



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the SUPERCHILL ANNEXATION located in BRIGHAM CITY, dated MARCH 19, 2026, complying with §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the SUPERCHILL ANNEXATION located in BOX ELDER COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 31st day of MARCH, 2026 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Deidre M. Henderson". The signature is written in a cursive style with a long, sweeping underline.

DEIDRE M. HENDERSON
Lieutenant Governor

**AN ORDINANCE APPROVING THE ANNEXATION OF
CERTAIN REAL PROPERTY INTO THE CITY FROM BOX ELDER COUNTY
PURSUANT TO UTAH CODE**

WHEREAS, the City received a petition for annexation from the applicant, that application was certified by the City Recorder pursuant to Utah Code 10-2-807 on January 15, 2026; and

WHEREAS, the application is for property more particularly described and set forth as attached; and

WHEREAS, following the certification by the City Recorder the City pursuant to Utah Code 10-2-808 provided notice of the proposed annexation which described the petition, the day of certification, the area proposed, the petition is available by inspection and in plain terms stated that the City may grant the petition and annex the area described in the petition and provide for a time for protest; and

WHEREAS, no protest was received and therefore the annexation may proceed pursuant to Utah Code, specifically Utah Code 10-2-810 (6)(7); and

WHEREAS, the requirements for public notice pursuant to 10-2-810 have been fulfilled;

NOW THEREFORE, at a regular meeting of the City Council of Brigham City, Utah, held on March 19, 2026, it is hereby ordained that the property described in Exhibit A is hereupon annexed into Brigham City, and the City limits of said City are hereby adjusted accordingly; and

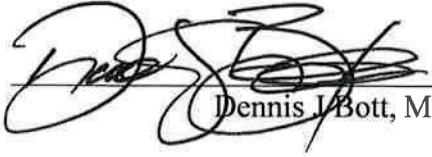
BE IT ORDAINED that said annexed property shall hereafter be subject to all ordinances, jurisdictions, rules and obligations pertinent to said land; and

BE IT ORDAINED that, within 30 days after enacting this ordinance, the Brigham City Recorder shall file with the Lt. Governor's Office a copy of the plat map and this ordinance; and

BE IT ORDAINED that upon receipt of the certificate of annexation from the Lt. Governor's Office, said property shall be deemed complete, and the property so annexed shall be deemed and held to be a part of Brigham City, and thereafter inhabitants of said property shall enjoy the privileges of the annexation and be subject to the ordinances, resolutions and regulations of Brigham City.

This ordinance shall become effective upon its adoption, recordation and first publication.

PASSED AND ADOPTED BY THE CITY COUNCIL OF BRIGHAM CITY, STATE OF UTAH
ON THIS 19TH DAY OF MARCH 2026.


Dennis J. Bott, Mayor

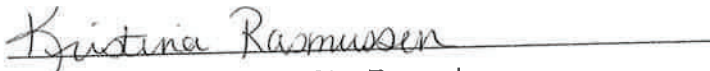
ATTEST:


Kristina Rasmussen, City Recorder



CERTIFICATE OF PUBLISHING ORDINANCE

I, the duly appointed Recorder for Brigham City, hereby
certify that a summary of Ordinance No. 26-03 was posted
on the Public Notice Website on March 23, 2026.


Kristina Rasmussen, City Recorder



**NOTICE OF IMPENDING BOUNDARY ACTION
SUPERCHILL (LAING) ANNEXATION**

March 23, 2026

Lt. Governor's Office
Attn: Annexations
Utah State Capitol Complex
PO Box 142325
Salt Lake City UT 84114

Hello,

As the City Recorder of Brigham City, I hereby submit Brigham City's Ordinance No. 26-03, expanding the corporate limits of Brigham City by annexation to include property described in the ordinance and shown on the enclosed plat.

I hereby certify that all legal requirements applicable to this boundary action have been met.

Upon review and approval, please send the Certificate of Annexation to me at krasmussen@bcutah.gov or PO Box 1005, Brigham City, 84302. If you have any questions, I can be reached at 435-734-6621.

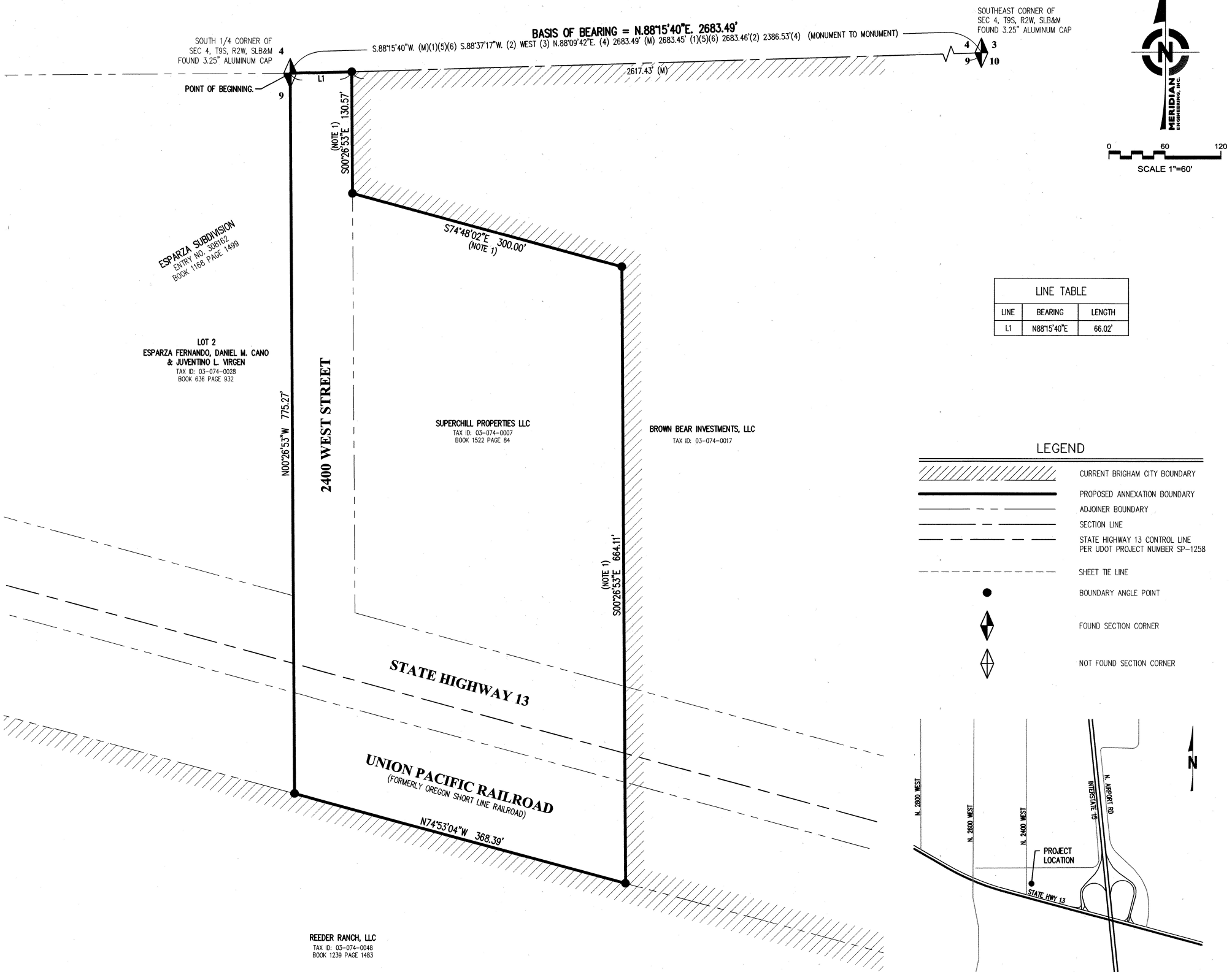
Thank you.

Kristina Rasmussen

Kristina Rasmussen
City Recorder

PLAT ADDITION TO THE CORPORATE LIMITS
SUPERCHILL ANNEXATION PLAT ORDINANCE NO. 26-03

SITUATED IN THE NORTHEAST 1/4 OF SECTION 9,
TOWNSHIP 9 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN,
BRIGHAM, BOX ELDER COUNTY, STATE OF UTAH
JANUARY, 2026

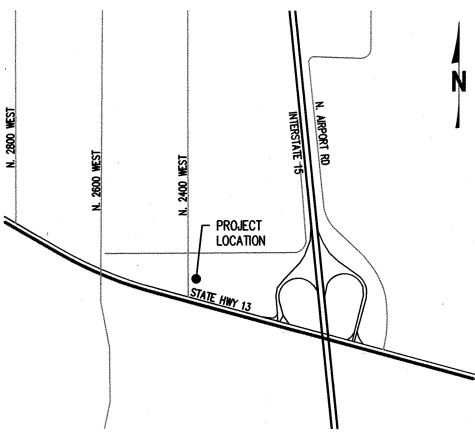


SOUTHEAST CORNER OF
SEC 4, T9S, R2W, SLB&M
FOUND 3.25\"/>



LINE TABLE		
LINE	BEARING	LENGTH
L1	N88°15'40"E	66.02'

LEGEND	
	CURRENT BRIGHAM CITY BOUNDARY
	PROPOSED ANNEXATION BOUNDARY
	ADJOINER BOUNDARY
	SECTION LINE
	STATE HIGHWAY 13 CONTROL LINE PER UDOT PROJECT NUMBER SP-1258
	SHEET TIE LINE
	BOUNDARY ANGLE POINT
	FOUND SECTION CORNER
	NOT FOUND SECTION CORNER



SURVEYOR'S CERTIFICATE

I, SEAN K. IRELAND, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, HOLDING LICENSE NUMBER 13714284, IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYOR'S ACT; DO HEREBY CERTIFY THAT A FINAL LOCAL ENTITY PLAT, IN ACCORDANCE WITH SECTION 17-73-507 OF UTAH STATE CODE, HAS BEEN PREPARED UNDER MY DIRECTION AND IS A TRUE AND CORRECT REPRESENTATION OF SAID FINAL LOCAL ENTITY PLAT. I FURTHER CERTIFY THAT BY AUTHORITY OF BOX ELDER COUNTY AND BRIGHAM CITY, I HAVE PREPARED THIS PLAT FOR THE PURPOSE OF ANNEXING PROPERTY INTO THE BOUNDARIES OF BRIGHAM CITY AND TO BE HEREAFTER KNOWN AS "SUPERCHILL ANNEXATION TO BRIGHAM CITY".

SEAN K. IRELAND
PLS NO. 13714284
DATE: MARCH 12TH, 2026

ANNEXATION DESCRIPTION

A PARCEL OF LAND TO BE ANNEXED FROM BOX ELDER COUNTY TO BRIGHAM CITY, SITUATE IN THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 9 NORTH, RANGE 2 WEST, SALT LAKE BASE & MERIDIAN, BOX ELDER COUNTY, UTAH. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SAID SECTION 9 (BASIS OF BEARING IS S.88°15'40"W, 2,683.49 FEET ALONG THE SECTION LINE BETWEEN THE MONUMENTS REPRESENTING THE NORTH QUARTER CORNER AND THE NORTHEAST CORNER OF SAID SECTION 9); AND RUNNING THENCE ALONG THE NORTHERLY SECTION LINE N.88°15'40"E, 66.02 FEET TO THE INTERSECTION OF SAID NORTHERLY SECTION LINE AND THE EASTERLY RIGHT OF WAY LINE OF 2400 WEST STREET; SAID POINT IS ALSO IN THE CURRENT BRIGHAM CITY BOUNDARY LINE ESTABLISHED BY SKIDMORE ANNEXATION TO BRIGHAM CITY, RECORDED JANUARY 21, 2016 AS ENTRY NO. 353944 IN BOOK 1269 AT PAGE 971 IN THE OFFICE OF THE BOX ELDER COUNTY RECORDER; THENCE ALONG SAID CURRENT BRIGHAM CITY BOUNDARY LINE THE FOLLOWING THREE (3) COURSES: 1) S.00°28'53"E, 130.57 FEET (N.00°28'46"W, 129.90 FEET BY RECORD); 2) S.74°48'02"E, 300.00 FEET (N.74°50'17"W, 298.61 FEET BY RECORD) AND S.00°26'53"E, 664.11 FEET (N.00°37'00"W, 665.53 FEET BY RECORD TO A POINT IN THE CURRENT BRIGHAM CITY BOUNDARY LINE AS ESTABLISHED BY THE REEDER ANNEXATION TO BRIGHAM CITY, RECORDED SEPTEMBER 14, 2012 AS ENTRY NO. 317172 IN BOOK 1188 AT PAGE 1129 IN THE OFFICE OF THE BOX ELDER COUNTY RECORDER; SAID POINT IS ALSO IN THE SOUTHERLY RIGHT OF WAY LINE OF THE OREGON SHORT LINE RAILROAD; THENCE ALONG SAID CURRENT BRIGHAM CITY BOUNDARY LINE AND SAID SOUTHERLY RIGHT OF WAY LINE, N.74°53'04"W, (N.74°31'34"W, BY RECORD) 368.39 FEET TO THE INTERSECTION OF SAID SOUTHERLY RIGHT OF WAY LINE AND THE WESTERLY RIGHT OF WAY LINE AND ITS EXTENSION OF 2400 WEST STREET; THENCE ALONG SAID WESTERLY RIGHT OF WAY LINE AND ITS EXTENSION N.00°26'53"W, 775.27 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL OF LAND CONTAINS 243,740 SQUARE FEET OR 5.59 ACRES IN AREA, MORE OR LESS.

SURVEYOR'S NARRATIVE

IT IS THE INTENT OF THIS PLAT AND THE SURVEY ON WHICH IT IS BASED TO CORRECTLY REPRESENT THE ADJUSTMENT OF THE CITY BOUNDARY LINE BETWEEN BRIGHAM CITY & UNINCORPORATED BOX ELDER COUNTY AS DESCRIBED HEREON AS REQUESTED BY THE PROPERTY OWNER. THE BASIS OF BEARING IS S.88°15'40"W, ALONG THE SECTION LINE BETWEEN THE FOUND MONUMENTS REPRESENTING THE NORTH QUARTER CORNER AND THE NORTHEAST CORNER OF SECTION 9, TOWNSHIP 9 NORTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN.

AS PART OF THIS SURVEY, MERIDIAN HAS CONDUCTED FIELD SEARCHES FOR EVIDENCE AND MONUMENTATION. FOUND EVIDENCE AND MONUMENTATION IS REPRESENTED HEREON. DOCUMENTS OF RECORD REVIEWED AND CONSIDERED AS PART OF THIS SURVEY ARE NOTED BELOW. THERE MAY EXIST OTHER EVIDENCE, MONUMENTATION AND DOCUMENTS THAT COULD AFFECT THIS SURVEY. NEW EVIDENCE, MONUMENTATION OR DOCUMENTS THAT MAY ALTER THE CONCLUSIONS OF THIS SURVEY SHOULD BE PRESENTED TO THE SURVEYOR FOR HIS REVIEW AND CONSIDERATION.

(NOTE 1) - FOR THIS PORTION OF THE EASTERLY BOUNDARY THE SURVEYOR CHOSE TO HOLD THE BOUNDARY LINE OF PROPERTY DESCRIBED IN WARRANTY DEED IN FAVOR OF SUPERCHILL PROPERTIES LLC (3) RECORDED APRIL 15, 2022, AS ENTRY NO. 450827 IN THE OFFICE OF THE BOX ELDER RECORDER. THIS ANALYSIS WITH SAID PORTION OF THE EASTERLY AND NORTHERLY BOUNDARY CREATES HARMONY WITH THE EXISTING OCCUPATION LINES AND IS CONSISTENT WITH WARRANTY DEED IN FAVOR OF TODD C. THORNLEY AS ENTRY NO. 180064 IN THE OFFICE OF THE BOX ELDER COUNTY RECORDER. THE RECORD DISTANCE OF 300 FEET BETTER FITS OCCUPATION LINES, MAINTAINS CONSISTENCY BETWEEN THE TWO PARCELS, AND PRESERVES THE RECORD DISTANCE THAT HAS BEEN IN PLACE SINCE THE PARCELS WERE ORIGINALLY DIVIDED FROM THE PARENT TRACT.

(1) SKIDMORE ANNEXATION PLAT TO BRIGHAM CITY: ENTRY NO. 353944 IN BOOK 1269 AT PAGE 971.
(2) REEDER ANNEXATION PLAT TO BRIGHAM CITY: ENTRY NO. 317172 IN BOOK 1188 AT PAGE 1129.
(3) WARRANTY DEED IN FAVOR OF SUPERCHILL LLC: ENTRY NO. 450827 IN BOOK 1522 AT PAGE 84.
(4) ESPARZA SUBDIVISION: ENTRY NO. 308162 IN BOOK 1168 AT PAGE 1499.
(5) RECORD OF SURVEY PREPARED BY HANSEN & ASSOCIATES INC.: SURVEY NO. 2015-02884
(6) RECORD OF SURVEY PREPARED BY HANSEN & ASSOCIATES INC.: SURVEY NO. 2022-03904
NOTE: ABOVE REFERENCED DOCUMENTS ARE SHOWN HEREON AS (#).

(M) BEARING AND/OR DISTANCE DATA TAKEN FROM SURVEYED MEASUREMENTS.
(C) BEARING AND/OR DISTANCE DATA TAKEN FROM SURVEYED MEASUREMENTS COUPLED WITH RECORD INFORMATION.

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE CITY COUNCIL OF BRIGHAM CITY, BOX ELDER COUNTY, UTAH HAVE RECEIVED A PETITION SIGNED BY A MAJORITY OF THE OWNERS AND THE OWNERS OF AT LEAST ONE THIRD IN VALUE OF REAL PROPERTY SHOWN, REQUESTING THAT SAID AREAS BE ANNEXED TO BRIGHAM CITY, UTAH NO THAT A COPY OF THE ORDINANCE OR RESOLUTION HAS BEEN PREPARED FOR FILING HERewith IN ACCORDANCE WITH THE PROVISIONS OF UTAH CODE ANNOTATED SEC. 10-2-813 AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE AREAS AS SHOWN ON THIS FINAL LOCAL ENTITY PLAT AS PART OF SAID CITY.

IN WITNESS WHEREOF I/HAVE HEREUNTO SET MY/OUR HAND(S),
DATED THIS 19 DAY OF March, A.D. 2026.

MAYOR

CITY RECORDER

NOTARY PUBLIC ACKNOWLEDGMENT
(BRIGHAM CITY, A MUNICIPAL CORPORATION)

STATE OF UTAH } S.S.
COUNTY OF BOX ELDER }

ON THIS 19 DAY OF March, 2026, PERSONALLY APPEARED BEFORE ME, DJ BOTT, WHO, BEING BY ME DULY SWORN, DID SAY THAT HE/SHE IS THE MAYOR OF BRIGHAM CITY, A BODY CORPORATE AND POLITIC OF THE STATE OF UTAH, WHICH CITY IS THE OWNER OF THE REAL PROPERTY LISTED HEREIN, AND EXECUTED THE FOREGOING INSTRUMENT AS THE AUTHORIZED AGENT OF BRIGHAM CITY.

STATE OF UTAH NOTARY PUBLIC:
MY NOTARY PUBLIC COMMISSION NUMBER: 7416842
NOTARY PRINTED NAME: Kristina Rasmussen
MY COMMISSION EXPIRES: Jan 31, 2030

A NOTARY PUBLIC COMMISSIONED IN THE STATE OF UTAH

BOX ELDER COUNTY SURVEYOR

I HEREBY CERTIFY THAT THE BOX ELDER COUNTY SURVEYOR'S OFFICE HAS REVIEWED THIS PLAT AND ALL CONDITIONS FOR APPROVAL BY THIS OFFICE HAVE BEEN SATISFIED. THE APPROVAL OF THIS PLAT BY THE BOX ELDER COUNTY SURVEYOR DOES NOT RELIEVE THE LICENSED LAND SURVEYOR WHO EXECUTED THIS PLAT FROM THE RESPONSIBILITIES AND/OR LIABILITIES ASSOCIATED THEREWITH.

BOX ELDER COUNTY SURVEYOR

SIGNED THIS 23RD DAY OF March, 2026.

BOX ELDER COUNTY RECORDER RECORDED AND FILED AT THE REQUEST OF _____ RECORDED AS ENTRY NUMBER _____ DATE: _____ TIME: _____ BOOK: _____ FEE \$ _____ DEPUTY BOX ELDER COUNTY RECORDER _____	PREPARED BY: MERIDIAN ENGINEERING, INC. 1628 WEST 11010 SOUTH, SUITE 102 SOUTH JORDAN, UTAH 84095 PHONE (801) 569-1315 FAX (801) 569-1319	COMP. FILE 25123-04 ANNEXATION PROJECT NO. 25123-04 SHEET NO. 1 OF 1
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