



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF WITHDRAWAL

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of withdrawal known as the MIDA CORMONT PUBLIC INFRASTRUCTURE DISTRICT - WITHDRAWAL NO. 2 located in WASATCH COUNTY, dated MAY 21, 2026, complying with §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of withdrawal, referred to above, on file with the Office of the Lieutenant Governor pertaining to the MIDA CORMONT PUBLIC INFRASTRUCTURE DISTRICT - WITHDRAWAL NO. 2 located in WASATCH COUNTY, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 8th day of JUNE, 2026 at Salt Lake City, Utah.

DEIDRE M. HENDERSON
Lieutenant Governor

NOTICE OF IMPENDING BOUNDARY ACTION

To: The Lieutenant Governor, State of Utah

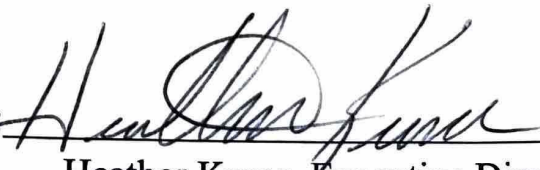
NOTICE IS HEREBY GIVEN that the Board of Trustees (the "Board") of the MIDA Cormont Public Infrastructure District (the "District"), with the authority granted to it by the Military Installation Development Authority, Utah, as the creating entity for the District, at a special meeting of the Board, duly convened pursuant to notice, on May 4, 2026 adopted a *Resolution Providing for the Withdrawal of Certain Property*, a true and correct copy of which is attached as APPENDIX "A" hereto and incorporated by this reference herein (the "Withdrawal Resolution").

A copy of the Final Local Entity Plat satisfying the applicable legal requirements as set forth in Utah Code Ann. §17-23-20, approved as a final local entity plat by the Surveyor of Wasatch County, Utah, is attached as APPENDIX "B" hereto and incorporated by this reference. The Board hereby certifies that all requirements applicable to the withdrawal of certain real property in Wasatch County (the "Subject Property"), as more particularly described in the Withdrawal Resolution, have been met. The District is not anticipated to result in the employment of personnel.

WHEREFORE, the Board hereby respectfully requests the issuance of a Certificate of Withdrawal pursuant to and in conformance with the provisions of Utah Code Ann. § 67-1a-6.5.

DATED this 4th day of May 2026.

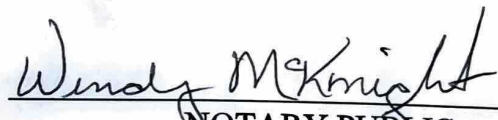
**THE BOARD OF TRUSTEES OF THE MIDA
CORMONT PUBLIC INFRASTRUCTURE
DISTRICT**

By: 
Heather K. Kuntz, District Manager

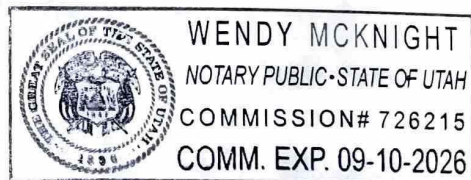
VERIFICATION

STATE OF UTAH)
 :SS.
COUNTY OF WASATCH)

SUBSCRIBED AND SWORN to before me this 8 day of May 2026.



NOTARY PUBLIC



RESOLUTION NO. 2026 – 02

A RESOLUTION OF THE BOARD OF TRUSTEES OF THE MIDA CORMONT PUBLIC INFRASTRUCTURE DISTRICT, AUTHORIZING THE WITHDRAWAL OF CERTAIN PROPERTY WITHIN THE ANNEXATION AREA BOUNDARIES OUT OF THE DISTRICT; AND RELATED MATTERS.

WHEREAS, on January 7, 2025, the Board of the Military Installation Development Authority, Utah (“MIDA”) did adopt Resolution 2025-02 (the “Creation Resolution”), authorizing the creation of the MIDA Cormont Public Infrastructure District (the “District”), approving a governing document for the District (the “Governing Document”), and appointing a Board of Trustees for the District (the “Board”); and

WHEREAS, the District is a public infrastructure district and a political subdivision and body corporate and politic, and a subsidiary of MIDA, duly organized and existing under the Constitution and laws of the State of Utah (the “State”), including particularly Title 17B, Chapter 1 and Title 17D, Chapter 4, Utah Code Annotated 1953 (collectively, the “District Act”) and the Military Installation Development Authority Act (the “MIDA Act”), Title 63H, Chapter 1, Utah Code Annotated 1953, as amended; and

WHEREAS, the District has previously issued its Limited Tax General Obligation Bonds, Series 2025A-1, in the aggregate principal amount of \$47,000,000, Limited Tax General Obligation Convertible Capital Appreciation Bonds, Series 2025A-2, in the original principal amount of \$73,396,869.70, and Subordinate Limited Tax General Obligation Bonds, Series 2025B, in the total aggregate principal amount of \$18,733,000 (collectively, the “Bonds”), pursuant to an Indenture of Trust (Senior) and an Indenture of Trust (Subordinate), each dated as of May 1, 2025 (collectively, the “Indentures”), each by and between the District and U.S. Bank Trust Company, National Association, as trustee; and

WHEREAS, the Bonds are secured by ad valorem property taxes to be levied against property within the boundaries of the District and the Indentures permit the withdrawal of parcels or units within a Final Plat (as defined in the Indentures) which is approved as a commercial condominium unit or plaza unit with no portion of the Bonds deemed allocable to such parcels upon withdrawal; and

WHEREAS, the District Act, the Creation Resolution, and the Governing Document authorize the District’s withdrawal of any area within the Annexation Area Boundaries out of the

Condominiums: Commercial (Phase i) plat, recorded in the office of the Wasatch County Recorder on February 26, 2025, at Book 1506, Page 652, as Entry #556344; and

WHEREAS, the Board of Trustees previously adopted a similar resolution, Resolution 2026-01, on March 3, 2026, but the final boundary plat was not received in time to file the withdrawal with the Office of the Lt. Governor within the statutory time limit; and

WHEREAS, this Resolution No. 2026-02 restates and replaces Resolution 2026-01 in its entirety.

NOW, THEREFORE, it is hereby resolved by the Board of Trustees of the MIDA Cormont Public Infrastructure District as follows:

Section 1. The Board hereby consents to the withdrawal of certain real property in Wasatch County (the “Subject Property”), as identified in Exhibit B attached hereto, from the District.

Section 2. Based upon the representations provided in the Petition, the Board hereby finds that, in accordance with the Indentures, the Subject Property constitutes a Withdrawal Parcel and that the District is permitted to withdraw any Withdrawal Parcels from the boundaries of the District with no portion of the Bonds deemed allocable to such Withdrawal Parcels upon withdrawal.

Section 3. The Board hereby approves the Notice of Impending Boundary Action attached hereto as Exhibit C and a Final Local Entity Plat for the District attached hereto as Exhibit D, and authorizes the District’s Executive Director or any member of the Board to execute such documents and take such actions as may be necessary to complete the withdrawal, including amendments or changes to satisfy the Wasatch County Surveyor, the office of the Lieutenant Governor, or the Wasatch County Recorder.

Section 4. Prior to recordation of a certificate of withdrawal for the District, the Board does hereby authorize the District’s Executive Director or any member of the Board to make any corrections, deletions, or additions to the legal description or the Final Local Entity Plat or any other document herein authorized and approved which may be necessary to conform the same to the intent hereof, to correct errors or omissions therein, to complete the same, to remove ambiguities therefrom, or to conform the same to other provisions of said instruments, to the provisions of this Resolution, any comments or changes requested by the Wasatch County Surveyor or Recorder or the Lieutenant Governor’s Office or any resolution adopted by the Board or the provisions of the laws of the State of Utah or the United States. Such corrections, deletions,

Section 7. This Resolution shall take effect immediately.

A4PROVED AND ADOPTED this May 4, 2026.

By: *Nicole Cottle*
AD88A46F28E84381EB99FDF212822DAC contractworks.
Nicole Cottle, Chair
MIDA Cormont Public Infrastructure District

ATTEST:

By: *Morgan Nebeker*
0C3D3A46F1F84A6DB70709F3B5227581 contractworks.
Morgan Nebeker
MIDA Records Officer

EXHIBIT A

CERTIFICATE OF COMPLIANCE WITH
OPEN MEETING LAW

I, Morgan Nebeker, the duly appointed and qualified MIDA Records Officer, do hereby certify, according to the records of the MIDA Cormont Public Infrastructure District (the “District”) in my official possession, and upon my own knowledge and belief, that in accordance with the requirements of Section 52-4-202, Utah Code Annotated, 1953, as amended and the MIDA Act, I gave, or caused to be given, not less than twenty-four (24) hours public notice of the agenda, date and time of the May 4, 2026 public meeting held by the Board of Trustees of the District (the “Board”) as follows:

(a) By causing a copy of a Notice, in the form attached hereto as Schedule 1, to be posted on the Utah Public Notice Website (<http://pmn.utah.gov>) at least twenty-four (24) hours prior to the convening of the meeting.

The Board of the District does not schedule regular meetings and meets on an “as needed” basis.

IN WITNESS WHEREOF, I have hereunto subscribed my official signature this May 4, 2026.

Morgan Nebeker
By: 0C3D3A46F1F84A6DB70709F3B5227581 contractworks.
Morgan Nebeker
MIDA Records Officer

NOTICE OF MEETING

Utah Public Notice

Documents Updated

- [2026.05.04 MIDA Cormont Public Infrastructure District Board Packet PNW.pdf](#) - 4/30/26 10:38 AM
- [2026.05.04 MIDA Cormont Public Infrastructure District Meeting Meeting Minutes DRAFT.pdf](#) - 5/4/26 4:15 PM
- [2026.05.04 MIDA Cormont Public Infrastructure District Audio Recording.m4a](#) - 5/4/26 4:15 PM

MIDA Cormont Public Infrastructure District

[View this notice and download a calendar invite](#)

Notice Date & Time: 5/4/26 3:30 PM

Description/Agenda:

This meeting will not have a physical location; it will be held via Zoom only. To attend this meeting, please register in advance using this Zoom link: https://us06web.zoom.us/webinar/register/WN_OHE3qUIITIC-SrR41DxQZw

Agenda:

1. Review and approve minutes from the March 3, 2026, MIDA Cormont Public Infrastructure District Meeting.
2. Resolution 2026-02
A Resolution of the Board of Trustees of the MIDA Cormont Public Infrastructure District Authorizing the Withdrawal of Certain Property Within the Annexation Area Boundaries Out of the District; and Related Matters.
3. Resolution 2026-03
A Resolution of the MIDA Cormont Public Infrastructure District Adopting a Tentative Budget for Fiscal Year 2026-2027.
4. Adjourn. The next meeting is scheduled for June 9, 2026, at 3:30 pm.

EXHIBIT B

SUBJECT PROPERTY BOUNDARIES

[need legal description, parcel number(s) Withdrawal FLEP new FLEP]

EXHIBIT C

NOTICE OF IMPENDING BOUNDARY ACTION

NOTICE OF IMPENDING BOUNDARY ACTION

To: The Lieutenant Governor, State of Utah

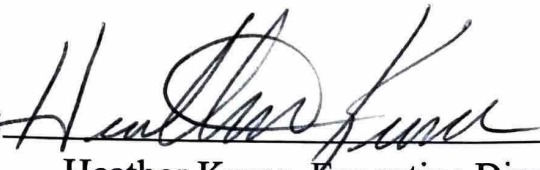
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DATED this 4th day of May 2026.

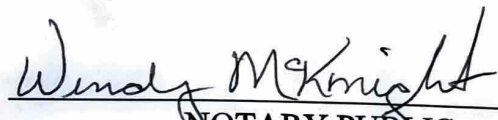
**THE BOARD OF TRUSTEES OF THE MIDA
CORMONT PUBLIC INFRASTRUCTURE
DISTRICT**

By: 
Heather K. Kuntz, District Manager

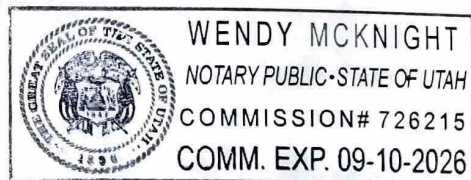
VERIFICATION

STATE OF UTAH)
 :SS.
COUNTY OF WASATCH)

SUBSCRIBED AND SWORN to before me this 8 day of May 2026.



NOTARY PUBLIC



APPENDIX “A” TO NOTICE OF BOUNDARY ACTION

Copy of the Withdrawal Resolution

APPENDIX “B” TO NOTICE OF BOUNDARY ACTION

Final Local Entity Plat

EXHIBIT D

FINAL LOCAL ENTITY PLAT

NOTICE OF SPECIAL MEETING

TO THE MEMBERS OF THE BOARD OF TRUSTEES OF THE MIDA CORMONT PUBLIC INFRASTRUCTURE DISTRICT:

NOTICE IS HEREBY GIVEN that a special meeting of the Board of Trustees of the MIDA Cormont Public Infrastructure District (the “District”) will be held by electronic means at 3:30 p.m., on May 4, 2026, for the purpose of consideration for adoption of a resolution authorizing the withdrawal out of the District of certain real property in Wasatch County (the “Subject Property”), and for the transaction of such other business incidental to the foregoing as may come before said meeting.

Morgan Nebeker

0C3D3A46F1F84A6DB70709F3B5227581 contractworks.

Morgan Nebeker, MIDA Records Officer

ACKNOWLEDGMENT OF NOTICE AND CONSENT TO SPECIAL MEETING

We, the members of the Board of Trustees of the MIDA Cormont Public Infrastructure District, do hereby acknowledge receipt of the foregoing Notice of Special Meeting, and we hereby waive any and all irregularities, if any, in such notice and in the manner of service thereof upon us and consent and agree to the holding of such special meeting at the time and place specified in said notice, and to the transaction of any and all business which may come before said meeting.

Nicole Cottle

AD88A46F28E84381EB99FDF212822DAC contractworks.

Board Chair

Gary Harter

43E13DCCA0467DFCC6DAB0C771416747 contractworks.

Vice Chair

Mike Ostermiller

0EC4BFA6AF2DF0299686C79A4B2E3E4E contractworks.

Trustee

Dylan Brauer

AA1CBD22AA67D30800E9DFEC0BF06EF8 contractworks.

Trustee

May 4, 2026

The Board of Trustees (the “Board”) of the MIDA Cormont Public Infrastructure District held a special meeting on May 4, 2026, at the hour of 3:30 p.m., with the following members of the Board being present, including by electronic means:

Nicole Cottle	Chair
Gary Harter	Vice Chair
Mike Ostermiller	Trustee
Dylan Brauer	Trustee

Also present:

Heather Kruse	Executive Director
Richard Catten	District Counsel
Paula Eldredge	Budget Officer

Absent:

Prior to the meeting being called to order, the MIDA Records Officer presented to the a copy of the official notice of the meeting demonstrating compliance with applicable open meeting law with respect to this May 4, 2026 meeting, a copy of which is attached hereto as Exhibit A.

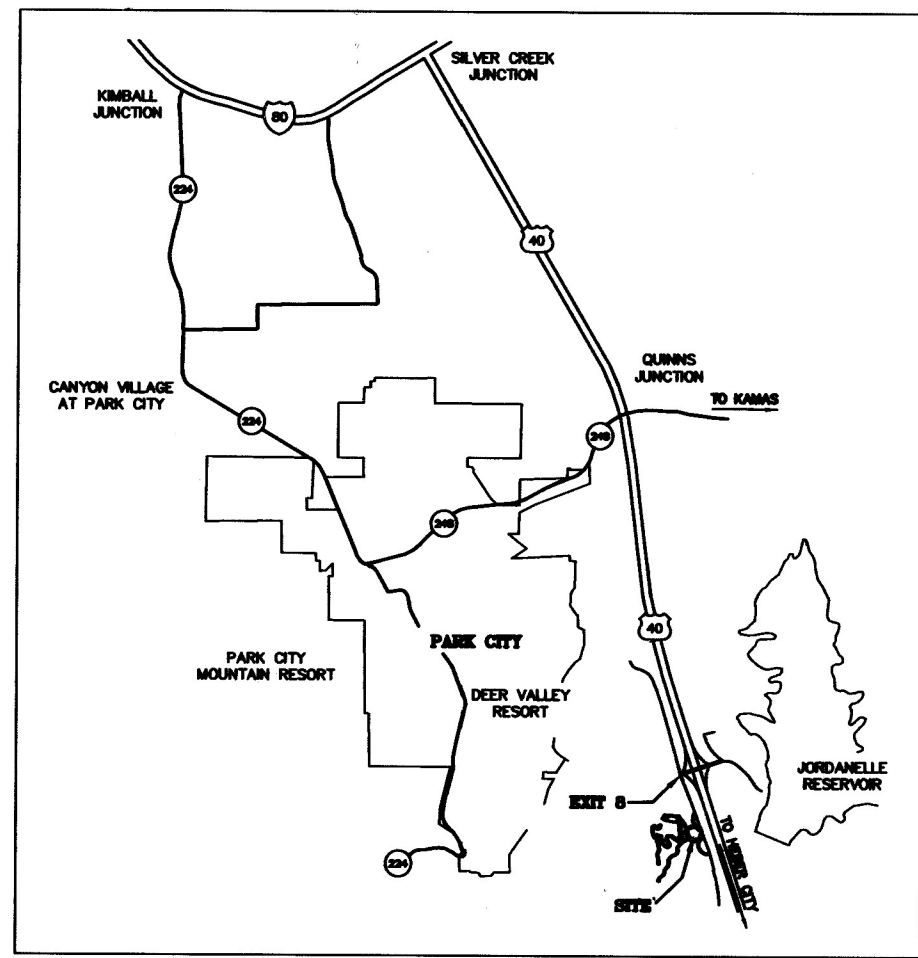
After the meeting had been duly called to order and after other matters not pertinent to this resolution had been discussed, Resolution 2026-02 was then introduced in written form, was fully discussed, and pursuant to motion duly made by Gary Harter and seconded by Mike Ostermiller, then was adopted by the following vote:

AYE: Nicole Cottle, Gary Harter, Mike Ostermiller, Dylan Brauer

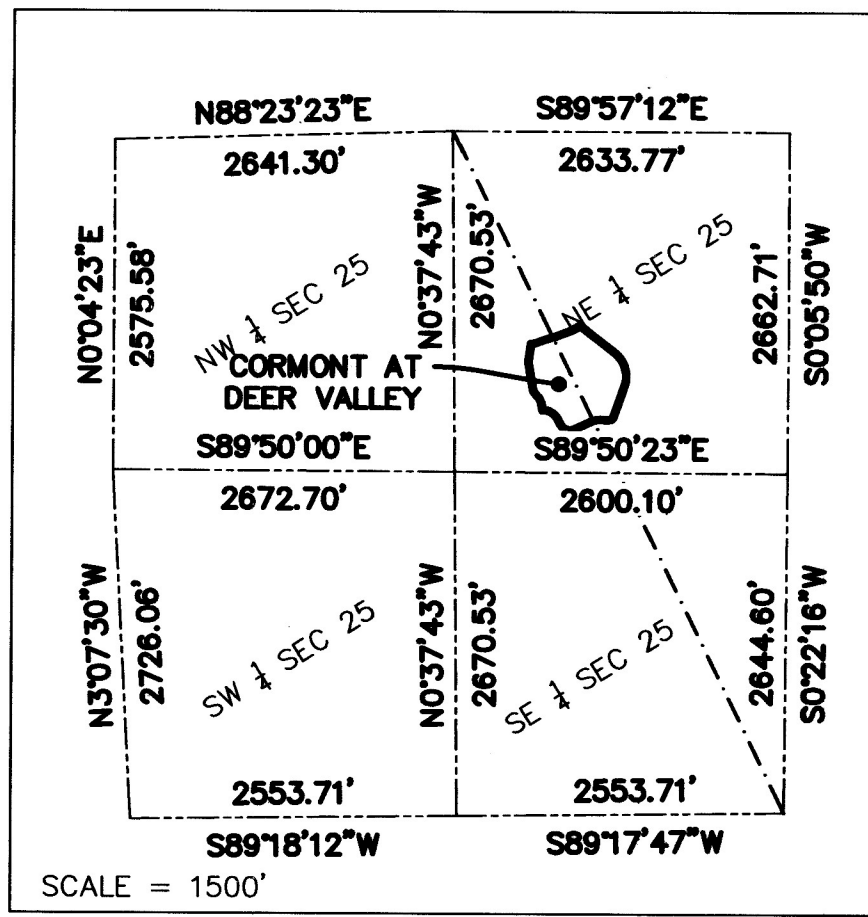
NAY:

FINAL LOCAL ENTITY PLAT MIDA CORMONT PUBLIC INFRASTRUCTURE DISTRICT

WITHDRAWAL #2
LOCATED IN THE NORTHEAST QUARTER OF SECTION 25,
TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN
WASATCH COUNTY, UTAH, MIDA JURISDICTION



VICINITY MAP



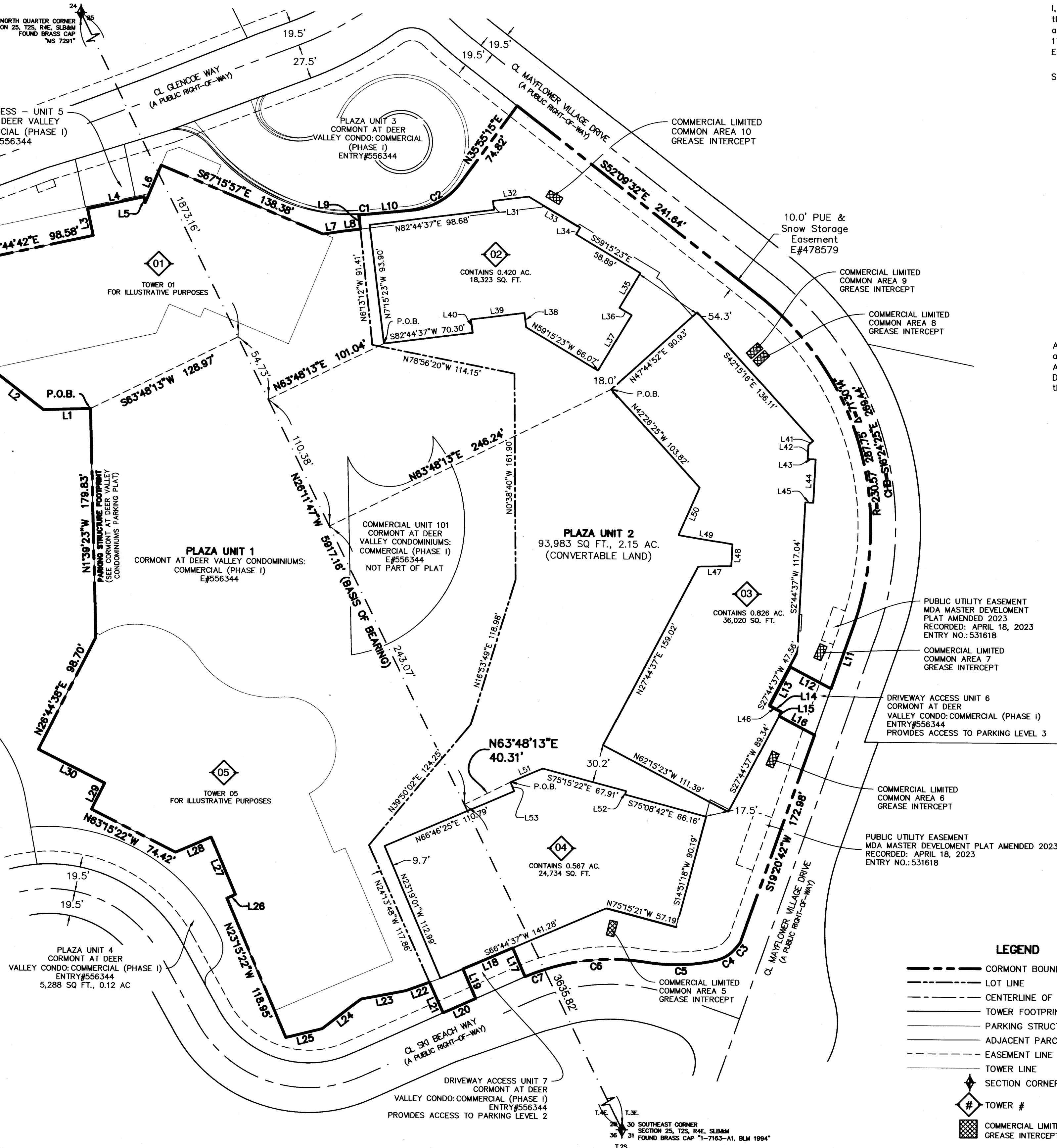
SECTION 25
T2S, R4E, SLB&M

LINE #	LENGTH	BEARING
L1	36.83	S88° 20' 49"W
L2	50.12	N52° 18' 05"W
L3	21.46	N12° 15' 18"W
L4	45.52	N77° 44' 42"E
L5	4.90	S12° 15' 18"E
L6	32.22	N22° 45' 10"E
L7	14.51	N81° 07' 19"E
L8	14.90	N82° 44' 38"E
L9	11.33	N6° 13' 12"W
L10	33.70	N84° 30' 03"E
L11	52.94	S19° 20' 42"W
L12	36.25	N62° 17' 39"W
L13	34.70	S27° 44' 38"W
L14	10.40	S62° 15' 22"E
L15	3.55	S27° 44' 38"W
L16	31.50	S62° 17' 38"E
L17	24.69	N23° 27' 35"W
L18	42.50	S66° 42' 12"W
L19	25.37	S23° 17' 42"E
L20	27.85	S65° 46' 12"W

LINE #	LENGTH	BEARING
L21	26.40	N24° 13' 48"W
L22	19.95	S70° 04' 13"W
L23	35.76	S79° 00' 00"W
L24	38.34	S52° 12' 34"W
L25	29.59	S76° 12' 16"W
L26	7.33	N66° 44' 38"E
L27	48.98	N23° 15' 22"W
L28	30.42	S66° 44' 38"W
L29	23.02	N26° 44' 49"E
L30	58.38	N63° 15' 22"W
L31	7.04	N7° 15' 23"W
L32	28.35	N82° 44' 37"E
L33	47.24	S59° 16' 28"E
L34	6.20	S30° 44' 37"W
L35	31.78	S30° 44' 37"W
L36	11.18	S59° 15' 23"E
L37	50.97	S30° 46' 02"W
L38	11.33	N7° 15' 23"W
L39	42.34	S82° 44' 37"W
L40	10.65	S7° 15' 23"E

LINE #	LENGTH	BEARING
L41	4.83	S47° 34' 24"W
L42	10.89	S2° 47' 00"W
L43	6.17	S87° 15' 22"E
L44	34.23	S2° 44' 38"W
L45	6.16	N87° 15' 01"W
L46	11.35	S62° 26' 19"E
L47	25.86	N88° 56' 51"E
L48	17.12	N2° 44' 37"E
L49	42.93	N80° 33' 34"W
L50	40.89	N23° 44' 37"E
L51	27.55	N66° 44' 37"E
L52	2.87	S14° 51' 18"W
L53	7.72	N23° 15' 23"W

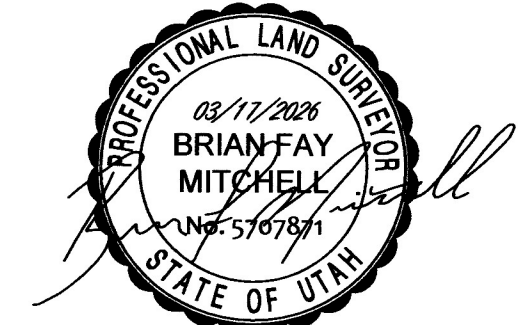
CURVE #	LENGTH	RADIUS	DELTA	CHD BRG	CHD LEN
C1	7.94	143.50	31°07'07"	N86° 05' 03"E	7.94
C2	46.00	54.25	48°34'39"	N60° 12' 39"E	44.63
C3	8.43	67.50	7°09'18"	S39° 56' 28"W	8.42
C4	16.37	27.50	34°06'53"	S60° 34' 33"W	16.13
C5	54.90	147.50	21°19'29"	S88° 17' 44"W	54.58
C6	79.36	172.50	26°21'30"	S85° 46' 44"W	78.66
C7	17.80	169.54	6°00'55"	S69° 32' 20"W	17.79



SURVEYOR'S CERTIFICATE

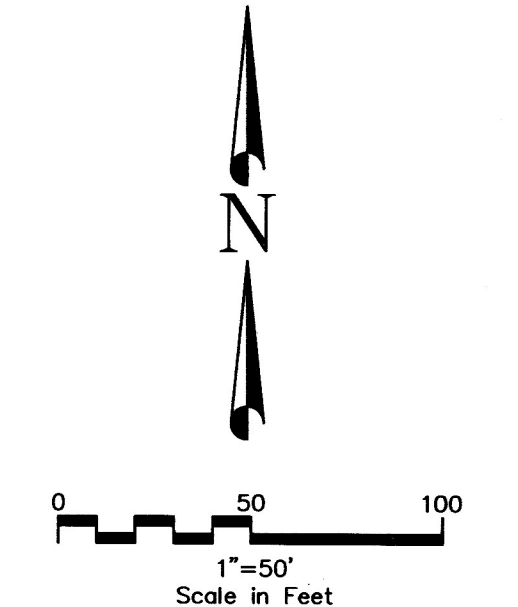
I, Brian F. Mitchell, do hereby certify that I am a Professional Land Surveyor in the State of Utah and that I hold License No. 5707871 in accordance with Title 58, Chapter 22, of the Professional Engineers and Land Surveyors Act, do hereby certify that a Final Local Entity Plat, in accordance with Section 17-23-20 was made by me and shown hereon is a true and correct representation of said Final Local Entity Plat.

Signed this 17th day of MARCH, 2026.



LEGAL DESCRIPTION

All of those commercial units and all real property consisting of the commercial common areas and facilities and commercial limited common areas, as each is defined, identified, and set forth on that certain Cormont At Deer Valley Condominiums: Commercial (Phase I) Plat (A Convertible Condominium Project), Recorded on December 10, 2025, as Entry No. 567931, in Book 1539, beginning at Page 1554, in the Official Records of the Wasatch County, Utah Recorder.



SHEET INDEX	
SHEET 2 - PARKING GARAGE - LEVEL -2	SHEET 27 - TOWER 3 LEVEL 7
SHEET 3 - PARKING GARAGE - LEVEL -1	SHEET 28 - TOWER 3 LEVEL 8
SHEET 4 - PARKING GARAGE - LEVEL 0	SHEET 29 - TOWER 3 LEVEL 9
SHEET 5 - PARKING SECTION A	SHEET 30 - TOWER 3 LEVEL 10
SHEET 6 - TOWER 2 LEVEL 0	SHEET 31 - TOWER 3 LEVEL 11
SHEET 7 - TOWER 2 LEVEL 1	SHEET 32 - TOWER 3 LEVEL 12
SHEET 8 - TOWER 2 LEVEL 2	SHEET 33 - TOWER 3 LEVEL 13
SHEET 9 - TOWER 2 LEVEL 3	SHEET 34 - TOWER 3 ROOFTOP
SHEET 10 - TOWER 2 LEVEL 4	SHEET 35 - TOWER 3 SECTION 1 & 2
SHEET 11 - TOWER 2 LEVEL 5	SHEET 36 - TOWER 3 SECTION 3
SHEET 12 - TOWER 2 LEVEL 6	SHEET 37 - TOWER 3 SECTION 4
SHEET 13 - TOWER 2 LEVEL 7	SHEET 38 - TOWER 3 SECTION 5
SHEET 14 - TOWER 2 LEVEL 8	SHEET 39 - TOWER 4 LEVEL 1
SHEET 15 - TOWER 2 LEVEL 9	SHEET 40 - TOWER 4 LEVEL 2
SHEET 16 - TOWER 2 ROOFTOP	SHEET 41 - TOWER 4 LEVEL 3
SHEET 17 - TOWER 2 SECTION 1 & 2	SHEET 42 - TOWER 4 LEVEL 4
SHEET 18 - TOWER 2 SECTION 3	SHEET 43 - TOWER 4 LEVEL 5
SHEET 19 - TOWER 2 SECTION 4	SHEET 44 - TOWER 4 LEVEL 6
SHEET 20 - TOWER 3 LEVEL 0	SHEET 45 - TOWER 4 LEVEL 7
SHEET 21 - TOWER 3 LEVEL 1	SHEET 46 - TOWER 4 LEVEL 8
SHEET 22 - TOWER 3 LEVEL 2	SHEET 47 - TOWER 4 LEVEL 9
SHEET 23 - TOWER 3 LEVEL 3	SHEET 48 - TOWER 4 LEVEL 10
SHEET 24 - TOWER 3 LEVEL 4	SHEET 49 - TOWER 4 ROOFTOP
SHEET 25 - TOWER 3 LEVEL 5	SHEET 50 - TOWER 3 SECTION 1 & 2
SHEET 26 - TOWER 3 LEVEL 6	SHEET 51 - TOWER 3 SECTION 3 & 4

LEGEND

- CORMONT BOUNDARY
- LOT LINE
- CENTERLINE OF ROAD
- TOWER FOOTPRINT
- PARKING STRUCTURE FOOTPRINT
- ADJACENT PARCEL
- EASEMENT LINE
- TOWER LINE
- SECTION CORNER MONUMENT
- TOWER #
- COMMERCIAL LIMITED COMMON FOR GREASE INTERCEPT

PREPARED BY:
CIR CIVIL ENGINEERING + SURVEYING
10718 South Beckstead Lane, Suite 102, South Jordan, Utah 84095
Phone: (435) 503-7641

WASATCH COUNTY SURVEYOR
APPROVED AS TO FORM ON THIS 17th DAY OF MARCH, 2026
RECORD OF SURVEY #5078
Tom K...
WASATCH COUNTY SURVEYOR

MIDA CORMONT PUBLIC INFRASTRUCTURE DISTRICT
APPROVED AND ACCEPTED ON THIS _____ DAY OF _____, 2026 AS A FINAL LOCAL ENTITY PLAT FOR THE MIDA CORMONT PUBLIC INFRASTRUCTURE DISTRICT WITHDRAWAL #2

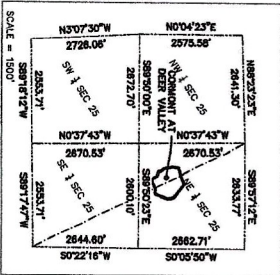
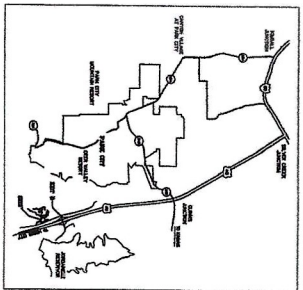
EXECUTIVE DIRECTOR

WASATCH COUNTY RECORDER
STATE OF UTAH, COUNTY OF WASATCH AND FILED AT THE REQUEST OF _____
FEE _____ WASATCH COUNTY RECORDER BOOK _____ PAGE _____
TIME _____ DATE _____ ENTRY NO.: _____

FINAL LOCAL ENTITY PLAT

MIDA CORMONT PUBLIC INFRASTRUCTURE DISTRICT

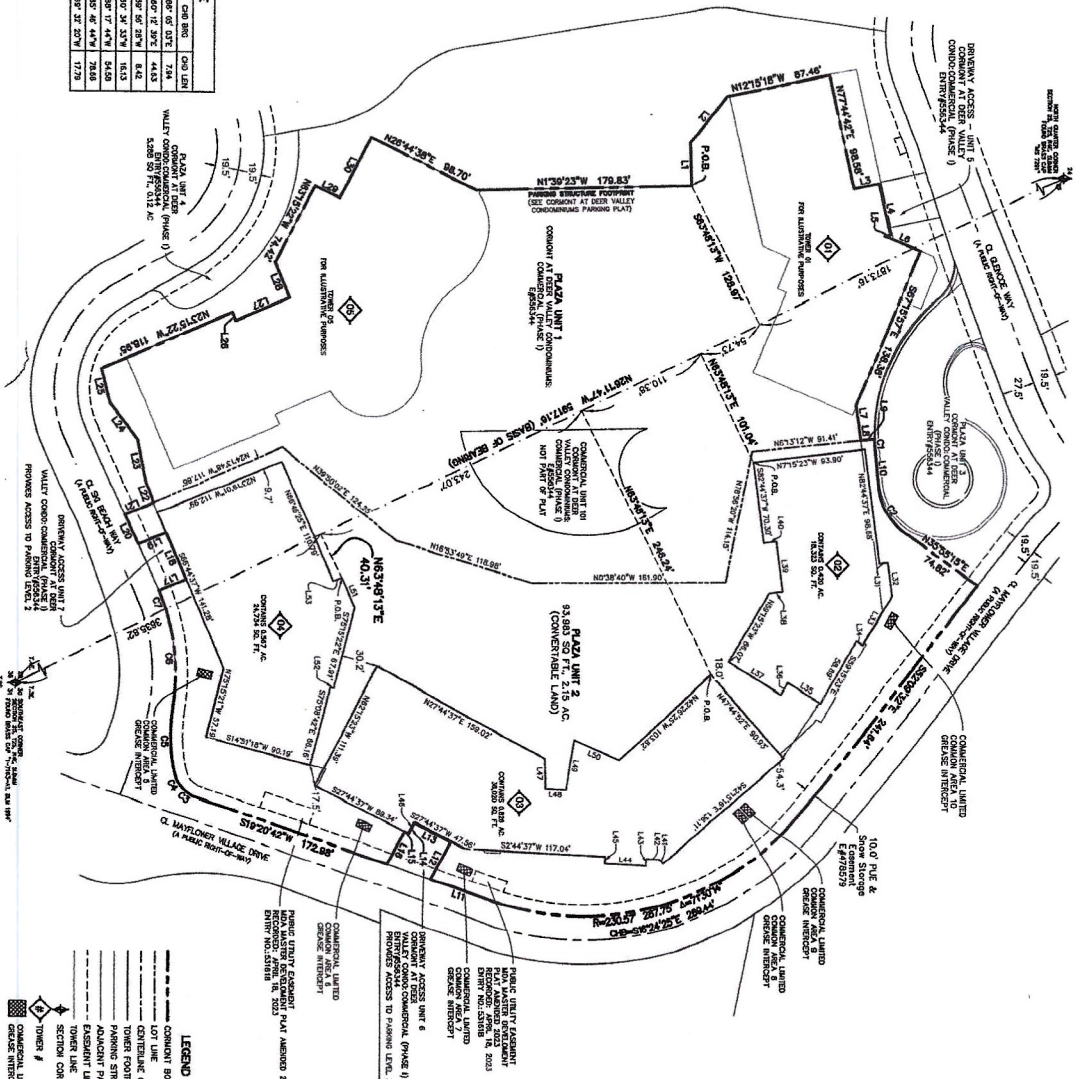
WITHDRAWAL #2
 LOCATED IN THE NORTHEAST QUARTER OF SECTION 25,
 TOWNSHIP 2 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN
 WASATCH COUNTY, UTAH, MIDA JURISDICTION



LINE #	LOCATION	BEARING	DISTANCE
1	100.00	N 00° 00' 00" E	100.00
2	100.00	S 00° 00' 00" E	100.00
3	100.00	S 00° 00' 00" E	100.00
4	100.00	S 00° 00' 00" E	100.00
5	100.00	S 00° 00' 00" E	100.00
6	100.00	S 00° 00' 00" E	100.00
7	100.00	S 00° 00' 00" E	100.00
8	100.00	S 00° 00' 00" E	100.00
9	100.00	S 00° 00' 00" E	100.00
10	100.00	S 00° 00' 00" E	100.00
11	100.00	S 00° 00' 00" E	100.00
12	100.00	S 00° 00' 00" E	100.00
13	100.00	S 00° 00' 00" E	100.00
14	100.00	S 00° 00' 00" E	100.00
15	100.00	S 00° 00' 00" E	100.00
16	100.00	S 00° 00' 00" E	100.00
17	100.00	S 00° 00' 00" E	100.00
18	100.00	S 00° 00' 00" E	100.00
19	100.00	S 00° 00' 00" E	100.00
20	100.00	S 00° 00' 00" E	100.00
21	100.00	S 00° 00' 00" E	100.00
22	100.00	S 00° 00' 00" E	100.00
23	100.00	S 00° 00' 00" E	100.00
24	100.00	S 00° 00' 00" E	100.00
25	100.00	S 00° 00' 00" E	100.00

CIVIL ENGINEERING
SURVEYING
 1718 South Boulevard Lane, Suite 102, South Jordan, Utah 84091
 Phone (435) 552-7841

LINE #	LOCATION	BEARING	DISTANCE
1	100.00	N 00° 00' 00" E	100.00
2	100.00	S 00° 00' 00" E	100.00
3	100.00	S 00° 00' 00" E	100.00
4	100.00	S 00° 00' 00" E	100.00
5	100.00	S 00° 00' 00" E	100.00
6	100.00	S 00° 00' 00" E	100.00
7	100.00	S 00° 00' 00" E	100.00
8	100.00	S 00° 00' 00" E	100.00
9	100.00	S 00° 00' 00" E	100.00
10	100.00	S 00° 00' 00" E	100.00
11	100.00	S 00° 00' 00" E	100.00
12	100.00	S 00° 00' 00" E	100.00
13	100.00	S 00° 00' 00" E	100.00
14	100.00	S 00° 00' 00" E	100.00
15	100.00	S 00° 00' 00" E	100.00
16	100.00	S 00° 00' 00" E	100.00
17	100.00	S 00° 00' 00" E	100.00
18	100.00	S 00° 00' 00" E	100.00
19	100.00	S 00° 00' 00" E	100.00
20	100.00	S 00° 00' 00" E	100.00
21	100.00	S 00° 00' 00" E	100.00
22	100.00	S 00° 00' 00" E	100.00
23	100.00	S 00° 00' 00" E	100.00
24	100.00	S 00° 00' 00" E	100.00
25	100.00	S 00° 00' 00" E	100.00



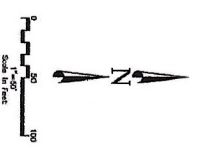
SURVEYOR'S CERTIFICATE

I, Brian F. Mitchell, do hereby certify that I am a Professional Land Surveyor in the State of Utah and that I am duly licensed under the laws of the State of Utah. I am the author of the foregoing plat and I am not aware of any fraud or mistake in the same. I am not aware of any fraud or mistake in the same. I am not aware of any fraud or mistake in the same.



LEGAL DESCRIPTION

All of those common area units and all real property contained within the common area units and located within the boundaries of the common area units as shown on this plat and as described in the legal description of the common area units as shown on this plat and as described in the legal description of the common area units as shown on this plat.



SHEET #	SECTION	AREA	DATE
1	25	100.00	2024
2	25	100.00	2024
3	25	100.00	2024
4	25	100.00	2024
5	25	100.00	2024
6	25	100.00	2024
7	25	100.00	2024
8	25	100.00	2024
9	25	100.00	2024
10	25	100.00	2024
11	25	100.00	2024
12	25	100.00	2024
13	25	100.00	2024
14	25	100.00	2024
15	25	100.00	2024
16	25	100.00	2024
17	25	100.00	2024
18	25	100.00	2024
19	25	100.00	2024
20	25	100.00	2024
21	25	100.00	2024
22	25	100.00	2024
23	25	100.00	2024
24	25	100.00	2024
25	25	100.00	2024