



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the ALTAVILLA 4 ANNEXATION located in SANDY CITY, dated MAY 13, 2026 complying with §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the ALTAVILLA 4 ANNEXATION located in SALT LAKE COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 21st day of MAY, 2026 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor

Notice of Impending Boundary Action with Approved Final Local Entity Plat

MAY 12, 2026

Diedre Henderson, Lieutenant Governor
Lieutenant Governor's Office
Utah State capital Complex, Suite 200
350 North State Street
Salt Lake City, Utah 84114

Dear Lieutenant Governor Henderson:

Annexations in Sandy City are approved by the City Council – the City's legislative body. On or about April 14, 2026, the City Council adopted an ordinance approving the following annexation:

Altavilla 4 Annexation to Sandy City

As chair of the Sandy City Council during this time, and on behalf of Sandy City, I hereby notify you of this impending boundary action which is more fully described in the Approved Final Local Entity Plat which accompanies this notice. I further certify that all requirements applicable to this annexation have been met.

Accordingly, on behalf of the Sandy City Council, I request that you issue a Certificate of Annexation for this boundary action as described in Section 67-1a-6.5 of the Utah Code, Section 10-2-813 of the Utah Code provides that the effective date of the annexation is the date on which you issue the Certificate of Annexation.

Respectfully Submitted,

A handwritten signature in black ink, appearing to read "Sandy City Council", written in a cursive style.

Chair, Sandy City Council

ORDINANCE NO. 26-37

ALTAVILLA 4 ANNEXATION

AN ORDINANCE ANNEXING PARCELS OF A CONTIGUOUS UNINCORPORATED AREA, TOTALING APPROXIMATELY 2.01 ACRES, FOR HOMES LOCATED AT 10274 S. ALTAVILLA DR. AND 10302 S. ALTAVILLA DR., IN SALT LAKE COUNTY INTO THE MUNICIPALITY OF SANDY CITY; ESTABLISHING ZONING FOR THE ANNEXED PROPERTIES; ALSO PROVIDING A SEVERANCE AND EFFECTIVE DATE FOR THE ANNEXATION.

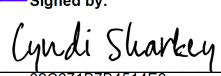
WHEREAS, the Sandy City Council finds and determines as follows:

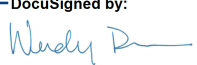
1. Section 10-2-812, Utah Code Annotated, authorizes the City to annex contiguous areas within unincorporated county islands and peninsulas without a petition if it satisfies certain statutory requirements.
2. The City has complied with all statutory requirements, including, without limitation: (1) the properties proposed to be annexed, located at 10274 S. Altavilla Dr. and 10302 S. Altavilla Dr., are a contiguous area and are contiguous to the City; (2) the area proposed to be annexed is within the City's adopted expansion area; and (3) the annexation meets the requirements of Section 10-2-812.
3. On March 10, 2026, the City adopted Resolution No. 26-39C, attached hereto as Exhibit "A", describing the Area and indicating the City's intent to annex the Area. The City determined that not annexing the entire island or peninsula was in its best interest.
4. The City Public Notice to hold a public hearing on the proposed annexation of the Area was posted in Sandy City Hall, Sandy Parks & Recreation, the Salt Lake County Library-Sandy, the Sandy City Website - <http://www.sandy.utah.gov>, and the Utah Public Notice Website - <http://www.utah.gov/pmn> on March 18, 2026. The required notices were posted in or near the affected area in a location reasonably likely to be seen by residents of the affected area.
5. The City sent written notice to the board of each special district whose boundaries contain some or all of the Area, and to the Salt Lake County legislative body. The Notice, a copy of which is attached hereto as Exhibit "B", complied with all statutory requirements.
6. On or about April 14, 2026, the City Council held a public hearing on the proposed annexation.
7. The annexation of the Area is completed and takes effect on the date of the Lieutenant Governor's issuance of a certificate of annexation as per Section 10-2-813, Utah Code Annotated.

NOW, THEREFORE, BE IT ORDAINED by the City Council of Sandy City that it does hereby:

1. Adopt this ordinance annexing the Area as shown in Exhibit "A" and on the plat field in the office of the Sandy City Recorder.
2. Annex this property with the Zone of R-1-40A for the subject area.
3. Determine that not annexing the entire island or peninsula is in the City's best interest.
4. Confirm that, pursuant to Section 10-2-813, Utah Code Annotated, this annexation is completed and takes effect upon the date of the lieutenant governor's issuance of a certification of annexation.
5. Declare that all parts of this ordinance are severable and that if the annexation of the Area shall, for any reason, be held to be invalid or unenforceable, this shall not affect the validity of any associated or subsequent annexation.
6. Affirm that this ordinance shall become effective upon publication.

PASSED AND APPROVED this 14 day of April, 2026.

Signed by:

02C671B7B4514E8...
Cyndi Sharkey, Chair
Sandy City Council

ATTEST:
DocuSigned by:

688E7E8272014B1...
City Recorder

PRESENTED to the Mayor of Sandy City for her approval this 4/17/2026 day of 4/17/2026, 2026.

APPROVED this 4/17/2026 day of 4/17/2026, 2026.

DocuSigned by:

2EEF8CAF412042D...
Monica Zoltanski, Mayor

ATTEST:
DocuSigned by:



688E7E8272014B1...
City Recorder

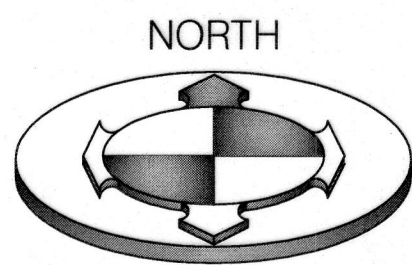
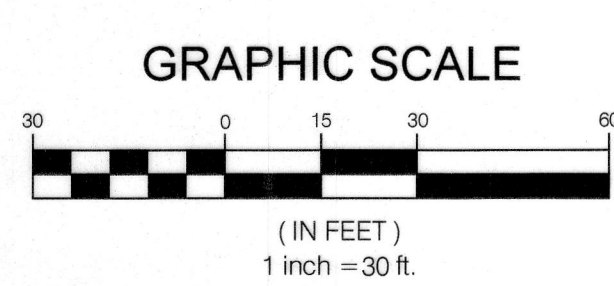


RECORDED this 17 day of April, 2026.

SUMMARY PUBLISHED this _____ day of _____, 2026.
^{4/20/2026}

EXHIBIT “A”

EXHIBIT “B”

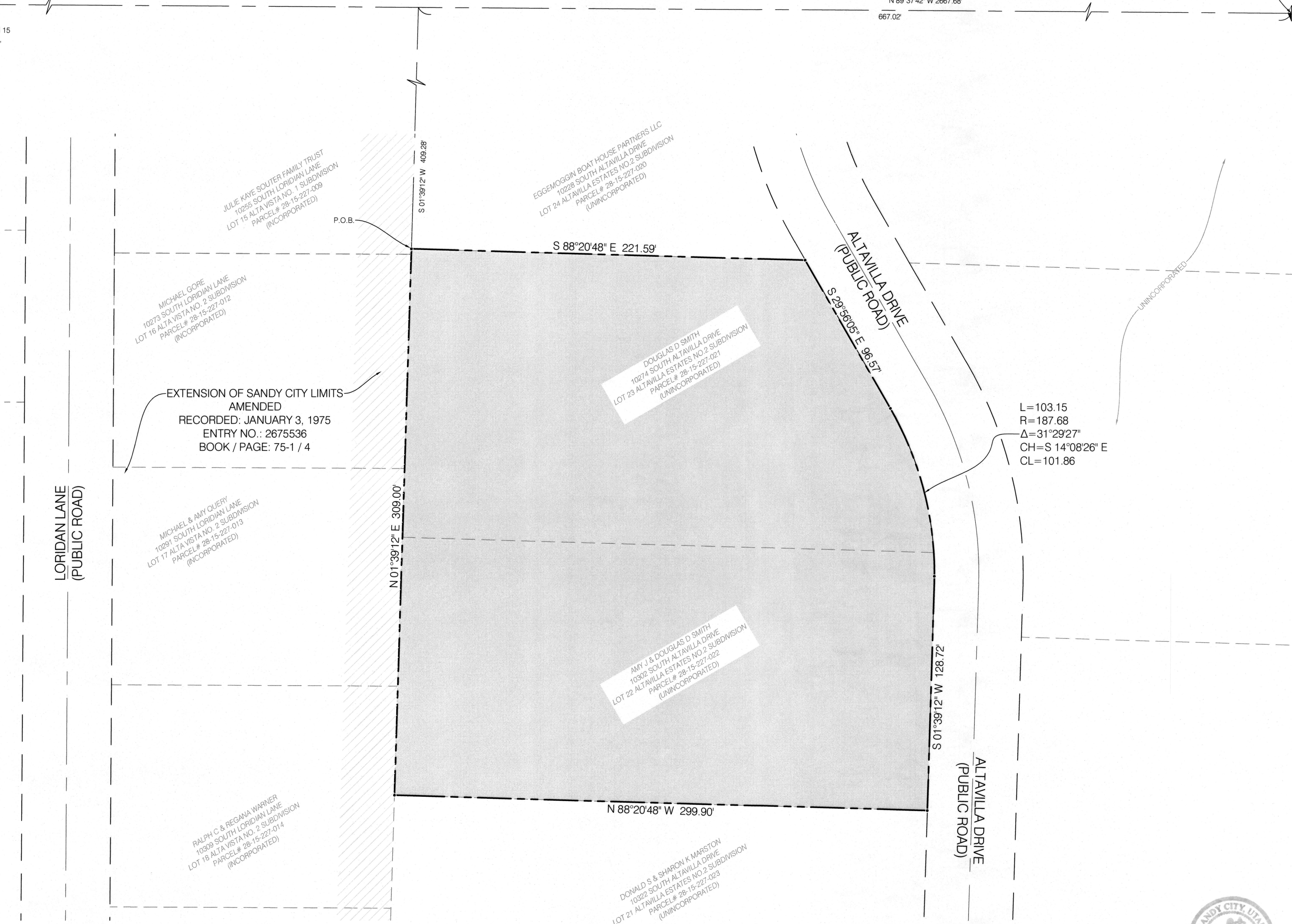


FINAL LOCAL ENTITY PLAT
ALTAVILLA 4 ANNEXATION
SITUATED IN THE NORTHEAST QUARTER OF SECTION 15,
TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
MAY 2026

BASIS OF REFERENCE
N 89°37'42" W 2667.68'
667.02'

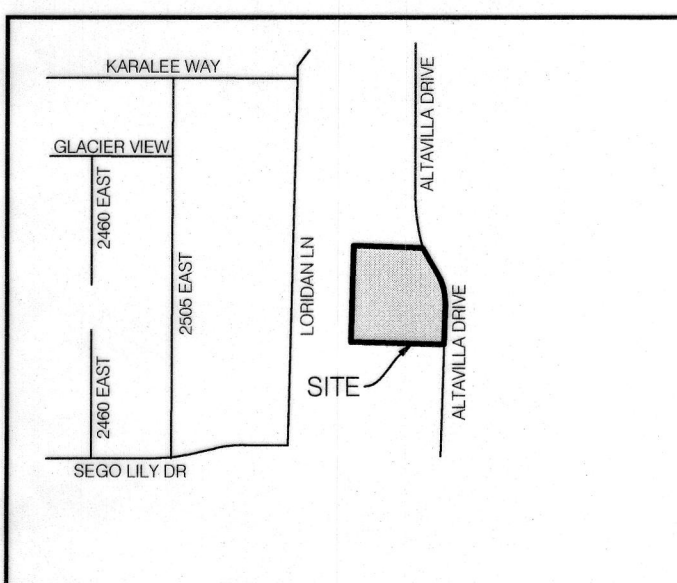
NORTHEAST CORNER SECTION 15
TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN.

NORTH QUARTER CORNER SECTION 15
TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN



EXTENSION OF SANDY CITY LIMITS
AMENDED
RECORDED: JANUARY 3, 1975
ENTRY NO.: 2675536
BOOK / PAGE: 75-1 / 4

VICINITY MAP



LEGEND

SECTION CORNER (NOT SURVEYED - NOT LOCATED)	ADJACENT PROPERTIES	EXISTING SANDY CITY LIMITS
STREET MONUMENT (NOT SURVEYED - NOT LOCATED)	RIGHT OF WAY CENTERLINE	ANNEXATION AREA
ANNEXATION BOUNDARY & ANGLE POINTS (NOT SURVEYED - NOT SET)	RIGHT OF WAY	

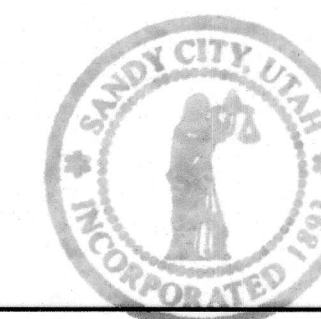


**BENCHMARK
ENGINEERING &
LAND SURVEYING**
9138 SOUTH STATE STREET SUITE # 100
SANDY, UTAH 84070 (801) 542-7192
www.benchmarkcivil.com

SANDY CITY ENGINEER
APPROVED THIS 7 DAY OF May, A.D. 2026
Brian Ward
SANDY CITY ENGINEER

SALT LAKE COUNTY SURVEYOR
APPROVED THIS 8 DAY OF May, A.D. 2026 BY THE SALT LAKE COUNTY SURVEYOR AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO SECTION 17-73-507 OF UTAH STATE CODE.
S. R. Lee for
SALT LAKE COUNTY SURVEYOR

SANDY CITY
APPROVED THIS 7 DAY OF May, A.D. 2026 BY THE SANDY CITY COUNCIL.
Mayor SANDY CITY MAYOR
Council Chair COUNCIL CHAIR
City Recorder CITY RECORDER



SHEET NO.
1 OF 1

SURVEYORS CERTIFICATE

I, KYLE M. OGILVIE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 14263454, IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT, A FINAL LOCAL ENTITY PLAT, IN ACCORDANCE WITH 17-73-507 HAS BEEN PREPARED UNDER MY DIRECTION AND IS A TRUE AND CORRECT REPRESENTATION. I FURTHER CERTIFY THAT BY THE AUTHORITY OF SALT LAKE COUNTY AND SANDY CITY, I HAVE PREPARED THIS PLAT FOR THE PURPOSE OF ANNEXING PROPERTY INTO THE BOUNDARIES OF SANDY CITY, TO BE KNOWN HEREFTER AS 'ALTAVILLA 4 ANNEXATION'.



BOUNDARY DESCRIPTION

A PARCEL OF LAND SITUATED IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS:

BEGINNING AT A POINT AT THE SOUTH-WEST CORNER OF LOT 24, ALTAVILLA ESTATES NUMBER 2 SUBDIVISION, RECORDED JULY 29, 1986, AS ENTRY NUMBER 4285786, IN BOOK 1986P, AT PAGE 124 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT ALSO LIES ON THE EASTERLY BOUNDARY LINE OF THE EXTENSION OF SANDY CITY LIMITS AMENDED, RECORDED JANUARY 3, 1975 AS ENTRY NUMBER 2675536, IN BOOK 75-1, AT PAGE 4, IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID POINT BEING NORTH 89°37'42" WEST 667.02 FEET ALONG THE SECTION LINE AND SOUTH 01°39'12" WEST 409.28 FEET FROM THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 88°20'48" EAST 221.59 FEET TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF ALTAVILLA DRIVE; THENCE ALONG SAID WESTERLY RIGHT-OF-WAY THE FOLLOWING THREE (3) COURSES: 1) SOUTH 29°56'05" EAST 96.57 FEET; 2) SOUTHEASTERLY 103.15 FEET ALONG THE ARC OF A 187.68 FOOT RADIUS TO THE RIGHT, CHORD BEARS SOUTH 14°08'26" EAST 101.86 FEET; 3) SOUTH 01°39'12" WEST 128.72 FEET TO THE NORTHEAST CORNER OF LOT 21, ALTAVILLA ESTATES NO. 2 SUBDIVISION; THENCE NORTH 88°20'48" WEST 299.90 FEET ALONG SAID NORTHERLY BOUNDARY LINE TO THE NORTHWEST CORNER OF SAID LOT, SAID POINT ALSO LIES ON THE EASTERLY BOUNDARY LINE OF THE EXTENSION OF SANDY CITY LIMITS AMENDED; THENCE NORTH 01°39'12" EAST 309.00 FEET ALONG SAID EASTERLY LINE TO THE POINT OF BEGINNING.

CONTAINS: 2.007 ACRES, MORE OR LESS.

SURVEYOR'S NARRATIVE

THIS PLAT HAS BEEN GENERATED AT THE REQUEST OF SANDY CITY FOR THE PURPOSE OF ANNEXING THIS PARCEL OF LAND FROM UNINCORPORATED SALT LAKE COUNTY TO SANDY CITY AS DESCRIBED HEREON. THE BOUNDARIES OF THE ANNEXATION PLAT ARE BASED SOLELY UPON THE AVAILABLE RECORDS. NO FIELD WORK WAS CONDUCTED AS PART OF THIS ANNEXATION PLAT. THIS IS NOT A SURVEY.

BASIS OF REFERENCE FOR THIS PLAT IS NORTH 89°37'42" WEST DISTANCE ALONG THE SECTION LINE BETWEEN THE NORTHEAST CORNER OF SECTION 15, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,

THE RECORDS USED ARE AS FOLLOWS:

- R1) ALTAVILLA ESTATES NO. 2 SUBDIVISION, RECORDED JULY 29, 1986 AS ENTRY NUMBER 4285786, IN BOOK 1986P, AT PAGE 124 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.
- R2) ALTA VISTA NO. 2 SUBDIVISION, RECORDED AS ENTRY NUMBER 4120926, IN BOOK 1986P, AT PAGE 133 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.
- R3) ALTA VISTA NO. 1 SUBDIVISION, RECORDED AS ENTRY NUMBER 3909961, IN BOOK 1984P, AT PAGE 023 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.
- R4) WARRANTY DEED, RECORDED AS ENTRY NUMBER 10012254, IN BOOK 9426, AT PAGE 9426 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER (PARCEL 28-15-227-021).
- R5) WARRANTY DEED, RECORDED AS ENTRY NUMBER 11969517, IN BOOK 10285, AT PAGE 7469 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER (PARCEL 28-15-227-022).
- R6) EXTENSION OF SANDY CITY LIMITS AMENDED, RECORDED JANUARY 3, 1975, AS ENTRY NUMBER 2675536, IN BOOK 75-1, AT PAGE 4, IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

FINAL LOCAL ENTITY PLAT
ALTAVILLA 4 ANNEXATION

SITUATED IN THE NORTHEAST QUARTER OF SECTION 15,
TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
SALT LAKE COUNTY, UTAH

SALT LAKE COUNTY RECORDER

RECORDED AND FILED AT THE REQUEST OF _____

RECORDED AS ENTRY NUMBER _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEE \$ _____ DEPUTY SALT LAKE COUNTY RECORDER _____