



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the SMITH ANNEXATION located in SANDY CITY, dated MAY 13, 2026 complying with §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the SMITH ANNEXATION located in SALT LAKE COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 21st day of MAY, 2026 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor

Notice of Impending Boundary Action with Approved Final Local Entity Plat

MAY 12, 2026

Diedre Henderson, Lieutenant Governor
Lieutenant Governor's Office
Utah State capital Complex, Suite 200
350 North State Street
Salt Lake City, Utah 84114

Dear Lieutenant Governor Henderson:

Annexations in Sandy City are approved by the City Council – the City's legislative body. On or about April 14, 2026, the City Council adopted an ordinance approving the following annexation:

Smith Annexation to Sandy City

As chair of the Sandy City Council during this time, and on behalf of Sandy City, I hereby notify you of this impending boundary action which is more fully described in the Approved Final Local Entity Plat which accompanies this notice. I further certify that all requirements applicable to this annexation have been met.

Accordingly, on behalf of the Sandy City Council, I request that you issue a Certificate of Annexation for this boundary action as described in Section 67-1a-6.5 of the Utah Code, Section 10-2-813 of the Utah Code provides that the effective date of the annexation is the date on which you issue the Certificate of Annexation.

Respectfully Submitted,



Chair, Sandy City Council

ORDINANCE NO. 26-38

SMITH ANNEXATION

AN ORDINANCE ANNEXING PARCELS OF A CONTIGUOUS UNINCORPORATED AREA, TOTALING APPROXIMATELY .50 ACRES, FOR A HOME LOCATED AT 9519 S. HIDDEN PINE, IN SALT LAKE COUNTY INTO THE MUNICIPALITY OF SANDY CITY; ESTABLISHING ZONING FOR THE ANNEXED PROPERTY; ALSO PROVIDING A SEVERANCE AND EFFECTIVE DATE FOR THE ANNEXATION.

WHEREAS, the Sandy City Council finds and determines as follows:

1. Section 10-2-812, Utah Code Annotated, authorizes the City to annex contiguous areas within unincorporated county islands and peninsulas without a petition if it satisfies certain statutory requirements.
2. The City has complied with all statutory requirements, including, without limitation: (1) the property proposed to be annexed, located at 9519 S. Hidden Pine, is a contiguous area and is contiguous to the City; (2) the area proposed to be annexed is within the City's adopted expansion area; and (3) the annexation meets the requirements of Section 10-2-812.
3. On March 10, 2026, the City adopted Resolution No. 26-40C, attached hereto as Exhibit "A", describing the Area and indicating the City's intent to annex the Area. The City determined that not annexing the entire island or peninsula was in its best interest.
4. The City Public Notice to hold a public hearing on the proposed annexation of the Area was posted in Sandy City Hall, Sandy Parks & Recreation, the Salt Lake County Library-Sandy, the Sandy City Website - <http://www.sandy.utah.gov>, and the Utah Public Notice Website - <http://www.utah.gov/pmn> on March 18, 2026. The required notices were posted in or near the affected area in a location reasonably likely to be seen by residents of the affected area.
5. The City sent written notice to the board of each special district whose boundaries contain some or all of the Area, and to the Salt Lake County legislative body. The Notice, a copy of which is attached hereto as Exhibit "B", complied with all statutory requirements.
6. On or about April 14, 2026, the City Council held a public hearing on the proposed annexation.
7. The annexation of the Area is completed and takes effect on the date of the Lieutenant Governor's issuance of a certificate of annexation as per Section 10-2-813, Utah Code Annotated.

NOW, THEREFORE, BE IT ORDAINED by the City Council of Sandy City that it does hereby:

1. Adopt this ordinance annexing the Area as shown in Exhibit "A" and on the plat field in the office of the Sandy City Recorder.
2. Annex this property with the Zone of R-1-15 for the subject area.
3. Determine that not annexing the entire island or peninsula is in the City's best interest.
4. Confirm that, pursuant to Section 10-2-813, Utah Code Annotated, this annexation is completed and takes effect upon the date of the lieutenant governor's issuance of a certification of annexation.
5. Declare that all parts of this ordinance are severable and that if the annexation of the Area shall, for any reason, be held to be invalid or unenforceable, this shall not affect the validity of any associated or subsequent annexation.
6. Affirm that this ordinance shall become effective upon publication.

PASSED AND APPROVED this 14 day of April, 2026.

Signed by:

026671B7B4514E8...
Cyndi Sharkey, Chair
Sandy City Council

ATTEST:

DocuSigned by:

038E7F8272014B1...
City Recorder

PRESENTED to the Mayor of Sandy City for her approval this ____ day of
4/17/2026, 2026.

APPROVED this ____ day of 4/17/2026, 2026.

DocuSigned by:

2FEF8CAE412042D...
Monica Zoltanski, Mayor

ATTEST:
DocuSigned by:


688F7E8272014B1...

City Recorder

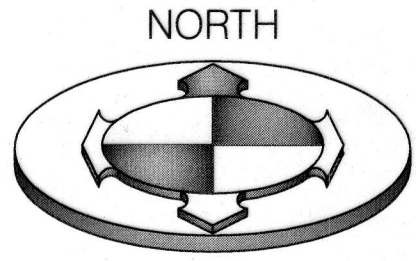
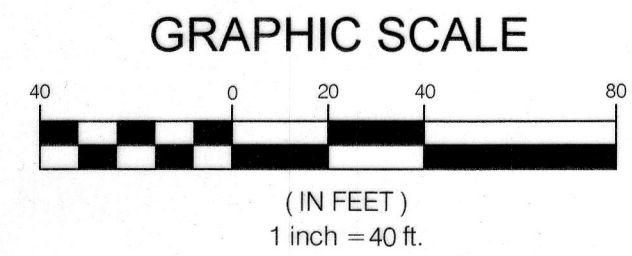


RECORDED this 17 day of April, 2026.

SUMMARY PUBLISHED this 4/20/2026 day of , 2026.

EXHIBIT “A”

EXHIBIT “B”



FINAL LOCAL ENTITY PLAT
SMITH ANNEXATION
SITUATED IN THE NORTHWEST QUARTER OF SECTION 11,
TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
SANDY, UTAH
MAY 2026

BASIS OF REFERENCE
N 89°43'53" E 2639.34'

NORTHWEST QUARTER CORNER, SECTION 11,
TOWNSHIP 3 SOUTH RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN

NORTH QUARTER CORNER, SECTION 11,
TOWNSHIP 3 SOUTH RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN

COX SUBDIVISION #2
RECORDED: 6521217
ENTRY NO.: 96-12P-398
BOOK / PAGE: 96-12P / 398
(PARCEL NO. 28-11-126-030 & 031)

S 00°05'34" W 660.00'

P.O.B.

N 89°43'53" E 84.01'

S 00°05'34" W 154.04'

FELIX, AMY TR
2911 LITTLE COTTONWOOD RD
PARCEL # 28-11-126-011
(UNINCORPORATED)

SMITH CRAIG W AND SHARON TRS FAM REV L
LOT 2, PINECONE SUB
PARCEL # 28-11-104-022
(UNINCORPORATED)

JEFFERY W & CHELSEA B GOBLE LIVING
9516 S. HIDDEN PINE LN
PARCEL # 28-11-104-029
(INCORPORATED)

N 89°43'53" E 17.31'

N 00°16'07" W 30.00'

S 89°43'47" W 56.98'

CMW FAM TR ET AL
2901 LITTLE COTTONWOOD RD
LOT 3, PINECONE SUB
PARCEL # 28-11-104-025
(UNINCORPORATED)

2909 LCR, LLC
2909 LITTLE COTTONWOOD RD
PARCEL # 28-11-126-012
(UNINCORPORATED)

MARK & CASSANDRA PIERCE
9525 S. HIDDEN PINE LN
LOT 4, PINECONE SUB
PARCEL # 28-11-104-024
(INCORPORATED)

KS SLAUGH FAM TR ET AL
9522 S. HIDDEN PINE LN
LOT 5, PINECONE SUB
PARCEL # 28-11-104-030
(UNINCORPORATED)

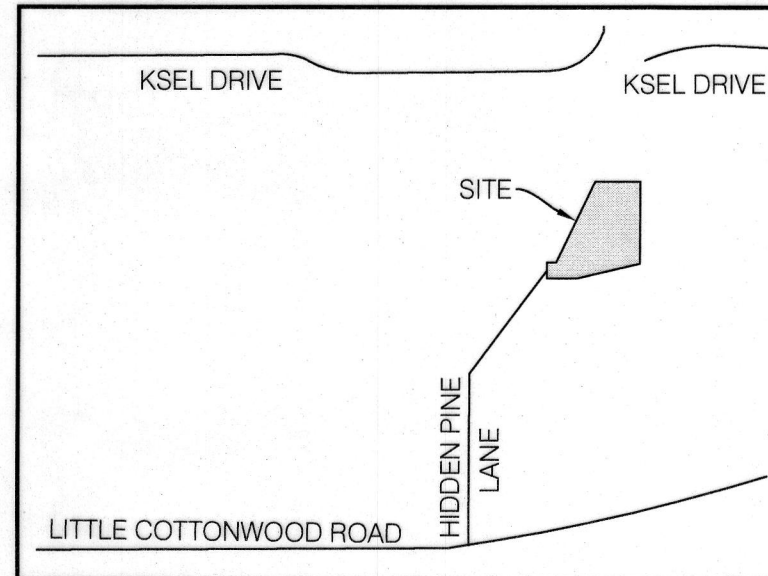
HIDDEN PINE LANE
(PRIVATE LANE)

HIDDEN PINE ANNEXATION
RECORDED:
ENTRY NO: _____
BOOK/PAGE: _____

HIDDEN PINE ANNEXATION
RECORDED:
ENTRY NO: _____
BOOK/PAGE: _____

ISABELLA ESTATES ANNEXATION TO SANDY CITY
RECORDED: MAY 13, 2008
ENTRY NO. 10427584
BOOK/PAGE 2008P/119

VICINITY MAP (NOT TO SCALE)

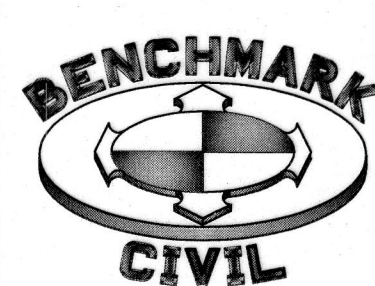


LEGEND

SECTION CORNER (NOT SURVEYED - NOT LOCATED)
STREET MONUMENT (NOT SURVEYED - NOT LOCATED)
ANNEXATION BOUNDARY & ANGLE POINTS
(NOT SURVEYED - NOT SET)

ADJACENT PROPERTIES
RIGHT OF WAY CENTERLINE
RIGHT OF WAY

EXISTING SANDY CITY LIMITS
ANNEXATION AREA
ADJOINING PROPOSED ANNEXATION

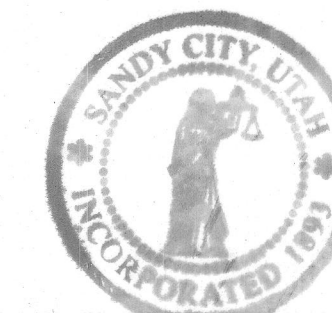


**BENCHMARK
ENGINEERING &
LAND SURVEYING**
9138 SOUTH STATE STREET SUITE # 100
SANDY, UTAH 84070 (801) 542-7192
www.benchmarkcivil.com

SANDY CITY ENGINEER
APPROVED THIS 7 DAY OF MAY, A.D. 2026
Bill Ward
SANDY CITY ENGINEER

SALT LAKE COUNTY SURVEYOR
APPROVED THIS 8 DAY OF MAY, A.D. 2026 BY
THE SALT LAKE COUNTY SURVEYOR AS A FINAL LOCAL ENTITY
PLAT, PURSUANT TO SECTION 17-73-507 OF UTAH STATE CODE.
Sign for
SALT LAKE COUNTY SURVEYOR

SANDY CITY
APPROVED THIS 7 DAY OF MAY, A.D. 2026, BY THE SANDY CITY COUNCIL.
Mayor SANDY CITY MAYOR
Council Chair COUNCIL CHAIR
City Recorder CITY RECORDER



SHEET NO.
1 OF 1

SURVEYOR'S CERTIFICATE

I, KYLE M. OGILVIE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 14263454, IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT, A FINAL LOCAL ENTITY PLAT, IN ACCORDANCE WITH 17-73-507 HAS BEEN PREPARED UNDER MY DIRECTION AND IS A TRUE AND CORRECT REPRESENTATION. I FURTHER CERTIFY THAT BY THE AUTHORITY OF SALT LAKE COUNTY AND SANDY CITY, I HAVE PREPARED THIS PLAT FOR THE PURPOSE OF ANNEXING PROPERTY INTO THE BOUNDARIES OF SANDY CITY, TO BE KNOWN HEREFTER AS "SMITH ANNEXATION".



BOUNDARY DESCRIPTION

COMPRISED OF PARCEL 28-11-104-022, RECORDED SEPTEMBER 16, 2013 AS ENTRY NUMBER 11725390, IN BOOK 10177, AT PAGES 9340-9341 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, SAID PARCEL SITUATED IN THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, WITH A BASIS OF REFERENCE BEING NORTH 89°43'53" EAST ALONG THE SECTION LINE.

BEGINNING AT A POINT NORTH 89°43'53" EAST 1320.00 FEET ALONG THE SECTION LINE AND SOUTH 00°05'34" WEST 660.00 FEET FROM THE NORTHWEST QUARTER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 0°05'34" WEST 154.04 FEET; THENCE SOUTH 76°42'37" WEST 119.69 FEET TO THE NORTHEAST CORNER LOT 4, PINECONE SUBDIVISION, RECORDED MAY 8, 2001 AS ENTRY NUMBER 7890962 IN BOOK 2001P AT PAGE 104 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, ALSO BEING A POINT ON THE HIDDEN PINE ANNEXATION BOUNDARY, RECORDED AS ENTRY NUMBER _____ IN BOOK _____ AT PAGE _____ IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER; THENCE ALONG SAID ANNEXATION BOUNDARY THE FOLLOWING FOUR (4) COURSES: 1) SOUTH 89°43'47" WEST 56.98 FEET; 2) NORTH 00°16'07" WEST 30.00 FEET; 3) NORTH 89°43'53" EAST 17.31 FEET; AND 4) NORTH 25°36'19" EAST 167.83 FEET TO THE NORTHEAST CORNER OF SAID ANNEXATION; THENCE NORTH 89°43'53" EAST 84.01 FEET TO THE POINT OF BEGINNING.

CONTAINS: 0.500 ACRE, MORE OR LESS.

SURVEYOR'S NARRATIVE

THIS PLAT HAS BEEN GENERATED AT THE REQUEST OF SANDY CITY FOR THE PURPOSE OF ANNEXING THIS PARCEL OF LAND FROM UNINCORPORATED SALT LAKE COUNTY TO SANDY CITY, AS DESCRIBED HEREON. THE BOUNDARIES OF THE ANNEXATION PLAT ARE BASED SOLELY UPON THE AVAILABLE RECORDS. NO FIELD WORK WAS CONDUCTED AS PART OF THIS ANNEXATION PLAT. THIS IS NOT A SURVEY.

BASIS OF REFERENCE FOR THIS PLAT IS NORTH 89°43'53" EAST 2639.34 FEET BETWEEN THE NORTHWEST QUARTER CORNER AND THE NORTH QUARTER CORNER OF SECTION 11, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN.

THE RECORDS USED ARE AS FOLLOW:

- R1) PINECONE SUBDIVISION, RECORDED MAY 8, 2001 AS ENTRY NUMBER 7890962 IN BOOK 2001P AT PAGE 104 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.
- R2) RECORDED SURVEY, LOT 1 & 5 - PINECONE SUBDIVISION, PERFORMED BY DENNIS K. WITHERS PLS. RECORD NUMBERS 2006-08-0750 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.
- R3) QUIT CLAIM DEED, RECORDED AS ENTRY NO. 11892791 IN BOOK 10250 AT PAGE 8029 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.
- R4) WARRANTY DEED RECORDED AS ENTRY NO. 11725390 IN BOOK 10177 AT PAGE 9340-9341 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.
- R5) COX SUBDIVISION #2, RECORDED DECEMBER 5, 1996 AS ENTRY NO. 6521217 IN BOOK 96-12P AT PAGE 398 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.
- R6) ISABELLA ESTATES ANNEXATION TO SANDY CITY, RECORDED MAY 13, 2008 AS ENTRY 10427584 IN BOOK 2008P AT PAGE 119 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.
- R7) SCOTT - ALTAWOOD ANNEXATION, RECORDED JUNE 13, 1988 AS ENTRY NUMBER 4639309 IN BOOK 88-6 AT PAGE 57 IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.
- R8) HIDDEN PINE ANNEXATION, RECORDED _____ AS ENTRY NUMBER _____ IN BOOK _____ AT PAGE _____ IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

THIS ANNEXATION IS SUBJECT TO THE ACCEPTANCE AND ANNEXATION OF HIDDEN PINE ANNEX PLAT AS SHOWN.

FINAL LOCAL ENTITY PLAT

SMITH ANNEXATION

SITUATED IN THE NORTHWEST QUARTER OF SECTION 11,
TOWNSHIP 3 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
SALT LAKE COUNTY, UTAH

SALT LAKE COUNTY RECORDER

RECORDED AND FILED AT THE REQUEST OF _____

RECORDED AS ENTRY NUMBER _____

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

FEE \$ _____ DEPUTY SALT LAKE COUNTY RECORDER _____