



OFFICE OF THE LIEUTENANT GOVERNOR

CERTIFICATE OF ANNEXATION

I, Deidre M. Henderson, Lieutenant Governor of the State of Utah, hereby certify that there has been filed in my office a notice of annexation known as the ENGBERSON ANNEXATION located in RICHFIELD CITY, dated JULY 20, 2026, complying with §67-1a-6.5, Utah Code Annotated, 1953, as amended.

Now, therefore, notice is hereby given to all whom it may concern that the attached is a true and correct copy of the notice of annexation, referred to above, on file with the Office of the Lieutenant Governor pertaining to the ENGBERSON ANNEXATION located in SEVIER COUNTY, State of Utah.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed the Great Seal of the State of Utah this 30th day of JULY, 2026 at Salt Lake City, Utah.

A handwritten signature in black ink, reading "Deidre M. Henderson".

DEIDRE M. HENDERSON
Lieutenant Governor

NOTICE OF IMPENDING BOUNDARY ACTION

TO: The Lieutenant Governor, State of Utah

NOTICE IS HEREBY GIVEN that the City Council of Richfield City, Utah (the "Council"), at a regular meeting of the Council, duly convened pursuant to notice, on July 14, 2026, adopted an ordinance to annex 5.33 acres of land owned by Engberson Family Trust, into the corporate limits of Richfield City.

Pursuant to Section 10-2-407 and Ordinance 2026-3, the corporate limits of Richfield City are extended to include the property identified in Ordinance 2026-3 and the approved final plat.

WHEREFORE, the Council respectfully requests that a Certificate of Annexation be issued.

DATED this 14th day of July 2026.

CITY COUNCIL, RICHFIELD, UTAH

By: Bryan L. Burrows, Mayor

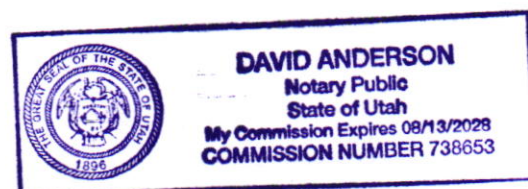
VERIFICATION

STATE OF UTAH)
 : ss.
COUNTY OF SEVIER)

The undersigned, being duly sworn upon oath, says that the facts set forth in the foregoing Notice of Impending Boundary Action are true, accurate, and complete to the best of the undersigned's knowledge and belief by Bryan L. Burrows, Mayor, City Council, Richfield City, Utah.

SUBSCRIBED AND SWORN to before me this 14th day of July 2026.

David Anderson
NOTARY PUBLIC



ORDINANCE NO. 2026-3

ORDINANCE ANNEXING SPECIFIC PROPERTY TO RICHFIELD, UTAH

WHEREAS, a majority of the owners of certain real property described below desire to annex such real property to Richfield, Utah, said owners, Engberson Family Trust; and

WHEREAS, said real property consists of approximately 5.33 acres and lies contiguous to the corporate boundaries of Richfield, Utah, and

WHEREAS, said owners have caused a petition to be filed with the City Recorder together with an accurate plat of the real property, which was made under the supervision of a licensed surveyor; and

WHEREAS, Richfield City Council accepted the petition for annexation, and within 30 days, the City Recorder reviewed the petition and certified that the petition meets the requirements for annexation as provided by Utah State Law (Subsections 10-2-408(2), (3), and (4)); and

WHEREAS, a notice was published once a week for three successive weeks, beginning no later than ten days after receipt of the notice of certification, in a newspaper of general circulation the area proposed for annexation and the unincorporated area within a half mile of the area proposed for annexation as provided by Utah State Law (Subsection 10-2-406); and

WHEREAS, within 20 days of receipt of the notice of certification, written notices were mailed to the affected entities as provided by Utah State Law (Subsections 10-2-406(1) (b)); and

WHEREAS, no protests to the annexation petition were filed during the period specified;

NOW, THEREFORE, pursuant to Section 10-2-407, Utah Code, the City Council of Richfield, Utah, hereby adopts and passes the following:

BE IT ORDAINED BY THE CITY COUNCIL OF RICHFIELD, UTAH, AS FOLLOWS:

ORDINANCE 2026-3 ANNEXING CERTAIN REAL PROPERTY AND EXTENDING THE CORPORATE LIMITS OF RICHFIELD, UTAH.

The real property, more particularly described in Paragraph 1 below, is hereby annexed to Richfield, Utah, and the corporate limits of Richfield, Utah, are hereby extended accordingly.

1. The real property which is the subject of this Ordinance is located at approximately 1000 West 1800 South and is more particularly described as follows:

BEGINNING AT A POINT WHICH IS LOCATED NORTH 629.58 FEET AND EAST 1923.92 FEET FROM THE WEST QUARTER CORNER OF SECTION 2, TOWNSHIP 24 SOUTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING ON THE SOUTH LINE OF THE LINKS SUBDIVISION AND THE NORTHWEST CORNER OF FAIRWAY LANDING ESTATES SUBDIVISION AND RICHFIELD CORPORATE BOUNDARY; THENCE ALONG THE WEST LINE OF FAIRWAY LANDING ESTATES SUBDIVISION AND RICHFIELD CORPORATE BOUNDARY SOUTH 2°50'22" EAST 628.32 FEET; THENCE NORTH 89°59'58" WEST 490.76 FEET TO A POINT ON THE WEST LINE OF PARCEL 1-10-34 OWNED BY RICHFIELD CITY; THENCE ALONG SAID EAST LINE OF 1-10-34 AND ALONG RICHFIELD CORPORATE BOUNDARY NORTH 1°56'42"

WEST 297.09 FEET; THENCE NORTH 8°15'02" EAST 353.06 FEET TO THE SOUTHWEST CORNER OF THE LINKS SUBDIVISION; THENCE ALONG THE SOUTH LINE OF THE LINKS SUBDIVISION AND RICHFIELD CORPORATE BOUNDARY SOUTH 87°26'01" EAST 419.47 FEET, MORE OR LESS, TO THE POINT OF BEGINNING. CONTAINING 6.87 ACRES, MORE OR LESS.

2. The zoning map of Richfield City shall be amended to include the real property described in Paragraph 2. The real property described in Paragraph 2 above shall be classified as being in low density (R1-10), in accordance with the General Plan for Richfield, Utah, and provisions the City's Land Use Ordinance and Section 10-9-406(1) of the Utah Code Annotated, 1953, as amended.

3. A certified copy of this Ordinance and an original plat setting forth the property so annexed shall be filed with the County Recorder of Sevier County, Utah, by the City Recorder.

4. This Ordinance shall become effective upon adoption and passage by the City Council. A copy of the Ordinance and plat shall be deposited in the Office of the City Recorder.

ADOPTED AND PASSED by the City Council of Richfield, Utah, this 26th day of May 2026.

RICHFIELD CITY
A Utah Municipal Corporation

By Bryan Z. Burrows
Bryan Burrows, Mayor

ATTEST:

Michele H. Jolley
Michele H. Jolley, Recorder

(SEAL)

Councilmember Kevin Arrington
Councilmember Andrew Chappell
Councilmember Brayden Gardner
Councilmember Kip Hansen
Councilmember Kendrick Thomas

AYE:

X
X
X
X
X

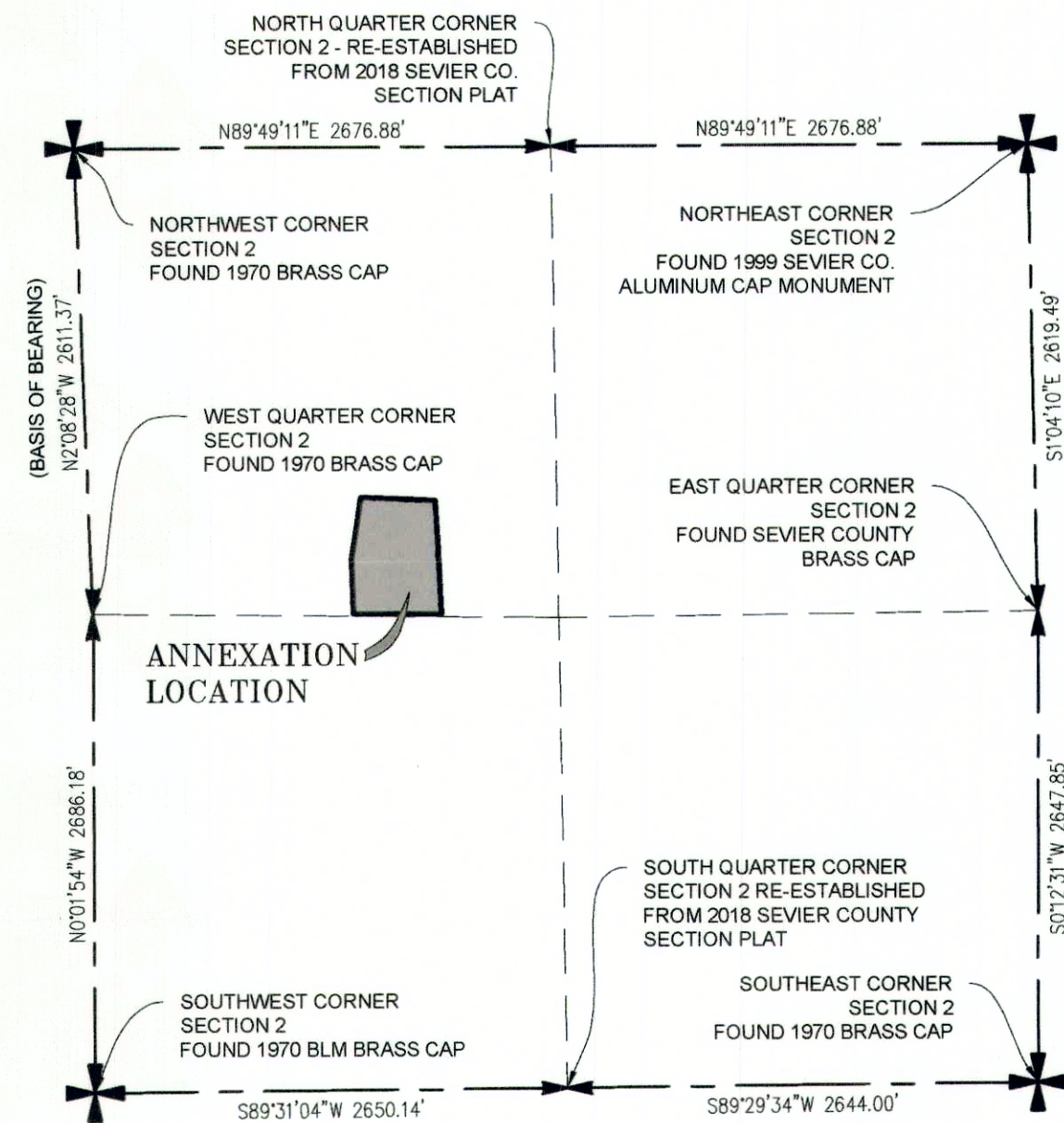
NAY:



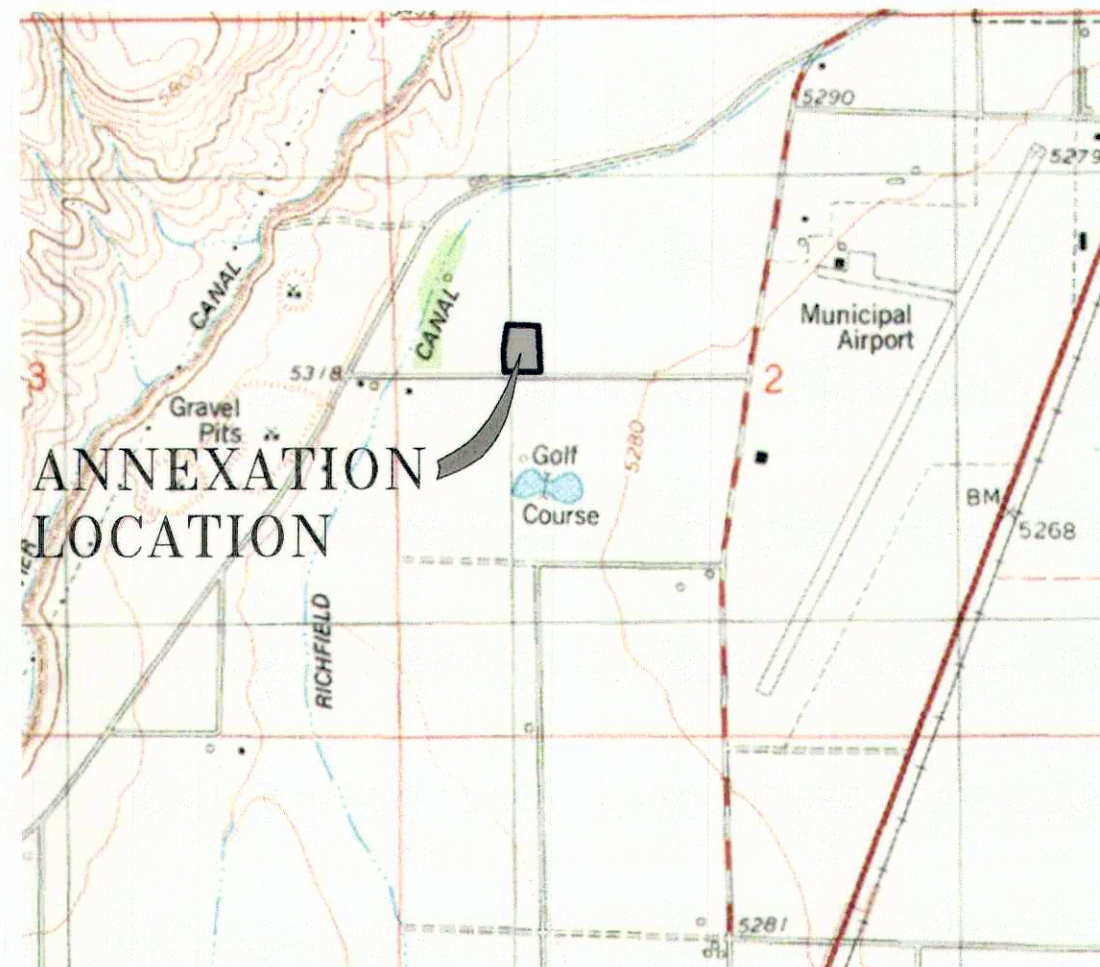


ENGBERSON ANNEXATION

LOCATED IN SECTION 2, TOWNSHIP 24 SOUTH, RANGE 3 WEST,
SALT LAKE BASE AND MERIDIAN
SEVIER COUNTY, UTAH
2026



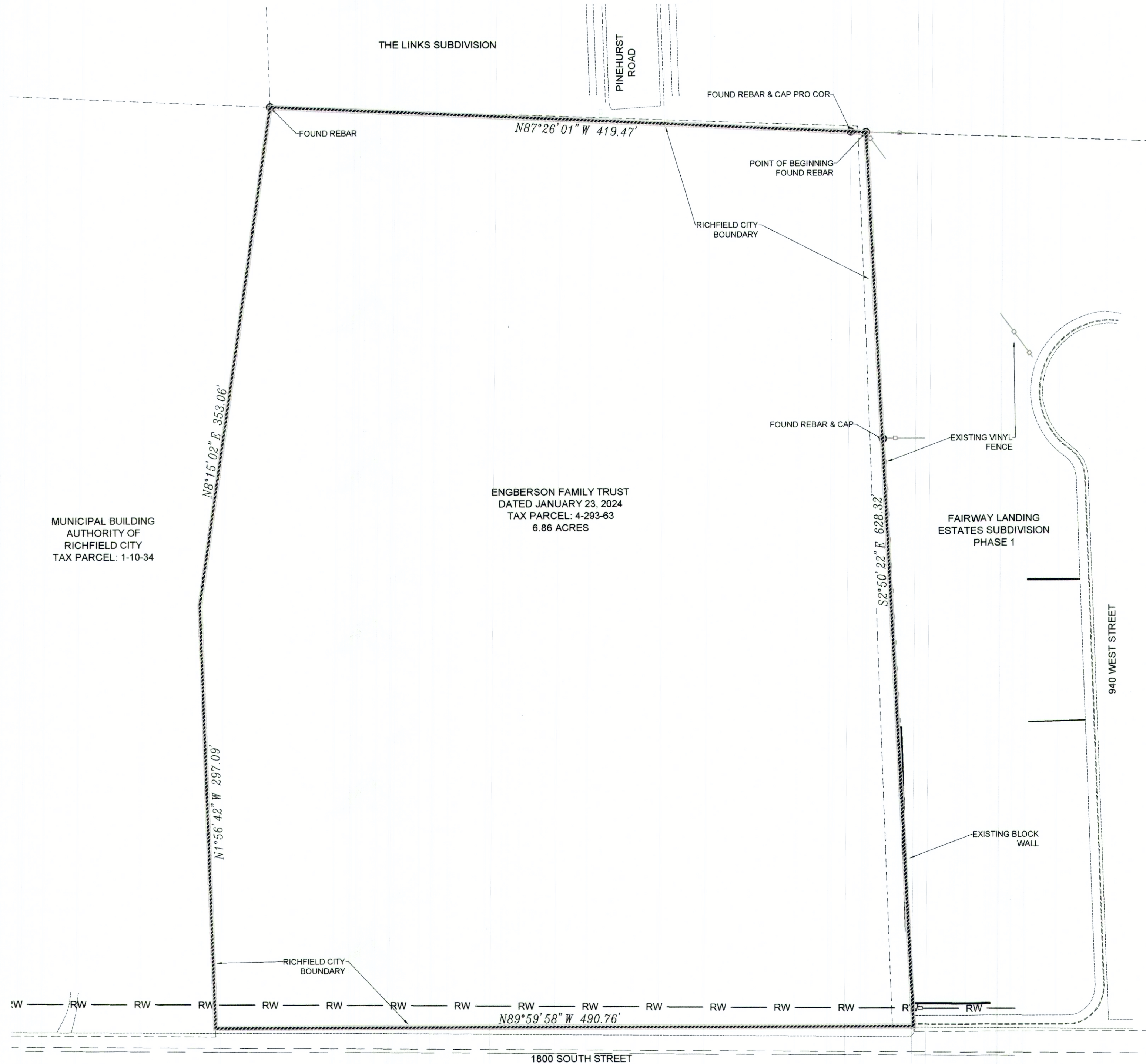
SECTION 2
SCALE: 1" = 1000'



VICINITY MAP
NOT TO SCALE

LEGEND

- ANNEXATION BOUNDARY LINE
- SECTION LINE
- QUARTER SECTION LINE
- DEED LINES
- DEED LINES
- RICHFIELD CITY CORPORATE BOUNDARY
- SET ORANGE PLASTIC CAP
- STAMPED SUNRISE ENGINEERING
- FOUND REBAR/CAP
- SECTION CORNER AS NOTED
- QUARTER CORNER AS NOTED



GRAPHIC SCALE
(IN FEET)
1 inch = 50 ft.

MUNICIPAL BUILDING
AUTHORITY OF
RICHFIELD CITY
TAX PARCEL: 1-10-4

PLAT PREPARED BY
SUNRISE ENGINEERING
1925 SOUTH INDUSTRIAL PARK ROAD
RICHFIELD, UTAH 84701
TEL 435.896.8635 · FAX 435.896.0220
www.sunrise-eng.com

SET NO.: S17154 DRAWN: BLJ CHECK: TKS

SURVEYOR'S CERTIFICATE

I, TROY K. SAVAGE, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NUMBER 5561201, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY BY AUTHORITY OF THE OWNERS, I HAVE COMPLETED A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS, BLOCKS, STREETS, AND EASEMENTS, HEREAFTER KNOWN AS:

ENGBERSON ANNEXATION

AND THE SAME HAS, OR WILL BE CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT, AND THAT THIS PLAT IS TRUE AND CORRECT.

Troy K. Savage
TROY K. SAVAGE, PLS 5561201

7-7-26
DATE



SURVEYOR'S SEAL

COUNTY SURVEYOR'S APPROVAL

I, *Ryan W. Savage*, A PROFESSIONAL LAND SURVEYOR, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, HOLDING CERTIFICATE NO.: 18343, ACTING AS THE SEVIER COUNTY SURVEYOR, CERTIFY THAT THE PLAT SHOWN HEREON MEETS ALL APPLICABLE REQUIREMENTS TO THE BOUNDARY ACTION AND HEREBY APPROVE THIS PLAT AS A FINAL LOCAL ENTITY PLAT.



7/8/2026
DATE

SURVEYOR'S SEAL

ANNEXATION DESCRIPTION

BEGINNING AT A POINT WHICH IS LOCATED NORTH 629.58 FEET AND EAST 1923.92 FEET FROM THE WEST QUARTER CORNER OF SECTION 2, TOWNSHIP 24 SOUTH, RANGE 3 WEST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING ON THE SOUTH LINE OF THE LINKS SUBDIVISION AND THE NORTHWEST CORNER OF FAIRWAY LANDING ESTATES SUBDIVISION AND RICHFIELD CORPORATE BOUNDARY; THENCE SOUTH 2°50'22" EAST ALONG THE WEST LINE OF FAIRWAY LANDING ESTATES SUBDIVISION, 628.32 FEET TO A POINT ON THE RICHFIELD CORPORATE BOUNDARY; THENCE NORTH 89°59'58" WEST 490.76 FEET ALONG THE RICHFIELD CORPORATE BOUNDARY TO A POINT ON THE WEST LINE OF PARCEL 1-10-34 OWNED BY RICHFIELD CITY; THENCE ALONG SAID EAST LINE OF 1-10-34 AND ALONG RICHFIELD CORPORATE BOUNDARY NORTH 1°56'42" WEST 297.09 FEET, THENCE NORTH 8°15'02" EAST 353.06 FEET TO THE SOUTHWEST CORNER OF THE LINKS SUBDIVISION; THENCE ALONG THE SOUTH LINE OF THE LINKS SUBDIVISION AND RICHFIELD CORPORATE BOUNDARY SOUTH 87°26'01" EAST 419.47 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

CONTAINING 6.86 ACRES, MORE OR LESS.

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS ANNEXATION PLAT IS NORTH 2°08'28" WEST BETWEEN THE WEST QUARTER CORNER AND THE NORTHWEST CORNER OF SECTION 2, T24S, R3W, SLB&M. SEVIER COUNTY COORDINATE SYSTEM. ALL DISTANCES ARE GROUND DISTANCES.

ACCEPTANCE BY LEGISLATIVE BODY

THIS IS TO CERTIFY THAT THE PLAT OF THE ENGBERSON ANNEXATION WAS APPROVED BY RESOLUTION OF THE COUNCIL OF RICHFIELD CITY, UTAH AT A REGULAR MEETING ON THE _____ DAY OF _____ AD _____

Bryan Z. Bunker
MAYOR

R. Savage
COUNCIL MEMBER

R. Savage
COUNCIL MEMBER

R. Savage
COUNCIL MEMBER

COUNCIL MEMBER

COUNCIL MEMBER

ATTEST: *Madeline H. Wiley*
CITY RECORDER



CITY RECORDER'S SEAL

ENGBERSON ANNEXATION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 2,
TOWNSHIP 23 SOUTH, RANGE 3 WEST, SALT LAKE BASE & MERIDIAN,
SEVIER COUNTY, UTAH

RECORDED # _____
STATE OF UTAH, COUNTY OF SEVIER, RECORDED AND FILED AT THE
REQUEST OF _____
DATE: _____ TIME: _____ BOOK _____ PAGE _____
FEE _____ COUNTY RECORDER

RECORDER'S SEAL