



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the NEMELKA ANNEXATION located in MENDON CITY, dated JULY 27, 2026, complying with §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the NEMELKA ANNEXATION located in CACHE COUNTY, State of Utah.

IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 6th day of AUGUST, 2026 at Salt Lake City, Utah.



DEIDRE M. HENDERSON
Lieutenant Governor



Mendon City Corporation

P.O. Box 70 Mendon, UT
84325

Phone (435) 753-3449
www.mendoncity.org

July 10, 2026

Lt. Governor
State of Utah
Capitol Complex Building
PO Box 142325
Salt Lake City, UT 84114-2325

Honorable Lt. Governor,

Please find attached a copy of certain acreage in unincorporated Cache County that was recently annexed in the City of Mendon by Ordinance, titled "Ordinance 2026-02 Annexation by Ian and Cassidy Nemelka". All the requirements have been met according to Utah Code Title 10 Utah Municipal Code Part 4 Annexation.

Thank you,

Marilyn Atkinson
Mendon City Recorder
Text/Phone: 435-465-5909
Email: recorder@mendoncityutah.gov

ORDINANCE 2026-02

ANNEXATION BY IAN AND CASSIDY NEMELKA

WHEREAS, the owners of certain real property, described below, desire to annex such real property to the corporate limits of Mendon City, Utah; and

WHEREAS, said real property is located within the area proposed for annexation and

WHEREAS, said real property is equal in value to at least one-third (1/3) of the value of all private real property within the area proposed for annexation; and

WHEREAS, said real property is a contiguous, unincorporated area contiguous to the boundaries of Mendon City and the annexation thereof will not leave or create an unincorporated island or peninsula; and

WHEREAS, said property is undeveloped and covers an area that is equivalent to less than five percent (5%) of the total land mass of all private real property within Mendon City; and

WHEREAS, said owners have caused a Petition for Annexation to be filed with the city, together with an accurate plat of the real property which was made under the supervision of a competent, licensed surveyor; and

WHEREAS, on **June 4, 2026**, the Mendon City Council received the required Notice of Certification from the City Recorder certifying that the annexation petition meets the requirements of State law; and

WHEREAS, the City Council published and mailed notice of the Certification, as required by law and no sufficient timely protest has been filed in accordance with the provisions of Section 10-2-407, Utah Code Annotated, 1953, as amended; and

WHEREAS, the City Council held the required public hearing after giving notice as required by law, and has determined the referenced annexation is desirable;

NOW THEREFORE, pursuant to Section 10-2-407, Utah Code Annotated 1953, as amended, the City Council of Mendon City, Utah, hereby adopts, passes, and publishes the following:

AN ORDINANCE AMENDING THE MUNICIPAL ZONING MAP, ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF MENDON CITY, UTAH.

BE IT ORDAINED, by the City Council of Mendon City, Cache County, State of Utah, as follows:

1. The real property, more particularly described in Paragraph 2, below, is hereby annexed to Mendon City, Utah, and the corporate limits of the City are hereby extended accordingly.

2. The real property which is the subject of this Ordinance is described as follows:

Cache County Parcel No. 11-011-0037 (1.58 acres)

3. The real property described in Paragraph 2, above, shall be classified as being in the Single Family Residential **Zone R-1 in provision of Cache County 17.08** in accordance with the provisions of **Section 6.1 of the Mendon City Zoning Ordinance**, and the Zoning Map of Mendon City shall be amended to include the real property described above.

4. A certified copy of this Ordinance and an original plat describing the property so annexed shall be filed with the State Lieutenant Governor's Office within sixty (60) days after the date this Ordinance is adopted.

5. This ordinance shall be effective upon the issuance of a Certificate of Annexation by the State Lieutenant Governor's Office and recorded by the Cache County Recorder.

ADOPTED AND PASSED by the Mendon City Council this 9th day of July, 2026.

	AYE	NAY	ABSENT	ABSTAIN	N/A
Mayor Ed Buist	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> X </u>
Amy Garbe	<u> X </u>	<u> </u>	<u> </u>	<u> </u>	
Bob Jepsen	<u> X </u>	<u> </u>	<u> </u>	<u> </u>	
Brian Myers	<u> X </u>	<u> </u>	<u> </u>	<u> </u>	
Ben Watkins	<u> X </u>	<u> </u>	<u> </u>	<u> </u>	
Art Heers	<u> X </u>	<u> </u>	<u> </u>	<u> </u>	

Presiding Officer

 E. D. Buist
Ed Buist, Mayor, Mendon City

Attest

 Marilyn Atkinson
Marilyn Atkinson, City Recorder for Mendon City



CERTIFICATE OF POSTING

I, the duly appointed and acting Recorder for the City of Mendon, Utah, hereby certify that copies of the foregoing **Ordinance No. 2026-02** were posted at three public places within the municipality as required by law this **9th day of July, 2026** which places are:

1. Mendon Station
2. Mendon Post Office
3. Mendon Library

DATED: July 9th, 2026



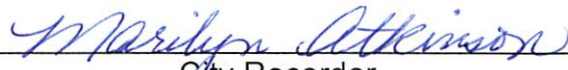
Marilyn Atkinson
City Recorder



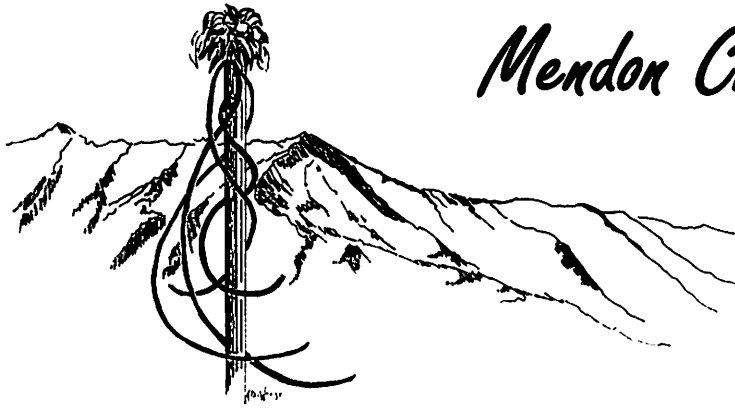
STATE OF UTAH)
 : ss.
County of Cache)

I, Marilyn Atkinson, the City Recorder of Mendon, Utah do hereby certify that the above and foregoing Ordinance is a true full and correct copy of an Ordinance entitled **Ordinance No. 2026-02**, Ordinance Annexing Certain Real Property and Extending the Corporate Limits of Mendon City, Utah; adopted and passed by the City Council of Mendon, Utah, at a regular meeting thereof on the 9th day of July 2026, which appears of record in my office.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of the said City this 9th day of July, 2026



City Recorder



Mendon City Corporation

P.O. Box 70 Mendon, UT
84325

Phone (435) 753-3449
www.mendoncity.org

June 4, 2026

To: Mendon City Council
Petition Sponsors
Cache County Council

NOTICE OF CERTIFICATION OF ANNEXATION PETITION

The Municipal Council of Mendon City has accepted the petition of Ian Nemelka, representing themselves, for the purpose of annexing 1.58 acres into the City of Mendon.

The Recorder of Mendon City presented to the Municipal Council on May 14th, 2026, following a public hearing, that the petitioned annexation meets the statutory requirements of Utah Code Ann. 10-2-403. The Subject properties are contiguous to the city of Mendon, and are located along a part of the Southwest Quarter of Section 5, Township 11 North, Range 1 West of the Salt Lake Base and Meridian and is more specifically described as follows:

CACHE COUNTY PARCEL No. 11-011-0037 (1.58 acres).

The Municipal Council voted to accept the petition on May 14th, 2026. The petition was subsequently reviewed by legal counsel and verified to be compliant with State Code, (per 10-2-807(2)). The complete annexation petition and supporting documentation is available for inspection in the offices of the Mendon City Recorder located at 15 North Main during regular business hours.

The Municipal Council of Mendon City may grant the petition and annex the referenced property on Thursday, July 9th, 2026, beginning at 6:00 pm in the Municipal Meeting Chambers located at 15 North Main, Mendon. This action may be taken unless a protest is filed with the Cache County Boundary Commission and the Mendon City Recorder. A protest to the proposed annexation may be filed by the legislative body or governing board of an affected entity or the owner of rural real property as defined in Utah Code Ann. 17B-2a-1107.



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84325

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The written protest must be filed with the Cache County Boundary Commission at 199 North Main, Logan, Utah 84321 no later than 30 days after the date of certification, which is July 4, 2026 and a copy of the protest delivered to the Mendon City Recorder, 15 North Main, P.O. BOX 70 Mendon, Utah 84325. Failure to meet any and all of the requirements specified in Utah Code shall invalidate the protest.

Marilyn Atkinson

Marilyn Atkinson,
Mendon City Recorder

Date of Certification, June 4, 2026





Mendon City Corporation

P.O. Box 70
Mendon, UT
84325

Phone (435) 753-3449
www.mendoncityutah.gov

8 January 2026

To Whom It May Concern,

This letter is to verify that the Mendon City Council intends to annex Parcel 11-011-0037 with its recent changes per survey. Provided that all the conditions, representations, and requirements remain consistent and compliant with the initial plat proposal and applicable laws and regulations, the City Council intends to approve the annexation of this parcel upon formal application by the property owner. The property owners have worked closely with Mendon City Land Use Authority, Engineer, Planning and Zoning, Fire Chief, and Public Works Director to verify that this lot currently meets all criteria necessary for a smooth annexation process.

Thank you for your consideration in this matter.

Regards,

Mendon City Council

Bob Jepsen

Brian Myers

Amy Garbe

Ben Watkins

Art Heers

NEMELKA ANNEXATION
TO
THE CITY OF MENDON
A PART OF THE SOUTHWEST QUARTER OF SECTION 5,
TOWNSHIP 11 NORTH, RANGE 1 WEST OF THE S.L.B. & M.

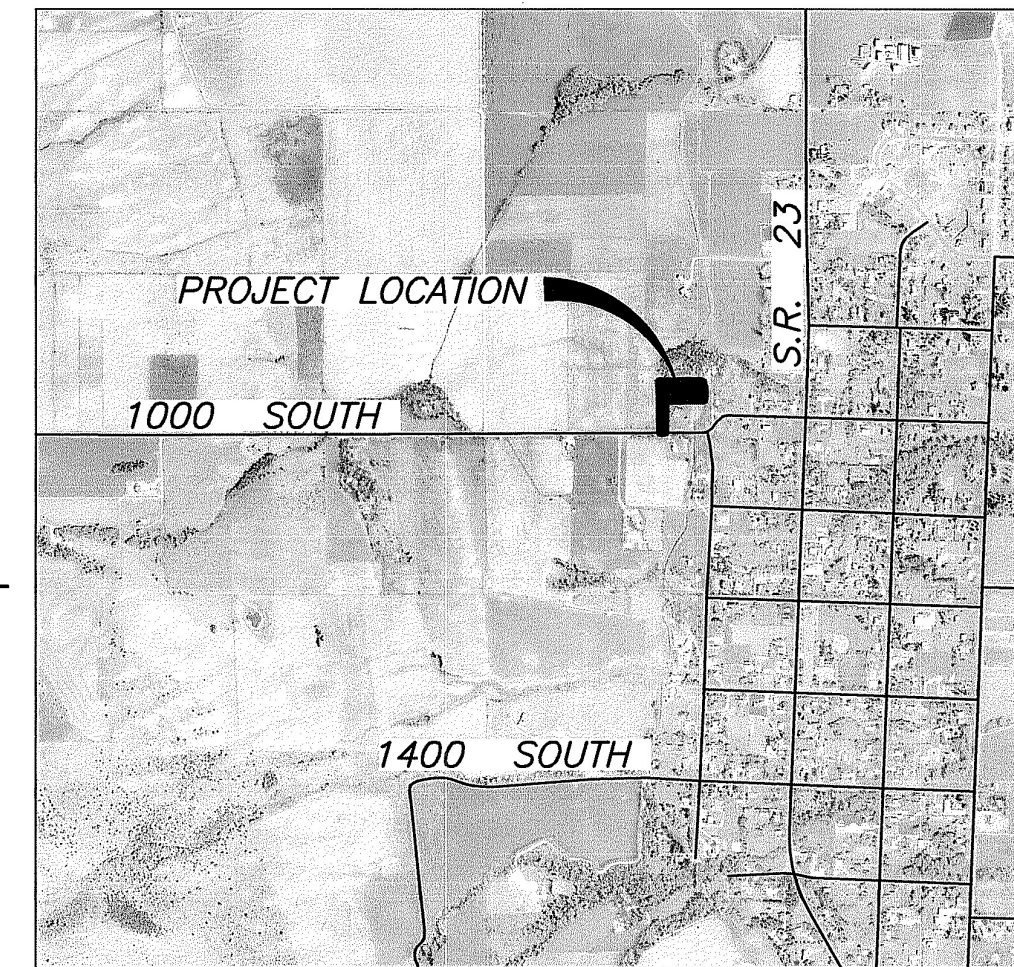
KENNETH "L" &
PAMELA W BUIST
11-011-0025

NEMELKA ANNEXATION
CONTAINING 1.615 ACRES

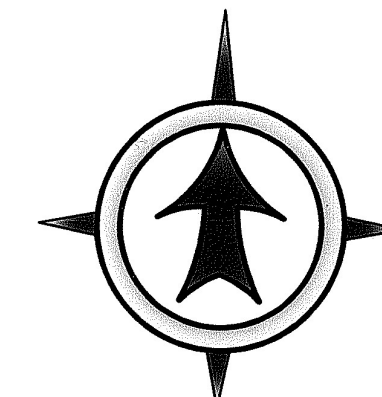
Parcel Line Table		
Line #	Length	Direction
L1	9.98	S13° 33' 15"E
L2	13.00	N76° 23' 41"E
L3	51.30	S13° 36' 19"E
L4	39.19	S7° 23' 41"W
L5	44.00	S89° 29' 54"W

Curve Table					
Curve #	Length	Radius	Delta	Chord Direction	Chord Length
C1	65.60	179.00	20°59'54"	S3° 06' 16"E	65.24

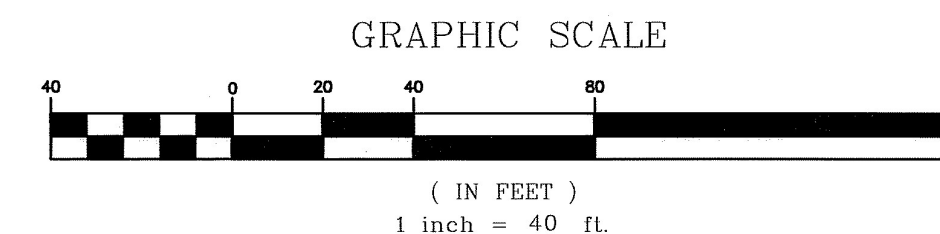
EDWIN DAVID BUIST &
DIANE RAMPTON BUIST
FAMILY TRUST
11-011-0036



VICINITY MAP
MENDON CITY



July 14, 2026



LEGEND:

- ANNEXATION LINE
- EXISTING CORPORATE LIMITS LINE
- ADJACENT PROPERTY
- RIGHT-OF-WAY
- EDGE OF PAVEMENT
- SECTION MONUMENT

- PARCELS INCLUDED IN ANNEXATION
- 11-011-0037, IAN NEMELKA CONTAINING 1.58 ACRES
 - A PART OF 1000 SOUTH STREET CONTAINING 0.035 ACRES

SOUTHWEST CORNER SECTION 5,
TOWNSHIP 11 NORTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN.
CACHE CORNER NO. 1511
2.5" ALUMINUM CAP MON.

SOUTHEAST CORNER SECTION 5,
TOWNSHIP 11 NORTH, RANGE 1 WEST,
SALT LAKE BASE & MERIDIAN.
CACHE CORNER NO. 317
3.5" ALUMINUM CAP MON.

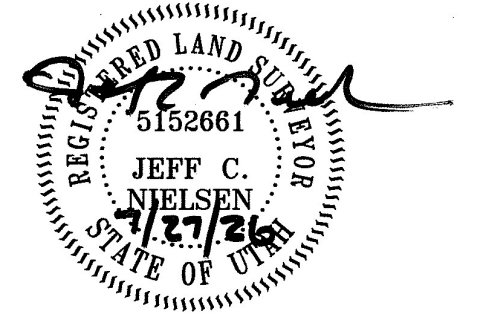
ANNEXATION PLAT

SURVEYOR'S CERTIFICATE

I, JEFF C. NIELSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 5152661 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT THIS IS A TRUE AND ACCURATE MAP OF THE TRACT OF LAND TO BE ANNEXED TO THE CITY OF MENDON, CACHE COUNTY, UTAH.

Annexation Boundary

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 5, TOWNSHIP 11 NORTH, RANGE 1 WEST OF THE SALT LAKE BASE AND MERIDIAN, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE MENDON CITY CORPORATE LIMITS LINE ON THE SOUTH LINE OF SAID SECTION 5 LOCATED NORTH 89°29'54" EAST, A DISTANCE OF 1,442.24 FEET FROM THE SOUTHWEST CORNER OF SAID SECTION 5 FROM WHICH A 3.5" ALUMINUM CAP MONUMENT MARKING THE SOUTHEAST CORNER OF SAID SECTION BEARS NORTH 89°29'54" EAST, A DISTANCE OF 5,316.58 FEET; AND RUNNING THENCE NORTH 00°30'08" WEST, A DISTANCE OF 423.67 FEET; THENCE NORTH 89°29'56" EAST, A DISTANCE OF 340.86 FEET TO THE WEST LINE OF THE HYRUM-MENDON CANAL (ENTRY NO. 154351); THENCE RUNNING ALONG SAID WEST LINE THE FOLLOWING FIVE (5) COURSES: (1) SOUTH 13°33'15" EAST, A DISTANCE OF 9.98 FEET; (2) NORTH 76°23'41" EAST, A DISTANCE OF 13.00 FEET TO A POINT ON SAID MENDON CITY CORPORATE LIMITS LINE; (3) SOUTH 13°36'19" EAST, A DISTANCE OF 51.30 FEET TO THE POINT OF CURVE TO THE RIGHT, OF WHICH THE RADIUS POINT LIES SOUTH 76°23'47" WEST, A RADIAL DISTANCE OF 179.00 FEET; (4) SOUTHERLY ALONG THE ARC, THROUGH A CENTRAL ANGLE OF 20°59'54", A DISTANCE OF 65.60 FEET, LONG CHORD BEARS SOUTH 03°06'16" EAST, A DISTANCE OF 65.24 FEET; (5) SOUTH 07°23'41" WEST, A DISTANCE OF 39.19 FEET; THENCE SOUTH 89°29'52" WEST, A DISTANCE OF 320.99 FEET; THENCE SOUTH 00°30'08" EAST, A DISTANCE OF 262.94 FEET TO A POINT ON SAID SECTION LINE; THENCE SOUTH 89°29'54" WEST, ALONG SAID LINE DISTANCE OF 44.00 FEET TO THE POINT OF BEGINNING. CONTAINING 1.615 ACRES.



FORESIGHT
LAND SURVEYING
A BHI COMPANY

25-190 annexation.dwg

Preparation Date: 7/14/2026

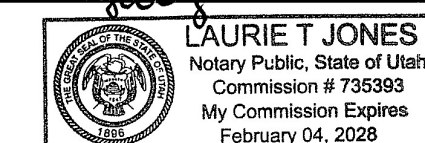
ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT WE, THE MENDON CITY COUNCIL, HAVE RECEIVED A PETITION SIGNED BY THE MAJORITY OF THE OWNERS OF THE TRACT SHOWN HEREON REQUESTING THAT SAID TRACT BE ANNEXED TO THE CITY OF MENDON, AND THAT A COPY OF THE ORDINANCE HAS BEEN PREPARED FOR FILING HERewith ALL IN ACCORDANCE WITH THE UTAH CODE ANNOTATED (1953) 10-3-1 AS REVISED, AND THAT WE HAVE EXAMINED AND DO HEREBY APPROVE AND ACCEPT THE ANNEXATION OF THE TRACT AS SHOWN AS PART OF SAID CITY.

APPROVED: Ed D. Buist
MAYOR

WITNESS MY HAND AND OFFICIAL SEAL THIS 27 DAY OF

July, 2026.



Laurie T. Jones
RECORDER
Notary

DEPUTY COUNTY SURVEYOR'S CERTIFICATE OF APPROVAL

THIS PLAT HAS BEEN REVIEWED BY THE COUNTY SURVEYORS OFFICE AND IS HEREBY APPROVED AS A FINAL LOCAL ENTITY PLAT, PURSUANT TO UTAH CODE ANNOTATED 17-73-507.

7-27-26
DATE
DEPUTY COUNTY SURVEYOR

COUNTY RECORDER'S NO.

STATE OF UTAH, COUNTY OF _____, RECORDED AND FILED

AT THE REQUEST OF: _____

DATE: _____ TIME: _____ FEE: _____

ABSTRACTED _____

INDEX
FILED IN: FILE OF PLATS COUNTY RECORDER