT 1 SAID SUBDIVISION; THENCE NORTH 89°38'24" WEST 231.00 FEET, ALONG THE NORTH LINE OF SAID LOT 1 AND LOT 1 EXTENDED, TO THE WEST BOUNDARY OF SAID SUBDIVISION; THENCE NORTH 00°56'20" EAST (NORTH 00°31'15" EAST BY PLAT) 334.21 FEET, ALONG THE EAST BOUNDARY OF PARKERS PLACE SUBDIVISION PHASE 1 RECORDED ENTRY NUMBER 3144432 IN PLAT BOOK 7204 PAGE 995 ON FEBRUARY 2, 2019 AND THE EAST BOUNDARY EXTENDED, TO THE SOUTH BOUNDARY OF HUNT SUBDIVISION RECORDED ENTRY NUMBER 2790708 IN PLAT BOOK 5959 PAGE 75 ON FEBRUARY 20, 2014; THENCE SOUTH 89°40'28" EAST (NORTH 89°59'59" EAST BY PLAT) 0.42 FEET, ALONG SAID SOUTH BOUNDARY TO THE SOUTHEAST CORNER OF SAID SUBDIVISION; THENCE NORTH 00°56'29" EAST (NORTH 00°36'37" EAST BY PLAT) 200.00 FEET, ALONG THE EAST BOUNDARY OF SAID HUNT SUBDIVISION, THENCE NORTH 00°56'29" EAST 200.00 FEET, TO THE SOUTHEAST CORNER OF BENNETT'S SUBDIVISION RECORDED ENTRY NUMBER 2177944 IN PLAT BOOK 4059 PAGE 875 ON JUNE 20, 2006; THENCE NORTH 00°36'40" EAST (NORTH 00°16'43" EAST BY PLAT) 332.98 FEET, TO THE NORTHEAST CORNER OF SAID BENNETT'S SUBDIVISION; THENCE NORTH 88°56'42" WEST (NORTH 89°16'34" WEST BY PLAT) 676.80 FEET, ALONG THE NORTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH 03°33'20" WEST (SOUTH 03°13'28" WEST BY PLAT) 342.07 FEET, ALONG THE WEST BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF; THENCE SOUTH 89°40'09" EAST 1.53 FEET, ALONG THE SOUTH BOUNDARY OF SAID BENNETT'S SUBDIVISION, TO A POINT BEING THE NORTHWEST CORNER OF A PARCEL DESCRIBED IN SPECIAL WARRANTY DEED RECORDED AS ENTRY NUMBER 2823889 BOOK 6103 PAGE 814 ON SEPTEMBER 16, 2014; THENCE SOUTH 00°59'22" WEST (SOUTH BY DEED) 200.05 FEET, TO THE NORTHWEST CORNER OF SAID HUNT SUBDIVISION; THENCE SOUTH 00°56'29" WEST 200.00 FEET, ALONG THE WEST BOUNDARY OF SAID HUNT SUBDIVISION, TO THE SOUTHWEST CORNER THEREOF, SAID POINT BEING ON THE NORTH BOUNDARY OF SAID PARKERS PLACE SUBDIVISION PHASE 1; THENCE SOUTH 89°40'28" EAST 314.97 FEET, ALONG SAID NORTH BOUNDARY TO THE NORTHWEST CORNER OF LOT 2 OF SAID PARKER PLACE SUBDIVISION PHASE 1 ; THENCE SOUTH 00°36'45" WEST 321.70 FEET, ALONG THE WEST BOUNDARY OF SAID LOT 2 AND SAID LOT LINE EXTENDED, TO THE SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR; THENCE NORTH 89°22'02" WEST 973.16 FEET, ALONG SAID SOUTH RIGHT OF WAY LINE OF 2425 NORTH STREET AS DETERMINED BY THE DAVIS COUNTY SURVEYOR TO A POINT BEING ON THE EXTENSION OF THE WEST LOT LINE OF LOT 2, BRAD DEVEREAUX SUBDIVISION RECORDED ENTRY NUMBER 3241147 PLAT BOOK 7488 PAGE 378; THENCE NORTH 00°22'43" EAST 423.92 FEET, ALONG SAID WEST LOT LINE AND WEST LOT LINE EXTENDED, TO THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 89°19'47" WEST 123.24 FEET, ALONG THE SOUTH BOUNDARY OF LOT 4, SAID SUBDIVISION, TO THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTH 00°22'43" EAST 408.85 FEET, ALONG THE COMMON BOUNDARY OF SAID LOT 4 AND LOT 2, ADAMS ACRES SUBDIVISION RECORDED ENTRY NUMBER 3088038 PLAT BOOK 6996 PAGE 136, TO THE NORTHEAST CORNER OF SAID LOT 2; THENCE NORTH 89°25'37" WEST 899.46 FEET, ALONG THE NORTH BOUNDARY OF SAID ADAMS ACRES SUBDIVISION AND THE NORTH BOUNDARY OF TNT SUBDIVISION RECORDED ENTRY NUMBER 2498922 PLAT BOOK 4918 PAGE 1283, TO THE EAST BOUNDARY OF EUGENE FOWERS SUBDIVISION RECORDED ENTRY NUMBER 894612 PLAT BOOK 1357 PAGE 661; THENCE NORTH 00°19'58" EAST 553.29 FEET, ALONG SAID EAST BOUNDARY AND THE EAST BOLINDARY OF EUGENE FOWERS SUBDIVISION LOT 1 AMENDED RECORDED ENTRY NUMBER 2026503 PLAT BOOK 3650 PAGE 193, TO THE NORTHEAST CORNER OF LOT 11 SAID AMENDED SUBDIVISION; THENCE NORTH 89°37'06 WEST 355.53 FEET, ALONG THE NORTH BOUNDARY OF SAID LOT 11 AND SAID LOT 11 EXTENDED, TO THE NORTHWEST CORNER OF SAID EUGENE FOWERS SUBDIVISION; THENCE NORTH 00°49'29" WEST 14.08 FEET, TO THE WEBER/DAVIS COUNTY LINE (SAID COUNTY LINE IS IDENTIFIED IN A SURVEY RECORDED AS ENTRY NUMBER 1885948 PLAT BOOK 56 PAGES 88-92 OF THE WEBER COUNTY RECORDER'S OFFICE ON OCTOBER 31, 2002, SAID SURVEY IS ALSO RECORDED IN THE DAVIS COUNTY RECORDER'S OFFICE); THENCE SOUTH 89°32'52" EAST 304.88 FEET, ALONG SAID WEBER/DAVIS COUNTY LINE (THIS POINT IS IDENTIFIED ON SAID SURVEY AS BEING A RED SANDSTONE MONUMENT FOR COUNTY LINE; THENCE SOUTH 89°19'53" EAST 7911.53 FEET, SAID LINE BEING HISTORICAL EVIDENCE OF THE WEBER/DAVIS COUNTY LINE, TO THE EAST RIGHT OF WAY LINE OF 4500 WEST STREET (DAVIS COUNTY ADDRESS); THENCE SOUTH 00°16'02" WEST 1082.69 FEET, ALONG SAID RIGHT OF WAY LINE, TO A POINT BEING ON THE EXTENSION OF THE EXISTING WEST POINT CITY BOUNDARY BY ORDINANCE NO. 02-05-2008 RECORDED ENTRY NO. 2347142 ON MARCH 7, 2008; THENCE THE FOLLOWING FOUR (4) COURSES ALONG SAID WEST POINT CITY BOUNDARY, 1) NORTH 89°38'09" WEST 266.00 FEET; 2) SOUTH 00°03'32" EAST 220.00 FEET; 3) NORTH 89°41'23" WEST 1143.97 FEET; 4) SOUTH 00°18'37" WEST 332.34 FEET; THENCE THE FOLLOWING TWO (2) COURSES ALONG THE NORTH AND WEST BOUNDARY OF WEST POINT CITY BY ORDINANCE NO. 04-17-2007 RECORDED ENTRY NO. 2273093 ON MAY 23, 2007, 1) NORTH 89°40'23" WEST 1360.88 FEET, TO THE CENTER LINE OF 5000 WEST STREET; THENCE SOUTH 00°27'34" WEST 384.54 FEET, ALONG SAID CENTER LINE, TO THE POINT OF BEGINNING.

CONTAINING 264.84 ACRES MORE OR LESS



NOTES:

1. DESRCRIPTION PER ANNEXATION TO WEST POINT CITY ORDINANCE NO. 10-15-2024A AS E#3597763 IN BOOK 8640 AT PAGE 106 IN THE DAVIS COUNTY RECORDER'S OFFICE.
2. UTAH NORTH ZONE STATE PLANE COORDINATE SYSTEM OF 1983 (NAD83) ESTABLISHED BY GLOBAL POSITIONING SYSTEMS (GPS) UTILIZING LEICA GPS NETWORK

LEGEND

NEW ANNEXATION BOUNDARY

SECTION LINES

EXISTING FIRE DISTRICT

SECTION CORNER (CALCULATED FROM DAVIS COUNTY RECORDS)

COUNTY RECORDER

ENTRY NO. _____ FEE PAID _____

FILED FOR RECORD AND RECORDED _____, AT. _____

IN BOOK _____ OF OFFICIAL RECORDS, PAGE ____.

FOR _____

_____
COUNTY RECORDER

BY: _____
DEPUTY

WASATCH CIVIL
CONSULTING ENGINEERING
1150 DEPOT DRIVE, SUITE 225, OGDEN, UT 84404
(801) 775-9191 WASATCHCIVIL.COM

P:\JOB-MISC\ NORTH DAVIS FIRE DISTRICT\ ANNEXATION\ CAD\ BASE - DRAWINGS\ ANNEX PLAT_ DF.DWG 12/22/2025 1:44:54 PM