



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF BOUNDARY ADJUSTMENT

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of a common boundary adjustment known as the ALPINE AND DRAPER MUNICIPAL BOUNDARY ADJUSTMENT, between DRAPER CITY and ALPINE CITY, dated JUNE 16, 2026, complying with §10-2-903, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of common boundary adjustment, referred to above, on file with the Office of the Lieutenant Governor pertaining to the ALPINE AND DRAPER MUNICIPAL BOUNDARY ADJUSTMENT, located in UTAH COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 25th day of JUNE, 2026 at Salt Lake City, Utah.



A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor



DRAPER CITY HALL

Recorder's Office | 1020 E. Pioneer Rd. Draper, UT 84020

June 12, 2026

Deidre Henderson, Lieutenant Governor
Utah State Lt. Governor's Office
Utah State Capitol Complex #220
P.O. Box 142325
Salt Lake City, UT 84114-2325

Re: Adjusting Common Boundaries Between Draper and Alpine

Honorable Lt. Governor Henderson:

Pursuant to UCA 10-2-813, Draper City hereby gives notice to the Lieutenant Governor of its intent to change common boundaries with Alpine City and Draper City.

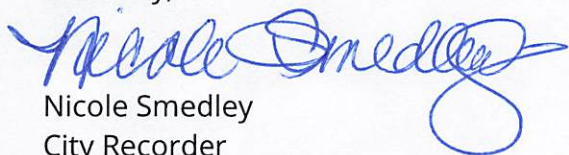
I, Nicole Smedley, City Recorder for Draper City, hereby certify that Draper City, Utah, complied with all requirements applicable for a boundary adjustment. Ordinance No. 1712 and the plat map of the property showing the boundary adjustment are attached. Alpine City Ordinance No. 2026-12 is also attached.

Once approved, please send the Certificate of Boundary Adjustment to:

Draper City
Nicole Smedley, City Recorder
1020 E. Pioneer Rd.
Draper, Utah 84020
Nicole.smedley@draperutah.gov

If you have any questions, please feel free to contact me at (801) 576-6502 or nicole.smedley@draperutah.gov

Sincerely,


Nicole Smedley
City Recorder

Acknowledgment

State of Utah)

County of [§] Salt Lake)

On this 11 day of June, in the year 2026, before me, Ashley Johnson a notary
date month year notary public name

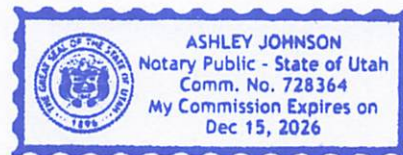
public, personally appeared Nicole Smedley, proved on the basis of satisfactory
name of document signer

evidence to be the person(s) whose name(s) (is/are) subscribed to this instrument, and acknowledged

(he/she/they) executed the same.

Witness my hand and official seal.

Ashley Johnson
(notary signature)



(seal)



15 June 2026

Deidre Henderson, Lieutenant Governor
Utah State Lt. Governor's Office
Utah State Capital Complex #220
PO Box 142325
Salt Lake City, UT 84114-2325

RE: Adjusting Common Boundaries Between Draper and Alpine

Honorable Lt. Governor Henderson:

Pursuant to UCA 10-2-813, Alpine City hereby gives notice to the Lieutenant Governor of its intent to change common boundaries with Draper City.

I, DeAnn Parry, City Recorder for Alpine City, hereby certify that Alpine City, Utah, complied with all requirements applicable for a boundary adjustment. Ordinance 2026-12 and the plat map of the property showing the boundary adjustment are attached. Draper City Ordinance No. 1712 is also attached.

Once approved, please send the Certificate of Boundary Adjustment to:

Alpine City
DeAnn Parry, City Recorder
20 N. Main Street
Alpine, UT 84004
dparry@alpineut.gov

If you have any questions, please feel free to contact me at: 801-756-6347 x3.

Sincerely,

DeAnn Parry
City Recorder

Mayor Carla Merrill

City Council
Brent Rummler

Sarah Blackwell
Jessica Smuin

Chrissy Hannemann
Andrew Young

20 N. Main Street
Alpine, UT 84004
801-756-6347

Acknowledgment

State of Utah)

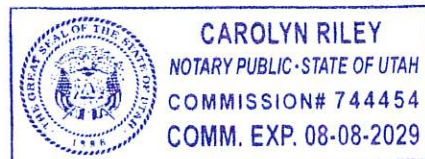
§

County of Utah)

On this 15 day of June, in the year 2026, before me Carolyn Riley a notary public, personally appeared DeAnn Parry, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this instrument, and acknowledged she executed the same.

Witness my hand and official seal.


(notary signature)



(seal)

ORDINANCE NO. 1712

AN ORDINANCE OF THE DRAPER CITY COUNCIL ADJUSTING THE COMMON BOUNDARIES BETWEEN DRAPER CITY AND ALPINE CITY

WHEREAS, Utah Code § 10-2-903 establishes a procedure for adjustment of the common boundaries between adjacent municipalities; and

WHEREAS, Draper City shares certain common boundaries with Alpine City;
and

WHEREAS, Draper City and Alpine City each desire that certain property be transferred from one municipal jurisdiction to the other as outlined in the attached map;

WHEREAS, the City Council of Draper City approved Resolution No. 26-09 on February 3 2026, stating its intent to adjust its common boundary with Alpine City;

WHEREAS, the City Council of Draper City received no valid written protests to the proposed boundary adjustment by the deadline for receiving written protests;

WHEREAS, the City Council of Draper City held a duly noticed public hearing, in accordance with Utah Code § 10-2-903, on April 7, 2026, to consider and receive public comment on the proposed boundary adjustment;

WHEREAS, after due consideration of any public comments on the proposed boundary adjustment, the City Council of Draper City finds that the proposed boundary adjustment is in the public interest and complies with all applicable requirements under governing law.

NOW, THEREFORE, BE IT ORDAINED BY THE DRAPER CITY COUNCIL:

SECTION 1. Boundary Adjustment. The City Council has reviewed the proposed adjustment of the boundaries between Draper City and Alpine City, wherein certain property will be removed from Draper City boundaries and annexed into Alpine City boundaries, and has determined that no valid protests were filed protesting the adjustment, the adjustment is in the public interest, and the adjustment complies with the terms of Utah Code § 10-2-903.

SECTION 2. Legal Description. The City Council hereby approves the adjustment of the mutual boundary of Draper City and Alpine City, as described above, with the new boundaries between the cities being more particularly described in the legal descriptions provided in Exhibit A, attached hereto and incorporated herein by this reference. Final survey quality control may make required technical adjustments to the exhibits before presentation to the Lieutenant Governor as required by Utah State Law.

SECTION 3. Municipal Coordination. The City Council of Draper City hereby authorizes the Mayor, Recorder, and staff of Draper City to coordinate with Alpine City and to execute and file such notices, maps, and all documents required under the provisions of Section 10-2-903, Utah Code Ann., and other applicable sections, to complete the boundary adjustment described herein.

SECTION 4. Correction of Errors. The City Recorder, under the supervision of the City Administrator and City Attorney, may make non-substantive corrections to any portion of this ordinance and to the City codes referenced herein for grammatical, typographical, numbering, and consistency purposes in accordance with the expressed intent of the City Council.

SECTION 5. Severability Clause. If any part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

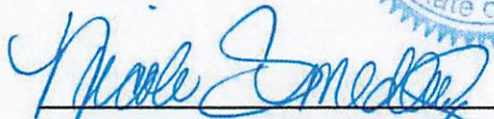
SECTION 6. Effective Date. This ordinance shall take effect when each municipality has adopted an ordinance under Utah Code § 10-2-903(5) approving the boundary adjustment. The effective date of the boundary adjustment is governed by Utah Code § 10-2-813.

[Signature Page to Follow]

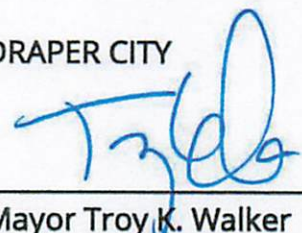
PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THE 7TH DAY OF APRIL, 2026.



ATTEST:


Nicole Smedley, City Recorder

DRAPER CITY


Mayor Troy K. Walker

VOTE TAKEN:

Councilmember Green
Councilmember Johnson
Councilmember T. Lowery
Councilmember F. Lowry
Councilmember Dahlin
Mayor Walker

YES	NO	ABSENT
☐	☐	<u>Excused</u>
☒	☐	<u>Excused</u>
☒	☐	☐
☒	☐	☐
☐	☐	☐

EXHIBIT A
COMMON BOUNDARY ADJUSTMENT LEGAL DESCRIPTION AND AREA MAP

Property From Draper City to Alpine City

BEING A PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 23, AND THE SOUTHEAST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS N 89°48'09" W 1063.86 FEET, FROM THE NORTHEAST CORNER OF SECTION 23, AND RUNNING THENCE S 0°21'07" E 2326.04 FEET; THENCE S 0°03'37" E 1311.17 FEET; THENCE S 89°46'46" W 16.73 FEET TO A FOUND REBAR AND CAP; THENCE N 0°21'07" E 2326.04 FEET; THENCE S 0°03'37" E 1014.76 FEET TO THE POINT OF GEWGINNING.

CONTAINS 19,456 SQUARE FEET (0.45 ACRES)

Map of Draper-Alpine Boundary Adjustment



Parcel: 11:008:0012
Owner: Draper City

Key

Moved back to
original boundary
line

Draper City

Alpine

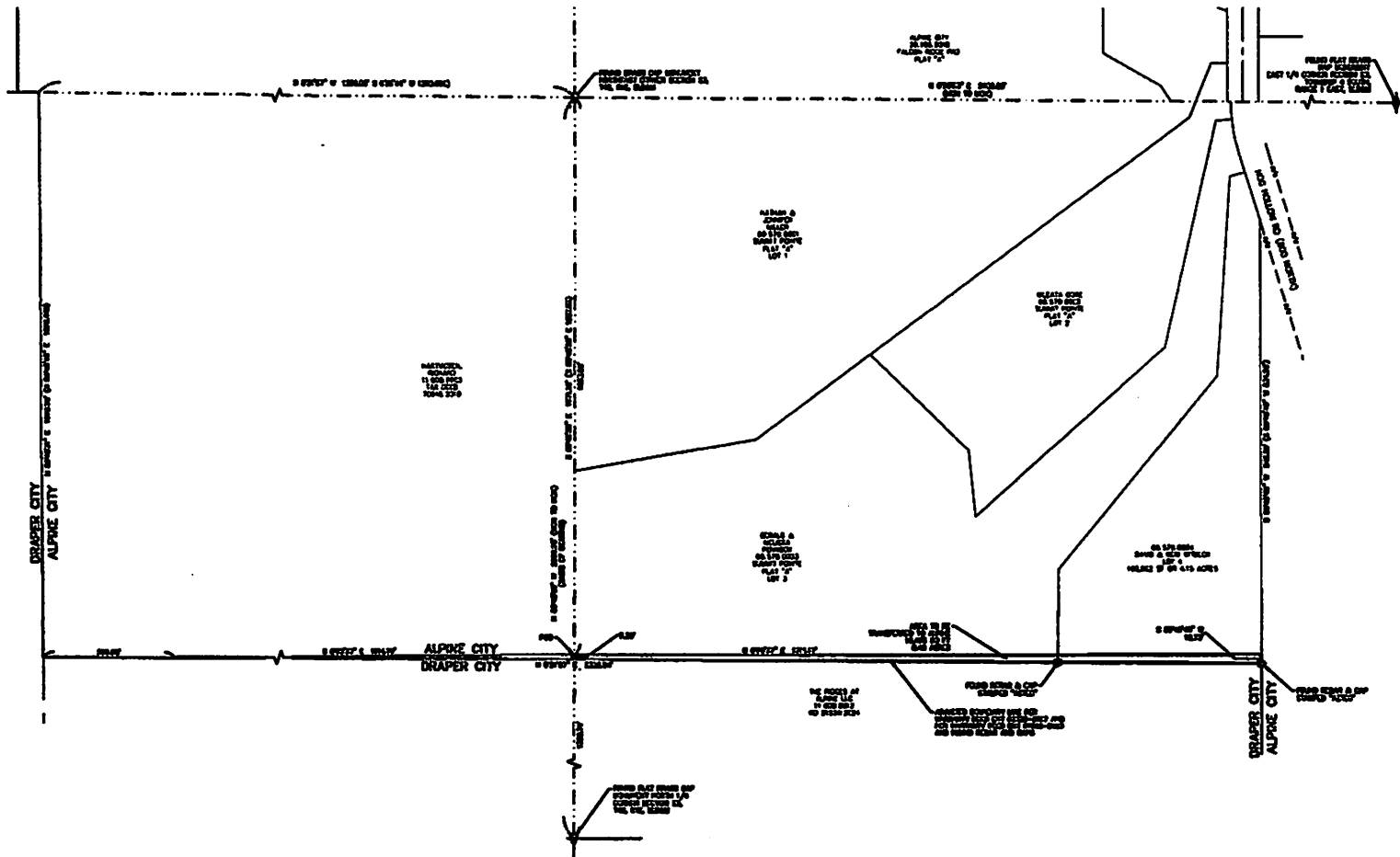
Alpine

Parcel: 66:579:0003
Owner: Alpine City

Parcel: 66:579:0004
Owner: Alpine City

ALPINE AND DRAPER MUNICIPAL BOUNDARY ADJUSTMENT

LOCATED IN
NE 1/4 OF SECTION 23 & SE 1/4 OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN



NARRATIVE

The purpose of this survey is to establish the municipal boundaries and adjust the boundary line between the cities of Alpine and Draper. The survey was conducted in accordance with the provisions of the Utah Municipal Code, Chapter 2, Article 1, Section 1, which requires that the boundaries of municipalities be established by a survey of record.

The following description of the boundary line is given for the purpose of identifying the same and for the purpose of establishing the same as a permanent record. The boundary line is described as follows:

Starting from the NE corner of the SE 1/4 of Section 14, Township 4 South, Range 1 East, Salt Lake Base and Meridian, the boundary line runs North 89° 15' 00\"/>

LEGEND

- OPTIONAL REPRESENTATION OF THE CITY BOUNDARY AND THE ADJUSTED BOUNDARY LINE
- BOUNDARY LINE SURVEY CONTROL POINTS AND THE ADJUSTED BOUNDARY LINE
- AREA TRANSFERRED TO ALPINE CITY

SURVEYOR'S CERTIFICATE

I, the undersigned, do hereby certify that I am a duly licensed surveyor, and that I have conducted the survey of the boundary line between the cities of Alpine and Draper, and that the same is in accordance with the provisions of the Utah Municipal Code, Chapter 2, Article 1, Section 1, which requires that the boundaries of municipalities be established by a survey of record.



BOUNDARY DESCRIPTION

BEING A PART OF THE SURVEY OF THE BOUNDARY LINE BETWEEN THE CITIES OF ALPINE AND DRAPER, THE BOUNDARY LINE BETWEEN THE CITIES OF ALPINE AND DRAPER IS DESCRIBED AS FOLLOWS: Starting from the NE corner of the SE 1/4 of Section 14, Township 4 South, Range 1 East, Salt Lake Base and Meridian, the boundary line runs North 89° 15' 00\"/>

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT THE ALPINE CITY LEGISLATIVE BODY HAS REVIEWED THE SURVEY OF THE BOUNDARY LINE BETWEEN THE CITIES OF ALPINE AND DRAPER, AND HAS APPROVED THE SAME AS A PERMANENT RECORD. THE BOUNDARY LINE BETWEEN THE CITIES OF ALPINE AND DRAPER IS DESCRIBED AS FOLLOWS:

DATED THIS _____ DAY OF _____, 20____.

CITY _____

ATTORNEY _____

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT THE DRAPER CITY LEGISLATIVE BODY HAS REVIEWED THE SURVEY OF THE BOUNDARY LINE BETWEEN THE CITIES OF ALPINE AND DRAPER, AND HAS APPROVED THE SAME AS A PERMANENT RECORD. THE BOUNDARY LINE BETWEEN THE CITIES OF ALPINE AND DRAPER IS DESCRIBED AS FOLLOWS:

DATED THIS _____ DAY OF _____, 20____.

CITY _____

ATTORNEY _____

COUNTY SURVEYOR

THIS PLAN HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A TRUE, CORRECT, AND ACCURATE REPRESENTATION OF THE SURVEY.

CERTIFICATE OF _____

DATE _____

ALPINE AND DRAPER MUNICIPAL BOUNDARY LINE ADJUSTMENT

LOCATED IN
NE 1/4 OF SECTION 23 & SE 1/4 OF SECTION 14, TOWNSHIP 4
SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 1 OF 1

CivilScience
Engineers / Surveyors / Solutions

3108 WEST CLEVELAND DRIVE
LEHI, UT 84043
801.768.7200

DATE: 10/1/2024
BY: DLS
SHEET 1 OF 1

Posted on April 8, 2026, on the Utah Public Notice Website

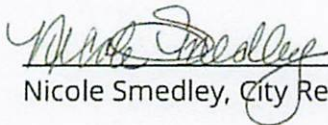
<https://www.utah.gov/pmn/>, the Draper City Website <https://www.draperutah.gov/> and at City Hall, 1020 E. Pioneer Road, Draper, UT

Notice of Ordinance Adoption – Ordinance #1712

On April 7, 2026, the Draper City Council Adopted Ordinance #1712 Adjusting the common boundaries between Draper City and Alpine City. The complete ordinance is on file at the Draper City Recorder's Office and available online at <https://www.draperutah.gov/>

Published this 8th day of April, 2026.

Attest:


Nicole Smedley, City Recorder



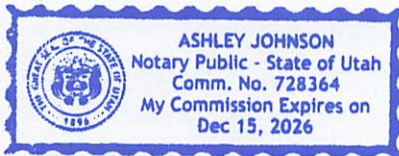
COPY CERTIFICATION

State of Utah) §
County of Salt Lake)

I, Ashley Johnson, a Notary Public, certify this
11th day of June, 2026, that the foregoing/attached document
is a true correct and unaltered copy of

Ordinance No. 1712

made by myself.



Signature: *Ashley Johnson*
Notary Public

My Commission Expires: 12/15/2026

ALPINE CITY

ORDINANCE NO. 2026-12

**AN ORDINANCE OF THE ALPINE CITY COUNCIL ADJUSTING
THE COMMON BOUNDARIES BETWEEN ALPINE CITY AND
DRAPER CITY**

WHEREAS, Utah Code § 10-2-903 establishes a procedure for adjustment of the common boundaries between adjacent municipalities; and

WHEREAS, Alpine City shares certain common boundaries with Draper City;
and

WHEREAS, Alpine City and Draper City each desire that certain property be transferred from one municipal jurisdiction to the other as outlined in the attached map;

WHEREAS, the City Council of Alpine City approved Resolution No. 2026-10 on March 10, 2026, stating its intent to adjust its common boundary with Draper City;

WHEREAS, the City Council of Alpine City received no valid written protests to the proposed boundary adjustment by the deadline for receiving written protests;

WHEREAS, the City Council of Alpine City held a duly noticed public hearing, in accordance with Utah Code § 10-2-903, on May 12, 2026, to consider and receive public comment on the proposed boundary adjustment;

WHEREAS, after due consideration of any public comments on the proposed boundary adjustment, the City Council of Alpine City finds that the proposed boundary adjustment is in the public interest and complies with all applicable requirements under governing law.

NOW, THEREFORE, BE IT ORDAINED BY THE ALPINE CITY COUNCIL:

SECTION 1. Boundary Adjustment. The City Council has reviewed the proposed adjustment of the boundaries between Draper City and Alpine City, wherein certain property will be removed from Draper City boundaries and annexed into Alpine City boundaries, and has determined that no valid protests were filed protesting the adjustment, the adjustment is in the public interest, and the adjustment complies with the terms of Utah Code § 10-2-903.

SECTION 2. Legal Description. The City Council hereby approves the adjustment of the mutual boundary of Draper City and Alpine City, as described above, with the new boundaries between the cities being more particularly described in the legal descriptions provided in Exhibit A, attached hereto and incorporated herein by this reference. Final survey quality control may make required technical adjustments to the exhibits before presentation to the Lieutenant Governor as required by Utah State Law.

SECTION 3. Municipal Coordination. The City Council of Alpine City hereby authorizes the Mayor, Recorder, and staff of Alpine City to coordinate with Draper City and to execute and file such notices, maps, and all documents required under the provisions of Section 10-2-903, Utah Code Ann., and other applicable sections, to complete the boundary adjustment described herein.

SECTION 4. Correction of Errors. The City Recorder, under the supervision of the City Administrator and City Attorney, may make non-substantive corrections to any portion of this ordinance and to the City codes referenced herein for grammatical, typographical, numbering, and consistency purposes in accordance with the expressed intent of the City Council.

SECTION 5. Severability Clause. If any part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

SECTION 6. Effective Date. This ordinance shall take effect when each municipality has adopted an ordinance under Utah Code § 10-2-903(5) approving the boundary adjustment. The effective date of the boundary adjustment is governed by Utah Code § 10-2-813.

[Signature Page to Follow]

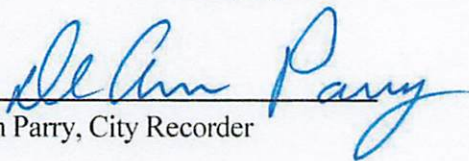
PASSED AND ADOPTED THIS 26TH DAY OF MAY, 2026.



ALPINE CITY


Carla Merrill, Mayor

ATTEST:


DeAnn Parry, City Recorder

VOTE TAKEN:

Andrew Young

Jessica Smuin

Sarah Blackwell

Chrissy Hannemann

Brent Rummier

YEA	NAY	ABSENT
☒	☐	☐
☒	☐	☐
☒	☐	☐
☒	☐	☐
☒	☐	☐

EXHIBIT A
COMMON BOUNDARY ADJUSTMENT LEGAL DESCRIPTION AND AREA MAP

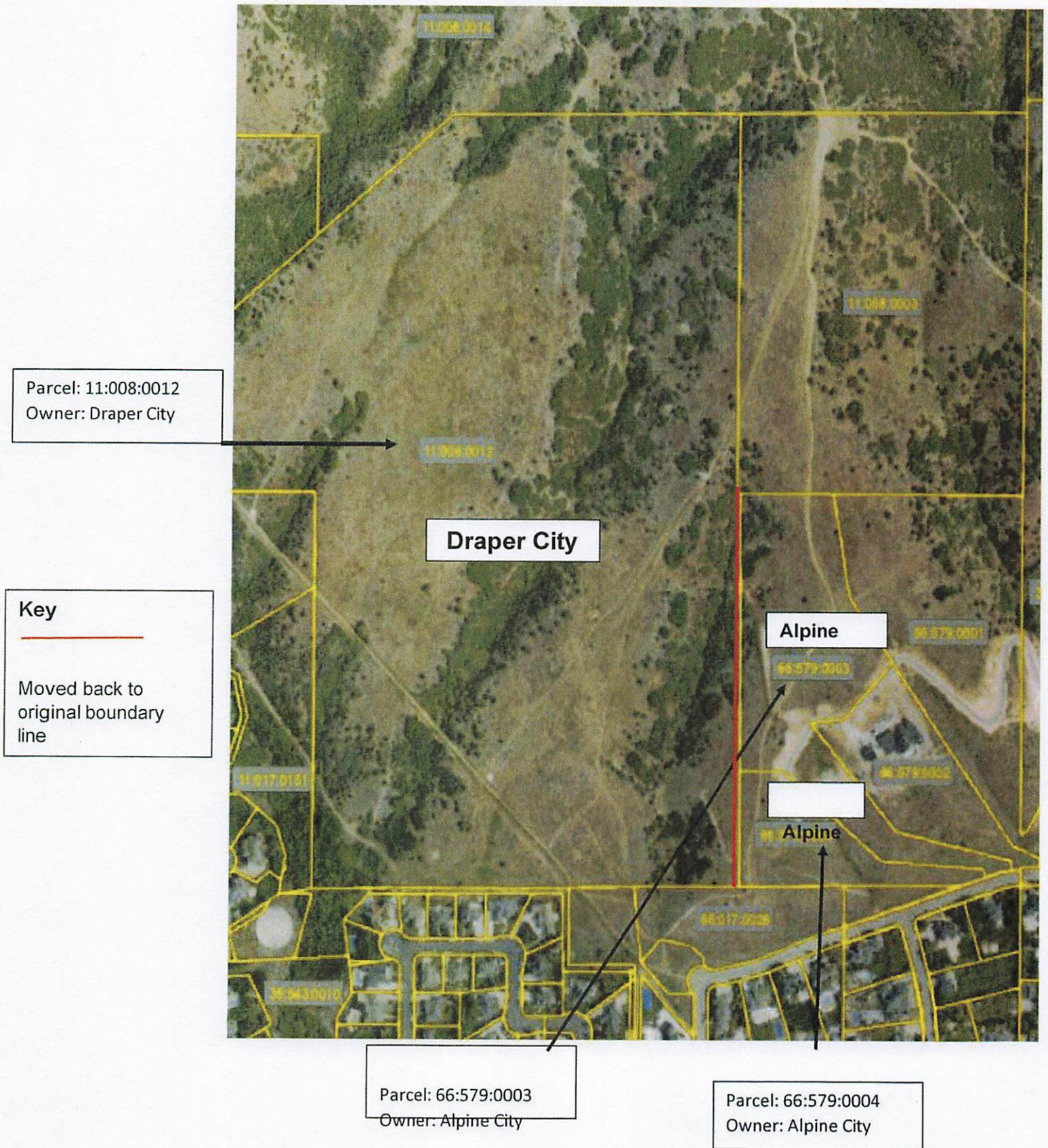
Property From Draper City to Alpine City

BEING A PART OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 23, AND THE SOUTHEAST $\frac{1}{4}$ OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

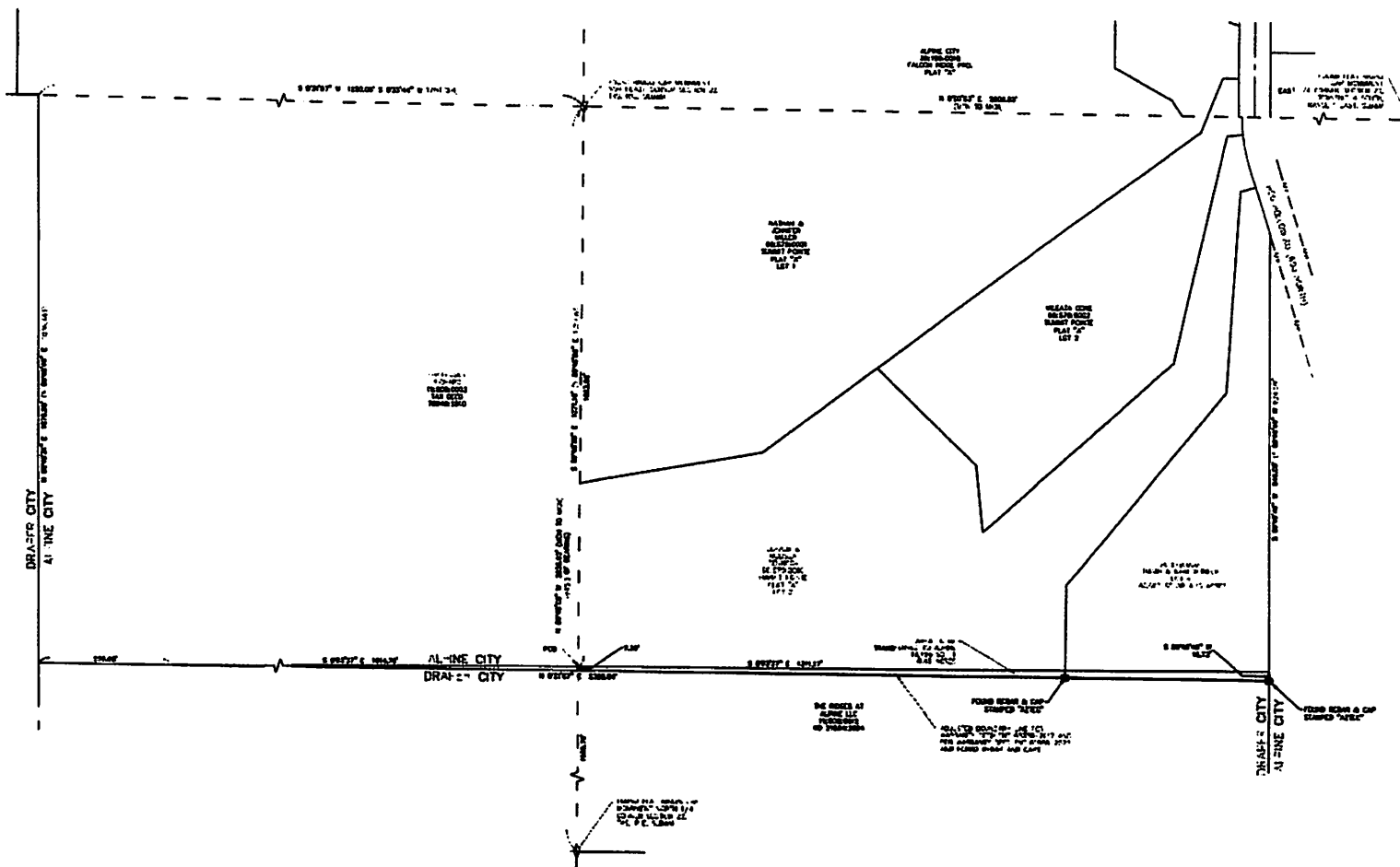
BEGINNING AT A POINT THAT IS N 89°48'09" W 1063.86 FEET, FROM THE NORTHEAST CORNER OF SECTION 23, AND RUNNING THENCE S 0°21'07" E 2326.04 FEET; THENCE S 0°03'37" E 1311.17 FEET; THENCE S 89°46'46" W 16.73 FEET TO A FOUND REBAR AND CAP; THENCE N 0°21'07" E 2326.04 FEET; THENCE S 0°03'37" E 1014.76 FEET TO THE POINT OF BEGINNING.

CONTAINS 19,456 SQUARE FEET (0.45 ACRES)

Map of Draper-Alpine Boundary Adjustment



LOCATED IN _____
NE 1/4 OF SECTION 23 & SE 1/4 OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN



SURVEYOR'S CERTIFICATE

I, DAVID F. MONTAGNINI, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD THESE LAND AS REGISTERED UNDER THE LAWS OF THE STATE OF UTAH. FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW AND HAVE SUBSEQUENTLY SAID TRACT OF LAND INTO LOTS AND THESE IS HEREAFTER TO BE KNOWN AS BLOCK 10 AND LOTS 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822,



DATE
1.00 1.0000 1.00

DAVID I. WORTENBACH, JR. (COLLEGE)
LAND SURVEYOR UTAH LICENSE
NO. 98578 11-1-1999

BOUNDARY DESCRIPTION

BEING A PART OF THE NORTHEAST 1/4 OF SECTION 13 AND THE SOUTHEAST 1/4 OF SECTION 14 TOWNSHIP 2 NORTH RANGE 1 EAST SALT LAKE BASIN A BRIDGEMAN COPE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING A PART OF A PLANT THAT IS 8' 6" WIDE BY 106 1/2 FEET FROM THE NORTHEAST CORNER OF SECTION 21 AND RUNNING THENCE S 87° 23' E 1311 1/2 FEET THENCE S 89° 40' W 197 1/2 FEET TO A YOUNG BEAR AND CAP THENCE N 72° 27' E 232 1/2 FEET THENCE S 87° 23' E 1074 FEET TO THE POINT OF BEGINNING.

CONTAINS 1640 SQ FT OR 0.46 ACRES. MORE OR LESS.

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, SALT LAKE CITY COMMISSION, HAVE RECEIVED A REQUEST TO ADJUST THE BOUNDARY LINE SHOWN HEREIN BETWEEN THE CITY AND DAVIS COUNTY AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING. WE HAVE LABORED AND SO HEREBY APPROVE AND CREDIT THE BOUNDARY LINE ADJUSTMENT SHOWN.

DATE REC _____ DAY OF _____ 19____

1992

AFFECT **RECOGNITION**

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT THE TERRITORIAL GOVERNMENT HAVE RECEIVED A REQUEST TO ADJUST THE BOUNDARY LINE SHOWN HEREON IN THE (COUNTY OF) _____ CITY AND TOWN OF _____ AND THAT A COPY OF THE OCCURRENCE HAS BEEN PREPARED AND FILED. WE HAVE CLERKED AND DO HEREBY APPROVE AND ACCEPT THE BOUNDARY LINE ADJUSTMENT SHOWN.

DATE REC'D _____ DAY OF _____ 19____

2014

ARTIST **BY LOCATION**

COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL
 100% AC CURVEY PLAT PURSUANT TO STATUTE 17-23-36, ARIZONA

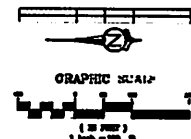
Editorial Chair
editor@blackwellpublishing.com

278

EXHIBIT

NARRATIVE

3140 WEST CLUBHOUSE DRIVE LEHI, UT 84041
801 746.7200



**LEG
END**

UNCLASSIFIED//FOR OFFICIAL USE ONLY

SUNNET
FORDS PLAT
"B", SUBDIV 57
JAMES B.
THOMAS
OFFICIAL
PLAT ATTORNEY
COUNTY
RECORDER
NO. 19629
VIRGINIA
DEED
RECORDED
JUNE 26, 1917.
AS ENTERED
12339 2617
VIRGINIA DEED,
RECORDED MAY
17, 1919, AS
ENTERED NO.
40324 2719
3

ALPINE AND DRAPER MUNICIPAL BOUNDARY LINE ADJUSTMENT

ALPINE AND DRAPER CITY BOUNDARY LINE ADJUSTMENT

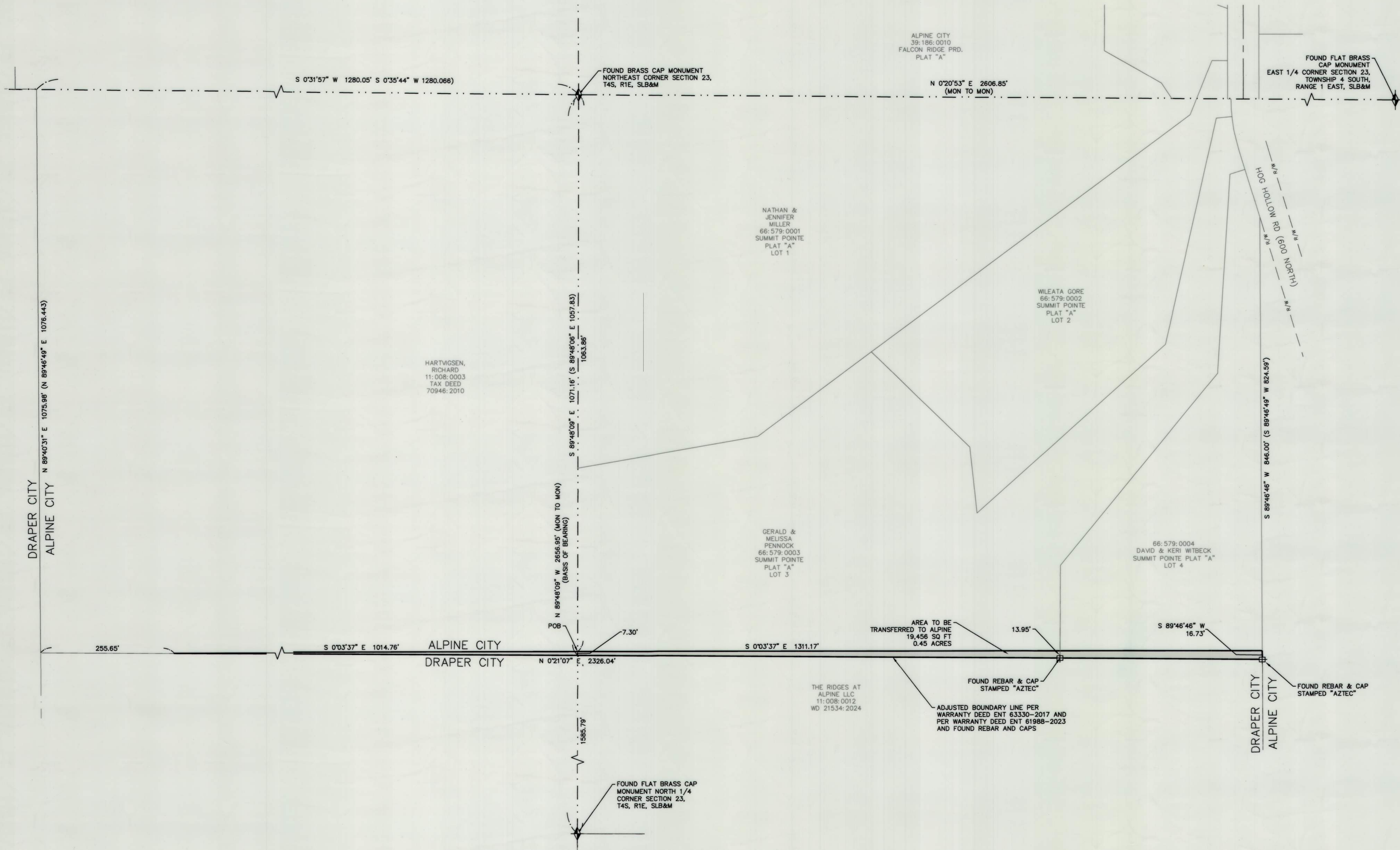
LOCATED IN

NE 1/4 OF SECTION 23 & SE 1/4 OF SECTION 14, TOWNSHIP 4
SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 1 OF 1

ALPINE AND DRAPER MUNICIPAL
BOUNDARY ADJUSTMENT

LOCATED IN
NE 1/4 OF SECTION 23 & SE 1/4 OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN



NARRATIVE

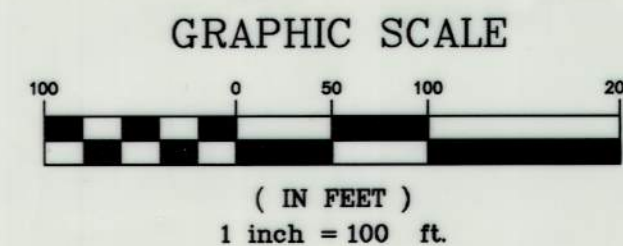
THE PURPOSE OF THIS SURVEY IS TO ADJUST THE COMMON MUNICIPAL BOUNDARY LINE BETWEEN ALPINE AND DRAPER, PER UTAH STATE CODE 10-2 PART 9. THE SURVEY WAS PERFORMED AT THE REQUEST OF OUR CLIENT. THE BASIS OF BEARING FOR THIS SURVEY IS N 89°48'09\"/>

THE FOLLOWING DOCUMENTS OF RECORD WERE REVIEWED AND CONSIDERED AS A PART OF THIS SURVEY. THERE MAY BE OTHER DOCUMENTS EITHER PRIVATE OR OF RECORD THAT WOULD AFFECT THIS SURVEY. ANY NEW EVIDENCE CONTRADICTORY TO THIS SURVEY SHOULD BE PRESENTED TO CIVIL SCIENCE FOR REVIEW AND CONSIDERATION.

SUMMIT POINT PLAT "A", SIGNED BY AARON D. THOMAS, OFFICIAL PLAT, UTAH COUNTY RECORDER NO. 15620
WARRANTY DEED, RECORDED JUNE 30, 2017, AS ENTRY NO. 63330-2017
WARRANTY DEED, RECORDED MAY 17, 2018, AS ENTRY NO. 46324-2018
SWISS ONE PLANNED RESIDENTIAL DEVELOPMENT PHASE 3, ENTRY NO. 31916-2004
ALPINE VALLEY VIEW ESTATES, RECORDED ENTRY NO. 75763
TRAVERSE MOUNTAIN ANNEXATION PLAT, RECORDED MAR 17, 1988, MAP FILING NO. 3562
RECORD OF SURVEY 98-09-0663, SIGNED BY BRIAN D. JONES, SEPT 1, 1998, DATE OF SURVEY MAY 1997
DOCUMENT AL18550118, DESCRIPTION OF ALPINE CITY BOUNDARIES FROM AN ACT TO INCORPORATE ALPINE CITY, UTAH COUNTY\", APPROVED JANUARY 19, 1855, PAGE 766, OFFICIAL UTAH COUNTY RECORDS

LEGEND

- SECTIONAL MONUMENTATION (FOUND: TYPE, DATE, AGENCY AND LOCATION ETC. AS SHOWN ON THE PLAT).
- SPECIFIES FOUND SURVEY CONTROL MONUMENT (CLASS II, REBAR & ALUM. CAP).
- AREA TRANSFERRED TO ALPINE CITY



SURVEYOR'S CERTIFICATE

I, DAVID T. MORTENSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD LICENSE NO. 6436557 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS ALPINE CITY AND DRAPER CITY MUNICIPAL BOUNDARY ADJUSTMENT AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

6-5-2026
DATE:
CIVIL SCIENCE, INC.



DAVID T. MORTENSEN REGISTERED
LAND SURVEYOR UTAH LICENSE
NUMBER 6436557

BOUNDARY DESCRIPTION

BEING A PART OF THE NORTHEAST 1/4 OF SECTION 23, AND THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 4 SOUTH, RANGE 1 EAST, SALT LAKE BASE & MERIDIAN; MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT THAT IS N 89°48'09\"/>

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, ALPINE CITY CORPORATION, HAVE RECEIVED A REQUEST TO ADJUST THE BOUNDARY LINE SHOWN HEREON BETWEEN ALPINE CITY AND DRAPER CITY AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING. WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE BOUNDARY LINE ADJUSTMENT SHOWN.

DATED THIS 11 DAY OF June, 2026

MAYOR

ATTEST: Rebecca Parry
RECORDER

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, DRAPER CITY CORPORATION, HAVE RECEIVED A REQUEST TO ADJUST THE BOUNDARY LINE SHOWN HEREON BETWEEN ALPINE CITY AND DRAPER CITY AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING. WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE BOUNDARY LINE ADJUSTMENT SHOWN.

DATED THIS 11th DAY OF June, 2026

MAYOR

ATTEST: Nicole Smoot
RECORDER

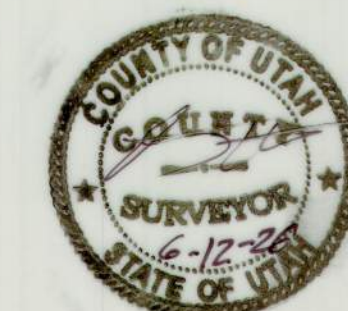


COUNTY SURVEYOR

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYOR AND IS HEREBY CERTIFIED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-73-507

Anthony Canto
ANTHONY CANTO
UTAH COUNTY SURVEYOR

6/12/2026
DATE



ALPINE AND DRAPER MUNICIPAL
BOUNDARY LINE ADJUSTMENT

ALPINE AND DRAPER CITY BOUNDARY LINE ADJUSTMENT
LOCATED IN
NE 1/4 OF SECTION 23 & SE 1/4 OF SECTION 14, TOWNSHIP 4
SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

SHEET 1 OF 1



3160 WEST CLUBHOUSE DRIVE
LEHI, UT 84043
801.768.7200
DATE: 10-29-2025
FILE: 25549
SHEET 1 OF 1