



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF BOUNDARY ADJUSTMENT

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of a common boundary adjustment known as the HIGHLAND-DRAPER ANNEXATION, between DRAPER CITY and HIGHLAND CITY, dated MARCH 19, 2026 complying with §10-2-903, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of common boundary adjustment, referred to above, on file with the Office of the Lieutenant Governor pertaining to the HIGHLAND-DRAPER ANNEXATION , located in UTAH COUNTY, State of Utah.

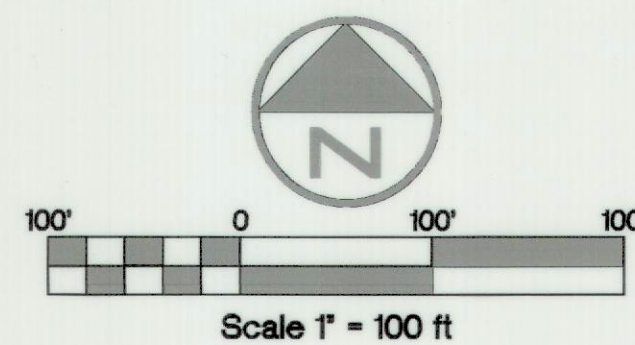


IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 31st day of MARCH, 2026 at Salt Lake City, Utah.

A handwritten signature in black ink, reading "Deidre M. Henderson".

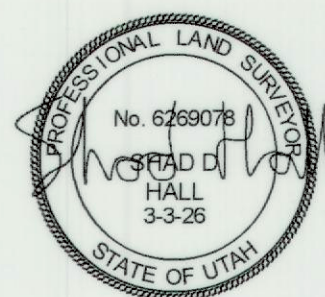
DEIDRE M. HENDERSON
Lieutenant Governor

HIGHLAND-DRAPER ANNEXATION PLAT
LOCATED IN THE NORTHWEST QUARTER OF SECTION 23,
TOWNSHIP 4 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
FINAL LOCAL ENTITY PLAT



SURVEYOR'S CERTIFICATE:

I, SHAD D HALL, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD LICENSE NO. 6269078 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH; I HEREBY CERTIFY THAT THIS A TRUE AND ACCURATE MAP OF THE TRACTS OF LAND TO BE ANNEXED TO DRAPER CITY AND HIGHLAND CITY, UTAH COUNTY, UTAH.



BOUNDARY DESCRIPTION

HIGHLAND CITY TO DRAPER CITY (WARRANTY DEED ENTRY NO. 93563-2022):

BEGINNING AT A POINT 1180.89 FEET WEST AND 960.13 FEET SOUTH OF THE NORTH QUARTER CORNER OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THENCE NORTH 77°14'01" EAST 20.19 FEET, THENCE SOUTH 12°46'00" EAST 661.04 FEET, THENCE S 69°51'08" WEST 20.36 FEET, THENCE NORTH 12°46'00" WEST 663.65 FEET TO THE POINT OF BEGINNING. CONTAINS 13,374 SQUARE FEET (0.31 ACRES)

SURVEYOR

DATE

DRAPER CITY TO HIGHLAND CITY (WARRANTY DEED ENTRY NO. 93564-2022):

A PARCEL OF LAND SITUATE UPON A PORTION OF COUNTY PARCEL NUMBER 11:017:0046 AS DESCRIBED IN QUIT CLAIM DEED, ENTRY NUMBER 95221:2015 AS RECORDED IN THE UTAH COUNTY RECORDER'S OFFICE, SAID PARCEL LOCATED IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, HIGHLAND CITY, UTAH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND 3 INCH UTAH COUNTY LAND SURVEY BRASS CAP MONUMENT MARKING THE NORTHWEST CORNER OF SAID SECTION 23, THENCE SOUTH 89°48'15" EAST 1,231.54 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING; THENCE SOUTH 89°48'15" EAST 20.52 FEET ALONG SAID SECTION LINE TO THE NORTHEAST CORNER OF SAID COUNTY PARCEL; THENCE SOUTH 12°45'53" EAST 540.88 FEET ALONG THE EAST LINE OF SAID COUNTY PARCEL; THENCE SOUTH 77°14'07" WEST 20.00 FEET; THENCE NORTH 12°45'53" WEST 545.49 FEET TO THE POINT OF BEGINNING. CONTAINS 10,864 SQUARE FEET (0.249 ACRES)

SURVEYOR

DATE

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE DRAPER CITY COUNCIL, HAS RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF DRAPER AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF SAID TRACT OF LAND IS TO BE KNOWN HEREFTER AS THE HIGHLAND-DRAPER ANNEXATION.

DATED THIS 16 DAY OF March 2026

Troy K. Walker

ATTEST: Anna Smelley
RECORDER

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE HIGHLAND CITY COUNCIL, HAS RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF HIGHLAND AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HEREWITH AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF SAID TRACT OF LAND IS TO BE KNOWN HEREFTER AS THE HIGHLAND-DRAPER ANNEXATION.

DATED THIS 3 DAY OF February, 2026

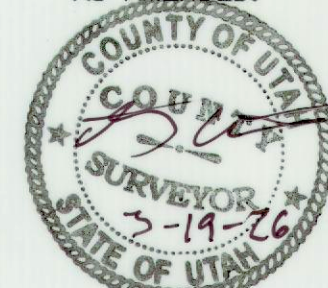
Brittney P. Bills

ATTEST: Supriya
RECORDER

HIGHLAND-DRAPER ANNEXATION PLAT
LOCATED IN THE NORTHWEST QUARTER OF SECTION 23,
TOWNSHIP 4 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
FINAL LOCAL ENTITY PLAT

COUNTY SURVEYOR APPROVAL

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT PURSUANT TO UTAH CODE ANN. 17-73-507 AS AMENDED.



PLAT REVIEWER

DATE



CLERK-RECORDER SEAL



CLERK-RECORDER SEAL

CLERK-RECORDER SEAL



VICINITY MAP
SCALE: NTS
ALPINE CITY - DRAPER CITY, UTAH



ORDINANCE NO. 1705

AN ORDINANCE ADJUSTING THE COMMON BOUNDARIES BETWEEN DRAPER CITY AND HIGHLAND CITY

WHEREAS, Utah Code § 10-2-903 establishes a procedure for adjustment of the common boundaries between adjacent municipalities; and

WHEREAS, Draper City shares certain common boundaries with Highland City; and

WHEREAS, Draper City and Highland City each desire that certain property be transferred from one municipal jurisdiction to the other as outlined in the attached map;

WHEREAS, the property being transferred into Draper City will be adjacent to property within Draper City's applicable zoning designations;

WHEREAS, the City Council of Draper City approved Resolution No. 25-75 on December 16, 2025, stating its intent to adjust its common boundary with Highland City;

WHEREAS, the City Council of Draper City received no valid written protests to the proposed boundary adjustment by the deadline for receiving written protests;

WHEREAS, the City Council of Draper City held a duly noticed public hearing, in accordance with Utah Code § 10-2-903, on February 17, 2026, to consider and receive public comment on the proposed boundary adjustment;

WHEREAS, after due consideration of any public comments on the proposed boundary adjustment, the City Council of Draper City finds that the proposed boundary adjustment is in the public interest and complies with all applicable requirements under governing law.

NOW, THEREFORE, BE IT ORDAINED BY THE DRAPER CITY COUNCIL:

SECTION 1. Boundary Adjustment. The City Council has reviewed the proposed adjustment of the boundaries between Draper City and Highland City, wherein certain property will be removed from Highland City boundaries and

annexed into Draper City boundaries and certain other property will be removed from Draper City boundaries and annexed into Highland City boundaries, and has determined that no valid protests were filed protesting the adjustment, the adjustment is in the public interest, and the adjustment complies with the terms of Utah Code § 10-2-903.

SECTION 2. Legal Description. The City Council hereby approves the adjustment of the mutual boundary of Draper City and Highland City, as described above, with the new boundaries between the cities being more particularly described in the legal descriptions provided in Exhibit A, attached hereto and incorporated herein by this reference. Final survey quality control may make required technical adjustments to the exhibits before presentation to the Lieutenant Governor as required by Utah State Law.

SECTION 3. Municipal Coordination. The City Council of Draper City hereby authorizes the Mayor, Recorder, and staff of Draper City to coordinate with Highland City and to execute and file such notices, maps, and all documents required under the provisions of Section 10-2-903, Utah Code Ann., and other applicable sections, to complete the boundary adjustment described herein.

SECTION 4. Correction of Errors. The City Recorder, under the supervision of the City Administrator and City Attorney, may make non-substantive corrections to any portion of this ordinance and to the City codes referenced herein for grammatical, typographical, numbering, and consistency purposes in accordance with the expressed intent of the City Council.

SECTION 5. Severability Clause. If any part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

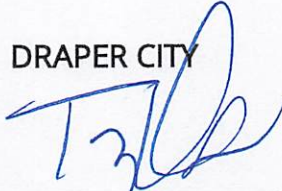
SECTION 6. Effective Date. This ordinance shall take effect when each municipality has adopted an ordinance under Utah Code § 10-2-903(5) approving the boundary adjustment. The effective date of the boundary adjustment is governed by Utah Code § 10-2-813.

[Signature Page to Follow]

PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THE 17TH DAY OF FEBRUARY, 2026.



DRAPER CITY



Mayor Troy K. Walker

ATTEST:



Nicole Smedley, City Recorder

VOTE TAKEN:

Councilmember Green
Councilmember Johnson
Councilmember T. Lowery
Councilmember F. Lowry
Councilmember Dahlin
Mayor Walker

YES	NO	ABSENT
—	—	<u>excused</u>
✓	—	—
✓	—	—
✓	—	—
✓	—	—
—	—	—

EXHIBIT A

HIGHLAND CITY TO DRAPER CITY (WARRANTY DEED ENTRY NO. 93563-2022):

BEGINNING AT A POINT 1180.89 FEET WEST AND 960.13 FEET SOUTH OF THE NORTH QUARTER CORNER OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THENCE NORTH 77°14'01" EAST 20.19 FEET, THENCE SOUTH 12°46'00" EAST 661.04 FEET, THENCE S 69°51'08" WEST 20.36 FEET, THENCE NORTH 12°46'00" WEST 663.65 FEET TO THE POINT OF BEGINNING.

CONTAINS 13,374 SQUARE FEET (0.31 ACRES)

DRAPER CITY TO HIGHLAND CITY (WARRANTY DEED ENTRY NO. 93564-2022):

A PARCEL OF LAND SITUATE UPON A PORTION OF COUNTY PARCEL NUMBER 11:017:0046 AS DESCRIBED IN QUIT CLAIM DEED, ENTRY NUMBER 95221:2015 AS RECORDED IN THE UTAH COUNTY RECORDER'S OFFICE, SAID PARCEL LOCATED IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, HIGHLAND CITY, UTAH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND 3 INCH UTAH COUNTY LAND SURVEY BRASS CAP MONUMENT MARKING THE NORTHWEST CORNER OF SAID SECTION 23, THENCE SOUTH 89°48'15" EAST 1,231.54 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING; THENCE SOUTH 89°48'15" EAST 20.52 FEET ALONG SAID SECTION LINE TO THE NORTHEAST CORNER OF SAID COUNTY PARCEL; THENCE SOUTH 12°45'53" EAST 540.88 FEET ALONG THE EAST LINE OF SAID COUNTY PARCEL; THENCE SOUTH 77°14'07" WEST 20.00 FEET; THENCE NORTH 12°45'53" WEST 545.49 FEET TO THE POINT OF BEGINNING.

CONTAINS 10,864 SQUARE FEET (0.249 ACRES)



Q:\DATA\23618 Highland City Boundary\fig\23618 Highland-Croser Annotation.dwg
PLOT DATE: Mar 01, 2023

BOUNDARY DESCRIPTION
1. The boundary is located on the north side of the property, approximately 10 feet from the north line of the property. 2. The boundary is located on the east side of the property, approximately 10 feet from the east line of the property. 3. The boundary is located on the south side of the property, approximately 10 feet from the south line of the property. 4. The boundary is located on the west side of the property, approximately 10 feet from the west line of the property.

PERMANENT CITY TO DRAPER CITY (WARRANTY DEED ENTRY NO. 63443-2022)

BEGINNING AT A POINT 710.00 FEET WEST AND 80.00 FEET SOUTH OF THE NORTH QUARTER CORNER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MERIDIAN, THENCE NORTH 77°47' EAST 22.00 FEET, THENCE SOUTH 14°46' EAST 201.00 FEET, THENCE S 89°07' WEST 22.00 FEET, THENCE NORTH 12°46' WEST 80.00 FEET TO THE POINT OF BEGINNING.
CONTAINS 12.12 ACRES (7.00 ACRE)

ORAPER CITY TO MIDLAND CITY (WARRANTY DEED ENTRY NO. 83864-2022)

A PARCEL OF LAND SITUATE UPON A PORTION OF COUNTY PARCEL NUMBER 11-079-0046 AS DESCRIBED IN SALT LAKE CITY, UTAH, PARCEL NUMBER 88221-2018 AS RECORDED IN THE UTAH COUNTY RECORDER'S OFFICE, SALT LAKE COUNTY, UTAH, LOCATED IN THE NORTHEAST QUARTER OF SECTION 53, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASIN AND MENDHAM, HIGHLAND CITY, UTAH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND 3 INCH UTAM COUNTY LAND SURVEY BRASS CAP MONUMENT MARKING THE
NORTHWEST CORNER OF SAID SECTION 23, THENCE SOUTH 89°46'18" EAST 133.14 M FEET ALONG THE SECTION
LINE TO THE POINT OF BEGINNING; THENCE SOUTH 89°46'18" EAST 50.55 FEET ALONG SAID SECTION LINE TO
THE NORTHEAST CORNER OF SAID COUNTY PARCEL; THENCE SOUTH 12°46'23" EAST 540.86 FEET ALONG THE
EAST LINE OF SAID COUNTY PARCEL; THENCE SOUTH 77°14'07" WEST 30.00 FEET; THENCE NORTH 12°46'23"
WEST 540.40 FEET TO THE POINT OF BEGINNING;
CONTAINS 10.884 ACRES (73.24 ACRES).

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE DRAPER CITY COUNCIL, HAS RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT KNOWN HEREIN REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF DRAPER AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR PLACING HEREONIN AND THAT WE HAVE CLAIMED, AND SO HEREBY AFFIRM AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS A PART OF SAID CITY AND THAT SAID TRACT OF SAID TRACT OF LAND IS TO BE KNOWN HEREINAFTER AS THE HIGHLAND-GRAPES ANNEXATION.

DATE: 1968 _____

ATTN: _____

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE HIGHLAND CITY COUNCIL, HAS RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT BROWN HORIZON REQUESTING THAT SAID TRACT BE ADDED TO THE CITY OF HIGHLAND AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILED HEREWITH AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE AMENDMENT OF THE TRACT AS SHOWN AS A PART OF SAID CITY MAP THAT SAID TRACT OF SAID TRACT OF LAND IS TO BE KNOWN HEREINAFTER AS THE HIGHLAND-CLAYTON ADDITION.

सं. सं. _____

ATTACH _____

LOCATED IN THE NORTHWEST QUARTER OF SECTION 23,
TOWNSHIP 4 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
FINAL LOCAL ENTITY PLAT

COUNTY SURVEYOR APPROVAL

THIS PLAT HAS BEEN REVIEWED BY THE
COUNTY SURVEYOR AND IS HEREBY
CERTIFIED AS A FINAL LOCAL ENTITY PLAT
PURSUANT TO UTAH CODE ANN. 17-73-507
AS AMENDED.

PLAY REVIEW

545

CLERK-RECORDS MAN

CLERK-RECORDS RM

CLARK-BEDFORD STAY

MAP OF HIGHLAND-DRAPER BOUNDARY ADJUSTMENT

Parcel: 11:017:0157
Owner: Highland City
To be annexed from Draper
City into Highland City

11:017:0092
HIGHLAND CITY, UTAH MUNICIPAL ...
- HIGHLAND
Value: \$0 -- 4.28 acres
Entry# 201900-2003

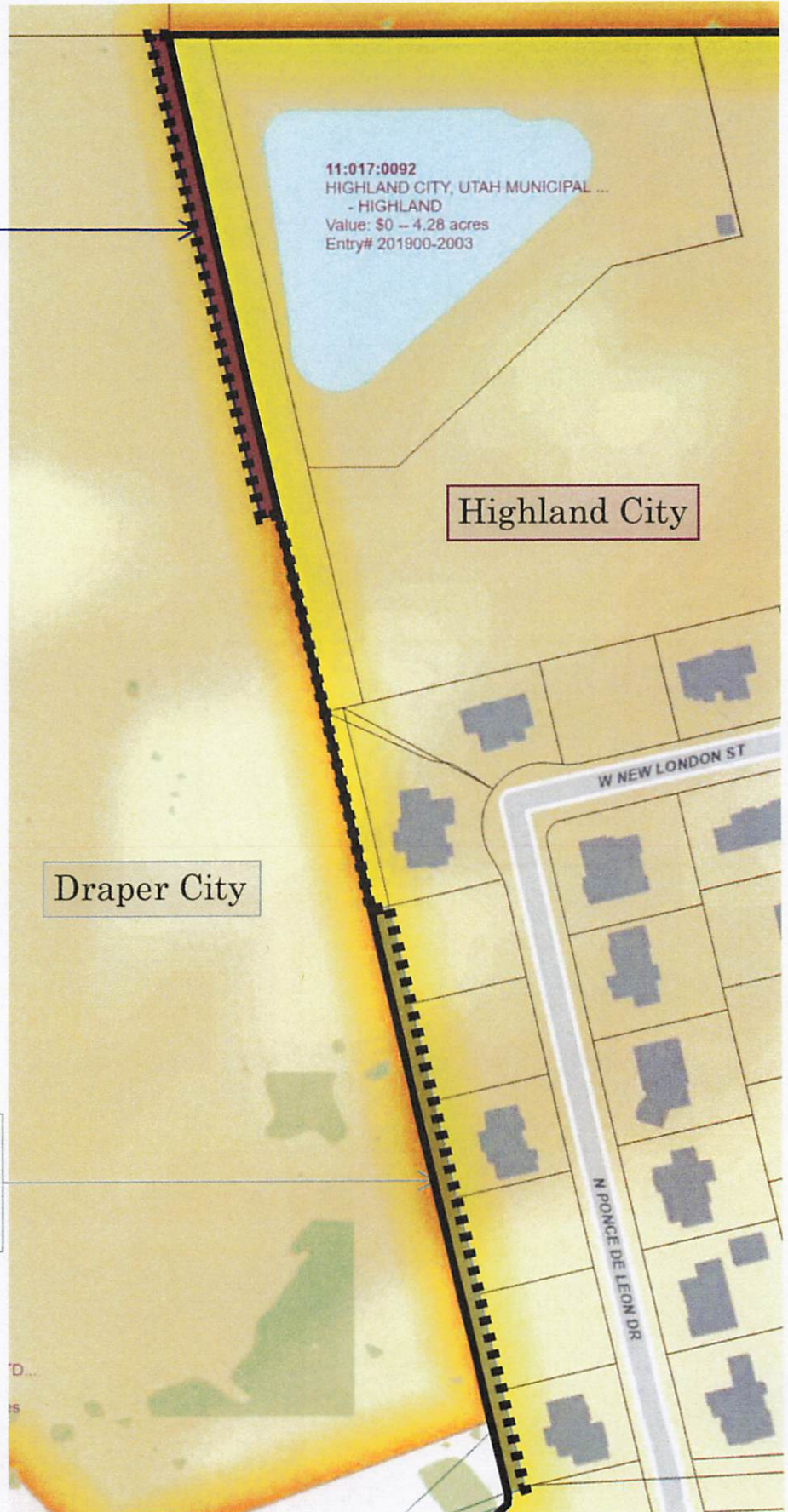
Highland City

Key

- Current municipal boundary line
- Proposed municipal boundary line

Draper City

Parcel: 35:544:0050
Owner: Alpine Joint Venture LTD
To be annexed from Highland
City into Draper City



Posted on February 19, 2026, on the Utah Public Notice Website

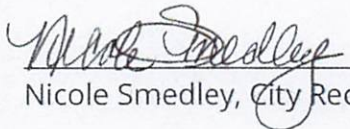
<https://www.utah.gov/pmn/>, the Draper City Website <https://www.draperutah.gov/> and at City Hall, 1020 E. Pioneer Road, Draper, UT

Notice of Ordinance Adoption – Ordinance #1705

On February 17, 2026, the Draper City Council Adopted Ordinance #1705 adjusting the common boundaries between Draper City and Highland City. The complete ordinance is on file at the Draper City Recorder's Office and available online at <https://www.draperutah.gov/>

Published this 19th day of February, 2026.

Attest:


Nicole Smedley, City Recorder



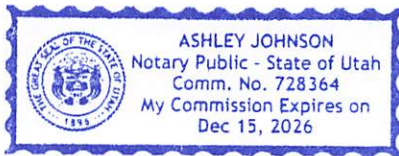
COPY CERTIFICATION

State of Utah) §
County of Salt Lake)

I, Ashley Johnson, a Notary Public, certify this
27 day of February, 2026, that the foregoing/attached document
is a true correct and unaltered copy of

Ordinance No. 1705

made by myself / Ashley Johnson.



Signature: Ashley Johnson
Notary Public

My Commission Expires: Dec 15, 2026



Highland City
5400 W Civic Center Dr., Ste 1
Highland, UT 84003
(801) 756-5751
www.highlandut.gov

Sent Via Portal
<https://cs.utah.gov/s/annexations-request>

NOTICE OF IMPENDING BOUNDARY ACTION

March 19, 2026

Diedre Henderson, Lieutenant Governor
Utah State Lt. Governor's Office
Utah State Capitol Complex #220
PO Box 142325
Salt Lake City, UT 84114-2325

RE: Adjusting Common Boundaries Between Draper and Highland

Honorable Lt. Governor Henderson:

Pursuant to UCA 10-2-813, Highland City hereby gives notice to the Lieutenant Governor of its intent to change common boundaries with Highland City and Draper City.

I, Stephannie B. Cottle, City Recorder for Highland City, hereby certify that Highland City, Utah, complied with all requirements applicable for a boundary adjustment. Ordinance No. O-2026-04 and the plat map of the property showing the boundary adjustment are attached. Draper City Ordinance No. 1705 is also attached.

Once approved, please send the Certificate of Boundary Adjustment to:

Highland City
Stephannie Cottle, City Recorder
5400 W Civic Center Dr, Ste 1
Highland, UT 84003

If you have any questions, please feel free to contact me at (801) 772-4505 or scottle@highlandut.gov.

Sincerely,

Stephannie B. Cottle, CMC | UCC
City Recorder

ORDINANCE NO. O-2026-04

AN ORDINANCE ADJUSTING THE COMMON BOUNDARIES BETWEEN HIGHLAND CITY AND DRAPER CITY

WHEREAS, Title 10, Chapter 2, Part 9 of the Utah Code Annotated establishes a procedure for adjustment of the common boundaries between adjacent municipalities.

WHEREAS, Highland City shares certain common boundaries with Draper City.

WHEREAS, Draper City and Highland City each desire that certain property be transferred from one municipal jurisdiction to the other as outlined in the attached map;

WHEREAS, the property being transferred into Highland City will be adjacent to property within Highland City's R-1-40 zone;

WHEREAS, the City Council of Highland City approved Resolution No. R-2025-27 on December 2, 2025, stating its intent to adjust its common boundary with Draper City;

WHEREAS, the City Council of Highland City received no valid written protests to the proposed boundary adjustment by the deadline for receiving written protests;

WHEREAS, the City Council of Highland City held a duly noticed and advertised public hearing on February 3, 2026, to consider and receive public comment on the proposed boundary adjustment;

WHEREAS, after due consideration of any public comments on the proposed boundary adjustment, the City Council of Highland City finds that the proposed boundary adjustment is in the public interest and complies with all applicable requirements under governing law.

NOW, THEREFORE, BE IT ORDAINED BY THE Highland City Council as follows:

SECTION 1. The City Council has reviewed the proposed adjustment of the boundaries between Highland City and Draper City, wherein certain property will be removed from Draper City boundaries and annexed into Highland City boundaries and certain other property will be removed from Highland City boundaries and annexed into Draper City and has determined that no valid protests were filed protesting the adjustment, the adjustment is in the public interest, and the adjustment complies with the terms of Utah Code § 10-2-903.

SECTION 2. The City Council hereby approves the adjustment of the mutual boundary of Highland City and Draper City, as described above, with the new boundaries between the cities being more particularly described as follows:

Property From Draper City to Highland City

A PARCEL OF LAND SITUATE UPON A PORTION OF COUNTY PARCEL NUMBER 11:017:0046 AS DESCRIBED IN QUIT CLAIM DEED, ENTRY NUMBER 95221:2015 AS RECORDED IN THE UTAH COUNTY RECORDER'S OFFICE, SAID PARCEL LOCATED IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, HIGHLAND CITY, UTAH COUNTY, UTAH, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND 3 INCH UTAH COUNTY LAND SURVEY BRASS CAP MONUMENT MARKING THE NORTHWEST CORNER OF SAID SECTION 23, THENCE SOUTH 89°48'15" EAST 1,231.54 FEET ALONG THE SECTION LINE TO THE POINT OF BEGINNING; THENCE SOUTH 89°48'15" EAST 20.52 FEET ALONG SAID SECTION LINE TO THE NORTHEAST CORNER OF SAID COUNTY PARCEL; THENCE SOUTH 12°45'53" EAST 540.88 FEET ALONG THE EAST LINE OF SAID COUNTY PARCEL; THENCE SOUTH 77°14'07" WEST 20.00 FEET; THENCE NORTH 12°45'53" WEST 545.49 FEET TO THE POINT OF BEGINNING.

CONTAINS 10,864 SQUARE FEET (0.249 ACRES)

Property From Highland City to Draper City

BEGINNING AT A POINT 1180.89 FEET WEST AND 960.13 FEET SOUTH OF THE NORTH QUARTER CORNER OF SECTION 23, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, THENCE NORTH 77°14'01" EAST 20.19 FEET, THENCE SOUTH 12°46'00" EAST 661.04 FEET, THENCE S 69°51'08" WEST 20.36 FEET, THENCE NORTH 12°46'00" WEST 663.65 FEET TO THE POINT OF BEGINNING.

CONTAINS 13,374 SQUARE FEET (0.31 ACRES)

SECTION 3. The City Council of Highland City hereby authorizes the Mayor, Recorder, and staff of Highland City to coordinate with Draper City and to execute and file such notices, maps, and all documents required under the provisions of Section 10-2-903, Utah Code Ann., and other applicable sections, to complete the boundary adjustment described herein.

SECTION 4. The City Recorder, under the supervision of the City Administrator and City Attorney, may make non-substantive corrections to any portion of this ordinance and to the City codes referenced herein for grammatical, typographical, numbering, and consistency purposes in accordance with the expressed intent of the City Council.

SECTION 5. This ordinance shall take effect immediately upon its adoption and publication, in accordance with law.

ADOPTED AND PASSED BY THE CITY COUNCIL OF HIGHLAND CITY, UTAH, this 3rd
day of February 2026.

Brittney P. Bills

Brittney P. Bills
Mayor

ATTESTED:

Stephannie B. Cottle

Stephannie B. Cottle
City Recorder



MAP OF HIGHLAND-DRAPER BOUNDARY ADJUSTMENT

Parcel: 11:017:0157
Owner: Highland City
To be annexed from Draper
City into Highland City

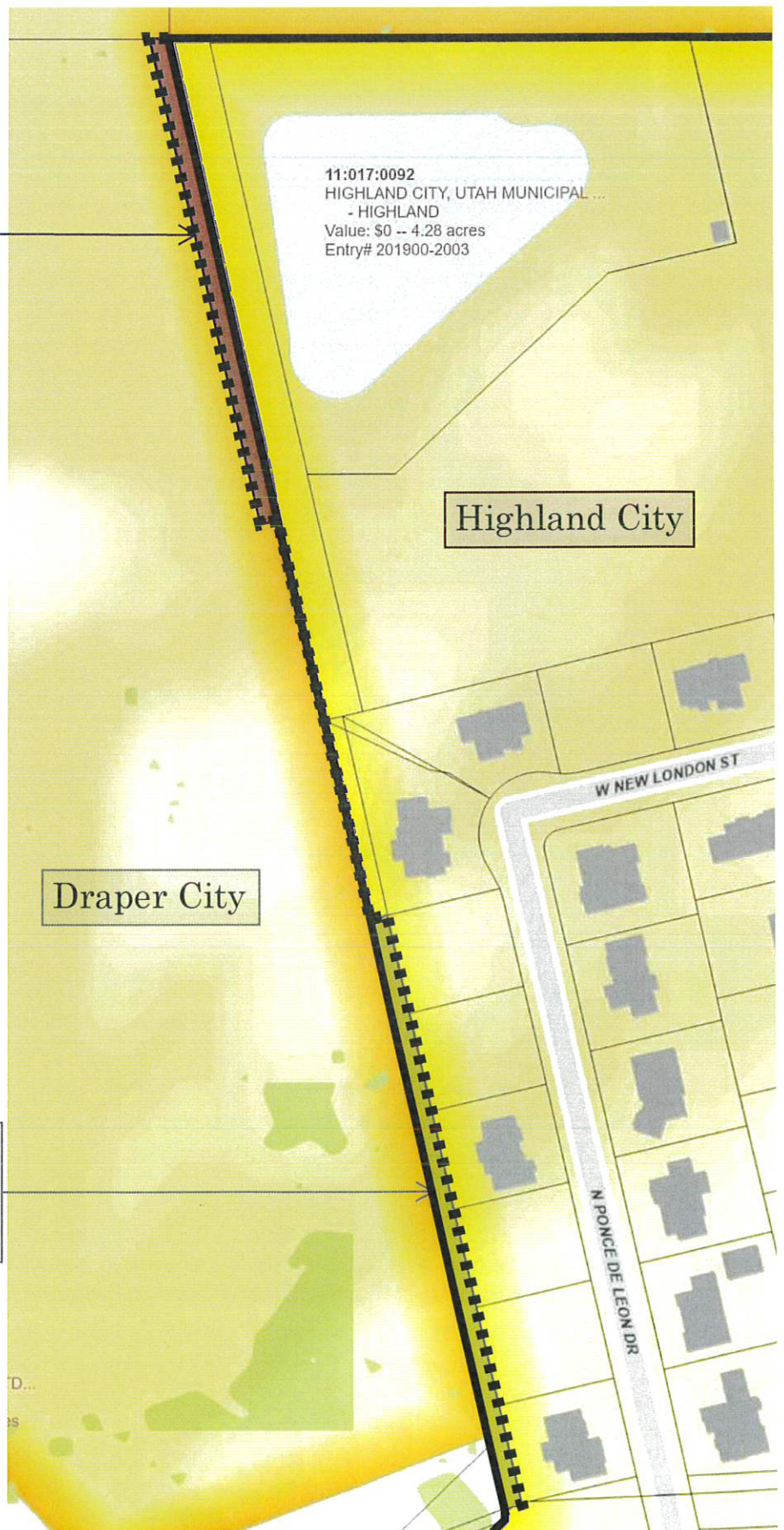
11:017:0092
HIGHLAND CITY, UTAH MUNICIPAL ...
- HIGHLAND
Value: \$0 -- 4.28 acres
Entry# 201900-2003

Highland City

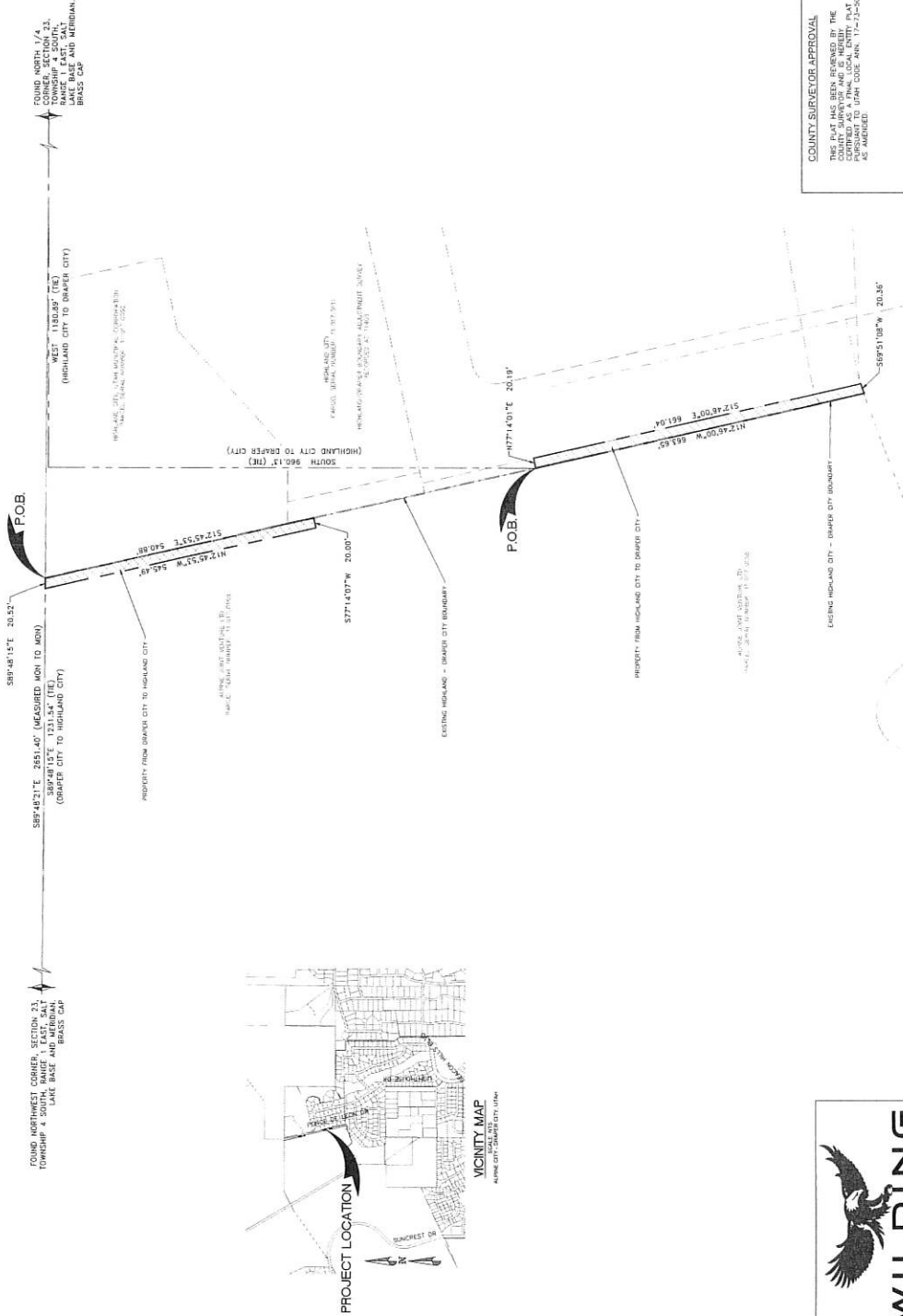
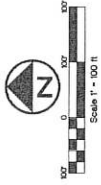
Key
— Current municipal
boundary line
- - - Proposed municipal
boundary line

Draper City

Parcel: 35:544:0050
Owner: Alpine Joint Venture LTD
To be annexed from Highland
City into Draper City



HIGHLAND-DRAPER ANNEXATION PLAT
LOCATED IN THE NORTHWEST QUARTER OF SECTION 23,
TOWNSHIP 4 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
FINAL LOCAL ENTITY PLAT



COUNTY SURVEYOR APPROVAL

THIS PLAT HAS BEEN REVIEWED BY THE
COUNTY SURVEYOR AND IS HEREBY
CERTIFIED AS A FINAL LOCAL ENTITY PLAT
PURSUANT TO UTAH CODE ANN. 17-2-3-507
AS AMENDED

HIGHLAND-DRAPER ANNEXATION PLAT
LOCATED IN THE NORTHWEST QUARTER OF SECTION 23,
TOWNSHIP 4 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
FINAL LOCAL ENTITY PLAT



WILDING
ENGINEERING

14751 SOUTH HERRING CREEK WAY
BLUFFDALE, UTAH 84005
801.653.8113
WWW.WILDING-ENG.COM

G:\DATA\25616 Highland City Boundary\dwg\25616 Highland-Croper Annexation.dwg
PLOT DATE: MAY 03, 2025

SURVEYOR'S CERTIFICATE



BOUNDARY DESCRIPTION

ECOLAND CITY TO DRAPER CITY (WARRANTY USED ENTRY NO. 33503-2022)

SECTION 33, TOWNSHIP 4 SOUTH, RANGE NORTH 77N, 40E, PRINCE NORTH 77N 40E, LAST 20.15 FEET, THENCE SOUTH 17°45'00" WEST 20.15 FEET, THENCE S 69°31'00" WEST 30.20 FEET, THENCE NORTH 77°45'00" WEST 66.85 FEET TO THE POINT OF BEGINNING. CONTAINS 1,374 SQUARE FEET (0.31 ACRES)

[illegible]

SURVIVAL

DATE _____

SHAWPER CITY TO MIDLAND CITY (WARRANTY DEED ENTRY NO. 93564-2022).

PARCEL OF LAND SITUATE UPON A PORTION OF COUNTY PARCEL NUMBER 11-012-0046, AS DESCRIBED IN CLAIM JUDGMENT NO. 2021-2015 AS RECORDED IN THE UTAH COUNTY RECORDER'S OFFICE, SAID PARCEL BEING THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 3 SOUTH, RANGE 1 EAST, UTAH COUNTY, UTAH, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 3 INCH UTAH COUNTY AND SURVEY BRASS CAP MONUMENT MARKING THE INTERSECTION CORNER OF SAID SECTION 23, THENCE SOUTH 89°48'15" EAST 1,231.54 FEET ALONG THE SECTION CORNER LINE TO THE POINT OF BEGINNING, THENCE SOUTH 89°48'15" EAST 20.52 FEET ALONG SAID SECTION LINE TO THE CORNER OF SAID COUNTY PARCEL, THENCE SOUTH 12°45'53" EAST 540.88 FEET ALONG THE SECTION CORNER LINE TO THE POINT OF BEGINNING, THENCE SOUTH 77°14'07" WEST 20.00 FEET, THENCE NORTH 12°45'53" EAST 545.49 FEET TO THE POINT OF BEGINNING, THENCE NORTH 10.864 SQUARE FEET (0.49 ACRES).

SUBJECT

DATE _____

ACCEPTANCE BY LEGISLATIVE BODY

DATED THIS _____ DAY

DATE THIS _____ PART OF _____

ATTEST:

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE HIGHLAND CITY COUNCIL, HAS RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS OF THE TRACT SMOON HEREIN REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF HIGHLAND, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR PUBLIC INSPECTION AND THAT WE HAVE EXAMINED SAID PETITION AND THE ORDINANCE AND HAVE CONSIDERED THE MATTER AND HAVE CONCLUDED THAT SAID TRACT OF SAID TRACT OF LAND IS TO BE INADDED HEREAFTER AS THE HIGHLAND-SMOON ANNEXATION.

DATED THIS _____ DAY

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